

## 0393-0466 - Theodoretus Cyrrhi Episcopus - Interpretatio in Jeremiam

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## Interpretatio in Jeremiam

- [00001] ΤΟΥ ΜΑΚΑΡΙΟΥ ΘΕΟΔΩΡΗΤΟΥ ΕΠΙΣΚΟΠΟΥ ΚΥΡΟΥ ΕΡΜΗΝΕΙΑ ΤΗΣ ΠΡΟΦΗΤΕΙΑΣ ΤΟΥ ΘΕΙΟΥ ΙΕΡΕΜΙΟΥ.
- [00002] ΠΡΟΛΟΓΟΣ.
- [00003] Ἐγὼ μὲν ὥμην τὴν Ἰερεμίου τοῦ θεοῦ προφητεῖαν ἐρμηνείας μὴ δεῖσθαι.
- [00004] Ἐπειδὴ δὲ πολλοὶ με τῶν σπουδαίων ἐπήγγειλαν καὶ ταύτην ἐρμηνεύσαι τὴν βίβλον, φήσαντες ἀγνοεῖν τοὺς πλείστους τὴν τῆς προφητείας διάνοιαν·
- [00005] τὴν θεῖαν χάριν γενέσθαι συνεργὸν ἰκετεύσας, πειράσομαι πληρῶσαι τὸ κελευσθέν.
- [00006] Συντομίας δὲ ὡς ἔνι μάλιστα φροντιῶ·
- [00007] καὶ τῶν μὲν σαφεστέρων παράφρασιν ἐν κεφαλαίῳ ποιήσομαι·
- [00008] τὰ δὲ γε ἐπεξεργασίας δεόμενα ἀναπτύξαι σπουδάσω.
- [00009] Πρῶτον μέντοι τῆς προφητείας τὴν ὑπόθεσιν φράσω.
- [00010] ΤΟΜΟΣ Α΄.
- [00011] ΠΡΟΘΕΩΡΙΑ.
- [00012] Ἰωσίας ὁ βασιλεὺς πατέρα μὲν ἔσχε δυσσεβῆ τὸν Ἀμώς, καὶ προπάτορα τὸν Μανασσῆ, τῆς τοῦ πατρὸς δυσσεβείας γεγεννημένον διδάσκαλον αὐτὸς δὲ τὴν ἐναντίαν ἐκείνοις ὀδεύσας, τῆς τῶν εὐσεβῶν μερίδος ἐγένετο·
- [00013] ἔσχε δὲ παῖδας, τὴν μὲν τοῦ πατρὸς οὐ ζηλώσαντας ἀρετὴν, τὴν δὲ τῶν προγόνων μιμησαμένους ἀσεβειαν.
- [00014] Ταῦτα τοίνυν προειδὼς ὁ τῶν ὅλων Θεός, ἐν τῷ τρισκαίδεκάτῳ ἔτει τῆς Ἰωσίου βασιλείας προχειρίζεται τὸν προφήτην, καὶ προαγορεύσει κελεύει τὰς ἐσομένας τῇ τε πόλει καὶ τῷ λαῷ συμφοράς.
- [00015] Ταῦτα δὲ προθεσπίζων διετέλεσεν, οὐ μόνον τὸν ὑπόλοιπον τοῦ Ἰωσίου χρόνον, ἀλλὰ καὶ ἐπὶ Ἰωάαζ, ὃς υἱὸς ὦν τοῦ Ἰωσίου τὴν βασιλείαν διεδέξατο, καὶ ἐπὶ Ἰωακείμ, ὃς τούτου μὲν ἦν ἀδελφός, τοῦ δὲ Ἰωσίου υἱός·
- [00016] καὶ μέντοι καὶ ἐπὶ Ἰεχονίου, ὃς τοῦ μὲν Ἰωακείμ υἱὸς ὑπῆρχεν, ἔγγονος δὲ τοῦ Ἰωσίου·
- [00017] ὡσαύτως δὲ καὶ ἐπὶ Σεδε<sup>[81.497]</sup> κίου, ὃς καὶ αὐτὸς ἔσχε τὸν Ἰωσίαν πατέρα·
- [00018] ὡς εἶναι πάντα τῆς προφητείας τὸν χρόνον δύο καὶ τεσσαράκοντα ἐτῶν, ὀλίγων μηνῶν δέοντα.
- [00019] Προαγορεύει δὲ καὶ τὴν ὑπὸ Βαβυλωνίων γεγεννημένην πολιορκίαν, καὶ τὸν ἐπισκήψαντα λιμὸν, καὶ τῆς Ἱερουσαλήμ τὴν ἀνάστασιν, καὶ τὸν ἐμπρησμὸν τοῦ θεοῦ νεώ, καὶ τοῦ λαοῦ τὸν ἀνδραποδισμόν.
- [00020] Προθεσπίζει δὲ καὶ τῶν αἰχμαλώτων ἐπάνοδον, καὶ τῶν Βαβυλωνίων τὸν ὀλεθρον, καὶ μέντοι καὶ ἄλλων ἐθνῶν παμπόλλων τὰς παντοδαπὰς τιμωρίας·
- [00021] προλέγει δὲ καὶ τῆς Καινῆς Διαθήκης τὴν δόσιν, καὶ τῆς Παλαιᾶς τὴν παῦλαν, καὶ τῶν ἐθνῶν τὴν κλήσιν, καὶ τὴν ἐσομένην τῆς οἰκουμένης σωτηρίαν.
- [00022] ΚΕΦΑΛ.
- [00023] Α΄.
- [00024] α΄.
- [00025] Τὸ ῥῆμα τοῦ Θεοῦ, ὃ ἐγένετο ἐπὶ Ἰερεμίαν, τὸν τοῦ Χελκίου, ἐκ τῶν ἱερέων, ὃς κατῴκει ἐν Ἀναθῶθ.
- [00026] Διπλῆς ὁ προφήτης μετέλαχε χάριτος, ἱερατικῆς καὶ προφητικῆς·
- [00027] καὶ τὴν μὲν ἐκ τοῦ γένους εἴλκυσε·

- [00028] τὴν δὲ ἐκ τῆς ἄνωθεν ἔλαβε δωρεᾶς.
- [00029] Λέγει δὲ καὶ τὸν χρόνον τῆς προφητείας.
- [00030] β'.
- [00031] Ἐν ταῖς ἡμέραις γὰρ, φησὶν, Ἰωσίου υἱοῦ Ἀμώς βασιλέως Ἰούδα, ἔτους τρισκαιδεκάτου ἐν τῇ βασιλείᾳ αὐτοῦ.
- [00032] Μέμνηται δὲ καὶ τῶν ἐξῆς βεβασιλευκότων, μέχρι τῆς ἐσχάτης πολιορκίας.
- [00033] Εἶτα καὶ τὰ εἰρημένα παρὰ τοῦ Θεοῦ τῶν ὅλων διδάσκει.
- [00034] δ', ε'.
- [00035] Καὶ ἐγένετο λόγος Κυρίου πρὸς με, λέγων·
- [00036] Πρὸ τοῦ με πλάσαι σε ἐν κοιλίᾳ, ἐπίσταμαί σε·
- [00037] καὶ πρὸ τοῦ σε ἐξελεθῆναι ἐκ μήτρας, ἡγίακά σε.
- [00038] Οὐκ ἄδικος ἡ ἐκλογή·
- [00039] προῦλαβε γὰρ ταύτην ἡ γνῶσις.
- [00040] Ἔγνων γὰρ, καὶ τότε ἡγίασεν.
- [00041] Ἐπειδὴ γινώσκει πάντα πρὶν γενέσεως αὐτῶν.
- [00042] Τὸ δὲ ἡγίασα, ἀντὶ τοῦ ἀφόριστα τέθεικεν Εἶτα λέγει καὶ τὴν χρείαν, δι' ἣν αὐτὸν ἐξελέξατο.
- [00043] Προφήτην εἰς ἔθνη τέθει κά σε.
- [00044] Οὐ γὰρ μόνον τὰ Ἰουδαίων, ἀλλὰ καὶ τὰ τῶν ἄλλων ἐθνῶν προθεσπίζει.
- [00045] ς'.
- [00046] Καὶ εἶπον, ὁ ὢν Δέσποτα Κύριε, ἰδοὺ οὐκ ἐπίσταμαι λαλεῖν, ὅτι νεώτερος ἐγὼ εἰμι.
- [00047] Ἐπ<sup>[81.500]</sup> ἔγνων τὸν προσδιαλεγόμενον ὁ προφήτης·
- [00048] οὐ δὴ χάριν αὐτὸν ἀπὸ τῆς κυριωτέρας ὀνομάζει προσηγορίας.
- [00049] Ἐρομένου γὰρ ποτε τοῦ μεγάλου Μωσέως, καὶ τὸ θεῖον ὄνομα μαθεῖν ἐθελήσαντος, εἶπεν ὁ Δεσπότης·
- [00050] Ἐγὼ εἰμι ὁ ὢν.
- [00051] Μιμεῖται καὶ τὴν Μωσέως εὐλάβειαν, οὐκ ἀξιόχρεων εἰς προφητείαν εἶναι λέγων τὴν νεότητα.
- [00052] Ἀλλ' ὁ Δεσπότης αὐτὸν παρεγγυᾷ μὴ προβάλλεσθαι εἰς παραίτησιν τὴν νεότητα, ἀλλὰ δράσαι τὸ κελευσθέν.
- [00053] Ἐξελαύνει δὲ αὐτοῦ καὶ τὸ δέος.
- [00054] η'.
- [00055] Μὴ φοβηθῆς γὰρ, φησὶν, ἀπὸ προσώπου αὐτῶν·
- [00056] μηδὲ πτοηθῆς ἐναντίον αὐτῶν.
- [00057] Εἶτα καὶ τοῦ θάρρους τὴν αἰτίαν διδάσκει·
- [00058] Ὅτι μετὰ σοῦ ἐγὼ εἰμι, τοῦ ἐξαιρεῖσθαί σε, λέγει Κύριος.
- [00059] Τοῦτο καὶ τῷ θεσπεσίῳ Μωσῆ εἶπεν ὁ Δεσπότης Θεός·
- [00060] ἐκείνου γὰρ τὴν διακονίαν δειμαίνοντος, καὶ λέγοντος, Τίς εἰμι ἐγὼ, ὅτι πορεύσομαι πρὸς Φαράω;
- [00061] εἶπεν ὁ Δεσπότης, Ὅτι ἔσομαι μετὰ σοῦ.
- [00062] Ταύτην καὶ τοῖς ἱεροῖς ἀποστόλοις τὴν ἐπαγγελίαν ἐχέγγυον ἔδωκε.
- [00063] Μαθητεῦσαι γὰρ αὐτοὺς πάντα τὰ ἔθνη κελεύσας, καὶ προειδῶς, ὡς Θεός, ὡς λογισμοὶ ἀναβαίνουσιν ἐν ταῖς καρδίαις αὐτῶν, πῶς οἷόν τε ἔνδεκα

ἄνδρας πένητας καὶ εὐγλωττίας ἐστέρη μένους πᾶσαν τὴν οἰκουμένην μεταβαλεῖν·

[00064] ἔλυσε τὴν ἀμφιβολίαν, καὶ τὸ δέος ἐξέβαλεν, εἰρηκώς·

[00065] Καὶ ἰδοὺ ἐγὼ μεθ' ὑμῶν εἰμι πάσας τὰς ἡμέρας, ἕως τῆς συντελείας τοῦ αἰῶνος.

[00066] Τοῦτο καὶ ἐνταῦθα τῷ προφήτῃ ἔφη, ὅτι Μετὰ σοῦ ἐγὼ εἰμι τοῦ ἐξαιρεῖσθαί σε, λέγει Κύριος.

[00067] Βεβαιοὶ δὲ τὸν λόγον τὸ ἔργον.

[00068] θ', ι'.

[00069] Ἐξέτεινε γὰρ τὴν χεῖρα αὐτοῦ, φησὶ, καὶ ἤψατο τοῦ στόματός μου, καὶ εἶπε Κύριος πρὸς με·

[00070] Ἴδου δέδωκα τοὺς λόγους μου εἰς τὸ στόμα σου.

[00071] Διδάσκει δὲ καὶ τίνες οἱ λόγοι·

[00072] Ἴδου καθ' ἑστακά σε σήμερον ἐπὶ ἔθνη καὶ βασιλείας, ἐκριζοῦν, καὶ κατασκάπτειν, καὶ ἀπολλύειν, καὶ καταλύειν, καὶ ἀνοικοδομεῖν, καὶ καταφυτεύειν.

[00073] Προεθέσπισε γὰρ οὐ μόνον τὴν αἰχμαλωσίαν τῶν Ἰουδαίων, ἀλλὰ καὶ τὴν ὑπὸ Κύρου παρασχεθεῖσαν ἐλευθερίαν·

[00074] προεθέσπισε δὲ καὶ ἄλλοις παμπόλοισι ἔθνεσιν, οὐ μόνον παντοδαπὰς συμφορὰς, ἀλλὰ καὶ τὴν διὰ τῆς ἐνανθρωπήσεως τοῦ Δεσπότη Χριστοῦ παρασχεθεῖσαν σωτηρίαν.

[00075] Οὐδὲν γὰρ τὸ μὲν ἐκριζοῦν καὶ καταλύειν ἐπὶ τῶν λυπηρῶν τέθεικε·

[00076] τὸ δὲ οἰκοδομεῖν καὶ καταφυτεύειν ἐπὶ τῶν ἐναντίων.

[00077] Μετὰ ταῦτα δείκνυσιν αὐτῷ ῥάβδον καρυῖνην, ἢ, κατὰ τὸν Σύρον καὶ τὸν Ἑβραῖον, ἀμυγδαλίνην.

[00078] Οὕτω γὰρ καὶ οὗτος κάκεινος τὴν ῥάβδον ὠνόμασαν·

[00079] καὶ ἐρωτηθέντος καὶ ἀποκρινομένου τοῦ προφήτου, τί τὸ ὀφθέν;

[00080] εἶπε πρὸς αὐτὸν ὁ Δεσπότης·

[00081] [81.501] ιβ'.

[00082] Καλῶς ἑώρακας, διότι ἐγγήγορα ἐγὼ ἐπὶ τοὺς λόγους μου τοῦ ποιῆσαι αὐτούς.

[00083] Ἐγγήγορ σιν δὲ τὴν ἐπὶ τιμωρίᾳ διανάστασιν, καὶ τὴν μακροθυμίαν ὑπνον καλεῖ.

[00084] Φησὶ γὰρ ὁ μακάριος Δαβὶδ·

[00085] Ἐξεγέρθητι, ἰνατί ὑπνοῖς, Κύριε;

[00086] καὶ πάλιν·

[00087] Καὶ ἐξηγέρθη, ὡς ὁ ὑπνῶν, Κύριος.

[00088] Ἡ δὲ ἀμυγδαλίνη ῥάβδος τὸ ταχὺ τῆς τιμωρίας αἰνίττεται·

[00089] πρὸ γὰρ τῶν ἄλλων δένδρων τοῦτο τὸ δένδρον ἀνθεῖ.

[00090] Κατὰ δὲ τοὺς ἑβδομήκοντα, οὕτω νοητέον·

[00091] Ὁ τῆς καρπῶν καρπὸς πικρὸν μὲν ἔχει καὶ τραχὺ τὸ κάλυμμα·

[00092] τὸ δὲ ἐδώδιμον ὑπὸ τοῦτο κεκρυμμένον.

[00093] Οὕτω καὶ ἡ παιδεία ἀνιαρὰ μὲν ἔχει καὶ ἀλγεινὰ τὰ φαινόμενα·

[00094] ὀνησιφόρα δὲ τὰ μετὰ ταῦτα.

[00095] Εἶτα δεῖ κνυσιν αὐτῷ καὶ λέβητα ὑποκαίόμενον, καὶ τὸ πρόσωπον, αὐτοῦ ἀπὸ προσώπου βορῶα·

[00096] καλεῖ δὲ λέβητα μὲν τὴν Ἱερουσαλήμ·

[00097] πῦρ δὲ, τὸν Βαβυλώνιον, ἀπὸ βορῶα γὰρ αὐτὸν ὀνομάζει·

[00098] βορῶα θεν γὰρ τῆς Ἱερουσαλήμ ἢ Βαβυλῶν διάκειται·

- [00099] λέβητα δὲ τὴν Ἱερουσαλήμ καὶ ὁ θεσπέσιος Ἰεζεκιήλ ὀνομάζει·
- [00100] καὶ κρέα τοὺς ἐνοικοῦντας.
- [00101] Εἶτα τὰ παραβολικῶς εἰρημένα διδάσκει σαφέστερον.
- [00102] ιε΄.
- [00103] Ἴδου γὰρ, φησὶν, ἐγὼ συγκαλῶ πάσας τὰς βασιλείας τῶν βασιλέων τῆς γῆς ἀπὸ βορρᾶ, λέγει Κύριος·
- [00104] καὶ ἤξουσιν, καὶ θήσουσιν ἕκαστος τὸν θρόνον αὐτοῦ ἐπὶ τὰ πρόθυρα τῶν θυρῶν Ἱερουσαλήμ, καὶ ἐπὶ πάντα τὰ τείχη αὐτῆς, καὶ ἐπὶ πάσας τὰς πόλεις Ἰούδα.
- [00105] Καὶ δεικνὺς τῶν γινομένων τὸ δίκαιον, ἐπιφέρει·
- [00106] ις΄.
- [00107] Καὶ λαλήσω μετὰ κρίσεώς μου πρὸς αὐτοὺς περὶ πάσης τῆς κακίας αὐτῶν, ὡς ἐγκατέλιπόν με, καὶ ἔθυσαν θεοὺς ἄλλοτρίους, καὶ προσεκύνησαν τοῖς ἔργοις τῶν χειρῶν αὐτῶν.
- [00108] Τί δὲ τῆς ἀσεβείας ταύτης ἀνοητότερον;
- [00109] Τί δὲ τῆς τιμωρίας δικαιότερον;
- [00110] Οἱ μὲν γὰρ, τὸν οἰκεῖον ποιητὴν καταλιπόντες, τὰ οἰκεῖα ἐθεοποιοῦν ποιήματα.
- [00111] Ὁ δὲ, μακροθυμήσας ἐπὶ πλεῖστον, τῆς οἰκειᾶς αὐτοῦ ἐγὼ μνωσε χάριτος.
- [00112] Ταύτης δὲ γυμνωθέντες, ἀνοσίους ἀνδράσιν ἐδούλευσαν.
- [00113] Κελεύει δὲ τὴν ὄσφυν περὶ ζώσασθαι, τουτέστιν, εὐζώνως καὶ ἀνδρείως διακοσμήσαι·
- [00114] καὶ τῶν ἤδη γεγενημένων ὑποσχέσεων ἀναμνήσκων, ἐκβάλλει τὸ δέος.
- [00115] Λέγει δὲ αὐτὸν ἀποφῆναι καὶ στύλω σιδηρῶ, καὶ τείχει χαλκῶ, καὶ ὀχυρωτάτη παραπλήσιον πόλει, καὶ ἄμαχον καταστήσαι, οὐ μόνον τοῖς ἱερεῦσι τῶν Ἰουδαίων, καὶ τοῖς ἀρχουσιν, ἀλλὰ καὶ αὐτοῖς τοῖς βασιλεῦσι, καὶ παντὶ τῷ πλήθει τῶν ὑπηκόων.
- [00116] Ἐπαγγέλλεται δὲ αὐτῷ οὐκ εἰρήνην καὶ ἡσυχίαν, ἀλλ' ἀγῶνας καὶ νίκην.
- [00117] [81.504] ιθ΄.
- [00118] Πολεμήσουσι γὰρ σοι, φησὶ, καὶ οὐ μὴ δύωνται πρὸς σε·
- [00119] διότι ἐγὼ μετὰ σοῦ εἰμι, τοῦ ἐξαιρεῖσθαί σε, λέγει Κύριος.
- [00120] Ταύτην καὶ πρὸς τὴν Ἐκκλησίαν ἐποιήσατο τὴν ὑπόσχεσιν·
- [00121] πρὸς γὰρ δὴ τὸν θειότατον ἔφη Πέτρον·
- [00122] Ἐπὶ ταύτῃ τῇ πέτρᾳ οἰκοδομήσω μου τὴν Ἐκκλησίαν, καὶ πύλαι ᾄδου οὐ κατισχύσουσιν αὐτῆς.
- [00123] Οὐκ εἶπεν, Οὐ πολεμήσουσιν·
- [00124] ἀλλὰ, Πολεμοῦντες οὐ κατισχύσουσι.
- [00125] Τὴν γὰρ δὴ νίκην οἱ ἀνταγωνισταὶ πραγματεύονται.
- [00126] ΚΕΦΑΛ.
- [00127] Β΄.
- [00128] Μετὰ ταῦτα κελεύεται εἰπεῖν τοῖς οἰκοῦσι τὴν Ἱερουσαλήμ·
- [00129] α΄, β΄.
- [00130] Τάδε λέγει Κύριος·
- [00131] Ἐμνήσθην σοι ἐλέους νεότητός σου, καὶ ἀγάπης τελειώσεώς σου·
- [00132] ἐν τῷ ἐξαικολουθῆσαί σε τῷ ἀγίῳ Ἰσραὴλ ἐν τῇ ἐρήμῳ, ἐν γῆ μὴ σπαρείσῃ, λέγει Κύριος.
- [00133] Νεότητα τῆς Ἰουδαίας τῆς κλήσεως τὴν ἀρχὴν προσηγόρευσε·

- [00134] τηνικαῦτα γὰρ αὐτοὶ μὲν ἐν Αἰγύπτῳ ταλαὶ πωρούμενοι κατεστέναξαν·
- [00135] αὐτὸς δὲ ᾤκτειρε, καὶ Μωσῆ διακόνῳ χρησάμενος, ἠλευθέρωσε·
- [00136] τὸ δὲ ἀγάπης τελειώσεώς σου κατ' εἰρωνεῖαν τέθεικεν·
- [00137] οὐδέποτε γὰρ Ἰουδαῖοι περὶ τὸν εὐεργέτην τελείαν ἔσχον ἀγάπην.
- [00138] Τοῦτο δὲ καὶ ὁ ὕμνοποιὸς ἡμᾶς διδάσκει Δαβίδ·
- [00139] Ἠγάπησαν γὰρ αὐτὸν, φησὶν, ἐν τῷ στόματι αὐτῶν, καὶ τῇ γλώσσει αὐτῶν ἐψεύσαντο αὐτῷ·
- [00140] ἡ δὲ καρδία αὐτῶν οὐκ ἦν εὐθεία μετ' αὐτοῦ, οὐδὲ ἐπιστάθησαν ἐν τῇ διαθήκῃ αὐτοῦ.
- [00141] γ'.
- [00142] Ἅγιος Ἰσραὴλ τῷ Κυρίῳ.
- [00143] Ἄντι τοῦ, Ἄνθ' ἐν σε τῶν ἄλλων ἐθνῶν προέκρινα, καὶ ἐμὸς λαὸς ἐχρημάτισα.
- [00144] Οὕτω καὶ ὁ μακάριος ἔφη Μωσῆς·
- [00145] Καὶ ἐγενήθη μερὶς Κυρίου λαὸς αὐτοῦ Ἰακώβ, σχοίνισμα κληρονομίας αὐτοῦ Ἰσραὴλ.
- [00146] Ἀπαρχὴ γεννημάτων αὐτοῦ.
- [00147] Πρὸ γὰρ τῶν ἄλλων ἀπάντων αὐτὸν ἐξελέξατο.
- [00148] Οὐδὲ χάριν καὶ τῷ Φαραῶ ἔφη·
- [00149] Υἱὸς πρωτότοκός μου Ἰσραὴλ·
- [00150] καὶ δι' ἑτέρου δὲ προφήτου φησὶν οὕτως·
- [00151] Ὡς σταφυλὴν ἐν ἐρήμῳ εὗρον τὸν Ἰσραὴλ, καὶ ὡς καρπὸν σύκου πρῶτον εὗρον πατέρας αὐτῶν.
- [00152] Πάντες οἱ ἐσθίοντες αὐτὸν πλημμελήσουσι, κακὰ ἐπάξω ἐπ' αὐτοὺς, λέγει Κύριος.
- [00153] Οὐδὲ γὰρ ὡς τῷ Θεῷ διακονοῦντες ἐπολέμουν οἱ πολεμοῦντες τῷ Ἰσραὴλ·
- [00154] ἀλλ' ὡς αὐτοῦ τοῦ Θεοῦ περιγενήσεσθαι δυνάμενοι.
- [00155] Οὕτω καὶ Σε ναχηρεὶμ ἔλεγε·
- [00156] Μὴ σε ἀπατάτω ὁ Θεός σου, ἐν ᾧ σὺ πέποιθας ἐπ' αὐτῷ, λέγων ὅτι Ῥύσεται Κύριος τὴν Ἱερουσαλήμ ἐκ χειρὸς μου.
- [00157] Τούτου δὲ χάριν καὶ αὐτοῖς ἀπειλεῖ τιμωρίαν.
- [00158] Εἶτα παντὶ φησι τῷ λαῷ·
- [00159] <sup>[81.505]</sup> ε'.
- [00160] Τί εὗρον οἱ πατέρες ὑμῶν ἐν ἐμοὶ πλημμέλῃ μα, ὅτι ἀπέστησαν ἀπ' ἐμοῦ μακρὰν, καὶ ἐπορεύθησαν ὀπίσω τῶν ματαίων, καὶ ἐματαιώθησαν;
- [00161] Τίς ὑμνήσαι πρὸς ἀξίαν ἱκανὸς τὴν τοῦ Δεσπότης φιλανθρωπίαν;
- [00162] Οὐ γὰρ ὡς κριτὴς κρίνει, ἀλλ' ὡς ὑπεύθυνος ἀπολογίαν προσφέρει, καὶ ἐλεγχθῆναι βούλεται εἴ τι πράξει δέον οὐκ ἔπραξε·
- [00163] καὶ Θεὸς ὢν πανάγιος, ἀνθρώποις παρανόμοις λέγει·
- [00164] Τί ἐξ ἡμαρτον;
- [00165] Τί ἠδίκησα;
- [00166] Εἶπατε, ἐλέγξατε.
- [00167] Τί ἔχοντες ἐγκαλεῖν οἱ πατέρες ὑμῶν ἐμὲ μὲν τὸν εὐεργέτην ἐγκατέλιπον, τοῖς δὲ χειροποιήτοις εἰδώλοις ἐδοῦ λειψαν;
- [00168] Καὶ μὴν ἐγὼ τῆς Αἰγυπτίων δουλείας ἀπὴλ λαξα·

[00169] καὶ δι' ἀβάτου μὲν ὠδήγησα γῆς, ἐν ἐρήμῳ δὲ ἀνύδρῳ ἀφθόνων ὑδάτων ῥεῖθρον ἐδωρησάμην, εἰς δὲ τὴν ἐπηγγελμένην εἰσῆγαγον γῆν, παντοδαπῶν οὐσαν μητέρα καρπῶν.

[00170] Διὰ γὰρ τοῦ Καρμήλου πᾶσαν τὴν τῆς ἐπαγγελίας παρεδήλωσε γῆν·

[00171] ἀλλ' οὐδὲ τούτων ἀπολαύσαντες τὸν εὐεργέτην ἐπέγνωτε·

[00172] ἀλλὰ τὴν τῶν πατέρων ἐμμήσασθε βδελυρίαν.

[00173] Εἶτα κατὰ διαίρεσιν ἐκάστου τάγματος τὴν κατηγορίαν εἰσφέρει.

[00174] ἦ·

[00175] Οἱ ἱερεῖς οὐκ εἶπον·

[00176] Ποῦ ἐστι Κύριος;

[00177] Τοῦτο πάντων ἀνοσιώτατον·

[00178] τὸ τοὺς ποδηγούς ἀρχηγούς γενέσθαι τῆς πλάνης.

[00179] Καὶ οἱ ἀντεχόμενοι τοῦ νόμου οὐκ ἠπίσταντό με.

[00180] Τῶν γραμματέων καὶ διδασκάλων ἐνταῦθα κατηγορεῖ, ὡς ἐρμηνευόντων μὲν τὸν νόμον, πρώτων δὲ τοῦτον παραβαινόντων.

[00181] Καὶ οἱ ποιμένες ἠσέβουν εἰς ἐμέ.

[00182] Τοὺς βασιλέας οὕτως ὠνόμασε.

[00183] Καὶ οἱ προφήται προεφήτευσον ἐν τῷ Βάαλ.

[00184] Προφήτας τοὺς ψευδοπροφήτας καλεῖ, ὥσπερ αὐτὸ καὶ θεοὺς τοὺς οὐκ ὄντας θεοὺς.

[00185] Καὶ ὀπίσω τοῦ ἀνωφελοῦς ἐπορεύθησαν.

[00186] Ἔδειξε τὴν τῆς παραπληξίας ὑπερβολὴν·

[00187] καταλιπόντες γὰρ τὸν τῶν παντοδαπῶν ἀγαθῶν χορηγόν, τοῖς ἐπιζημίους εἰδώλοις ἐλάτρευον.

[00188] θ'.

[00189] Διὰ τοῦτο ἔτι κριθήσομαι πρὸς αὐτοὺς, λέγει Κύριος·

[00190] καὶ πρὸς τοὺς υἱοὺς τῶν υἰῶν κριθήσομαι.

[00191] Ἐπιμένει τῇ μετριότητι·

[00192] οὐ γὰρ εἶπε·

[00193] Κρινῶ ὑμᾶς καὶ τοὺς ὑμετέρους ἀπογόνους·

[00194] ἀλλὰ, Κριθήσομαι καὶ πρὸς ὑμᾶς, καὶ πρὸς ἐκείνους·

[00195] ἀντὶ τοῦ, Δικάσομαι, καὶ ἐλέγξω παρανομοῦντας.

[00196] Δεικνύς δὲ τὴν τῆς παρανομίας ὑπερβολὴν, τὴν τῶν ἐθνῶν ἐξετάσαι πολιτείαν παρακελεύεται, τῶν τε ἐσπερίων καὶ τῶν ἐφῶν, καὶ γινῶναι εἴ τινας ἐκείνων ἤμειψαν τοὺς πατέρας θεοὺς·

[00197] καλεῖ δὲ Χεττιεῖμ μὲν τὴν Κύπρον, καὶ τὰς περὶ αὐτὴν νήσους, καὶ δι' αὐτῶν τὰ ἐσπέρια μέρη·

[00198] Κηδὰρ δὲ, τοὺς τὴν πρὸς ἥλιον ἀνίσχοντα ἔρημον οἰκοῦντας·

[00199] διὰ δὲ τοῦ <sup>[81.508]</sup> των, τὰ ἐφῶ μέρη αἰνίττεται·

[00200] καὶ διδάσκει ὡς ἐκεῖ νοὶ μὲν τοῖς πατέροις ἠκολούθησαν ἔθεσι, καὶ οὐς ἐδιδάχθησαν σέβειν θεοὺς·

[00201] οὗτοι δὲ τὸν ὄντως Θεὸν ἠρνήθησαν.

[00202] Διὰ τοῦτο τὸν οὐρανὸν ἐκστήναι ἔφη, καὶ φρίζαι τὴν γῆν·

[00203] οὐκ ἐπειδὴ λογικὰ τὰ στοιχεῖα·

- [00204] ἄλλ' ὅτι ταῦτα, ὡς περιεκτικὰ τῆς κτίσεως, εἰς μαρτυρίαν μακάριος ἐκάλεσε Μωσῆς.
- [00205] Πρόσεχε γὰρ, ἔφη, οὐρανὲ, καὶ λαλήσω·
- [00206] καὶ ἀκουέτω γῆ ῥήματα ἐκ στόματός μου.
- [00207] γ'.
- [00208] Ὅτι δύο καὶ πονηρὰ ἐποίησεν ὁ λαός μου·
- [00209] ἐμὲ μὲν ἐγκατέλιπον πηγὴν ὕδατος ζωῆς, καὶ ὠρυξαν ἑαυτοῖς λάκκους συντετριμμένους, οἱ οὐ δυνήσονται ὕδωρ συσχεῖν.
- [00210] Λάκκους συν τετριμμένους τὰ εἰδῶλα προσηγόρευσεν.
- [00211] Ὅ γὰρ λάκκος χειροποίητος μὲν ἐστίν, ἀναβλύζον δὲ ὕδωρ οὐκ ἔχει·
- [00212] τὸ δὲ ἐκ νεφῶν τικτόμενον, καὶ ἔνθεν κάκειθεν συναθροὶ ζόμενον δέχεται·
- [00213] εἰ δὲ καὶ διεῤῥώγῳς ἦ καὶ συντετριμμένος, παραυτίκα τὸ ἐξ οὐρανοῦ συνειλεγμένον ἀπόλ λυσι·
- [00214] Τοιαύτη τῶν εἰδώλων ἡ φύσις.
- [00215] Ἐρανίζεται μὲν γὰρ τὴν ὑπόστασιν ἐξ ὕλης καὶ τέχνης·
- [00216] ὁ δὲ παρὰ τοῦ των κομίζεται κάλλος, ἀφαιρεῖται ὁ χρόνος·
- [00217] ὁ δὲ ἀληθῶς Θεός, ζωῆς ἀεννάου πηγὴ.
- [00218] Εἶτα κατ' ἐρώτησιν·
- [00219] ιδ', ιε'.
- [00220] Μὴ δούλος ἐστίν Ἰακώβ, ἡ οἰκογενὴς ἐστίν Ἰσραήλ;
- [00221] Διατί εἰς προνομὴν ἐγένετο;
- [00222] Ἐπ' αὐτὸν ὠρύοντο λέοντες.
- [00223] Ὅτι, φησὶ, τῆς Αἰγυπτίων ἠλευθερώθη δουλείας, ἅπαντες ἔγνωσαν·
- [00224] ὅτι δὲ καὶ καθ' ἑαυτὸν ἐπολιτεύετο τῆς ἐμῆς ἀπολαύων προνοίας, δῆλον ἦν ἅπασι.
- [00225] Περιφανὴς γὰρ ἦν καὶ περιβλεπτός.
- [00226] Τί τοίνυν τῆς αἰχμαλωσίας τὸ αἶτιον;
- [00227] Τί δὴ ποτε τοῖς ἐπιούσιν αὐτῷ βασιλεῦσιν ἐγένετο πρόχειρος;
- [00228] Λέοντας γὰρ τοὺς βασιλέας ὠνόμασε.
- [00229] Τούτους λέγει καὶ τὴν γῆν αὐτοῦ διχάσαι, καὶ τὰς πόλεις ἐμπρῆσαι.
- [00230] Ταῦτα δὲ οὐ μόνον ὑπὸ Ἀσσυρίων πεπόνθατε·
- [00231] ἀλλὰ καὶ ὑπὸ Αἰγυπτίων.
- [00232] Ἔτι γὰρ φησιν·
- [00233] ις'.
- [00234] Υἱοὶ Μέμφεως καὶ Τάφνας ἔγνωσάν σε, καὶ κατέπαιζάν σου.
- [00235] Οἱ τὰ πολυθρόλλητα ἐκεῖνα σοῦ χάριν ὑπομείναντες·
- [00236] οὓς τὸ τελευταῖον τῷ θαλαττίῳ βυθῷ παραδέδωκα.
- [00237] Εἶτα τῆς ἀσθενείας τὴν αἰτίαν διδάσκει·
- [00238] [81.509] ιζ'.
- [00239] Οὐχὶ ταῦτα ἐποίησέ σοι τὸ καταλιπεῖν σε ἐμέ;

- [00240] λέγει Κύριος ὁ Θεός σου.
- [00241] Ἐπειτα καὶ σημαίνει τὴν ἀρχὴν τῆς ἀποστασίας.
- [00242] Ἐν τῷ καιρῷ ἄγοντός σε ἐν τῇ ἐρήμῳ.
- [00243] Εὐθύς γὰρ Αἰγυπτίων ἀπαλλα γείς, ἐμὲ μὲν ἐγκατέλιπες, τὸν δὲ μόσχον ἔθεο ποιήσας.
- [00244] ιη΄.
- [00245] Καὶ νῦν τί σοι καὶ τῇ ὁδῷ Αἰγύπτου, τοῦ πιεῖν ὕδωρ Γηῶν;
- [00246] Καὶ τί σοι καὶ τῇ ὁδῷ Ἀσσυρίων, τοῦ πιεῖν ὕδωρ ποταμῶν;
- [00247] Ἦνίκα ὑπὸ Σύρων ἐπολεμοῦντο, τοὺς Ἀσσυρίους εἰς συμμαχίαν ἐκάλεσαν·
- [00248] ὅτε δὲ Ἀσσύριοι αὐτοῖς ἐπεστράτευσαν, πρὸς Αἰγυπτίους κατέφυγον·
- [00249] Γηῶν γὰρ τὸν Νεῖλον καλεῖ.
- [00250] ιθ΄.
- [00251] Παιδεύσει σε ἡ ἀποστασία σου, καὶ ἡ κακία σου ἐλέγξει σε·
- [00252] καὶ γινῶθι, καὶ ἴδε, ὅτι πικρὸν καὶ πονηρὸν σοι τὸ καταλιπεῖν σὲ ἐμὲ, λέγει Κύριος ὁ Θεός σου.
- [00253] Καὶ οὐκ εὐδόκησα ἐπὶ σοί, λέγει Κύριος ὁ Θεός σου.
- [00254] Ἐμὲ, φησὶν, εἰς συμμαχίαν οὐκ ἐκάλεσας, ἀλλ’ ἐκείνους.
- [00255] Διὰ τοῦτο ἐκείνοις σε παρέδωκα.
- [00256] Τοιοῦτό τι πεπόνθασι καὶ οἱ τὸν Σωτῆρα σταυρώσαντες·
- [00257] ἀρνηθέντες γὰρ αὐτὸν, ἔλεγον μὴ ἔχειν βασιλέα εἰ μὴ Καίσαρα, οὐ δὴ χάριν αὐτοῦ Καίσαρι παραδέδωκεν.
- [00258] κ΄.
- [00259] Ὅτι ἀπ’ αἰῶνος συνέτριψας τὸν ζυγὸν σου, καὶ διέρρηξας τοὺς δεσμούς σου, καὶ εἶπας·
- [00260] Οὐ δουλεύσω σοι.
- [00261] Ἀρχαιότροπα δέ σου τὰ ἐπιτηδεύματα·
- [00262] ἄνωθεν γὰρ συνέτριψας τὸν τοῦ νόμου ζυγὸν, καὶ τοῖς τῶν παρανόμων ἐθνῶν ἠκολούθησας ἔθεσι.
- [00263] Καὶ τοὺς βωμοὺς καὶ τὰ ἄλση τῆς κατὰ νόμον πολιτείας προὔτιμησας.
- [00264] κα΄.
- [00265] Ἐγὼ δὲ ἐφύτευσά σε ἄμπελον καρποφόρον, πᾶσαν ἀληθινήν.
- [00266] Οὐχ ἀπλῶς δὲ τὸ πᾶσαν προστέθεικεν·
- [00267] ἀλλ’ ἐπειδὴ ἦσαν ἐν αὐτοῖς εὐσεβεῖς ἄνδρες, οἳ τε θεῖοι προφήται, καὶ οἱ τούτοις ἐπόμενοι·
- [00268] ἀντὶ τοῦ, Πάντας ὑμᾶς ἐβουλόμην εἶναι τοιούτους, πάντων γὰρ ἴσως ἐπεμελήθην.
- [00269] Πῶς ἐστράφησ μοι εἰς πικρίαν ἢ ἄμπελος ἢ ἄλλο τρίαι·
- [00270] Εἰ διέμεινεν ἀληθινή, οὐκ ἂν ἦν ἄλλο τρίαι·
- [00271] ἐπειδὴ δὲ εἰς πικρίαν μετεβλήθη, οὐκέτι ἀληθινή, ἀλλ’ ἄλλοτρία καλεῖται.
- [00272] Οὕτω καὶ ὁ μέγας ἔφη Μωσῆς·
- [00273] Ἐκ γὰρ ἀμπέλου Σοδόμων ἢ ἄμπελος αὐτῶν, καὶ ἡ κληματὶς αὐτῶν ἐκ Γομόρρας·
- [00274] ἢ σταφυλὴ αὐτῶν, σταφυλὴ χολῆς, βότρους πικρίας αὐτῶν.
- [00275] Ὅθεν καὶ χολὴν τῷ Δεσπότη προσήνεγκαν.



[00276] Ἀλλ' ἐπειδὴ τὴν θείαν ἐξύβρισαν φυτουργίαν, καὶ εἰς πικρίαν ἐστράφησαν, καὶ ἀντὶ σταφυλῆς ἀκάνθας ἐβλάστησαν, ὁ ἕξ [81.512] αὐτῶν κατὰ σάρκα Χριστὸς ἄμπελον αὐτὸν ἀληθινὴν ὀνομάζει, λέγων·

[00277] Ἐγὼ εἰμι ἡ ἄμπελος ἡ ἀληθινή·

[00278] τοὺς δὲ εἰς αὐτὸν πεπιστευκότας κλήματα προσηγόρευσεν.

[00279] κβ'.

[00280] Ἐὰν ἀποπλύνῃ ἐν νίτρῳ, καὶ πληθύνῃς σεαυτῇ πόαν, κεκηλίδωσαι ἐν ταῖς ἀδικίαις σου ἐναντίον μου, λέγει Κύριος.

[00281] Πόαν τὰ ἀπὸ γῆς φυόμενα ῥύμματα ὀνομάζει·

[00282] καὶ διδάσκει τὸ πικρῶς διὰ τούτων, ὡς τὰ κατὰ νόμον περιόραντήρια ἀπαλλαγὴν ἁμαρτημάτων οὐ πραγματεύεται·

[00283] ἀλλ' εἰλικρινῆς μεταμέλεια, καὶ πονηρίας ἀπαλλαγὴ.

[00284] Μετὰ ταῦτα τὴν ἀναίδειαν αὐτῆς ἐξελέγχει.

[00285] κγ'.

[00286] Πῶς ἐρεῖς·

[00287] Οὐκ ἐμίανθην, καὶ ὀπίσω τῆς Βάαλ οὐκ ἐπορεύθην;

[00288] Εἶτα τὸ προφανὲς τῆς ἀσεβείας δείκνυσιν·

[00289] Ἴδε τὰς ὁδοὺς σου ἐν τῷ πολυανδρίῳ, καὶ γινώθι τί ἐποίησας.

[00290] Πολυάνδριον καλεῖ τὸ τῶν μνημάτων χωρίον.

[00291] Ἐν ἐκείνῳ δὲ τοὺς υἱοὺς καὶ τὰς θυγατέρας τοῖς εἰδώλοις κατέκαιον.

[00292] Ὅψὲ φωνῆ αὐτῆς ὠλόλυξε.

[00293] Τὸ ὄψὲ ἀντὶ τοῦ βραδέως τέθεικε·

[00294] μετὰ τὴν πείραν, φησὶ, τῶν ἀλγεινῶν, τῆς παρανομίας αἴσθησιν ἔλαβε.

[00295] Τοῦτο καὶ μετὰ ταῦτα ὁ προφήτης φησὶ, τὰς δέκα φυλάς ὀδυρομένας ὑποδεικνύς, καὶ λεγούσας·

[00296] Ὑστερον αἰχμαλωσίας μετενόησα.

[00297] κδ'.

[00298] Τὰς ὁδοὺς αὐτῆς ἐπλάτυνεν ἐφ' ὕδατα ἐρήμου.

[00299] Διὰ τοῦ ἐπλάτυνε, τὴν ἀπληστίαν τῆς ἀσεβείας ἐδίδαξεν.

[00300] Ὑδατα δὲ ἐρήμου τὰ εἰδῶλα προσηγόρευσεν, ὡς ἐρημοποιᾶ, καὶ πανωλεθρίας πρόξενον.

[00301] Ἐν ἐπιθυμίαις ψυχῆς αὐτῆς ἐπνευματοφορεῖτο.

[00302] Ἄ γὰρ ἀκούειν ἠβούλοντο, ταῦτα οἱ ψευδοπροφήται προλέγειν προσεποιούντο.

[00303] Τὸ γὰρ ἐπνευματοφορεῖτο περὶ τῶν ψευδοπροφητῶν τέθεικε.

[00304] Παρεδόθη τίς ἐπιστρέψει αὐτήν;

[00305] Θεοῦ γὰρ παραδεδωκός, τίς ἐπαρκέσει;

[00306] Οὕτω καὶ διὰ τοῦ μεγάλου Μωσέως φησὶ·

[00307] Πάντες οἱ ζητοῦντες αὐτήν, οὐ κοπιᾶσουσιν·

[00308] ἐν τῇ ταπεινώσει αὐτῆς εὐρήσουσιν αὐτήν.

[00309] Εὐχέρωτοι γὰρ ἐγένοντο, τὴν ἀσέβειαν ἀσπασάμενοι.

[00310] Μετὰ ταῦτα διδάσκει, ὅτι πολλάκις [81.513] συμβουλευθεῖσα τῆς βλαβερᾶς ἀποστῆναι πορείας, ἐθρασύνετο ἄντικρυς, τὴν ἀποστασίαν ὁμολογούσα.

- [00311] Ἀλλὰ διὰ τοῦτο αἰσχύνῃ αὐτοὺς, φησὶ, περιβαλῶ πάντας ὁμοῦ, καὶ βασιλέας, καὶ ἄρχοντας, καὶ ἱερέας, καὶ τοὺς τὰ ψευδῆ προφητεύοντας·
- [00312] καὶ ἀπεικασθῆσονται κλέπτη ἐπ' αὐτοφώρῳ ἄλόντι, καὶ σφόδρα ἐρυθριῶντι.
- [00313] Τοὺς μὲν γὰρ ἐκ ξύλου καὶ λίθου κατασκευαζομένους θεοὺς, πατέρας ὠνόμαζον καὶ γενεήτορας·
- [00314] ἐμοὶ δὲ τὰ νῶτα ἔδωκαν, καὶ ὡς ἐχθρὸν ἀπεστράφησαν.
- [00315] Καὶ ἐν τῷ καιρῷ τῶν κακῶν αὐτῶν ἐροῦσιν·
- [00316] Ἀνάστα, καὶ σῶσον ἡμᾶς.
- [00317] Τοῦτο μάλιστα ἀναιδεΐας ἐσχάτης, τὸ ἀπολαύοντας μὲν τῶν ἀγαθῶν ἀχαριστίαν νοσεῖν·
- [00318] σπανίζοντας δὲ, τούτων αἰτεῖν τὴν μετάληψιν.
- [00319] Εἶτα εἰρωνικῶς·
- [00320] κη'.
- [00321] Καὶ ποῦ εἰσιν οἱ θεοὶ σου, οὓς ἐποίησας σεαυτῆ·
- [00322] εἰ ἀναστήσονται, καὶ σώσουσιν ἐν καιρῷ τῆς κακώσεώς σου;
- [00323] Διδάσκει δὲ καὶ τούτων τὸ πλῆθος.
- [00324] Ὅτι κατὰ ἀριθμὸν τῶν πόλεων ἦσαν οἱ θεοὶ σου, Ἰούδα, καὶ κατὰ ἀριθμὸν διόδων Ἱερουσαλήμ ἔθνον τῆ Βάαλ.
- [00325] Οὕτω δείξας τὴν τῶν οὐκ ὄντων θεῶν τιμὴν, καὶ τὸ πλῆθος, καὶ τὴν ἀσθένειαν, πρῶτος τοῖς ἀχαρίστοις ἐπιτιμᾷ·
- [00326] κθ'.
- [00327] Ἰνατί λαλεῖτε πρὸς με;
- [00328] Πάντες ὑμεῖς ἠσεβήσατε, καὶ πάντες ὑμεῖς ἠνομήσατε εἰς ἐμὲ, λέγει Κύριος.
- [00329] Ἀναμνήσκου καὶ τῶν ἐπένε χθεισῶν αὐτοῖς παιδείων.
- [00330] λ'.
- [00331] Μάτην ἐπάταξα τὰ τέκνα ὑμῶν·
- [00332] παιδείαν οὐκ ἐδέξασθε.
- [00333] Οὔτε εὐεργετούμενοι τὸν εὐεργέτην ἐπέγνωτε, οὔτε παιδευόμενοι τῆς ἀσεβείας ἀπέστητε.
- [00334] Ἐγὼ δὲ καὶ τοὺς αἰτίους τῆς πλάνης σφαγῆ παραδέδωκα.
- [00335] λα.
- [00336] Ἀκούσατε λόγον Κυρίου.
- [00337] Τάδε λέγει Κύριος.
- [00338] Μὴ ἔρημος ἐγενόμην τῷ οἴκῳ Ἰακώβ, ἢ γῆ κεχερσωμένη, διότι εἶπεν ὁ λαός μου·
- [00339] Οὐ κυριευθησόμεθα, καὶ οὐχ ἤξομεν πρὸς σε;
- [00340] Εἰρωνικῶς ταῦτα λέγει.
- [00341] Ἄρα, φησὶ, μὴ τοῖς εἰδώλοις εἰμι παραπλήσιος;
- [00342] Ἄρα μὴ ὁμοίως ἐκείνοις οὐδένα αὐτοῖς καρπὸν ἀγαθὸν προσενήνοχα, καὶ διὰ τοῦτο τὴν ἐμὴν δουλείαν ἀπέδρασαν;
- [00343] Μεταβαίνει δὲ καὶ ἐφ' ἑτέραν εἰκόνα, καὶ λέγει, πᾶσαν μὲν νύμφην τοῦ κόσμου πεφροντικέναι, πᾶσαν δὲ παρθένον τῆς στηθοδεσμίδος ἐπιμελεῖσθαι·
- [00344] τὸν δὲ κληθέντα <sup>[81.516]</sup> λαὸν, κατολιγορῆσαι τοῦ κηδεμόνος.
- [00345] Εἶτα πάλιν εἰρωνικῶς λγ'.
- [00346] Τί ἔτι καλὸν ἐπιτηδεύσεις ἐν ταῖς ὁδοῖς σου, τοῦ ζητῆσαι ἀγάπην;

- [00347] Τί ἕτερον, φησὶ, τοῖς προειρημένοις προσθεῖναι βούλη, ὡς τὸ ἐμὸν περὶ σὲ πραγματεύσασθαι φίλτρον·
- [00348] Οὐχ οὕτως.
- [00349] Οὐδὲν τούτων εἰς ἀγάπην κινεῖ, ἀλλὰ τούναντίον μῖσος ἐρ γάζεται·
- [00350] οὐ γὰρ μόνον εἰς ἀσέβειαν ἐξώκειλας, ἀλλὰ καὶ μαιφονίαν ἐτόλμησας.
- [00351] λδ'.
- [00352] Ἐν γὰρ ταῖς χερσί σου, φησὶν, εὐ ρέθη αἵματα ψυχῶν ἀθῶων.
- [00353] Τοῦτο καὶ ὁ μακάριος ἔφη Δαβίδ·
- [00354] Καὶ ἔθυσαν τοὺς υἱοὺς αὐτῶν τοῖς δαιμονίοις, καὶ ἐξέχεαν αἷμα ἀθῶων, αἷμα υἱῶν αὐτῶν καὶ θυγατέρων, ὧν ἔθυσαν τοῖς γλυπτοῖς Χαναάν, καὶ ἐφονοκτονήθη ἡ γῆ ἐν τοῖς αἵμασι.
- [00355] Διδάσκων δὲ, ὡς οὐδὲ κρύβδην ταῦτα εἰργάζοντο, ἀλλ' ἀναφανδὸν ἐτόλμων, ἐπήγαγεν·
- [00356] Οὐκ ἐν διορύγμασιν εὗρον αὐτοὺς, ἀλλ' ἐπὶ πάσῃ δρυϊ.
- [00357] Οὐ γὰρ ὥσπερ οἱ τοιχωρῶχοι λάθρα τοῦτο δρῶσιν, οὕτω καὶ οὗτοι λαὸν θάνειν ἐπειρῶντο παρανομοῦντες, ἀλλὰ πᾶς βουνός, καὶ πᾶν ἄλλος ἐδέξατο τὴν τούτων ἀσέβειαν·
- [00358] ἀναιδεῖς δὲ ὄντες, καὶ βδελυροὶ, καὶ τὰ προφανῶς γινόμενα ἐξηρνοῦντο.
- [00359] λε'.
- [00360] Εἶπας γὰρ, φησὶ·
- [00361] Ἀθῶός εἰμι·
- [00362] ἀλλὰ ἀπο στραφήτω ὁ θυμὸς αὐτοῦ ἀπ' ἐμοῦ.
- [00363] Οὐ δὴ χάριν ἐπήγαγεν·
- [00364] Ἰδοὺ ἐγὼ κρίνομαι πρὸς σὲ ἐν τῷ σε λέγειν·
- [00365] Οὐχ ἤμαρτον.
- [00366] Καὶ οὐ λέγει, Κρινῶ σε, ἀλλὰ, Κρίνομαι πρὸς σέ·
- [00367] ἀντὶ τοῦ, Δικάζομαι, καὶ ἐλέγχω σε ψευδομένην καὶ ἀναιδῶς ἀρνούμενην.
- [00368] λς'.
- [00369] Ὅτι κατεφρόνησαι σφόδρα τοῦ δευτε ρῶσαι τὰς ὁδοὺς σου.
- [00370] Κατάλληλος γὰρ ἡ ἀναίδεια τῇ παρανομίᾳ·
- [00371] αἰνίττεται δὲ διὰ τούτου καὶ ἕτερον, ὅτι Ὡσπερ Ἀσσυρίους εἰς συμμαχίαν καλέσαντες, οὐδὲν ἐκ τῆς ἐπικουρίας ἀπώνασθε, οὕτω καὶ νῦν Αἰ γυπτίους προσπεφευγότες, οὐδεμιᾶς ἐκείθεν ὠφε λείας ἀπολαύσεσθε.
- [00372] Τοῦτο γὰρ διὰ τῶν ἐπιφερομέ νων δηλοῖ.
- [00373] Καὶ ἀπ' Αἰγύπτου καταισχυνήθη, καθὼς κατ [81.517] ησχύνθησ ἀπὸ Ἀσσοῦρ.
- [00374] (λζ') Ὅτι καὶ ἐντεῦθεν ἐξελεύση, καὶ αἱ χεῖρές σου ἐπὶ τῆς κεφαλῆς σου·
- [00375] Ἴδιον τῶν θρηγουσῶν τὸ τὰς χεῖρας συμπεπλεγμένας ἐπιτιθέναι τῇ κεφαλῇ.
- [00376] Τὸ δὲ αἴτιον τῶν κακῶν, Ὅτι ἀπώσατο Κύριος τὴν ἐλπίδα σου, καὶ οὐκ εὖο δωθήση ἐπ' αὐτῇ.
- [00377] Εἰ γὰρ εἰς τὸν Θεὸν ἠλπισας, ἐτρύγησας ἂν ὥριμον τὸν τῆς ἐλπίδος καρπόν·
- [00378] ἐπειδὴ δὲ ἀνθρώποις ἐθάρρῆσας, διήμαρτες τῆς ἐλπίδος.
- [00379] ΚΕΦΑΛ.
- [00380] Γ'.
- [00381] Μετὰ ταῦτα δὲ γινώσκει, ὡς πᾶσα μὲν γυνὴ τοῦ ἀνδρὸς ἀφισταμένη, καὶ ἐτέρῳ συναπτομένη, πρὸς τὸν ἄνδρα τὸν πρότερον ἐπανελθεῖν οὐ δυνησεται, τοῦ

νό μου τοῦτο καλύοντος·

[00382] ἐμὲ δὲ σὺ τὸν κατὰ νόμον σοι συν αφθέντα καταλιποῦσα, συνήφθης δαίμοσιν ἀνοσίοις·

[00383] εἶτα, πάλιν αἰσθησιν δεξαμένη τῆς βλάβης πρὸς ἐμὲ ἐπανήεις, ἐγὼ δὲ οὐκ ἀπωθούμην.

[00384] Εἰ δὲ νομίζεις ἀπλῶς με ταῦτα λέγειν, β'.

[00385] Ἄρον εἰς εὐθειᾶν τοὺς ὀφθαλμούς σου, καὶ ἴδε ποῦ οὐχὶ ἐξεφύρθης.

[00386] Ἄντι τοῦ, Ἐμιάνθης.

[00387] Τοῦτο γὰρ καὶ διὰ τοῦ Ἐζεκιήλ φησι πρὸς αὐτὴν, Καὶ εὐρόν σε πεφυρμένην ἐν τῷ αἵματί σου·

[00388] οὕτω δὲ καὶ ὁ Σύρος ἠρμήνευσε.

[00389] Λέγει δὲ ἐν τοῖς ἐξῆς, ὅτι Οὐ μόνον παραγινομένους ἐδέχου, ἀλλὰ καὶ ἐξήεις ἐπιζητοῦσα·

[00390] καὶ ταῖς κορώναις πα ραπλησίως προσήδρευες ταῖς ὁδοῖς, τὴν ἐκείνων προσ μένουσα παρουσίαν, καὶ τὴν γῆν μiasμάτων ἐνέπλη σας, πολλοῖς ποιμέσιν ἀνθ' ἑνὸς χρησαμένη.

[00391] Ποιμένας γὰρ πολλοὺς τὰ εἰδῶλα προσηγόρευσεν ὥσπερ γὰρ θεοὶ ἐκαλοῦντο τὴν θεῖαν προσηγορίαν συλήσαντες οἱ τοῦ ψεύδους πατέρες οὕτω καὶ ποιμένες ὠνομά σθησαν τὸ τοῦ ἀληθινοῦ ποιμένος ληστεύσαντες ὄνομα.

[00392] Ὅψις πόρνης ἐγένετό σοι, ἀπηναισχύντησας πρὸς πάντας.

[00393] Καθάπερ γὰρ αἱ τὴν ὥραν ἀπεμπολοῦσαι τῶν μετώπων ἀποξύνουσι τὴν αἰδῶ, καὶ πᾶσιν ὁμοίως προσφέρονται·

[00394] οὕτω σὺ πρὸς οὐδένα τὴν εὐνοίαν δι εφύλαξας, ἀλλὰ τρυγῶσα μὲν παρ' ἐμοῦ τῶν ἀγαθῶν τὴν φορὰν, τοῖς εἰδώλοις ἐδούλευες.

[00395] Περιπίπτουσα δὲ συμφοραῖς, καὶ τῆς ἐκείνων ἀσθενείας αισθανομένη, τὴν ἐμὴν ἐξήτεις βοήθειαν.

[00396] δ'.

[00397] Οὐχ ὡς οἶκόν με ἐκάλεσας, καὶ πατέρα, καὶ ἀρχηγόν τῆς παρθενίας σου, Οὐ ταύτας μοι τῆς οἰκειώσεως προσηγορίας ἐτίθεις πάλαι, ποτὲ μὲν πατέρα καλοῦσα, ποτὲ δὲ ἄνδρα παρθενικόν, ποτὲ δὲ οἶκον ἄσυλον;

[00398] Οὕτω γὰρ καὶ ὁ μακάριος <sup>[81.520]</sup> λέγει Δαβίδ·

[00399] Γενοῦ μοι εἰς Θεὸν ὑπερασπιστὴν, καὶ εἰς οἶκον καταφυγῆς τοῦ σώσαί με.

[00400] ε'.

[00401] Μὴ διαμενεῖ εἰς τὸν αἰῶνα;

[00402] Ἄντι τοῦ, Τὸ ψεῦδός σου, καὶ τῶν ῥημάτων ἡ χλευασία.

[00403] Ἦ δια φυλαχθήσεται εἰς νῆκος;

[00404] Ἦ νομίζεις διὰ τούτων περιγενέσθαι καὶ νικᾶν;

[00405] Εἶτα εἰρωνικῶς·

[00406] Ἴδου ἐλάλησας καὶ ἐποίησας τὰ πονηρὰ ταῦτα, καὶ ἠδυνή θης.

[00407] Ἄντι τοῦ, Νόμισον κεχλευακέναι, καὶ δια πεφευγέναι τοιαῦτα παρανομήσαι τολμήσασα.

[00408] Μετὰ δὲ ταῦτά φησι τὸν Θεὸν πρὸς αὐτὸν εἰρηκέναι ἐν ταῖς ἡμέραις Ἰωσίου τοῦ βασιλέως·

[00409] ς'.

[00410] Εἶδες ἃ ἐποίησέ μοι ἡ κατοικία τοῦ Ἰσραήλ;

[00411] Ἐπειδὴ ἀπῆσαν ἐκεῖνοι (ἐδούλευον γὰρ ἐν Βαβυλῶνι), τὸν προφήτην διδάσκει τῆς τιμωρίας τὸ δίκαιον.

[00412] Ἐπορεύθη ἐπὶ πᾶν ὄρος ὑψηλόν, καὶ ὑποκάτω παντὸς ξύλου ἄλσώδους, καὶ ἐπόρνευσεν ἐκεῖ.

[00413] Ἐπειτα τὴν οἰκείαν ἀγαθότητα καὶ μακροθυμίαν δείκνυσιν.

[00414] ζ'.

[00415] Καὶ εἶπον μετὰ τὸ πορνεῦσαι αὐτὴν ταῦτα, Πρὸς με ἀνάστρεψον, καὶ οὐκ ἀνέστρεψεν.

- [00416] Ἐκοῦσα τοίνυν τὸν ὄλεθρον ἐπεσπάσατο, μήτε ἀρχῆθεν τὴν κατὰ νόμον πολιτείαν ἀσπασαμένη, καὶ μετὰ τὴν ἀσέβειαν ἐπιστρέψαι μὴ βουληθεῖσα.
- [00417] Ἐντεῦθεν αὖξει τῆς Ἰούδα φυλῆς τὴν κατηγορίαν.
- [00418] ἦ'.
- [00419] Καὶ εἶδε τὴν ἀσυνθεσίαν αὐτῆς ἢ ἀσύνθετος Ἰούδα ἢ ἀδελφὴ αὐτῆς, καὶ εἶδε διότι περὶ πάντων ὧν κατελήφθη ἐν οἷς ἐμοιχᾶτο ἢ κατοικία τοῦ Ἰσραὴλ, καὶ ἐξαπέστειλα αὐτήν, καὶ ἔδωκα αὐτῇ βιβλίον ἀποστασίου εἰς τὰς χεῖρας αὐτῆς.
- [00420] Καὶ οὐκ ἐφοβήθη ἢ ἀσύνθετος Ἰούδα, ἢ ἀδελφὴ αὐτῆς, καὶ ἐπορεύθη, καὶ ἐπόρνευσε καὶ αὐτή.
- [00421] Θεασαμένη, φησὶ, καὶ τὴν πονηρίαν τῆς ἀδελφῆς αὐτῆς, καὶ τὴν διὰ ταύτης ἐπενεχθεῖσαν αὐτῇ τιμωρίαν, οὐκ ἔφυγε τῆς πονηρίας τὴν μίμησιν·
- [00422] ἀλλὰ τοῖς ἐκεῖνης ἠκολούθησεν ἴχνεσιν.
- [00423] θ'.
- [00424] Καὶ ἐγένετο ἡ πορνεία αὐτῆς εἰς οὐθέν.
- [00425] Οὐδὲν γὰρ, φησὶ, παράνομον ποιεῖν ὑπελάμβανε·
- [00426] πορνείαν δὲ τὴν εἰδωλολατρείαν καλεῖ·
- [00427] καταλιπόντες γὰρ τὸν Θεόν, ὃς νυμφίος αὐτῶν ὠνομάζετο, τοῖς εἰδώλοις ἐλάτρευον.
- [00428] Καὶ ἐφονοκτόνει τὴν γῆν, θύουσα τὰ τέκνα τοῖς δαίμοσι·
- [00429] καὶ ἐμοίχευσε τὸν λίθον καὶ τὸ ξύλον.
- [00430] Σαφῆ τὴν τῆς πορνείας κατηγορίαν εἰργάσατο.
- [00431] Εἶτα διὰ πλειόνων διδάσκει, ὅτι οὐκ ἐβδελύξατο τῆς ἀδελφῆς τὴν ἀσέβειαν, τὴν πανωλεθρίαν θεασαμένη·
- [00432] καὶ ὅτι μᾶλλον ἔχουσί τινα συγγνώμην αἱ δέκα φυλαὶ, ἢ περὶ ἢ τοῦ Ἰούδα φυλῆ, ἐπειδὴ τὰς συμφορὰς ἐκεῖνων ἔωρακυῖα, τὰ αἴτια τῶν συμφορῶν διετέλεσε δρῶσα·
- [00433] οὐδὲν γὰρ χάριν ἐκεῖνοις προθεσπίσαι ὁ προφήτης παρακελεύεται.
- [00434] [81.521] ιβ'.
- [00435] Πορεύου γὰρ, φησὶ, καὶ ἀνάγνωθι τοὺς λόγους τούτους πρὸς βορῶάν, καὶ ἐρεῖς, Ἐπιστράφητι πρὸς με, ἢ κατοικία τοῦ Ἰσραὴλ, λέγει Κύριος.
- [00436] Καὶ οὐ στηριῶ τὸ πρόσωπόν μου ἐφ' ὑμᾶς, ὅτι ἐλεήμων εἰμί, λέγει Κύριος, καὶ οὐ μὴ νιώ ὑμῖν εἰς τὸν αἰῶνα.
- [00437] Ἀμέτρητος ἢ τοῦ Δεσπότη τοῦ φιλανθρωπία·
- [00438] μετὰ γὰρ τὴν πολλὴν παρανομίαν μόνην ἐπιζητεῖ μεταμέλειαν·
- [00439] διδάσκει δὲ καὶ ταύτης τὸν τρόπον.
- [00440] ιγ'.
- [00441] Πλήν γινώθι τὴν ἀδικίαν σου, ὅτι εἰς Κύριον τὸν Θεόν σου ἠσέβησας.
- [00442] Ἀρχὴ γὰρ ὑγείας αἰσθησὶς ἀρώστιάς.
- [00443] Καὶ, Ἐξέχεας τὰς ὁδοὺς σου εἰς ἄλλοτρίους.
- [00444] Τὸν Θεόν, καὶ Κύριον, καὶ ποιῆ τὴν, καὶ εὐεργέτην καταλιποῦσα, ἄλλοτρίοις συνήφθης·
- [00445] τίνες δὲ οὗτοι;
- [00446] Ὑποκάτω παντὸς ξύλου ἀλσώδους.
- [00447] Ἐδειξε τῆς πλάνης τὸ ἀκερδές·
- [00448] ἄκαρπα γὰρ τὰ θεοποιηθέντα φυτὰ.
- [00449] Τῆς δὲ φωνῆς μου οὐχ ὑπήκουσας, λέγει Κύριος.
- [00450] Νομοθετῶν γὰρ εἶπεν, Οὐκ ἔσονταί σοι θεοὶ ἕτεροι πλὴν ἐμοῦ.

- [00451] ιδ'.
- [00452] Επιστράφητε, υἱοὶ ἀφεστηκότες, λέγει Κύριος.
- [00453] Καὶ ἀποστάντας υἱοὺς ὀνομάζει, διὰ τὴν ἀρρήτον αὐτοῦ ἀγαθότητα.
- [00454] Διότι ἐγὼ κυριεύσω ὑμῶν.
- [00455] Πάλιν γὰρ ὑμῶν ἐπιμελήσομαι, καὶ πάσης ἀξιώσω κηδεμονίας.
- [00456] Καὶ λήψομαι ὑμᾶς ἕνα ἐκ πόλεως, καὶ δύο ἐκ πατριάς, καὶ εἰσάξω ὑμᾶς εἰς Σιών.
- [00457] (ιε΄.) Καὶ δώσω ὑμῖν ποιμένας κατὰ τὴν καρδίαν μου, καὶ ποιμανοῦσιν ὑμᾶς ποιμαίνοντες μετ' ἐπι στήμης.
- [00458] Ταῦτα τυπικῶς μὲν ἐπὶ τοῦ Ζοροβάβελ ἐγένετο.
- [00459] Ἐπανήλθον γὰρ ἐπὶ Κυρίου τοῦ Πέρσου, ποιμένας ἔχοντες τὸν Ζοροβάβελ τὸν τοῦ Σαλαθιήλ, καὶ Ἰησοῦν τὸν τοῦ Ἰωσεδὲκ τὸν ἱερέα τὸν μέγαν·
- [00460] εὐσέβεια δὲ καὶ εὐνομία ἀμφοτέρους ἐκόσμει.
- [00461] Κατὰ μέντοι τὴν ἀλήθειαν, μετὰ τὴν τοῦ Θεοῦ καὶ Σωτῆρος ἡμῶν ἐνανθρώπησιν ἡ προφητεία τέλος ἐδέξατο.
- [00462] Ἐξελέξατο γὰρ ἐξ Ἰουδαίων ὁ Δεσπότης, ἕνα ἐκ πόλεως, καὶ δύο ἐκ πατριάς·
- [00463] καὶ κατέστησεν αὐτοὺς ποιμένας κατὰ τὴν καρδίαν αὐτοῦ, τοὺς ἱερούς ἀπο στόλους.
- [00464] Διὸ δὴ καὶ θειοτάτῳ Πέτρῳ ἔφη·
- [00465] Σίμων Ἰωνᾶ, φιλεῖς με;
- [00466] Ποίμαινε τὰ πρόβατά μου.
- [00467] Καὶ ὅτι ταύτην ἔχει τὴν διάνοιαν ἡ προφητεία, τὰ ἐξῆς μαρτυρεῖ.
- [00468] ιζ'.
- [00469] Ἐν ταῖς ἡμέραις ἐκείναις, καὶ ἐν τῷ καιρῷ ἐκείνῳ, καλέσουσι τὴν Ἱερουσαλήμ θρόνον Κυρίου, καὶ συναχθήσεται εἰς αὐτὴν πάντα τὰ ἔθνη τῷ ὀνόματι Κυρίου εἰς Ἱερουσαλήμ·
- [00470] καὶ οὐ πορεύσονται ἔτι ὀπίσω τῶν ἐνθυμημάτων <sup>[81.524]</sup> τῆς καρδίας αὐτῶν τῆς πονηρᾶς.
- [00471] Τοῦτο δὲ μετὰ τὴν ἀπὸ Βαβυλῶνος ἐπάνοδον οὐκ ἐγένετο·
- [00472] οὐ γὰρ κατέλιπε τὴν ἀσέβειαν τῆνικαῦτα τὰ ἔθνη.
- [00473] Μετὰ τὴν τοῦ Θεοῦ καὶ Σωτῆρος ἡμῶν ἐνανθρώπησιν, διεπόρθησαν μὲν εἰς ἅπασαν τὴν οἰκουμένην οἱ θεῖοι ἀπὸ στολοῦ τὸ σωτήριον κήρυγμα·
- [00474] ἀπέστησαν δὲ τῆς προτέρας πλάνης οἱ ταῦτη δουλεύσαντες, καὶ τὸν τῶν ἀπάντων προσκυνοῦσι Θεόν, καὶ ὡς εἰς θρόνον θεῖον τὴν Ἱερουσαλήμ συντρέχουσιν ἅπαντες.
- [00475] Εἶτα διδάσκει ὡς μετὰ τὴν ἀπὸ Βαβυλῶνος ἐπάνοδον οὐκ ἔτι πάλιν αἱ φυλαὶ δίχα διαίρεθήσονται, ἀλλὰ κατὰ τὸ αὐτὸ ἐπανήξουσι, καὶ τὴν πατρῶαν καθέξουσι γῆν.
- [00476] Εἶτα ὁ προφήτης ἐπὶ ταῖς χρησταῖς ἐπαγγελίαις ἡσθεῖς φησὶ·
- [00477] ιθ'.
- [00478] Καὶ ἐγὼ εἶπον, Γένοιτο, Κύριε.
- [00479] Ταῦτα ἐν μέσῳ εἰρηκῶς ὁ προφήτης, συμπεραίνει τὴν θεῖαν ἐπαγγελίαν.
- [00480] Ὅτι τάξω σε εἰς τέκνα.
- [00481] Πάλιν γὰρ, φησὶ, ἐμοὶ χρηματίσετε παῖδες.
- [00482] Καὶ δώσω σοι γῆν ἐκλεκτὴν, κληρονομίαν ὀνομαστήν, Θεοῦ παντοκράτορος ἐθνῶν.
- [00483] Τὴν γῆν τῆς ἐπαγγελίας οὕτως ἐκάλεσεν.
- [00484] Ἐθνῶν δὲ αὐτὸν Θεὸν ὠνόμασε παντοκράτορα, διδάσκων ὅτι πάντων ἐστὶ Θεὸς, καὶ πάντων δημιουργὸς, καὶ ὅτι καὶ τὰ ἔθνη τῆς θεογονίας ἀπολαύσονται, καὶ μεταβήσεται εἰς ἐκεῖνα ἡ χάρις τοῦ Πνεύματος.

- [00485] Μετὰ ταῦτα συμβουλεύει ἦν ἔχουσι παῖδες περὶ πατρὸς φιλοστοργίαν κτήσασθαι, καὶ τῆς θείας ἀπολαῦσαι κηδεμονίας.
- [00486] Εἶτα αἰτιᾶται, ὅτι γυναῖκα μοιχεύτριαν εἰς τὸν ἄνδρα παρανομοῦσαν ἐζήλωσαν, οὐ μόνον αἱ δέκα φυλαί, ἀλλὰ καὶ ἡ τοῦ Ἰούδα φυλή, καὶ τὰς πρὸς τὸν νυμφίον συνθήκας παρέβησαν·
- [00487] προλέγει δὲ καὶ τῶν δέκα φυλῶν τὴν μεταμέλειαν·
- [00488] αἰσθησιν γὰρ αὐταῖς τῆς παρανομίας ἢ τῆς αἰχμαλωσίας ἐνέθηκε συμφορὰ.
- [00489] κα΄.
- [00490] Φωνὴ γὰρ, φησὶν, ἐκ χειλέων ἠκούσθη κλαυθμοῦ καὶ δεήσεως υἱῶν Ἰσραὴλ, ὅτι ἠδὲ κησαν ἐν ταῖς ὁδοῖς αὐτῶν, ἐπελάθοντο Θεοῦ ἁγίου αὐτῶν.
- [00491] Θεασάμενος δὲ τὴν μεταμέλειαν, ἐπιμεῖναι ταύτη προτρέπει, καὶ φησιν·
- [00492] κβ΄.
- [00493] Ἐπιστράφητε, υἱοὶ ἐπιστρέφοντες, καὶ ἐγὼ ἰάσομαι τὰ συντριμματα ὑμῶν.
- [00494] Οὐ μόνον δὲ ὑπισχνεῖται τὴν ἴασιν, ἀλλὰ καὶ ποίοις χρήσασθαι δεῖ λόγοις διδάσκει, μονονουχὶ λέγων·
- [00495] Ταῦτα εἶπατε·
- [00496] Ἴδου δοῦλοι ἡμεῖς ἐσόμεθά σοι, ὅτι σὺ Κύριος ὁ Θεὸς ἡμῶν εἶ.
- [00497] Ἀρνούμεθα τὴν πλάνην, βδελυσόμεθα τὴν τῶν δαιμόνων δουλείαν·
- [00498] σὲ μόνον ἴσμεν καὶ Κύριον καὶ Θεόν.
- [00499] κγ΄.
- [00500] Ὅντως ψεῦδος ἦσαν οἱ βουνοὶ, καὶ ἡ <sup>[81.525]</sup> δύναμις τῶν ὀρέων.
- [00501] Πλήν διὰ Κυρίου Θεοῦ ἡμῶν ἡ σωτηρία τῷ οἴκῳ Ἰσραὴλ.
- [00502] Δι' αὐτῆς μεμαθὴ καμὲν τῆς πείρας, ὡς σὺ μόνος χορηγὸς ἀγαθῶν·
- [00503] τὰ δὲ ἄλση καὶ οἱ βουνοὶ, ἐπιζήμια καὶ ὀλέθρια.
- [00504] κδ΄.
- [00505] Ἡ δὲ αἰσχύνῃ κατηνάλωσε τοὺς μόχθους τῶν πατέρων ἡμῶν ἀπὸ νεότητος αὐτῶν, καιὸν τῶν τὰ πρόβατα αὐτῶν, τοὺς υἱοὺς αὐτῶν, καὶ τὰς θυγατέρας αὐτῶν.
- [00506] Ἔδειξε καὶ ἤς προσέφερον τοῖς εἰδώλοις τιμῆς τὴν ὑπερβολὴν·
- [00507] πρὸς γὰρ βουσί καὶ προβάτοις, καὶ τοὺς υἱοὺς καὶ τὰς θυγατέρας κατέκαιον·
- [00508] καὶ ὅτι οὐ μόνον οὐδὲ ἐκείθεν ἐδρέποντο κέρδος, ἀλλὰ πρὸς τῇ τῶν ψυχῶν ἀπωλείᾳ καὶ τὴν αἰσχύνῃ ἐτρύγων·
- [00509] τοῦτο γὰρ διὰ τῶν ἐπ' αἰσχυμένων φησί·
- [00510] κε΄.
- [00511] Ἐκοιμήθημεν ἐν τῇ αἰσχύνῃ ἡμῶν, καὶ ἐπεκάλυψεν ἡμᾶς ἡ ἀτιμία ἡμῶν·
- [00512] διότι ἕναν τῶν τοῦ Θεοῦ ἡμῶν ἡμάρτομεν ἡμεῖς καὶ οἱ πατέρες ἡμῶν, ἀπὸ νεότητος ἡμῶν, καὶ ἕως τῆς ἡμέρας ταύτης, καὶ οὐκ ἠκούσαμεν τῆς φωνῆς Κυρίου τοῦ Θεοῦ ἡμῶν.
- [00513] Καὶ ὁ θεῖος Ἀπόστολος τῆς ἁμαρτίας καρπὸν τὴν αἰσχύνῃν εἶναι φησὶ·
- [00514] λέγει δὲ οὕτως·
- [00515] Τίνα οὖν καρπὸν εἶχετε τότε ἐφ' οἷς νῦν ἐπαισχύνεσθε;
- [00516] ΚΕΦΑΛ.
- [00517] Δ΄.
- [00518] Οὕτω διδάξας αὐτοὺς δεηθῆναι, ὑπισχνεῖται καὶ αὐτοῖς ἀπόλαυσιν ἀγαθῶν, εἰ λάβοιεν λήθην τῶν εἰδώλων (αὐτὰ γὰρ καλεῖ βδελύγματα), καὶ εἰς τὸν ὄντα Θεὸν μεταθεῖεν τὸ σέβας·
- [00519] ὡς καὶ τοὺς ὄρκους μηκέτι κατ' εἰδώλων, ἀλλὰ κατ' αὐτοῦ ποιεῖσθαι, ἀληθεύοντας καὶ οὐ ψευδομένους.

- [00520] Τοῦτο γὰρ λέγει·
- [00521] β'.
- [00522] Ἐὰν ὁμώσης, Ζῆ Κύριος, μετὰ ἀληθείας, ἐν κρίσει καὶ ἐν δικαιοσύνῃ.
- [00523] Ἐν δὲ τοῖς ἱεροῖς Εὐαγγελίοις τὰ τούτων νενομοθέτηκε τελειότερα·
- [00524] Ἐρρέθη γὰρ, φησὶ, τοῖς ἀρχαίοις, Οὐκ ἐπιορκήσεις, ἀποδώσεις δὲ Κυρίῳ τοὺς ὄρκους σου.
- [00525] Ἐγὼ δὲ λέγω ὑμῖν, μὴ ὁμόσαι ὅλως.
- [00526] Ἰουδαίους δὲ, ὡς ἀσθε νῶς διακειμένοις, παρακελεύεται κατ' αὐτοῦ ὁμύναι, ἵνα τῇ τοῦ ὄρκου συνηθείᾳ αὐτὸν μόνον προσκυνεῖν διδαχθῶσιν·
- [00527] ἐπαγγέλλεται δὲ, τούτων γινομένων, ὡς εὐλογήσουσιν ἐν αὐτῷ ἔθνη, καὶ ἐν αὐτῷ αἰνέσουσι τῷ Θεῷ ἐν Ἱερουσαλήμ·
- [00528] τούτων γὰρ εὐσεβούντων, πολλοὶ τῶν πλησιοχώρων μετεμάνθανον τὴν εὐσέβειαν.
- [00529] Ἐντεῦθεν ἀπὸ τοῦ Ἰσραὴλ ἐπὶ τὸν Ἰούδα μεταφέρεται λόγον, καὶ φησὶ·
- [00530] γ'.
- [00531] Νεώσατε ἑαυτοῖς νεώματα, καὶ μὴ σπεύρητε ἐπ' ἀκάνθαις.
- [00532] Γεωργήσατε, φησὶ, τὰς ὑμετέρας ψυχάς·
- [00533] πρόρριζον ἀνασπάσατε τῶν εἰδώλων τὴν μνήμην.
- [00534] Ταῦτα γὰρ ἀκάνθαις καλεῖ.
- [00535] δ'.
- [00536] Περιτμήθητε τῷ Θεῷ ὑμῶν.
- [00537] Εἶτα διδάσκει ὅποια τοῦ Θεοῦ ἡ περιτομή.
- [00538] Καὶ περιτέμενεσθε <sup>[81.528]</sup> τὴν ἀκροβυστίαν τῆς καρδίας ὑμῶν, ἄνδρες Ἰούδα, καὶ οἱ κατοικοῦντες Ἱερουσαλήμ.
- [00539] Σαφῶς ἐδίδαξεν ὡς ἡ φαινομένη περιτομή τύπος τῆς κεκρυμμένης, καὶ ὅτι τῆς ἔνδον οὐσίας περιττὴ ἡ τοῦ σώματος.
- [00540] Ἐντεῦθεν ὀρμώμενος ὁ θεῖος Ἀπόστολος Ῥωμαίοις γέγραφε·
- [00541] Οὐ γὰρ ὁ ἐν τῷ φανερῷ Ἰουδαῖός ἐστιν, οὐδὲ ἡ ἐν τῷ φανερῷ, ἐν σαρκὶ, περιτομή, ἀλλ' ἐν τῷ κρυπτῷ Ἰουδαῖος, καὶ περιτομή καρδίας ἐν πνεύματι, οὐ γράμματι, οὐ ὁ ἔπαινος οὐκ ἐξ ἀνθρώπων, ἀλλ' ἐκ τοῦ Θεοῦ.
- [00542] Ἦκουσε γὰρ τοῦ Θεοῦ διὰ τοῦ προφήτου λέγοντος·
- [00543] Περιτμήθητε τῷ Θεῷ ὑμῶν, καὶ περιτέμενεσθε τὴν ἀκροβυστίαν τῆς καρδίας ὑμῶν, ἄνδρες Ἰούδα, καὶ οἱ κατοικοῦντες Ἱερουσαλήμ·
- [00544] μήποτε ἐξέλθῃ ὡς πῦρ ὁ θυμὸς μου, καὶ ἐκκαυθήσεται, καὶ οὐκ ἔσται ὁ σβέσων ἀπὸ προσώπου πονηρίας ἐπιτηδευμάτων ὑμῶν.
- [00545] Ὑμεῖς γὰρ μόνοι δύνασθε σβέσαι μεταμελούμενοι·
- [00546] ὑμῶν δὲ μεταμελείᾳ μὴ κεχημένων, οὐδεὶς ἰκανὸς ἀπαλλάξαι τῆς τιμωρίας.
- [00547] Δεδιττόμενος δὲ αὐτοὺς παρακελεύεται εἰπεῖν τῇ Ἱερουσαλήμ, καὶ πάσῃ τῇ Ἰουδαίᾳ φυλῇ, ὥστε σαλπίσαι, καὶ σημᾶναι πᾶσι τῶν πολεμίων τὴν προσβολὴν, ἵνα εἰς τὰς τετειχισμένας καταφύγῳσι πόλεις, διαφερόντως δὲ εἰς Σιών, ὡς ὄχυρότεραν·
- [00548] καὶ κατ' ἐπείγει, λέγων·
- [00549] ς'.
- [00550] Σπεύσατε, μὴ στήτε, ὅτι κακὰ ἐγὼ ἐπάγω ἀπὸ βορῶᾶ, καὶ συντριβὴν μεγάλην.
- [00551] Λέγει δὲ ταῦτα παραβολικώτερον·
- [00552] καὶ καλεῖ λέοντα τὸν Να βουχοδονόσορ, μάνδραν δὲ τὴν Βαβυλῶνα·
- [00553] ἐκεῖθεν δὲ τοῦτον ὀρμώντα, καὶ τὰς πόλεις ἐμπρῆσαι, καὶ τὰς χώρας δηῶσαι.
- [00554] η'.



- [00555] Τούτου δὴ χάριν, περιζώσασθε σάκκους, καὶ κόπτεσθε, καὶ ὀλολύξατε, ὅτι οὐκ ἀπεστράφη ὁ θυμὸς τῆς ὀργῆς Κυρίου ἀφ' ὑμῶν.
- [00556] Προλέγει δὲ καὶ τὴν τοῦ βασιλέως δειλίαν, τοῦ τε Ἰωακείμ, καὶ τοῦ Ἰεχωνίου μετ' ἐκεῖνον, καὶ τελευταίου τοῦ Σεδεκίου.
- [00557] Προλέγει καὶ τῶν ἀρχόντων καὶ ἱερέων τὸ δέος.
- [00558] Καὶ μετὰ ταῦτα πρὸς τὸν Δεσπότην ὁ προφήτης φησὶ·
- [00559] Ἰ'.
- [00560] Ἀρὰ γε ἀπατῶν ἠπάτησας τὸν λαὸν τοῦ Θεοῦ καὶ τὴν Ἱερουσαλήμ, λέγων, Εἰρήνη ἔσται, καὶ ἰδοὺ ἤψατο ἡ μάχαιρα ἕως τῶν ψυχῶν αὐτῶν;
- [00561] Ταῦτα οὐκ ἀληθῶς ὁ προφήτης ἔφη, ἀλλ' ἐπειδὴ οἱ ψευδοπροφήται εἰρήνην ὑπισχνοῦντο, τὸν Θεὸν ταύτην ἐπαγγέλλεσθαι λέγοντες, τὴν ἐκείνων ἐλέγχων ψευδολογίαν, τούτοις τοῖς λόγοις ἐχρήσατο ἰα'.
- [00562] Ἐν τῷ καιρῷ ἐκείνῳ ἐροῦσι τῷ λαῷ τούτῳ, καὶ τῇ Ἱερουσαλήμ, ὡς πνεῦμα πλανήσεως ἐν τῇ ἐρήμῳ, ὁδὸς τῆς θυγατρὸς τοῦ λαοῦ μου οὐκ εἰς καθαρὸν, οὐδὲ εἰς ἅγιον.
- [00563] [81.529] ἰβ'.
- [00564] Πνεῦμα πληρώσεως ἀπὸ τούτων ἤξει μοι.
- [00565] Δι' αὐτῆς, φησὶ, μαθήσονται τῆς πείρας, κατὰ τὸν καιρὸν τῶν συμφορῶν, ὡς πνεῦμα πλανήσεως ἦν τὸ διὰ τῶν ψευδοπροφητῶν φθεγγόμενον, οὐ καθαρὸν, οὐδὲ ἅγιον, οὐδὲ πνεῦμα πληρώσεως, ἀντὶ τοῦ, οὐ συμπληρωτικὸν τῆς Τριάδος·
- [00566] ἀφ' ὧν ἤλθε μοι τὰ παρόντα κακά.
- [00567] Νῦν δὲ ἐγὼ λαλήσω κρίματά μου πρὸς αὐτούς.
- [00568] Τουτέστιν, Ἄς δικαίως αὐτοῖς ἐπάξω συμφοράς.
- [00569] Καὶ καταλέγει ταύτας, νεφέλη μὲν ἀπεικάζων καὶ καταϊγίδι τὰ ἄρματα, ἀετοῖς δὲ τὴν τῶν ἵππων ὀξύτητα.
- [00570] Προλέγει καὶ τὸν ἐσόμενον θρῆνον·
- [00571] Οὐαὶ ἡμῖν, ὅτι ταλαιπωροῦμεν.
- [00572] Καὶ μετὰ ταῦτα συμβουλεύει τῇ μεταμελείᾳ τὴν σωτηρίαν καρπώσασθαι.
- [00573] ἰδ'.
- [00574] Απόπλυνε γὰρ, φησὶ, ἀπὸ κακίας τὴν καρδίαν σου, Ἱερουσαλήμ, ἵνα σωθῆς·
- [00575] ἕως πότε ὑπάρχουσιν ἐν σοὶ διαλογισμοὶ πονηροῖ σου;
- [00576] Ἡ γὰρ τῶν λογισμῶν πονηρία τούτων σοὶ τῶν κακῶν γεγένηται πρόξενος.
- [00577] ἰε'.
- [00578] Διότι φωνὴ ἀναγγέλλοντος ἐκ Δάν ἤξει, καὶ ἀκουσθήσεται πόνος ἐξ ὄρους Ἐφραΐμ.
- [00579] Δάν ἢ νῦν Πανεὰς ἐκαλεῖτο·
- [00580] αὕτη ἦν τῆς Ἰσραηλίτιδος γῆς, καὶ μαρτυρεῖ τῶν Βασιλειῶν ἢ ἱστορίᾳ·
- [00581] ἀπὸ Δάν καὶ ἕως Βηρσαβεέ·
- [00582] ἀπὸ βορρᾶ δὲ καὶ αὕτη, καὶ τὸ ὄρος τὸ Ἐφραΐμ τῆς Ἱερουσαλήμ διάκειται·
- [00583] ἐκεῖθεν δὲ ὁ Βαβυλώνιος ἐποιήσατο τὴν πορείαν.
- [00584] Καὶ μάρτυς οὗτός τε ὁ προφήτης, καὶ τῶν Βασιλειῶν ἢ τετάρτη·
- [00585] λέγουσι δὲ ὡς τοὺς αἰχμαλώτους εἰς Ῥεβλαθὰ τῆς Ἐμάθ ἀπήγαγον οἱ τοῦ Ναβουχοδονόσορ.
- [00586] Κώμη δὲ ἐστὶν ἡ Ῥεβλαθὰ τῆς νῦν καλουμένης Ἐμέσης·
- [00587] ὡς εἶναι δῆλον, ὅτι Ἐμάθ τὴν μεγάλην τὴν Ἐμεσαν λέγει·
- [00588] τὴν δὲ ἄλλην Ἐμάθ, τὴν Ἐπιφάνειαν·
- [00589] οὕτω γὰρ καὶ μέχρι τοῦ παρόντος τῇ ἐπιχωρίῳ καλεῖται φωνῇ.

- [00590] Ἐπειδὴ τοίνυν ἐκείθεν τρέχοντες τὰ λυπηρὰ προσεμύνοντο·
- [00591] ις', ιζ'.
- [00592] Ἴδου συστροφαὶ ἔρχονται ἐκ γῆς μα κρόθεν, καὶ ἔδωκαν ἐπὶ τὰς πόλεις Ἰούδα φωνὴν αὐτῶν.
- [00593] Ὡς φυλάσσοντες ἀγρὸν ἐγένοντο ἐπ' αὐτὴν κυκλόθεν.
- [00594] Καθάπερ γὰρ, φησὶ, οἱ τὰ σπέρματα ἢ τὰς ἀμπέλους φυλάσσοντες, ἀκριβῶς <sup>[81.532]</sup> ταῦτα φυλάττουσι, καὶ τοὺς οὐδὲν δι' αὐτῶν παρ' ἰέναι κωλύουσιν·
- [00595] οὕτως οὗτοι τὴν Ἱερουσαλήμ πολιορκήσουσι, καὶ οὐδένα διαφυγεῖν συγχωρήσουσι.
- [00596] Διδάσκει δὲ καὶ ὁ προφήτης, καὶ τῶν Βασιλειῶν ἡ τετάρτη, ὡς καὶ τείχος περιωκοδόμησαν κύκλῳ ἀπὸ τετραπόδων λίθων, ὥστε μηδένα διαδράναι τῶν ἐν οἰκούντων.
- [00597] Ταῦτα δὲ πείσῃ, φησὶν, Ὅτι ἐμοῦ ἡμέλησας, λέγει Κύριος.
- [00598] ιη'.
- [00599] Αἱ ὁδοὶ σου καὶ τὰ ἐπιτηδεύματά σου ἐποίησάν σοι ταῦτα·
- [00600] αὕτη ἡ κακία σου, ὅτι πι κρὰ, ὅτι ἦψατο ἕως τῆς καρδίας σου.
- [00601] Ἄξια ὧν ἐτόλμησας ὑπομενεῖς, καὶ θερίσεις ἃ ἔσπαρκας.
- [00602] Ταῦτα προειπὼν ὁ προφήτης ὑπὲρ ἐκείνων ὀδυνᾶται, καὶ ἀποδύρεται, καὶ λέγει τὴν κοιλίαν ἠλγηκένας, καὶ τὰ τῆς καρδίας αἰσθητήρια·
- [00603] καὶ μιμεῖται μητέρα σπαρασσομένην ἐπὶ τέκνων ὀλέθρῳ.
- [00604] ιθ', κ'.
- [00605] Μαιμάσσει γὰρ, φησὶν, ἡ ψυχὴ μου, σπα ράσσεται ἡ καρδία μου, οὐ σιωπήσομαι·
- [00606] ὅτι φωνὴν σάλπιγγος ἤκουσεν ἡ ψυχὴ μου, κραυγὴν πολέμου.
- [00607] Καὶ ταλαιπωρίαν, καὶ συντριμὸν ἐπικαλεῖται.
- [00608] Ταῦτα γὰρ ἡ σάλπιγξ σημαίνει, ταῦτα προδηλοῖ τὰ κακά·
- [00609] λέγει δὲ καὶ τὴν γῆν ταλαιπωρῆσαι, καὶ τὴν σκηνὴν διαρῶαγῆναι, καὶ τὰς δέροεις διασπασθῆναι·
- [00610] διὰ δὲ τούτων τῆς πόλεως αἰνίττεται τὴν κατάλυσιν.
- [00611] Ἐξηγεῖται καὶ τῶν φευ γόντων τὸ πλῆθος, καὶ ἐκ προσώπου τοῦ Θεοῦ φησι·
- [00612] κβ'.
- [00613] Διότι οἱ ἡγούμενοι τοῦ λαοῦ μου ἐμὲ οὐκ ἤδεισαν, οἱ υἱοὶ ἄφρονές εἰσι, καὶ οὐ συνετοί.
- [00614] Καὶ ἵνα μὴ νομισθῶσιν ἄξιοι εἶναι συγγνώμης ὡς ἄφρονες, εὐθύς ἐπήγαγεν·
- [00615] Σοφοὶ εἰσι τοῦ κακοποιῆσαι, τὸ δὲ καλῶς ποιῆσαι οὐκ ἔγνωσαν.
- [00616] Τοῦτο γὰρ δὴ τὸ παγχάλεπον, ὅτι εἰς οὐδὲν ἐχρήσαντο τῇ φρονήσει, καθάπερ οἱ μέθυσοι τῷ οἴνῳ, καὶ τῷ σιδήρῳ οἱ ἀνδροφόνοι.
- [00617] κγ' κε'.
- [00618] Ἐπέβλεψα εἰς τὴν γῆν, καὶ ἰδοὺ οὐ δέν·
- [00619] καὶ εἰς τὸν οὐρανὸν, καὶ οὐκ ἦν τὰ φῶτα αὐτοῦ.
- [00620] Εἶδον τὰ ὄρη, καὶ ἰδοὺ ἦν τρέμοντα·
- [00621] καὶ πάντας τοὺς βουνοὺς ταρασσομένους.
- [00622] Ἐπ' ἐβλεψα, καὶ ἰδοὺ οὐχ ὑπῆρχεν ἄνθρωπος, καὶ πάντα τὰ πετεινὰ τοῦ οὐρανοῦ ἐπτοεῖτο.
- [00623] Ταῦτα πάσχειν εἰώθασιν οἱ συμφοραῖς περιπίπτοντες·
- [00624] οὔτε γὰρ τὸ φῶς αὐτοῖς φῶς εἶναι δοκεῖ, οὔτε ἡ ἡμέρα ἡμέρα, οὔτε τὰ ἡδέα ἡδέα.

- [00625] Πάντα εἰς τὸναντίον αὐτοῖς μεταβέβηται.
- [00626] κ ς´.
- [00627] Εἶδον, καὶ ἰδοὺ ὁ Κάρμηλος ἔρημος, καὶ <sup>[81.533]</sup> πᾶσαι αἱ πόλεις ἐμπεπηρησμένοι πυρὶ ἀπὸ προσώπου Κυρίου, καὶ ἀπὸ προσώπου τῆς ὀργῆς αὐτοῦ ἠφανίσθησαν.
- [00628] Εἰκὸς μὲν καὶ αὐτὸν δηωθῆναι τὸν Κάρμηλον, ἐν τῇ τῶν πολεμίων ἐφόδῳ·
- [00629] ἐγὼ δὲ οἶμαι Κάρμηλον ἐνταῦθα τροπικῶς τὴν Ἱερουσαλήμ ὀνομάζεσθαι, διὰ τὸ πλῆθος τῶν ἐνοικούντων.
- [00630] κ ζ´.
- [00631] Τάδε λέγει Κύριος·
- [00632] Ἐρημος ἔσται πᾶσα ἡ γῆ·
- [00633] συντέλειαν δὲ οὐ μὴ ποιήσω.
- [00634] Πᾶσαν τὴν γῆν τὴν Παλαιστίνην λέγει·
- [00635] ὑπισχνεῖται δὲ τὴν ἀνάκλησιν.
- [00636] Εἶτα παρακελεύεται·
- [00637] κη´.
- [00638] Ἐπὶ τούτοις πενθεῖτω ἡ γῆ, συσκοτα σάτω ὁ οὐρανὸς ἄνωθεν, διότι ἐλάλησα.
- [00639] Συν ἄδει γὰρ ἡ κτίσις τῷ Ποιητῇ.
- [00640] Παρατέταγμαί, καὶ οὐ μετανοήσω.
- [00641] Τὸ, Οὐ μετανοήσω, ἀνθρωπίνως τέθεικεν·
- [00642] ἀπαθὲς γὰρ τὸ Θεῖον·
- [00643] ἀντὶ τοῦ, Ἐδοκίμασα τιμωρήσασθαι.
- [00644] Ὁρμησα, καὶ οὐκ ἀποστρέψω ἀπ' αὐτῆς, τουτέστι, τῆς ὀρμῆς.
- [00645] Διδάσκει δὲ τίς αὕτη·
- [00646] ὅτι διὰ τὸ δέος τῶν τε ἰππέων καὶ τοξοῦ τῶν εἰς φυγὴν ἐτρέποντο πάντες, καὶ οἱ μὲν εἰς τὰ ὄρη, οἱ δὲ εἰς τὰ ἄλση θαρρόειν ἐπειράθησαν·
- [00647] πολοὶ δὲ καὶ τὰς πόλεις καταλιπόντες, τὰς τῶν ὀρῶν κατέλαβον κορυφάς.
- [00648] Εἶτα πρὸς τὴν Ἱερουσαλήμ·
- [00649] λ´.
- [00650] Καὶ σὺ, ἡ ταλαίπωρος, τί ποιήσεις;
- [00651] Ἀντὶ τοῦ, Ποῦ φεύξεις;
- [00652] ποῖον καταλήψῃ τόπον;
- [00653] Ἐὰν περιβάλη κόκκινον, καὶ κοσμήσῃ κόσμῳ χρυσῶ·
- [00654] καὶ ἐὰν χρίσῃ στίβῃ τοὺς ὀφθαλμούς σου, εἰς μάτην ἐγένετο ὁ ὠραϊσμός σου·
- [00655] ἀπώσαντό σε οἱ ἐρασταί σου·
- [00656] τὴν ψυχὴν σου ζητοῦσιν.
- [00657] Εἰώθεισαν ἐν ταῖς τῶν δαιμόνων ἑορταῖς καλλωπίζεσθαι·
- [00658] ἐκεῖνου αὐτοὺς ἀναμνήσκει τοῦ κόσμου, καὶ διδάσκει ὡς ἀκερδῆ πάντα ἐκεῖνα καὶ ἐπιζήμια.
- [00659] Οὐδεμιᾶς γὰρ παρὰ τῶν δαιμόνων ἀπελεύσαντο συμμαχίας, μᾶλλον δὲ τούτων αὐτοῖς τῶν κακῶν γεγένηται πρόξενοι.

- [00660] λα'.
- [00661] Ὅτι φωνὴν ὡς ὠδινούσης ἤκουσα·
- [00662] τοὺς στεναγμούς σου, ὡς πρωτοτοκούσης.
- [00663] Παρέστησε διὰ τῆς εἰκόνας τῆς ὀδύνης τὸ μέτρον.
- [00664] Οἱ μοι, ὅτι ἐκλείπει ἡ ψυχὴ μου ἐπὶ τοῖς ἀνηρημένοις.
- [00665] Νόμον θεῖον πληροῖ, Κλαίειν μετὰ κλαιόντων, καὶ τοῖς τιμωρουμένοις συνοδυνόμενος.
- [00666] Ἡμεῖς δὲ ἐνταῦθα διαναπαύσαντες, παρακαλοῦμεν τοὺς ἐντευξομένους τῇ βίβλῳ, φυγεῖν μὲν τὴν τῶν δαιμόνων ἀπάτην, διὰ πάντων δὲ τὸν Θεὸν θεραπεῦσαι.
- [00667] Οὕτω γὰρ δυνησόμεθα, καὶ κατὰ τὸν παρόντα βίον τῆς παρ' αὐτοῦ προνοίας ἀπολαῦσαι, καὶ τῶν μελλόντων ἐπιτυχεῖν ἀγαθῶν·
- [00668] χάριτι καὶ φιλανθρωπία τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, μεθ' οὗ τῷ Πατρὶ σὺν τῷ παναγίῳ Πνεύματι δόξα, τιμὴ, καὶ κράτος, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
- [00669] Ἀμήν.
- [00670] ΤΟΜΟΣ Β.
- [00671] ΚΕΦΑΛ.
- [00672] Ε'.
- [00673] α'.
- [00674] Περιδράμετε ἐν ταῖς ὁδοῖς Ἱερουσαλήμ, καὶ ἴδετε, καὶ γινώτε, καὶ ζητήσατε ἐν ταῖς πλατείαις αὐτῆς, ἐὰν εὑρητε ἄνδρα ἐν αὐτῇ·
- [00675] ἐὰν εὑρεθῇ τις ποιῶν κριμα, καὶ ζητῶν τὴν πίστιν·
- [00676] καὶ ἕλωσ ἔσομαι αὐτῇ, λέγει Κύριος.
- [00677] Ἀνυπέροβλητος καὶ ἡ ἐκείνων ἀσέβεια, καὶ ἡ τοῦ Δεσπότητος φιλανθρωπία·
- [00678] οἱ μὲν γὰρ ὁμοθυμαδὸν εἰς παρανομίαν·
- [00679] ὁ δὲ καὶ δι' ἑνὸς κατὰ νόμον πολιτευομένου συγγνώμην ἅπασιν ἐπαγγέλλεται·
- [00680] τὸ μέντοι, ἴδετε, καὶ γινώτε, καὶ ζητήσατε, ἀντὶ τοῦ, Μετὰ πάσης ἀκριβείας ἐρευνήσατε.
- [00681] β'.
- [00682] Ζῆ Κύριος, λέγουσιν, ὅμως δὲ ἐπὶ ψεύδεσιν ὁμνύουσιν.
- [00683] Οὐδὲ γὰρ ἐν τοῖς πρόσθετον εἰρημένοις μεταθεῖναι τὸν ὄρκον εἰς αὐτὸν ἀπλῶς παρηγγύησεν, ἀλλὰ μετὰ ἀληθείας ὁμόσαι.
- [00684] Εἶτα ὁ προφήτης·
- [00685] γ'.
- [00686] Καὶ οἱ ὀφθαλμοί σου εἰς πίστιν.
- [00687] Τουτέστι, Μαρτυρεῖς οἷς λέγω.
- [00688] Ἐφορᾷ γὰρ πάντα.
- [00689] Ἐμασίγωσας αὐτούς, καὶ οὐκ ἐπόνεσαν·
- [00690] συνετέλεσας αὐτούς, καὶ οὐκ ἠθέλησαν δέξασθαι παιδείαν.
- [00691] Τὸ μὲν πρότερον τὴν σύμμετρον παιδείαν δηλοῖ·
- [00692] τὸ δὲ, συνετετέλεσας, τὴν ἐπιτεταμένην·
- [00693] ἀλλ' ὅμως οὐδὲν αὐτούς ὤνησε διὰ τὴν ἀτεράμονα γνώμην·
- [00694] τοῦτο γὰρ ἐν τοῖς ἐξῆς λέγει·

- [00695] Ἐστερέωσαν τὸ πρόσωπον αὐτῶν ὑπὲρ πέτραν, καὶ οὐκ ἠθέλησαν ἐπιστραφῆναι.
- [00696] Τὴν ἀναίδειαν αὐτῶν, καὶ ἀπειθειαν διὰ τούτων δηλοῖ.
- [00697] δ', ε'.
- [00698] Καὶ ἐγὼ εἶπον·
- [00699] Ἵσως πτωχοὶ εἰσι, διότι οὐκ ἠδυνήθησαν, καὶ οὐκ ἔγνωσαν ὁδὸν Κυρίου, καὶ κρίσιν Θεοῦ αὐτῶν.
- [00700] Πορεύσομαι πρὸς τοὺς ἀδρούς, καὶ λαλήσω αὐτοῖς·
- [00701] ὅτι αὐτοὶ ἔγνωσαν ὁδὸν Κυρίου, καὶ κρίσιν Θεοῦ.
- [00702] Ἀδρούς ἐκάλεσε τοὺς ἱερέας καὶ τοὺς νομοδιδασκάλους·
- [00703] πτωχοὺς δὲ τοὺς ἄλλους, ὡς τῆς θείας γνώσεως τὸν πλοῦτον οὐ κεκτημένους·
- [00704] ἀμφοτέρων μέντοι παρανομίαν κατ' ἠγορεῖ·
- [00705] τοῦτο γὰρ ἐπάγει·
- [00706] Καὶ ἰδοὺ ὁμοθυμαδὸν συνέτριψαν ζυγὸν, διέρρηξαν δεσμούς.
- [00707] Ταῦτα οὐχ ἀπλῶς εἶρηκεν ὁ προφήτης·
- [00708] ἀλλ' ἐπειδὴ ὑπέσχετο ὁ Δεσπότης φιλανθρωπίαν, ἕνα γοῦν εἰ εὖρη ποιοῦντα κριμα, καὶ ζητοῦντα πίστιν, διδάσκει ὡς ἐπεζήτησε μὲν, ὡς προσετάχθη, πάντα δὲ εὖρε συντρίψαντας τὸν τοῦ νόμου ζυγόν.
- [00709] ς'.
- [00710] Διὰ τοῦτο ἔπαισεν αὐτοὺς λέων ἐκ τοῦ δρυμοῦ, καὶ λύκος ἕως τῶν οἰκιῶν ὠλόθρευσεν αὐτὸν [81.537] τοὺς, καὶ πάρδαλις ἐγρηγόρησεν ἐπὶ τὰς πόλεις αὐτῶν.
- [00711] Λέοντα τὸν Ναβουχοδονόσορ καλεῖ, λύκον δὲ, ὡς οἶμαι, Ναβουζαρδάν τὸν ἀρχιμάγειρον·
- [00712] ὃς ὅστερον ἀποσταλεῖς, καὶ τὴν πόλιν ἐνέπρησε, καὶ τὸν θεῖον νεῶν καὶ τοὺς ὑπολειφθέντας ἐξηνδραπόδισε·
- [00713] πάρδαλιν δὲ ἠγοῦμαι Ἀντίοχον καλεῖσθαι τὸν Ἐπιφανῆ·
- [00714] καὶ γὰρ ὁ θεῖος Δανιὴλ τὴν Μακεδονικὴν βασιλείαν παρδάλει εἶδεν ἀπεικασμένην·
- [00715] ὑπὸ τούτων, φησὶν, ἀπάντων ἐθηρεύθησθε διὰ τὴν περὶ τὰ εἰδωλα πλάνην.
- [00716] Εἶτα δικαστικῶς·
- [00717] ζ'.
- [00718] Ποία τούτων ἴλεως γένωμαί σοι;
- [00719] Λέγει δὲ καὶ τῆς παρανομίας τὰ εἶδη.
- [00720] Οὐ γὰρ μόνον, φησὶν, ὑμεῖς, καὶ οἱ ὑμέτεροι παῖδες ὁμνυνται κατὰ τῶν οὐκ ὄντων θεῶν, ἀλλὰ καὶ τοὺς ἄλλους ὀρκίζετε·
- [00721] ἐγὼ δὲ ὑμῖν ἀφθονίαν ἀγαθῶν ἐδωρούμην.
- [00722] Τοῦτο γὰρ λέγει, Καὶ ἐχόρτασα αὐτούς.
- [00723] Πρὸς δὲ τούτοις καὶ ἀλλοτρίους διορύττετε γάμους, ὡς τὴν λαγνεῖαν ὑμῶν ἵπποις θηλυμανέσιν ἀπεικάζεσθαι.
- [00724] Εἶτα συλλογιστικῶς·
- [00725] θ'.
- [00726] Μὴ ἐπὶ τούτοις οὐκ ἐπισκέψομαι;
- [00727] λέγει Κύριος·
- [00728] ἢ ἐν ἔθνει τῷ τοιούτῳ οὐκ ἐκδικήσει ἡ ψυχὴ μου;
- [00729] Ταῦτά με, φησὶ, παριδεῖν δυνατόν;
- [00730] Καὶ πῶς οἶόν τε παραφθεῖραι τοῦ δικαίου τὴν ψῆφον;

- [00731] Οὐ δὴ χάριν, ταύτην ἐκφέρει, καὶ κελεύει καὶ τὰ τεῖχη καταλῦσαι, καὶ κατασκάψαι τοὺς προμαχῶνας·
- [00732] κεράννυσι δὲ τὸ δίκαιον ἀγαθότητι.
- [00733] ι'.
- [00734] Συντέλειαν γὰρ, φησὶ, μὴ ποιήσετε·
- [00735] ὑπολείπεσθε τὰ ὑποστηρίγματα αὐτῆς, ὅτι τοῦ Κυρίου ἐστίν.
- [00736] Αἰνίττεται δὲ διὰ τούτων τὴν ἀνά κλησιν, καὶ τὴν δευτέραν οἰκοδομίαν.
- [00737] Προλέγει δὲ τῶν λυπηρῶν τὴν αἰτίαν ὅτι παρανομοῦντες καὶ ἀχάριστοι περὶ τὸν εὐεργέτην γιγνόμενοι ἔθρα σύνοντο, καὶ κρείττους ἔσεσθαι τῶν λυπηρῶν ὑπ' ἐλάμβανον.
- [00738] ιβ'.
- [00739] Οὐχ ἦξει γὰρ, φησὶν, ἐφ' ἡμᾶς κακὰ, καὶ μάχαιραν καὶ λιμὸν οὐκ ὀψόμεθα.
- [00740] Αἴτιοι γὰρ τούτων ἦσαν οἱ ψευδοπροφῆται·
- [00741] τούτων γὰρ ἐν τοῖς ἐπαγομένοις κατηγορεῖ.
- [00742] ιγ'.
- [00743] Οἱ προφῆται ὑμῶν ἦσαν εἰς ἄνεμον·
- [00744] καὶ λόγος Κυρίου οὐχ ὑπῆρχεν αὐτοῖς.
- [00745] Τὸ δὲ εἰς ἄνεμον τὸ μάταιον καὶ ψευδὲς τῶν λεγομένων δηλοῖ·
- [00746] οὐ γὰρ τοῦ θεοῦ μετέλαχον Πνεύματος.
- [00747] Οὐ δὴ χάριν πρὸς τὸν προφήτην φησὶν, ὅτι Ὁ λόγος, ὃν διὰ τῆς σῆς φθέγγομαι γλώττης, πρὸς αὐτοὺς δίκην καταναλώσει·
- [00748] ὑποδείκνυσι δὲ καὶ τῆς τιμωρίας τὸν τρόπον ιε'.
- [00749] Ἴδου ἐγὼ ἐπάγω ἐφ' ὑμᾶς ἔθνος πόρρωθεν, οἶκος Ἰσραὴλ, λέγει Κύριος, ἔθνος ἀρχαῖόν ἐστι.
- [00750] Τοὺς Ἀσσυρίους λέγει·
- [00751] ἔθνος δὲ αὐτοὺς ἀρχαῖον καλεῖ, ἐπειδήπερ ἡ τούτων βασιλεία πασῶν ἐστὶ πρεσβυτάτη·
- [00752] Νεμβρώθ γὰρ μετὰ τὸν κατακλυσμὸν πρῶτος αὐτῶν ἐβασίλευσεν.
- [00753] Εἶτα λέγει καὶ τῆς φωνῆς τὸ ἀλλόγλωττον.
- [00754] Καὶ τὴν φαρέτραν ἀπεικάζει τάφῳ ἀνεωγμένῳ, διὰ τὸ θανατηφόρον [81.540] τῶν βελῶν, καὶ τῆς τοξείας τὸ εὐστοχον.
- [00755] Λέγει δὲ καὶ τῆς γῆς τὴν δῆωσιν, καὶ τῶν οἰκιῶν τὴν πόρθησιν, καὶ τὴν τῶν ἀνθρώπων σφαγὴν.
- [00756] Προλέγει μὲν τοι καὶ τὴν τῶν πολεμίων κατάλυσιν, καὶ τὴν τοῦ τῶν ἀνάκλησιν.
- [00757] ιη'.
- [00758] Οὐ γὰρ μὴ ποιήσω, φησὶν, ὑμᾶς εἰς συντέλειαν.
- [00759] Καὶ ἐπειδὴ ἀναλγησίαν ἐνόσουν, καὶ τὰς οἰκείας οὐχ ἔωρων παρανομίας, ἀλλ' ἔλεγον·
- [00760] ιθ'.
- [00761] Ἔνεκα τίνος ἐποίησεν ἡμῖν Κύριος ὁ Θεὸς ἡμῶν πάντα ταῦτα;
- [00762] κελεύει τῷ προφήτῃ πρὸς αὐτοὺς εἰπεῖν, Ἄνθ' ὧν ἐγκατελίπετέ με, καὶ ἐδουλεύσατε θεοῖς ἑτέροις ἐν τῇ γῇ ὑμῶν, οὐ τῶς δουλεύετε ἀλλοτρίοις ἐν γῇ οὐχ ὑμῶν.
- [00763] Δικαία δὲ τῆς τιμωρίας ἡ ψήφος.
- [00764] Ἐπειδὴ, φησὶ, τὴν ἐμὴν ἠρνήθητε βασιλείαν, ἑτέροις ὑμᾶς παραδώσω δεσπόταις.
- [00765] Ταῦτα αὐτοὺς σπουδαίως ἀκοῦσαι κελεύει, καὶ μαροῦς, καὶ ἀσυνέτους καλεῖ, ἐπειδὴ τοῖς τοῦ σώματος αἰσθητηρίοις οὐκ εἰς δέον ἐκέχρητο.

- [00766] Ὁφθαλμοὶ γὰρ αὐτοῖς, φησὶ, καὶ οὐ βλέπουσιν·
- [00767] ὠτα αὐτοῖς, καὶ οὐκ ἀκούουσι.
- [00768] Δείκνυσι καὶ αὐτοὺς καὶ ἀψύχων ἀλογωτέρους.
- [00769] Ἡ μὲν γὰρ θάλαττα, φησὶ, φυλάττει τοὺς ὄρους·
- [00770] ἔθηκα δὲ αὐτῇ ὄρους, οὐκ ἀδαμάντινον τεῖχος, ἀλλὰ ψάμμον εὐτελεστάτην·
- [00771] ἀλλ' ὅμως κυκωμένη καὶ ταρασσομένη οὐχ ὑπερβαί νει τοὺς ὄρους, ἀλλὰ τούτοις πελάζουσα εἰς τοὔπίσω χωρεῖ·
- [00772] οὗτοι δὲ λόγῳ τιμηθέντες, τὴν ἀλογίαν ἠγάπησαν.
- [00773] κγ'.
- [00774] Τῷ γὰρ τούτῳ λαῷ, φησὶ, ἐγενήθη καρδία ἀνήκοος καὶ ἀπειθής.
- [00775] Οὐ γὰρ αἰσθάνονται τῶν ὑπ' ἐμοῦ χορηγηθέντων ἀγαθῶν·
- [00776] ὑετὸν μὲν γὰρ αὐτοῖς πρῶϊμον καὶ ὄψιμον διηνεκῶς παρέχω.
- [00777] Ἐπειτα δὲ καὶ τῶν ἀπὸ γῆς καρπῶν ἀπολαύουσι.
- [00778] Τοῦτο γὰρ εἶπε, Κατὰ καιρὸν πληρώσεως προστάγματα θερισμοῦ.
- [00779] Οἶον γὰρ τινὶ προστάγματι τῷ βουλήματι κέχρηται·
- [00780] καὶ πλήρεις τοὺς ἀπὸ γῆς δωρεῖται καρπούς.
- [00781] Ἀλλ' ὅμως παρανομοῦντας ὑμᾶς ὄρων, καὶ τούτων ἐστέρησα τῶν ἀγαθῶν.
- [00782] κς', κζ'.
- [00783] Εὐρέθησαν γὰρ ἐν τῷ λαῷ μου ἀσεβεῖς, καὶ παγίδας ἔστησαν διαφθεῖραι ἄνδρας, καὶ συνελάμβανον.
- [00784] Ὡς παγὶς ἐφισταμένη πλήρης πετεινῶν, οὕτως οἱ οἴκοι αὐτῶν πλήρεις δόλου.
- [00785] Τὰς λαθραίας αὐτῶν ἐπιβουλὰς διὰ τούτων δεδήλωκε.
- [00786] Λέγει δὲ καὶ τὸν ἐκ τῆς ἀδικίας ἐγγιγνόμενον πλοῦτον, καὶ τὴν ἐκ τοῦ πλοῦτου προσγιγνομένην ἀλαζονεΐαν, καὶ τὸν παράνομον βίον, καὶ τὴν κατὰ τῶν ὀρφανῶν καὶ χηρῶν ἀδικίαν.
- [00787] Καὶ μετὰ ταῦτα ἐπιφέρει·
- [00788] κθ'.
- [00789] Μὴ ἐπὶ τούτοις οὐκ ἐπισκέψομαι, ἢ ἐν ἔθνει τῷ τοιούτῳ οὐκ ἐκδικεῖ ἡ ψυχὴ μου;
- [00790] Ἀλλότριον, φησὶ, τῆς ἐμῆς δικαιοκρίσεως, ἢ τῶν τοιούτων ὑπεροψία.
- [00791] [81.541] λ'.
- [00792] Ἐκστασις δὲ, καὶ φρικτὰ ἐγενήθη ἐπὶ τῆς γῆς.
- [00793] Ὅταν παρ' ἐλπίδα πᾶσαν παρανόμως τι γινόμενον ἴδωμεν, ταῦτα λέγειν εἰώθαμεν·
- [00794] Ἐξέστην ἐπὶ τῷδε ἔφριξα τότε ἀκούσας.
- [00795] Εἶτα λέγει τὰ τούτων αἷτια.
- [00796] λα'.
- [00797] Οἱ προφήται ὑμῶν προφητεύουσιν ἄδικα·
- [00798] τουτέστι, ψευδῆ.
- [00799] Καὶ οἱ ἱερεῖς ἐπεκρότησαν ταῖς χερσὶν αὐτῶν.
- [00800] Συγκαταθέσεως τοῦτο σημεῖον.

- [00801] Καὶ ὁ λαὸς μου ἠγάπησεν οὕτως.
- [00802] Τὴν κακὴν ἀπάντων ὑπέδειξε συμφωνίαν.
- [00803] Καὶ τί ποιήσετε μετὰ ταῦτα;
- [00804] Ἀντὶ τοῦ, τῆς τιμωρίας ἐπιφερομένης·
- [00805] δηλοῖ δὲ ταύτην διὰ τῶν ἐξῆς
- [00806] ΚΕΦΑΛ.
- [00807] ζ'.
- [00808] Παρακελεύεται γὰρ τὸν τῆς Βενιαμίτιδος φυλῆς·
- [00809] συνήπτο δὲ αὕτη τῆ τοῦ Ἰούδα, σημάσαι τῆ σάλ πιγγι, καὶ εἰς παράταξιν ἐτοίμους γενέσθαι, ὡς τῶν ἀπὸ βορρᾶ πολέμιων κατὰ τῆς Ἱερουσαλήμ ὁρμών των.
- [00810] Ὠραίαν γὰρ καὶ τρυφερὰν αὐτὴν καλεῖ·
- [00811] ὠραίαν μὲν, διὰ τὸ κάλλος τῶν οἰκημάτων·
- [00812] τρυφερὰν δὲ, διὰ τὸ ἀβροδίατον τῶν ἐνοικούντων ἐν αὐτῇ.
- [00813] γ'.
- [00814] Ἦξουσι ποιμένες καὶ τὰ ποίμνια αὐτῶν, καὶ πῆξουσιν ἐπ' αὐτὴν σκηνὰς, καὶ ποιμανοῦ σιν ἕκαστος τῆ χειρὶ αὐτοῦ τὴν ἀγέλην αὐτοῦ.
- [00815] Ποιμένας τοὺς βασιλέας καλεῖ, τοὺς μετὰ τοῦ Να βουχοδονόσορ ἐπιστρατεύσαντας·
- [00816] ἀγέλας δὲ καὶ ποιμένας, τὰς στρατιάς τὰς ὑπὸ τούτους τελούσας·
- [00817] τὴν δὲ τῆς πόλεως πολιορκίαν διὰ τούτων δεδήλωκεν.
- [00818] Εἶτα λέγει καὶ τὰς ἐν μεσημβρία παρατάξεις, καὶ τὰς ἐσπερινὰς ἐφόδους, καὶ τὰς νυκτερινὰς προσβολὰς, καὶ ὡς δρυμὸν ἄκαρπον ἐκκόψαι παρακελεύεται·
- [00819] ὅλη γὰρ ἐστὶ ψευδὴς κατὰ δυναστείαν αὐτῆς·
- [00820] συμβαίνει δὲ ταῦτα καὶ τοῖς πρόσθεν εἰρημένοις.
- [00821] ζ'.
- [00822] Ὡς ψύχει λάκκος ὕδωρ αὐτοῦ, οὕτω ψύχει κακίαν αὐτῆς.
- [00823] Ἴδει τὴν τῷ Θεῷ ἀνακειμένην πόλιν, καὶ τοὺς παρανομία συζῶντας ὑποδεχομένην, εὐνομίαν διδάσκειν·
- [00824] νῦν δὲ τὸνναντίον ἐγκαλεῖται, ὅτι αὕτη διδάσκαλος ἀσεβείας ἐγένετο·
- [00825] καὶ καθὰ περὶ ὁ λάκκος εἰς ψυχρὰν ποιότητα μεταβάλλει τὸ ὕδωρ·
- [00826] οὕτως εἰς πονηρίαν αὕτη τοὺς πρὸς αὐτὴν παραγινόμενους μετέβαλε·
- [00827] τὴν μὲντοι πόλιν, οὐ τὰς οἰκοδομάς, ἀλλὰ τοὺς ἐνοικοῦντας καλεῖ.
- [00828] Ἀσέβεια καὶ τάλαιπωρία ἀκουσθήσεται ἐν αὐτῇ ἐπὶ προσώπου μου διαπαντός.
- [00829] Οὐδὲ τὴν ἐμὴν ἐνοίκησιν ἐδε δίεισαν, ἀλλ' ὀρῶντός μου πᾶσαν ἐτόλμων ἀσέβειαν.
- [00830] Εἶτα παραίνεσιν εἰσάγει καὶ συμβουλήν.
- [00831] Ἐν πόνῳ καὶ μάστιγι (ἧ) παιδευθήτι, Ἱερουσαλήμ, μήποτε ἀποστῆ ἡ ψυχὴ μου ἀπὸ <sup>[81.544]</sup> σοῦ, καὶ ποιήσω σε ἄβατον γῆν, ἥτις οὐ κατοικηθήσεται.
- [00832] Τὴν ἀρρήτον τοῦ Δεσπότης φιλανθρωπίαν καὶ ταῦτα δηλοῖ·
- [00833] ἀπειλῶν γὰρ αὐτῇ τὰ σκυθρωπὰ, ὑπισχνεῖται μεταβαλλομένη τὴν τούτων ἀπαλλαγὴν.
- [00834] Ἐπειδὴ δὲ τὴν εἰσῆγησιν οὐκ ἐδέχοντο, τρυγητὰς μὲν καλεῖ τοὺς πολέμιους·
- [00835] ἐντέλλεται δὲ αὐτοῖς ἅπαντας αὐτοὺς συναγαγεῖν, ὡς ἀμπέλου καρπὸν, καὶ τὴν αἰτίαν διδάσκει.
- [00836] ι'.



- [00837] Πρὸς τίνα λαλήσω, καὶ διαμαρτύρωμαι, καὶ ἀκούσεται;
- [00838] Ἴδου ἀπερίτμητα τὰ ὦτα αὐτῶν, καὶ οὐ δύνανται ἀκοῦειν.
- [00839] Ἴδου τὸ ῥῆμα Κυρίου ἐγένετο αὐτοῖς εἰς ὄνειδισμόν·
- [00840] οὐ μὴ βουληθῶσιν αὐτὸ ἀκοῦσαι.
- [00841] Ἀπερίτμητα ὦτα καλεῖ τὰ ἀδιακρίτως πάντα δεχόμενα.
- [00842] Τοιοῦτοι ἦσαν καὶ οὗτοι·
- [00843] τὰ παρὰ τῶν ψευδοπροφητῶν προσφερόμενα τερπνὰ ὄντα ῥαδίως δεχόμενοι, τοῖς θείοις λόγοις προσέχειν οὐκ ἠθέλον, ἀλλ' ἐκωμῶδουν καὶ διελλεύαζον τοὺς προφήτας.
- [00844] Εἶτα διδάσκει τὴν τῆς μακροθυμίας ὑπερβολὴν.
- [00845] ια'.
- [00846] Τὸν θυμὸν μου ἐπλήρωσα, καὶ ἐπέσχον, καὶ οὐ συνετέλεσα αὐτούς.
- [00847] Ἄντι τοῦ, Ὄρησα κολάσαι, καὶ οἴκτου πάλιν αὐτοὺς ἠξίωσα καὶ φειδοῦς.
- [00848] Ἀπειλεῖ δὲ κοινήν καὶ νέοις καὶ πρεσβύταις, καὶ ἀνδράσι καὶ γυναῖξι τιμωρίαν ἐπάξειν, ἐπειδὴ κοινῇ πάντες τὴν παρανομίαν ἠγάπησαν, καὶ οἱ τῆς ἱερωσύνης ἠξιωμένοι, μετὰ τῶν τὰ ψευδῆ προαγορεύειν τολμώντων.
- [00849] Λέγει δὲ καὶ τὰ ὑπὸ τούτων τολμώμενα·
- [00850] ιδ'.
- [00851] Καὶ ἰδόντο τὸ σύντριμμα τοῦ λαοῦ ἐπ' ἀτιμίᾳ, ἐξουθενούντες με, καὶ λέγοντες·
- [00852] Εἰρήνη, εἰρήνη.
- [00853] Ἐπειτα κατ' ἐρώτησιν·
- [00854] Καὶ ποῦ ἔστιν εἰρήνη;
- [00855] Δέον, φησὶ, θεραπεύειν τὰ πάθη τοῖς αὐστηροτέροις φαρμάκοις, ἐπέτριβον ταῦτα τῇ τῆς εἰρήνης ἐπαγγελίᾳ·
- [00856] ποῦ τοίνυν τῶν λόγων τὸ τέλος;
- [00857] Ἄντι γὰρ τῆς εἰρήνης πανωλεθρίαν ὀρώσι.
- [00858] Δείκνυσι δὲ αὐτῶν καὶ τῆς ἀναιδεΐας ὑπερβολὴν.
- [00859] Καταισχυνθέντες γὰρ, φησὶν, ὡς τὰ ψευδῆ προειρηκότες, ἐρυθριᾶν οὐκ ἀνέχονται.
- [00860] Τοῦτο γὰρ λέγει·
- [00861] ιε'.
- [00862] Οὐδ' ὡς καταισχυνόμενοι ἠσχύνθησαν, καὶ τὴν ἀτιμίαν αὐτῶν οὐκ ἔγνωσαν.
- [00863] Ἀλλ' ὅμως τίσουσι, φησὶν, ἐν καιρῷ ὧν ἐτόλμησαν δίκας.
- [00864] Ἐν καιρῷ γὰρ ἐπισκοπῆς αὐτῶν ἀσθενήσουσιν, εἶπε Κύριος.
- [00865] Ἐντεῦθεν καὶ τῶν Ἰουδαίων τὴν ἀπειθειαν διδάσκει, καὶ τῶν ἐθνῶν προκηρύττει τὴν κλήσιν.
- [00866] ις'.
- [00867] Τάδε λέγει Κύριος·
- [00868] Στήτε ἐπὶ ταῖς ὁδοῖς, καὶ ἴδετε·
- [00869] ἐρωτήσατε τρίβους αἰωνίας, καὶ ἴδετε, ποία ἐστὶν ἡ ὁδὸς ἡ ἀγαθὴ, καὶ βαδίσατε <sup>[81.545]</sup> ἐν αὐτῇ, καὶ εὐρήσετε ἀγίασμα ταῖς ψυχαῖς ὑμῶν.
- [00870] Ὅδοι μὲν πολλαὶ, οἱ ἅγιοι προφήται·
- [00871] ὁδὸς δὲ ἀληθῶς ἀγαθὴ, αὐτὸς ὁ Κύριος ἡμῶν·

- [00872] ἀκούομεν γὰρ αὐτοῦ λέγοντος·
- [00873] Ἐγώ εἰμι ἡ ὁδός, καὶ ἡ ἀλήθεια, καὶ ἡ ζωή·
- [00874] ἑκάστη μέντοι τῶν προφητικῶν ὁδῶν εἰς ταύτην φέρει·
- [00875] καὶ γὰρ Μωσῆς ὁ νομοθέτης ταύτην ὑποδείκνυσι, λέγων·
- [00876] Προφήτην ὑμῖν ἀναστήσει Κύριος ὁ Θεὸς ἡμῶν ἐκ τῶν ἀδελφῶν ὑμῶν, ὡς ἐμέ·
- [00877] καὶ τὰ ἑξῆς.
- [00878] Καὶ Δαβὶδ ὁ βασιλεὺς καὶ προφήτης, καὶ μέντοι καὶ Ἡσαΐας, καὶ Μιχαίας, καὶ Ἐζεκιήλ, καὶ ἕκαστος τῶν προφητῶν ταύτην ὑποδείκνυσι τὴν ὁδόν.
- [00879] Καὶ καθάπερ μία μὲν ὁδός, ἢ εἰς τὰς μεγίστας ἀπάγουσα πόλεις, ἦν βασίλειον καὶ βασιλικὴν ὀνομάζειν εἰώθαμεν, εἰς δὲ ταύτην ἄτρα ποί τινες ἀπὸ κωμῶν ἐμβάλλουσι καὶ ἀγρῶν·
- [00880] οὕτως μία μὲν ἔστιν ἡ ὁδός ἢ ἀπάγουσα πρὸς Πατέρα, ὁ μονογενὴς Υἱὸς τοῦ Θεοῦ·
- [00881] οἷον δὲ τινες ἄτραποι, οἱ μακάριοι προφῆται, εἰς ταύτην ἄγουσι τὴν ὁδὸν τοὺς δι' αὐτῶν ὀδεύειν προαιρουμένους.
- [00882] Κελεύει τοίνυν Ἰουδαίους ὁ προφητικὸς λόγος τὰς προφητικὰς ὁδοὺς ἐρευνῆσαι, καὶ δι' αὐτῶν μαθεῖν τὴν ἀγαθὴν ὁδόν, καὶ ἐν αὐτῇ βαδίσει.
- [00883] Ἀλλ' ἀντιλέγουσι συνήθως, καὶ τὸ κελευσθὲν οὐ ποιοῦσιν.
- [00884] Εἰ πον γὰρ, φησὶν, Οὐ πορευσόμεθα.
- [00885] Ἀλλ' ὅμως καὶ ἑτέραν αὐτοῖς προσφέρει παραίνεσιν.
- [00886] ἰζ'.
- [00887] Καθέστηκα ἐφ' ὑμᾶς σκοποὺς, ἀκούσατε τῆς φωνῆς τῆς σάλπιγγος.
- [00888] Σκοποὺς δὲ πάλιν αὐτοὺς προφήτας ὀνομάζει·
- [00889] καὶ γὰρ τῷ Ἐζεκιήλ φησὶ·
- [00890] Σκοπὸν δέδωκά σε τῷ οἴκῳ Ἰσραήλ.
- [00891] Σάλπιγγα δὲ καλεῖ τῶν ἀποστόλων τὸ κήρυγμα·
- [00892] πρὸ ἐθέπισαν δὲ καὶ τοῦτο οἱ κληθέντες σκοποί·
- [00893] ἀλλ' ὅμως πάλιν ἀντιλέγουσιν Ἰουδαῖοι, καὶ ἄντικρυς λέγουσιν, Οὐκ ἀκουσόμεθα.
- [00894] Δείξας τοίνυν τὴν τούτων ἀντιλογίαν, τῶν ἐθνῶν προλέγει τὴν εὐπίθειαν.
- [00895] ιη'.
- [00896] Διὰ τοῦτο ἤκουσαν τὰ ἔθνη, καὶ οἱ ποιμαίνοντες τὰ ποίμνια ἐν αὐτοῖς.
- [00897] Ποιμένας δὲ καλεῖ τοὺς τούτων ἡγουμένους, καὶ οὐ μόνον τοὺς τῆς πνευματικῆς ἡγεμονίας ἡξιωμένους, ἀλλὰ καὶ τοὺς βασιλέας καὶ τοὺς ἄρχοντας·
- [00898] καὶ οὗτοι γὰρ τὸ θεῖον ἐδέξαντο κήρυγμα·
- [00899] οὕτω καὶ οἱ θεῖοι ἀπόστολοι Βαρνάβας καὶ Παῦλος ἐποίησαν·
- [00900] εἰς τινα γὰρ εἰς ἐλθόντες συναγωγὴν, καὶ πλεῖστα τοῖς Ἰουδαίοις διαλεχθέντες, εἶτα τὴν ἀπειθειαν αὐτῶν κατιδόντες ἔφασαν·
- [00901] Ὑμῖν ἦν ἀναγκαῖον πρῶτον λαληθῆναι τὸν λόγον τοῦ Θεοῦ·
- [00902] ἐπειδὴ δὲ ἀπωθεῖσθε αὐτὸν, καὶ οὐκ ἀξιόους ἑαυτοὺς κρίνετε τῆς αἰωνίου ζωῆς, ἰδοὺ στρεφόμεθα εἰς τὰ ἔθνη.
- [00903] Οὕτω γὰρ ἐντέταλκεν ἡμῖν ὁ Κύριος·
- [00904] Τέθεικά σε εἰς φῶς ἐθνῶν, τοῦ εἶναί σε <sup>[81.548]</sup> εἰς φῶς ἐθνῶν, τοῦ εἶναί σε εἰς σωτηρίαν ἕως ἑσχάτου τῆς γῆς·
- [00905] συμβαίνει τοίνυν τῇ προρῶσιν ἢ ἐκ βασις·
- [00906] ἐνταῦθα μέντοι ὁ προφητικὸς λόγος τοῖς ἀπειθοῦσιν Ἰουδαίοις ἀπειλεῖ τιμωρίαν τῇ ἀντιλογίᾳ κατάλληλον·

- [00907] ἀπαγορεύει δὲ καὶ τὴν κατὰ νόμον λατρείαν.
- [00908] κ'.
- [00909] Ἰνατί μοι λίβανον ἐκ Σαβὰ θέρεις, καὶ κινάμωμον ἐκ γῆς μακρόθεν;
- [00910] Τὰ ὀλοκαυτώματα ὑμῶν οὐκ ἔστι δεκτὰ, καὶ αἱ θυσίαι ὑμῶν οὐχ ἤδυνάν με.
- [00911] Εἰ δὲ καὶ ἡνίκα ὁ νόμος ἐκράτει, περιττὰ ταῦτα ἐνομίσθη, μάτην μεμήνασιν Ἰου δαῖοι, μετὰ τὴν τοῦ νόμου παῦλαν τοῖς τοῦ νόμου περιττοῖς ὡς ἀναγκαῖοις ἐνασχολούμενοι.
- [00912] Προλέγει δὲ πάλιν τὴν ἀσθένειαν ἣ συνεζύγησαν, οὐ μόνον δουλεύειν ἐναντιούμενοι, ἀλλὰ καὶ μυσαροὶ πᾶσι φαινόμενοι.
- [00913] Ἐντεῦθεν μεταφέρει τὴν προφητείαν ἐπὶ τὸν Βαβυλώνιον, καὶ τοὺς ἐπιστρατεύσαντας σὺν αὐτῷ βασιλέας, καὶ διηγεῖται αὐτῶν τὴν ἰσχὺν, καὶ τὴν πανοπλίαν, καὶ τὸ ἀπηνῆς καὶ θηριῶδες τῆς γνώμης.
- [00914] Λέγει δὲ καὶ τὴν τούτων δειλίαν.
- [00915] κδ'.
- [00916] Παρελύθησαν γὰρ, φησὶν, αἱ χεῖρες ἡμῶν, θλίψις κατέσχεν ἡμᾶς, ὠδίνες ὡς τικτούσης.
- [00917] Καὶ παρακελεύεται μὴ προκύπτειν τῶν πόλεων, ὡς τῶν πολεμίων προκαθημένων.
- [00918] Παρακελεύεται δὲ τῇ Ἱερουσαλὴμ καὶ σάκκον περιβαλέσθαι, καὶ ταῖς κεφαλαῖς κόνιν ἐπιβαλεῖν, καὶ μονογενοῦς παιδὸς μιμῆσασθαι πένθος.
- [00919] Εἶτα τῷ προφήτῃ παρεγγυᾷ τὰς τούτων παρανομίας ἰδεῖν.
- [00920] κζ'.
- [00921] Δοκιμαστὴν γὰρ, φησὶ, δέδωκά σε ἐν λαῷ μου συγκεκλεισμένω·
- [00922] καὶ γνώση ἐν τῷ δοκιμάσαι σε τὴν ὁδὸν αὐτῶν.
- [00923] Ἀντὶ τοῦ, Οὐ κάμνης περιουσιῶν πόλεις πολλὰς καὶ ἀγρούς·
- [00924] ἐν γὰρ τῇ Ἱερουσαλὴμ πάντες εἰσὶ συνηθροισμένοι διὰ τὸν πόλεμον.
- [00925] Ἐπιδείκνυσι δὲ αὐτῷ τῆς γνώμης αὐτῶν τὸ διάστροφον.
- [00926] κη'.
- [00927] Πάντες ἀνήκοι, πορευόμενοι σκολιῶς, ὡς χαλκὸς καὶ σίδηρος.
- [00928] Πάντες διεφθαρμένοι εἰσίν.
- [00929] Ἀντὶ τοῦ, κίβδηλοι, οὐδὲν δόκιμον ἔχοντες.
- [00930] κθ'.
- [00931] Ἐξέλιπε φυσητῆρ ἀπὸ πυρός·
- [00932] ἐξέλιπε μόλιβδος·
- [00933] εἰς κενὸν ἀργυροκόπος ἀργυροκοπεῖ·
- [00934] πονηροὶ αὐτῶν οὐκ ἐτάκησαν.
- [00935] Ἀργυροκόπον καλεῖ τὸν παιδευτικὸν λόγον·
- [00936] πῦρ δὲ καὶ μόλιβδον τὴν τιμωρίαν αὐτήν·
- [00937] φυσητῆρα δὲ, τὴν θεῖαν ἀπὸ φασιν, δι' ἧς ἡ τιμωρία προσφέρεται.
- [00938] Εἰώθασι δὲ καὶ οἱ τοῦ ἀργύρου τεχνῖται, τὸν ἀργυρον καθαίρειν βουλόμενοι, μόλιβδον ἐπιβάλλειν, ὥστε διὰ τούτου δαπανῆσαι τὸ κίβδηλον.
- [00939] Λέγει τοίνυν ὁ Δεσπότης, ὅτι Παντοδαπαῖς ἐχρησάμην μεθόδοις, μεταβαλεῖν αὐτοὺς θέλων, καὶ διαφόρους παιδείας ἐπήνεγκα, καὶ ἀνιάτως διάκεινται.
- [00940] Ὅθεν ἐπάγει·
- [00941] [81.549] λ'.

- [00942] Ἀργύριον ἀποδεδοκιμασμένον καλέσατε αὐτοὺς, ὅτι ἀπεδοκίμασεν αὐτοὺς Κύριος ὁ Θεός.
- [00943] Ἐπέμεινε τῇ τροπῇ.
- [00944] Οὐδεμία, φησὶ, μηχανὴ τῆς τούτων πονηρίας περιεγένετο·
- [00945] ταῦτα δὲ λέγει, οὐ τῆς φύσεως κατηγορῶν, ἀλλὰ τῆς προαιρέσεως·
- [00946] τῆς γὰρ φύσεως αὐτὸς ποιητής, οὐκ ἂν δὲ ἦς ἐποίησε κατηγορήσε·
- [00947] τῆς δὲ προαιρέσεως ἐκεῖνοι δημιουργοί.
- [00948] ΚΕΦΑΛ.
- [00949] Ζ'.
- [00950] Μετὰ ταῦτα διδάσκει ὁ προφήτης ὡς ἐκελεύθη στήναι μὲν ἐν ταῖς πύλαις τοῦ θείου νεῶ, πᾶσι δὲ τοῖς εἰσιούσι τὸν προφητικὸν λόγον προσενεγκεῖν·
- [00951] εἶχε δὲ οὗτος συμβουλήν, καὶ ὑπόσχεσιν ἀγαθῶν.
- [00952] γ'.
- [00953] Διορθώσατε τὰς ὁδοὺς ὑμῶν, καὶ τὰ ἐπι τηδεύματα ὑμῶν, καὶ κατοικίῳ ὑμᾶς ἐν τῷ τόπῳ τούτῳ.
- [00954] Κατηγορεῖ δὲ καὶ τῆς ψευδοῦς προφητείας.
- [00955] δ'.
- [00956] Μὴ πεποιθήατε γὰρ, φησὶν, ἐφ' ἑαυτοῖς, ἢ ἐπὶ λόγοις ψευδέσιν·
- [00957] ὅτι παράπαν οὐκ ὠφελήσουσιν ὑμᾶς λέγοντες, Ναὸς Κυρίου, ναὸς Κυρίου, ναὸς Κυρίου ἐστίν.
- [00958] Ἐξαπατῶντες γὰρ αὐτοὺς ἔλεγον, Πῶς δυνατόν τινα τοῦ θείου μὲν νεῶ περιγενέσθαι;
- [00959] Αὐτὸς δὲ αὐτοῖς παρεγγυᾷ μὴ τούτοις τοῖς λόγοις θαρῶειν·
- [00960] ἀλλ' ἀσπάσασθαι τὴν ἐπὶ τὸ κρεῖττον τοῦ βίου μεταβολήν, καὶ κρίσεις φοβεῖσθαι, καὶ κηδεμονίας ἀξιῶσαι τοὺς ταύτης δεομένους, καὶ παύσασθαι τῆς προτέρας μαιφονίας, καὶ τῆς τῶν εἰδώλων θεραπείας.
- [00961] Ταῦτα γὰρ, φησὶ, ποιῶντες, οὐκ ἔσεσθε μέτοικοι, ἀλλ' ἐπὶ τῆς πατρῴας μενεῖτε γῆς.
- [00962] Τάναντία δὲ τολμῶντες, καὶ διὰ πάσης παρανομίας ὀδεύοντες, τρυγήσετε καταλλήλους τῶν ἐπιτηδευμάτων καρπούς·
- [00963] οὐ γὰρ εἰς τὴν ψευδῆ μεταμέλειαν ἀποβλέπω, ἀλλ' οὐδὲ τῶν ψευδῶν ἀνέχομαι λόγων·
- [00964] ὁρῶ γὰρ ἅπαντα τὰ γινόμενα.
- [00965] Ἴδου γὰρ, φησὶν, ἐγὼ ἑώρακα, λέγει Κύριος.
- [00966] Οὐκ ἀνέξομαι δὲ οὐδὲ τὸν ἀφιερωμένον μοι οἶκον ληστῶν εἶναι καταγώγιον.
- [00967] Εἶτα ἀπὸ τῶν γεγεννημένων πι στοῦται τὰ εἰρημένα.
- [00968] ιβ'.
- [00969] Ὅτι πορεύθητε εἰς τὸν οἶκόν μου τὸν ἐν Σιλῶμ, οὗ κατεσκήνωσα τὸ ὄνομά μου ἐκεῖ ἔμπροσθεν, καὶ ἴδετε ἃ ἐποίησα αὐτῷ ἀπὸ προσώπου κακίας λαοῦ μου Ἰσραήλ.
- [00970] Ὁ Σιλῶμ χωρίον ἐστίν ἐν ταῖς δέκα φυλαῖς διακείμενον·
- [00971] τῶν δὲ Ἀσσυρίων ἐπιστρατευσάντων ἐκεῖναις, ἠφανίσθη καὶ τοῦτο.
- [00972] Παρακελεύεται τοίνυν ὁ Δεσπότης, μὴ τῷ ναῷ θαρῶειν, ἀλλὰ τῇ κατὰ νόμον ζωῇ.
- [00973] Οὐδὲ χάριν ἐπάγει, ὅτι καὶ ὁ οἶκος τὰ αὐτὰ πείσεται καὶ αὐτοὶ τὴν τῶν ἀδελφῶν αὐτῶν δέξονται τιμωρίαν.
- [00974] ιε'.
- [00975] Ἀπορρίψω γὰρ ὑμᾶς ἀπὸ προσώπου μου, καθὼς ἀπέρριψα τοὺς ἀδελφούς ὑμῶν, ἅπαν τὸ σπέρμα τῶν υἱῶν Ἰσραήλ.
- [00976] Ἀπαγορεύει δὲ καὶ τῷ <sup>[81.552]</sup> προφήτῃ μηδεμίαν ὑπὲρ αὐτῶν πρεσβείαν προσενεγκεῖν.

- [00977] Οὐ γὰρ ἀκούσομαί σου, φησί Καὶ διδάσκων, ὡς δικαίως αὐτοὺς ἀποστρέφεται, ἐπὶ ἡγαγεν·
- [00978] ιζ', ιη'.
- [00979] Ἦ οὐχ ὄρα, τί οὗτοι ποιοῦσιν ἐν ταῖς πόλεσιν Ἰούδα, καὶ ἐν ταῖς διόδοις Ἱερουσαλήμ;
- [00980] Οἱ υἱοὶ αὐτῶν συλλέγουσι ξύλα, καὶ οἱ πατέρες αὐτῶν καίουσι πῦρ, καὶ αἱ γυναῖκες αὐτῶν τρίβουσι στέαρ, τοῦ ποιῆσαι χαυῶνας τῆ στρατιᾶ τοῦ οὐρανοῦ·
- [00981] καὶ ἔσπεισαν σπονδὰς θεοῖς ἑτέροις, ἵνα παροργίσωσί με.
- [00982] Οἱ ἔνδον εἶχον ἀσταφίδας, καὶ φοίνικας, καὶ ἕτερα ἅπαντα τοιαῦτα, ταῦτα δὲ τοῖς εἰδώλοις προσέφερον.
- [00983] Περὶ τούτων δὲ καὶ δι' ἑτέρου προφήτου φησί·
- [00984] Καὶ ἐφίλουν πέμματα μετὰ σταφίδων.
- [00985] Λέγει τοίνυν τῷ προφήτῃ, Μὴ δυσχεράνης, ὡς μὴ πείθων με τῆ πρεσβείᾳ.
- [00986] Σοῦ γὰρ ἀντιβολοῦντος ἐκεῖνοι παροξύνουσι πανδημίᾳ τῆς τῶν δαιμόνων θεραπείας φροντίζοντες.
- [00987] Ἐπειτα δείκνυσιν, ὡς αὐτὸς μὲν οὐδεμίαν ἐκ τῆς τούτων παρανομίας δέχεται βλάβην, αὐτοὶ δὲ διὰ ταύτης ἐπισπῶνται τὸν ὄλεθρον.
- [00988] Καὶ φησι·
- [00989] ιθ'.
- [00990] Μὴ ἐμὲ παροργίζουσι, λέγει Κύριος, οὐχὶ ἑαυτοὺς, ὅπως καταισχυθη τὰ πρόσωπα αὐτῶν;
- [00991] Λέγει δὲ καὶ τῆς αἰσχύνῃς τὸν τρόπον·
- [00992] ἀπειλεῖ γὰρ, οὐ μόνον ἀνθρώπων ὄλεθρον, ἀλλὰ καὶ κτηνῶν, καὶ φυτῶν διαφθορὰν, καὶ γῆς ἐρημίαν·
- [00993] ἀπαγορεύει δὲ καὶ τὴν κατὰ νόμον λατρείαν.
- [00994] κα', κβ', κγ'.
- [00995] Τάδε λέγει Κύριος τῶν δυνάμεων, ὁ Θεὸς Ἰσραὴλ·
- [00996] Τὰ ὀλοκαυτώματα ὑμῶν συναγάγετε μετὰ τῶν θυσιῶν ὑμῶν, καὶ φάγετε κρέα.
- [00997] Ὅτι οὐκ ἐλάλησα πρὸς τοὺς πατέρας ὑμῶν, οὐδὲ ἐνετειλάμην αὐτοῖς ἐν ἡμέρᾳ ἣ ἀνήγαγον αὐτοὺς ἐκ γῆς Αἰγύπτου, περὶ λόγου ὀλοκαυτωμάτων, καὶ θυσιῶν.
- [00998] Ἀλλ' ἦ τὸ ῥῆμα τοῦτο ἐνετειλάμην αὐτοῖς, λέγων·
- [00999] Ἀκούσατε τῆς φωνῆς μου, καὶ ἔσομαι ὑμῖν εἰς Θεὸν, καὶ ὑμεῖς ἔσεσθέ μοι εἰς λαόν, καὶ πορεύσεσθε ἐν πάσαις ταῖς ὁδοῖς μου, αἷς ἐντέλλομαι ὑμῖν, ὅπως ἂν εὖ ᾖ ὑμῖν.
- [01000] Δέδεικται δὲ καὶ διὰ τούτων, ὡς τοῦ νόμου τὰ περὶ τὰ προσετέθη διὰ τὴν τῶν Ἰουδαίων ἀσθένειαν.
- [01001] Ἐπειδὴ γὰρ ἔμαθον ἐν Αἰγύπτῳ θύειν εἰδώλοις, ἐκείνων αὐτοὺς ἀποστῆσαι βουλόμενος (διὰ πάντων γὰρ αὐτὰ ἐκβάλλει τῶν προφητῶν ἀλλὰ) τῆ τούτων ἀσθενείᾳ συγκαταβαίνων, τὸ, Φάγετε κρέα, φησὶν, ἀντὶ τοῦ, Καὶ τὰς θυσίας ἐκβάλλων, οὐ κωλύσω ὑμᾶς μεταλαμβάνειν κρεῶν.
- [01002] Καὶ γὰρ ἐν τῷ
- [01003] <sup>[81.553]</sup> νόμῳ διαγορεύει, τοὺς βουλομένους ἐν ταῖς ἑαυτῶν πόλεσιν ἢ κώμαις κρεῶν μεταλαβεῖν, θῦσαι καὶ ἐκχεῖν τὸ αἷμα ἐπὶ τὴν γῆν, καὶ μεταλαβεῖν οὐχ ὡς ἱερείων, ἀλλ' ὡς κρεῶν κοινῶν.
- [01004] Ἱερουσαλὴμ γὰρ ἔξω τοῦ νενομισμένου διεκώλυσε τόπου.
- [01005] Οὐ δὴ χάριν λέγει·
- [01006] Φάγεσθε αὐτὰ ὡς δορκάδα καὶ ἔλαφον, τοῦτο ἐστίν, ὡς ἐκεῖνα τὰ τῷ θυσιαστηρίῳ μὴ προσφερόμενα.
- [01007] Ἐπειτα διηγείται καὶ τὴν τῶν πατέρων αὐτῶν ἀπειθειαν, ὅτι ταῦτά μου συμβουλεύοντος·
- [01008] κδ'.
- [01009] Ἐπορεύθησαν ἐν τοῖς ἐνθυμήμασι τῆς καρδίας αὐτῶν τῆς πονηρᾶς.
- [01010] Διδάσκει δὲ καὶ τοὺς βλαστήσαντας ἐντεῦθεν καρπούς.
- [01011] Καὶ ἐγενήθησαν εἰς τὰ ὀπισθεν, καὶ οὐκ εἰς τὰ ἔμπροσθεν.

- [01012] (κε΄.) Ἀφ' ἧς ἡμέρας ἐξήλθοσαν οἱ πατέρες αὐτῶν ἐκ γῆς Αἰγύπτου, καὶ ἕως τῆς ἡμέρας ταύτης.
- [01013] Παρεδόθησαν γὰρ διὰ τὴν οἰκείαν παρανομίαν, ποτὲ μὲν Μωαβίταις, ποτὲ δὲ Ἀμμανίταις, ἄλλοτε Μαδιηναίοις, πολλάκις δὲ ἄλλοφύλοις.
- [01014] Ἐπιδείκνυσι δὲ καὶ τὴν οἰκείαν κηδεμονίαν·
- [01015] οὐ γὰρ διέλιπον, φησὶ, διηνεκῶς αὐτοῖς διὰ τῶν προφητῶν διαλεγόμενος, καὶ τὰ κρείττω προτρέπων·
- [01016] καὶ διέμειναν ἀντιλέγοντες, καὶ χεῖρους ἐγένοντο τῶν πατέρων, οἱ ἐξ ἐκείνων ἀντιλέγουσι λόγοις·
- [01017] ἔλεγον δὲ ὅμως αὐτοὺς διαρρήδην, καὶ εἶπέ·
- [01018] κη΄.
- [01019] Τοῦτο τὸ ἔθνος, οἱ οὐκ ἤκουσαν τῆς φωνῆς τοῦ Θεοῦ Κυρίου αὐτῶν, οὐδὲ ἐδέξαντο παιδείαν.
- [01020] Ἔστι δὲ ἡ αἰτία τῆς ἀπειθείας, Ἐξέλιπεν ἡ πίστις, καὶ ἐξήρται ἐκ στόματος αὐτῶν.
- [01021] Εἶτα θρηνησάμενοι παρακελεύεται, καὶ πενθῆρες σχῆμα λαβεῖν, καὶ τὴν κεφαλὴν ἀποκείραι, ὡς ἀποδοκιμασθέντος τοῦ ἐκλεγέντος λαοῦ.
- [01022] Καὶ δεικνύς, ὡς δίκαιος ὁ θυμὸς, τὸ μέγιστον ὄνομα τῆς ἀσεβείας παραγυμνοῖ.
- [01023] λ΄.
- [01024] Ἐταξαν πολλοὶ γὰρ, φησὶ, τὰ βδελύγματα αὐτῶν ἐν τῷ οἴκῳ, ἐν ᾧ ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτὸν, τοῦ μίαναι αὐτόν.
- [01025] Τοῦτο τετόλμηκε Μανασσῆς, ὁ τοῦ Ἐζεκίου υἱός·
- [01026] ἐζήλωσαν δὲ καὶ οἱ μετὰ ταῦτα τὴν τολμηθεῖσαν ἀσεβείαν.
- [01027] Καὶ μάρτυς ὁ θεὸς Ἐζεκιήλ, πνευματικῶς μὲν ἀπὸ Βαβυλῶνος εἰς τὴν Ἱερουσαλήμ ἀπαχθεὶς, ἐν δὲ τῷ ναῷ τὰς τοιαύτας παρανομίας εἰρηκῶς τεθεῶσθαι·
- [01028] αἰτιᾶται δὲ αὐτοὺς, ὡς καὶ τοὺς υἱοὺς καὶ τὰς θυγατέρας ὀλοκαυτοῦντας τοῖς δαίμοσιν.
- [01029] Τοῦτο δὲ, φησὶν, οὐκ ἐνετειλάμην αὐτοῖς, οὐδὲ διενοοῦμην ἐν τῇ καρδίᾳ μου.
- [01030] Ὁ γὰρ τὰς τῶν ἀλόγων θυσίας διὰ τὴν τούτων ἀσθένειαν γίνεσθαι συγχωρήσας, πῶς ἂν ἠνεσχόμην περὶ τῆς τοιαύτης νομοθετησῆαι μίαι φονίας;
- [01031] Τὸν δὲ βωμὸν τοῦ Ταφῆθ, εἰδώλου τινὸς οὕτω καλουμένου λέγει.
- [01032] Ἐρμηνεύεται δὲ σύγκλεισμα, ἢ κατάβρωσις.
- [01033] Ἐν δὲ τούτῳ τῷ χωρίῳ πλήθος αὐτῶν ἀναιρεθήσεσθαι λέγει, καὶ προτεθήσεσθαι βορᾶν καὶ θοίνην οἰωνοῖς καὶ θηρίοις·
- [01034] καὶ μέντοι καὶ τὴν <sup>[81.556]</sup>προσηγορίαν μετατεθήσεσθαι, καὶ μηκέτι φάραγγα τοῦ υἱοῦ Ἐννώμ, ἀλλὰ φάραγγα τῶν ἀνηρημένων κληθήσεσθαι·
- [01035] προλέγει δὲ, ὅτι πάσης εὐφροσύνης ἢ πόλις ἔρημος γενήσεται.
- [01036] ΚΕΦΑΛΑΙΟΝ Η΄.
- [01037] Καὶ ὅτι ἐπελθόντες Βαβυλώνιοι οὐ μόνον τοὺς ζῶντας σφαγῆ παραδώσουσιν, ἀλλὰ καὶ τοῖς πάλαι τεθνεῶσιν ἱερεῦσι καὶ βασιλεῦσιν ἐμπαροινήσουσι, καὶ τοὺς τάφους ἀνορύξαντες, ἀταφα ὅσα καταλείψουσιν, ὥστε προκεῖσθαι ἡλίῳ, καὶ σελήνῃ, καὶ τοῖς ἀστράσιν.
- [01038] Ὡν, φησὶ, τὴν λατρείαν ἠγάπησαν, καὶ τῆς παρὰ τούτων ἐπικουρίας οὐ τεύξονται.
- [01039] γ΄.
- [01040] Ὅτι εἴλοντο, φησὶ, τὸν θάνατον, ἢ τὴν ζωὴν.
- [01041] Ταῦτα καὶ τὰ τούτοις ὅμοια διὰ πλειόνων εἰπὼν, πάλιν ὁρᾷ χειρὰ, μετανοεῖν παραινῶν.
- [01042] δ΄.
- [01043] Μὴ ὁ πίπτων οὐκ ἀνίσταται, καὶ ὁ ἀποστρέφων οὐκ ἐπιστρέφει;
- [01044] Εἶτα ἀπειθοῦσιν ἐπιτιμᾷ ε΄.

- [01045] Διατί ἀπέστρεψεν ὁ λαὸς οὗτος καὶ Ἰερου σαλήμ ἀποστροφὴν ἀναιδῆ, καὶ κατεκρατήθησαν ἐν τῇ προαιρέσει αὐτῶν, καὶ οὐκ ἠθέλησαν τοῦ ἐπιστρέψαι;
- [01046] Σαφῶς ἡμᾶς ἐδίδαξεν, ὡς οὐ φύσεως, ἀλλὰ προαιρέσεως ἔργον ἡ πονηρία.
- [01047] Μετὰ ταῦτα τῆς ἀμετανοήτου γνώμης κατηγορεῖ.
- [01048] ζ´.
- [01049] Λέγουσι γὰρ, φησὶν, Οὐκ ἔστιν ἄνθρωπος μετανοῶν ἀπὸ τῆς κακίας αὐτοῦ, λέγων·
- [01050] Τί ἐποίησα;
- [01051] Οὗτος ὁ λογισμὸς τῆς διηνεκοῦς πονηρίας γε γένηται πρόξενος·
- [01052] τοῦτο γὰρ τὰ ἐπαγόμενα δηλοῖ.
- [01053] Διέλιπεν ὁ τρέχων ἀπὸ τοῦ δρόμου αὐτοῦ, ὡς ἵππος κάθιδρος ἐν χρεμετισμῷ αὐτοῦ.
- [01054] Τοῦτο δὲ ὁ Σύρος οὕτως ἠρμήνευσε·
- [01055] Πάντες τῇ γνώμῃ αὐτῶν πορεύονται, ὡς ἵππος ὁρμῶν εἰς πόλεμον.
- [01056] Τὸν γὰρ θεῖον καταλιπόντες νόμον, τοῖς ἑαυτῶν ἔπονται λογισμοῖς.
- [01057] Κατὰ μέντοι τὴν Ἑλλάδα φωνῆν, νοητέον ὅτι καὶ τοῦ δρόμου οὐκ ἔστι καιρὸς καὶ κόρος·
- [01058] καὶ γὰρ ἵππος ὁρμῆ χρώμενος, καὶ χρεμετισμῷ, μετὰ τὸν κόπον ἰδροῖ·
- [01059] οὗτοι δὲ κόρον οὐκ ἔλαβον τῶν κακῶν.
- [01060] Ταύτη τῇ διανοίᾳ καὶ τὰ ἐξῆς συμφωνεῖ.
- [01061] ζ´.
- [01062] Καὶ ἡ ἀσίδα ἐν τῷ οὐρανῷ ἔγνω τὸν καιρὸν αὐτῆς·
- [01063] τρυγῶν, καὶ τέττιξ, καὶ χελιδῶν, ἀγροῦ στρουθία, ἐφύλαξαν καιροὺς εισόδων αὐτῶν·
- [01064] ὁ δὲ λαὸς μου οὐκ ἔγνω τὰ ῥήματα Κυρίου.
- [01065] Ἀπὸ τῶν ἀλόγων τὴν κατηγορίαν ἠύξησεν·
- [01066] οἶδε γὰρ, φησὶ, τὰ πετεινὰ τῶν ὠρῶν τὴν διαφορὰν·
- [01067] καὶ νῦν μὲν ὧδε, νῦν δὲ ἐκεῖ μεταβαίνει, φύσει τὸ χρειώδες εὐρίσκοντα·
- [01068] οὗτοι δὲ, λόγου μεταλαχόντες, τοῦ νόμου τὴν ὠφέλειαν οὐ δρέπονται.
- [01069] Ἡ μέντοι ἀσίδα, ὄρνεόν ἐστι·
- [01070] τινὲς δὲ φασὶ τὸν ἰκτίνον οὕτω καλεῖσθαι.
- [01071] [81.557] η´.
- [01072] Πῶς ἐρεῖτε, ὅτι σοφοὶ ἐσμεν ἡμεῖς, καὶ νόμος Κυρίου ἔστι μεθ' ἡμῶν;
- [01073] Ἀνοίας ἐσχάτης τὸ τῆς οἰκειᾶς παραφροσύνης αἰσθησὶν μὴ λαμβάνειν, μηδὲ παρανομοῦντας εἰδέναι τὴν ἁμαρτίαν·
- [01074] Εἰς μάτην ἐγενήθη σχοῖνος ψευδῆς Γραμματεῦσιν.
- [01075] Σχοῖνον καὶ σχοίνισμα τὴν κληρονομίαν πολλακίς καλεῖ·
- [01076] λέγει δὲ ταύτην μηδὲν ἀπὸ τῶν τοῦ νόμου γραμμάτων ὠφελῆσθαι, διὰ τὸ ἠγαπηκέναι τὸ ψεῦδος.
- [01077] Τούτου χάριν, φησὶ, καταισχυνθήσονται οἱ σοφοὺς ἑαυτοὺς ὀνομάζοντες.
- [01078] ι´.
- [01079] Καὶ δώσω τὰς γυναῖκας αὐτῶν ἑτέροις, καὶ τοὺς ἀγροὺς αὐτῶν τοῖς κληρονόμοις.
- [01080] Κληρονόμους τοὺς πολεμίους ἐκάλεσεν, ὡς τῆς ἐκείνων κτῆσεως δεξαμένους τὴν δεσποτείαν.

- [01081] Τοῦτο δὲ λέγει ποιήσῃν, διὰ τὴν κοινὴν πάντων παρανομίαν ἱερέων τε καὶ ψευδοπροφητῶν, οἱ τὴν εἰρήνην ἐπαγγελλόμενοι, μετανοεῖν ἐκώλυον τὸν λαόν.
- [01082] Ἀπειλεῖ δὲ αὐ τοῖς καὶ ἀκαρπίαν γῆς, καὶ δειλίαν, καὶ φυγὴν.
- [01083] Ὅφεις δὲ θανατοῦντας αὐτοὺς καλεῖ τοὺς πολεμίους, οἷς οὐκ ἔστι, φησὶν, ἐπάσαι·
- [01084] ταῖς γὰρ ἡμετέραις οὐκ εἴκουσι παρακλήσεσιν.
- [01085] Εἶτα καὶ τὴν αἰχμαλωσίαν προλέγει.
- [01086] ιθ'.
- [01087] Ἴδου φωνὴ κραυγῆς θυγατρὸς λαοῦ μου ἀπὸ γῆς μακρόθεν.
- [01088] Ἐπειτα κατ' ἐρώτησιν·
- [01089] Μὴ Κύριος οὐκ ἔστιν ἐν Σιών, ἢ βασιλεὺς αὐτῆς οὐκ ἔστιν ἐκεῖ;
- [01090] Πανταχοῦ, φησὶ, πάρεστιν ὁ τῶν ὄλων Θεός·
- [01091] τί δήποτε τοίνυν αὐτοὺς τοῖς πολεμίους παρ' ἔδωκε;
- [01092] Διότι παρώργισάν με ἐν τοῖς γλυπτοῖς αὐ τῶν, καὶ ἐν ματαίοις ἀλλοτρίοις.
- [01093] Τούτων, φησὶν, αἰτία τῶν κακῶν ἢ παρὰ τὸν νόμον ὑμῖν ἐγένετο πολιτεία, καὶ ἡ δυσσεβὴς τῶν εἰδώλων λατρεία.
- [01094] κ'.
- [01095] Διήλθε θέρος, καὶ παρήλθεν ἀμητός, καὶ ἡμεῖς οὐ διεσώθημεν.
- [01096] Τὸν μακρὸν τῆς πολιορκίας χρόνον, καὶ τὴν ἑβδομηκοντοῦτιν δουλείαν διὰ τοῦ τῶν δεδήλωκεν.
- [01097] Ἡμᾶς δὲ προσήκει τὴν τούτων παιδείαν ἀφορμὴν ὠφελείας ποιήσασθαι.
- [01098] Ὅσα γὰρ προεγράφη, κατὰ τὸν θεῖον Ἀπόστολον, Εἰς ἡμετέραν διδασκαλίαν προεγράφη, ἵνα διὰ τῆς ὑπομονῆς, καὶ τῆς παρακλήσεως τῶν Γραφῶν, τὴν ἐλπίδα ἔχωμεν·
- [01099] ἧς ἐπιτύχωμεν ἐν Χριστῷ Ἰησοῦ τῷ Κυρίῳ ἡμῶν·
- [01100] μεθ' οὗ τῷ Πατρὶ δόξα πρέπει, καὶ τὸ κράτος, σὺν τῷ παναγίῳ Πνεύματι, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
- [01101] Ἀμήν.
- [01102] ΤΟΜΟΣ Γ'.
- [01103] κα'.
- [01104] Ἐπὶ συντριμματι θυγατρὸς λαοῦ μου συνετριβήν.
- [01105] Ἐσκοτώθην ἀπορία ἐγώ·
- [01106] κατ' ἰσχυσάν με ὠδίνες, ὡς τικτούσης.
- [01107] Ὁ προφήτης οδύρεται καὶ τὰς τολμηθείσας ὑπὸ τοῦ λαοῦ παρανομίας, καὶ τὰς ἐπενεχθείσας αὐτοῖς τούτων ἕνεκα <sup>[81.560]</sup> συμφορὰς διηγείται.
- [01108] Θυγατέρα δὲ λαοῦ τὴν πόλιν καλεῖ·
- [01109] αὐτοὶ γὰρ αὐτὴν ᾠκοδόμησαν·
- [01110] συντριβὴν δὲ, τὴν ἐκ τῆς ἁμαρτίας πληγὴν.
- [01111] κβ'.
- [01112] Μὴ ῥητίνην οὐκ ἔστιν ἐν Γαλαὰδ, ἢ ἱατροὶ οὐκ εἰσὶν ἐκεῖ;
- [01113] Διατί οὐκ ἀνέβη ἱασις θυγατρὸς λαοῦ μου;
- [01114] Ἱατροὺς καλεῖ τοὺς ἱερέας, ῥητίνην δὲ τροπικῶς τὴν πνευματικὴν διδασκαλίαν.
- [01115] Γαλαὰδ δὲ πόλις ἦν ἱερατικὴ·



- [01116] ἐπιμέμφεται τοίνυν, ὅτι καὶ ἱερέων ὄντων, καὶ νομικῶν ἐνταλμάτων, ἐπέμεινεν ἡ πόλις πλημμελοῦσα, καὶ μεταμέλειαν οὐκ ἔδέξατο.
- [01117] ΚΕΦΑΛΑΙΟΝ Θ'.
- [01118] Οὐδὲ χάριν ὁ θεῖος προφήτης δακρῶν αἰτεῖ πηγὴν ἀποχρῶσαν τῷ πάθει, ὥστε νύκτωρ καὶ μεθ' ἡμέραν ἀποδύρεσθαι τὰ τῶν ὁμοφύλων κακά.
- [01119] Αἰτεῖ δὲ καὶ ἐσχατιάν τινα ἔνδον ἐν τῷ τέρματι τῆς ἐρήμου, κάκει διαγίνει ἐφίεται·
- [01120] ὥστε μηδὲ ἀκούειν τῶν ὑπὸ τοῦ λαοῦ τολμωμένων κακῶν.
- [01121] Ἄπαντες γὰρ, φησὶ, τοὺς ἀλλήλων διορύττουσι γάμους, καὶ σύλλογός ἐστι πᾶσαν παρανομίαν τολμῶν·
- [01122] τοῦτο γὰρ λέγει Σὺν οδοσ ἀθετούντων.
- [01123] γ'.
- [01124] Καὶ ἐνέτειναν τὴν γλῶσσαν αὐτῶν ὡς τόξον.
- [01125] Δόλον ῥάπτοντες, συκοφαντίαν ὑφαίνοντες, τῷ πλησίον ἐπιβουλεύοντες·
- [01126] τοῦτο γὰρ λέγει·
- [01127] Ψεῦδος καὶ οὐ πίστις ἐνίσχυσεν ἐπὶ τῆς γῆς, ὅτι ἐκ κακῶν κακὰ ἐξῆλθον.
- [01128] Τὸ ἀμετάβλητον τῆς πονηρίας διὰ τούτων ἐδήλωσε·
- [01129] τὰ γὰρ κακά, φησὶ, κακὰ διαδέχεται·
- [01130] αἰτία δὲ τούτων ἡ τῶν θείων ἀμέλεια.
- [01131] Τοῦτο γὰρ προστέθεικεν·
- [01132] Καὶ ἐμὲ οὐκ ἔγνωσαν, φησὶ Κύριος.
- [01133] Καὶ σαφέστερον δεικνύς τὴν ἐμπολιτευομένην αὐτοῖς πονηρίαν, παραινεῖ μὴτε φίλῳ θαρρόησαι, μὴτε μὴν ἀδελφῶ·
- [01134] καὶ τούτων καὶ κείνων ἐξαπάτη καὶ δόλῳ κεχρημένων, καὶ ἀληθείας γεγυμνωμένων.
- [01135] Προστίθησι δὲ τὴν κατηγορίαν καὶ τὸν τόκον, ὡς παρὰ τὸν νόμον τολμώμενον.
- [01136] ς'.
- [01137] Τόκος ἐπὶ τόκῳ, καὶ δόλος ἐπὶ δόλῳ.
- [01138] Καὶ πάλιν τῆς τοῦ Θεοῦ καταφρονήσεως μέμνηται.
- [01139] Οὐκ ἠθέλησαν εἰδέναι με, φησὶ Κύριος.
- [01140] (ζ'.) Διὰ τοῦτο τάδε λέγει Κύριος τῶν δυνάμεων·
- [01141] Ἴδου ἐγὼ πυρώσω αὐτούς, καὶ δοκιμῶ αὐτούς.
- [01142] Πύρωσιν ἐνταῦθα καὶ δοκιμασίαν τὸν πόλεμον κέκληκε, καὶ τὰ ἐκεῖθεν φυόμενα.
- [01143] Οὕτω καὶ ὁ θεῖος Δαβὶδ ἐκ προσώπου τῶν ἐν Βαβυλῶνι·
- [01144] Ὅτι ἐδοκίμασας ἡμᾶς ὁ Θεός, ἐπύρωσας ἡμᾶς, ὡς τυροῦται τὸ ἀργύριον.
- [01145] Ἀλλ' ἐκεῖνα τῶν εὐσεβῶν ἔφη τὸ τάγμα·
- [01146] πυρωθέντες γὰρ ἀνεφάνησαν δόκιμοι·
- [01147] ἐνταῦθα δὲ ἡ πύρωσις ἐλέγχει τὸ κίβδηλον.
- [01148] Διέξεισι δὲ καὶ τῆς πονηρίας τὰ εἶδη, καὶ βολίδι μὲν ἀπεικάζει τὴν γλῶσσαν, δόλου [81.561] δὲ πλήρεις εἶναι λέγει τοὺς λόγους.
- [01149] Εἰρηνικὰ γὰρ, φησὶ, φθέγγονται, δόλια δὲ βουλεύονται.
- [01150] θ'.
- [01151] Μὴ ἐπὶ τούτοις οὐκ ἐπισκέψομαι·

- [01152] λέγει Κύριος·
- [01153] ἡ ἐν λαῶ τῷ τοιούτῳ οὐκ ἐκδικήσει ἡ ψυχὴ μου;
- [01154] Ἄτοπον γὰρ τὸν τοιοῦτον κριτὴν ἀτιμῶ ρητον τὴν τοσαύτην πονηρίαν καταλιπεῖν.
- [01155] Ἐπίσκεψιν γὰρ τὴν τιμωρίαν ἐκάλεσε·
- [01156] τὸ δὲ ἡ ψυχὴ μου κατὰ τὸ ἀνθρώπειον τέθεικεν ἔθος·
- [01157] οὐ γὰρ δὴ ἐκ σώματος καὶ ψυχῆς τὸ θεῖον συνῆκται·
- [01158] ἀσύνθετον γὰρ ἐστι, καὶ ἀπλοῦν, καὶ ἀνείδεον Ὡς ἀκούειν δυνάμεθα, φθέγγεται.
- [01159] Εἶτα τούτοις αὐτοῖς παρα κελεύεται, καὶ τῶν ὁδῶν καὶ ὁρῶν θρηνησαι τὴν ἐρημίαν.
- [01160] Οὐ γὰρ μόνον, φησὶ, τῶν ἀνθρώπων ἐστὲ ρηνται, ἀλλὰ καὶ τῶν κτηνῶν, καὶ τῶν πετεινῶν.
- [01161] Τοῖς γὰρ οἰκουμένοις χωρίοις ἐμφιλοχωρεῖ τὰ πετεινά·
- [01162] ἐν δὲ ταῖς ἐρήμοις καὶ τούτων ἡ σπάνις πολλή.
- [01163] Ἀπειλεῖ δὲ καὶ τὴν αἰχμαλωσίαν, καὶ τῆς πόλεως τὴν ἐρημίαν, καὶ γενήσεσθαι αὐτὴν λέγει κατοικη τήριον δρακόντων.
- [01164] Τὰ γὰρ τοιαῦτα θηρία παρόντων μὲν ἀνθρώπων συνεχῶς ἀναιρεῖται·
- [01165] ἀπόντων δὲ αὐξεται καὶ πλείονα γίνεται.
- [01166] ιβ΄.
- [01167] Τίς ἄνθρωπος ὃς σοφὸς, καὶ συνήτω ταῦτα, καὶ ὁ λόγος στόματος Κυρίου πρὸς αὐτόν;
- [01168] ἀναγγειλάτω ὑμῖν ἕνεκεν τίνος ἀπώλετο ἡ γῆ;
- [01169] ἀνήφθη ὡς ἐρημος παρὰ τὸ μὴ διοδεύεσθαι αὐτήν.
- [01170] Τοῖς τῆς θείας ἡξιωμένοις χάριτος ἐλέγχειν κελεύει, καὶ τῆς ἐρημίας τὰς αἰτίας διδάσκειν·
- [01171] καὶ αὐτὸς δὲ τοῦτο ποιεῖ, καὶ λέγει αὐτοῖς καταλιπεῖν μὲν τὸν ἐπὶ σωτηρίᾳ δεδομένον νόμον, τοῖς δὲ ματαίοις χρήσασθαι λογισμοῖς, καὶ τῶν εἰδώλων προελέσθαι τὴν θεραπείαν.
- [01172] ιε΄.
- [01173] Διὰ τοῦτο ἐγὼ ψωμίζω αὐτοὺς ἄρτον ἀνάγκης καὶ ποτίσω αὐτοὺς ὕδωρ χολῆς.
- [01174] Τὴν πικρὰν καὶ ἀνιαρὰν ζωὴν διὰ τούτων δεδήλωκε.
- [01175] ις΄.
- [01176] Καὶ διασκορπιῶ αὐτοὺς ἐν τοῖς ἔθνεσιν, ἐν οἷς οὐκ ἐγίνωσκον αὐτοὶ, καὶ οἱ πατέρες αὐτῶν·
- [01177] καὶ ἐξαποστελῶ ἐπ' αὐτοὺς τὴν μάχαιραν, ἕως οὗ ἐξαναλώσω αὐτοὺς ἐν αὐτῇ.
- [01178] Δύο διὰ τοῦτων δεδήλωκε τιμωρίας, τὴν ἐν πολέμῳ σφαγὴν, καὶ τὴν ἐν αἰχμαλωσίᾳ ζωὴν·
- [01179] τοὺς γὰρ τὸν πόλεμον διαφυγόντας δορυαλώτους ἀπήγαγον.
- [01180] Ἐπαύξων δὲ αὐτοῖς τὸ δέος, κελεύει καὶ τὰς θρηνούσας κληθῆναι, καὶ δακρύων ἀφιέναι κρουνούς.
- [01181] Παρεγγυᾷ δὲ καὶ ταῖς γυναῖξιν, ὡς οὐκέτι χώραν ἐχούσης τῆς εὐφροσύνης, διδάσκειν θρηνησαι τὰς θυγατέρας·
- [01182] ἐπάγει δὲ καὶ τῶν θρηνῶν τὴν αἰτίαν.
- [01183] κα΄.
- [01184] Ὅτι ἀνέβη θάνατος διὰ τῶν θυρίδων ὑμῶν·
- [01185] εἰσῆλθεν εἰς τὴν γῆν ὑμῶν, τοῦ ἐκτρίψαι νήπια ἔσωθεν, καὶ νεανίσκους ἀπὸ τῶν πλατειῶν.
- [01186] [81.564] Θυρίδας καλεῖ τῆς πλάνης τὰς ἐπινοίας·

- [01187] δι' ἐκεῖνων γὰρ τὴν πλάνην ἐδέξαντο, καὶ τὴν διὰ ταύτης ἔπεν εχθεῖσαν πληγὴν.
- [01188] Οὐκ ἂν δέ τις ἀμάρτοι θυρίδας τῆς ψυχῆς ὀνομάσας τὰ τοῦ σώματος αἰσθητήρια, ὄψιν, καὶ γεῦσιν, καὶ ὄσφρησιν, καὶ ἀκοήν, καὶ ἀφήν·
- [01189] διὰ τούτων γὰρ δυνατὸν, καὶ ζωὴν, καὶ θάνατον εἰσελθεῖν.
- [01190] Ὁ μὲν γὰρ σωφρόνως βλέπων καρποῦται ζωὴν, ὁ δὲ ἀκολάστως, δρέπεται θάνατον·
- [01191] καὶ ἡ ἀληθεύουσα γλῶττα προξενεῖ τῆς ψυχῆς σωτηρίαν, ἡ δὲ ψευδομένη τὸν ὀλεθρον πραγματεύεται·
- [01192] καὶ τ' ἄλλα δὲ ὁμοίως καταμαθεῖν εὐπετέες.
- [01193] κβ'.
- [01194] Τάδε λέγει Κύριος·
- [01195] Καὶ ἔσονται οἱ νεκροὶ τῶν ἀνθρώπων παράδειγμα ἐπὶ προσώπου τοῦ πεδίου τῆς γῆς ὑμῶν, καὶ ὡς χόρτος ὀπίσω θερίζοντος, καὶ οὐκ ἔσται ὁ συνάγων.
- [01196] Πολλῆς ὠφελείας ἔσται πρόφασις τὰ εἰς ὑμᾶς γινόμενα·
- [01197] τοῦτο γὰρ λέγει παράδειγμα·
- [01198] τὸ δὲ, Ὡς χόρτος ὀπίσω θερίζοντος, δηλοῖ τὸ ἄφατον τῶν νεκρῶν·
- [01199] ἐπειδὴ δὲ ἦσαν τινες ἐν αὐτοῖς, οἱ μὲν αὐχοῦντες ἐπὶ πλούτῳ, οἱ δὲ ἐπὶ σοφίᾳ, ἄλλοι δὲ ἐπὶ ῥώμῃ σώματος, παραινεῖ μὴ ἐπὶ τούτοις σεμνύνεσθαι, ἀλλ' ἐπὶ θεογνωσίᾳ, καὶ πράξει δικαίᾳ·
- [01200] ἐπειδὴ δὲ καὶ ἐπὶ τῇ περιτομῇ μέγα ἐφρόνουν, τὴν ὄφρυν αὐτῶν καταστέλλων, δείκνυσι καὶ ἄλλα ἔθνη πλείστα περιτεμνόμενα·
- [01201] προλέγει δὲ καὶ τὴν ἐσομένην αὐτῶν κλησιν καὶ σωτηρίαν.
- [01202] κε', κς'.
- [01203] Ἰδοὺ ἡμέραι ἔρχονται, λέγει Κύριος, καὶ ἐπισκέψομαι ἐπὶ πάντας περιτετμημένους ἀκροβυστίας αὐτῶν.
- [01204] Ἐπ' Αἴγυπτον, καὶ ἐπὶ Ἰούδαν, καὶ ἐπὶ Ἐδῶμ, καὶ ἐπὶ τοὺς υἱοὺς Ἀμμῶν, καὶ ἐπὶ τοὺς υἱοὺς Μωᾶβ, καὶ ἐπὶ πάντας τοὺς περικειρομένους τὸ κατὰ πρόσωπον αὐτῶν, τοὺς κατοικοῦντας ἐν τῇ ἐρήμῳ.
- [01205] Ἰδουμαῖοι μὲν ἀπὸ τοῦ Ἡσαὺ τὸ γένος κατάγοντες, κατὰ τὸν δοθέντα τῷ Ἀβραάμ περιετέμνοντο νόμον·
- [01206] Ἀμμανῖται δὲ, καὶ Μωαβῖται, ὡς γειτνιαζόντες ἐζήλωσαν τὴν συγγένειαν·
- [01207] οἱ δὲ ἀπὸ τοῦ Ἰσμαήλ καὶ τῆς Χετούρας, κατὰ τὸν προγονικὸν καὶ αὐτοὶ περιετέμνοντο νόμον·
- [01208] αὐτοὺς οὖν καλεῖ περικειρομένους τὸ κατὰ πρόσωπον αὐτῶν·
- [01209] εἰώθασιν γὰρ τῶν παρειῶν παρατίλλειν τὰς τρίχας·
- [01210] Αἰγυπτίους δὲ ἡ τοῦ λαοῦ προσενοίκησις ἐδίδαξε τὴν περιτομήν·
- [01211] συνήψε δὲ αὐτοῖς τὸν Ἰούδαν, καταστέλλων τὸν τύφον.
- [01212] Ἐν δέ γε τοῖς ἐξῆς μείζονα αὐτῶν ποιεῖται κατηγορίαν·
- [01213] Ὅτι πάντα τὰ ἔθνη ἀπερίτμητα σαρκὶ, καὶ πᾶς οἶκος Ἰσραὴλ ἀπερίτμητοι καρδίας αὐτῶν.
- [01214] Δι δάσκει τοίνυν καὶ τὰ παλαιὰ Γράμματα, καὶ τῆς πνευματικῆς περιτομῆς τὸ ὠφέλιμον, καὶ τὸ τῆς σωματικῆς ἀκροβυστίας ἀνείδειον.
- [01215] Οὐ γὰρ τῶν ἀπεριτμήτων ἔθνων κατηγορήσεν·
- [01216] ἀλλ' Ἰουδαίων τὸ μὲν σῶμα περιτεμνομένων, ἀπερίτμητον δὲ τὴν καρδίαν ἐχόντων.
- [01217] ΚΕΦΑΛΑΙΟΝ Ι'.
- [01218] β'.
- [01219] Τάδε λέγει Κύριος·
- [01220] κατὰ τὰς ὁδοὺς τῶν ἔθνων μὴ μανθάνετε, καὶ ἀπὸ τῶν σημείων τοῦ οὐρανοῦ μὴ φοβεῖσθε.
- [01221] Ὅδοὺς ἔθνων τὴν παλαιὰν καλεῖ πλάνην·

- [01222] τὴν δὲ ἀστρονομίαν καὶ ἀστρολογίαν, σημεῖα τοῦ οὐρανοῦ κέκληκεν, οἷς ἀκολουθεῖν οὐκ ἔα, ἀλλὰ τῷ τοῦ οὐρανοῦ πιστεύειν Δεσπότη.
- [01223] Κωμῶδει δὲ καὶ τὴν τῶν εἰδώλων κατασκευὴν, καὶ λέγει τὰ μὲν ἐκ ξύλου, τὰ δὲ ἐκ χρυσοῦ καὶ ἀργύρου κατασκευᾶσθαι καὶ δεῖσθαι σφύρας, καὶ ἥλων, καὶ τῶν ἄλλων ὀργάνων·
- [01224] δεῖσθαι δὲ καὶ τέχνης, καὶ χειρῶν τῶν ταῦτα ἐπισταμένων·
- [01225] καὶ ὅτι τὸ μὲν ἀργύριον ἐκ τῆσδε μεταλλεύεται, τὸ δὲ χρυσίον ἐκ τῆσδε.
- [01226] Θαρσὶς δὲ τὴν Καρχηδόνα καλεῖ·
- [01227] ἐπαινεῖται δὲ μάλιστα οὗτος ὁ ἀργυρός·
- [01228] ἀμέλει καὶ νῦν οἱ φίλοι πλοῦτοι τὸν Ἄφρον ἐπιζητοῦσι.
- [01229] Ταῦτα τοίνυν τοιαύτην ἔχοντα τὴν φύσιν οὐ δίκαιον εὐλαβεῖσθαι·
- [01230] ὥφε λείν γὰρ ἢ βλάπτειν οὐ δύνανται.
- [01231] Οὕτω καταγέλαστα δεῖξας ὁ προφήτης τὰ εἰδωλα, ὕμνον ὑφαίνει τῷ τῶν ὄλων Θεῷ.
- [01232] Πόθεν ὁμοίός σοι, Κύριε;
- [01233] Μέγας εἶ σὺ, καὶ μέγα τὸ ὄνομά σου ἐν δυνάμει.
- [01234] ζ'.
- [01235] Τίς οὐ φοβηθήσεται σε, βασιλεῦ τῶν ἐθνῶν;
- [01236] Κατέλυσεν ἐνταῦθα τῶν Ἰουδαίων τὸ φρόνημα.
- [01237] Οὐ γὰρ εἶπε·
- [01238] Μερὶς Κυρίου λαὸς αὐτοῦ Ἰακώβ·
- [01239] ἀλλὰ βασιλέα τῶν ἐθνῶν ἀπάντων ὠνόμασε τὸν τῶν ὄλων Θεόν, τὴν ἐσομένην τοῖς ἔθνεσι θεογνωσίαν προλέγων.
- [01240] Ὅτι ἐν πᾶσι τοῖς σοφοῖς τῶν ἐθνῶν, καὶ ἐν πάσαις ταῖς βασιλείαις αὐτῶν, πόθεν ὁμοίός σοι, Κύριε;
- [01241] Εἶτα πάλιν εἰς μέσον φέρει τῶν ἐθνῶν τοὺς θεοὺς, καὶ δείκνυσιν αὐτοὺς ἀπὸ τέχνης καὶ ὕλης τὴν ὑπόστασιν ἔχοντας.
- [01242] Καὶ ἐπανέρχεται πάλιν εἰς τὸν τοῦ Θεοῦ ὕμνον.
- [01243] ι'.
- [01244] Ὁ δὲ Κύριος ἀληθινὸς Θεὸς ἐστὶ, Θεὸς ζῶντων, καὶ βασιλεὺς αἰώνιος.
- [01245] Τὰ εἰδωλα, φησὶν, οὐ ζῆ·
- [01246] ὁ δὲ Θεὸς καὶ ζωῆς χορηγός, καὶ ζώντων Θεός, καὶ αἰώνιος βασιλεὺς.
- [01247] Ἀπὸ παροξυσμοῦ αὐτοῦ σεισθήσεται ἡ γῆ, καὶ οὐχ ὑποίσουςιν ἔθνη ἐμβροίμησιν αὐτοῦ.
- [01248] Οὕτω καὶ ὁ μακάριος λέγει Δαβὶδ·
- [01249] Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν, καὶ ποιῶν αὐτὴν τρέμειν.
- [01250] Εἶτα κελεύει τοῖς καλουμένοις εἰπεῖν θεοῖς·
- [01251] ια'.
- [01252] Θεοὶ, οἱ τὸν οὐρανὸν καὶ τὴν γῆν οὐκ ἐποίησαν, ἀπολέσθωσαν ἀπὸ τῆς γῆς, καὶ ὑποκάτωθεν τοῦ οὐρανοῦ τούτου.
- [01253] Θεοῦ γὰρ ἴδιον, τὸ δημιουργεῖν, οὐ τὸ ὑπ' ἄλλου δημιουργεῖσθαι.
- [01254] Εἰ <sup>[81.568]</sup> τοίνυν κτιστὸς ὁ Υἱός, οὐ Θεός·
- [01255] εἰ δὲ δημιουργός ἐστι τῶν ὄλων καὶ ποιητής, ὄντως ἐστὶ Θεός·
- [01256] περὶ αὐτοῦ γὰρ καὶ τὰ ἐπαγόμενα ὁ προφήτης λέγει·
- [01257] ιβ'.

- [01258] Κύριος ὁ ποιήσας τὴν γῆν ἐν τῇ ἰσχυί αὐτοῦ, αὐτὸς ἀνώρθωσε τὴν οἰκουμένην ἐν τῇ σοφίᾳ αὐτοῦ, καὶ ἐν τῇ φρονήσει αὐτοῦ ἐξέτεινε τὸν οὐρανόν.
- [01259] Ταῦτα Θεοῦ ἴδιον·
- [01260] οὐ τὸ ὑπ' ἄλλου κατασκευάζεται.
- [01261] ιγ'.
- [01262] Χορηγῶν γὰρ ὑετὸν, καὶ τῶν βροντῶν τοὺς κτύπους ἀποτελεῖ, καὶ ἀνάγων νεφέλας ἐξ ἐσχάτου τῆς γῆς.
- [01263] Μετεωρίζει γὰρ ὡς βούλεται τὸ θαλάττιον ὕδωρ, καὶ διὰ τούτου τὰ νέφη συνίστησιν.
- [01264] Ἀστραπὰς εἰς ὑετὸν ἐποίησε.
- [01265] Τοῦ ὑετοῦ γὰρ αὐταὶ σημαντικά.
- [01266] Καὶ ἐξήγαγεν ἀνέμους ἐκ θησαυρῶν αὐτοῦ.
- [01267] Θησαυροὶ αὐτοῦ τὸ βούλημα αὐτοῦ.
- [01268] Αὐτὸς γὰρ εἶπε, καὶ ἐγένετο·
- [01269] αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν·
- [01270] καὶ, Πάντα ὅσα ἠθέλησεν ὁ Κύριος ἐποίησεν, ἐν τῷ οὐρανῷ, καὶ ἐν τῇ γῇ.
- [01271] Ὁ μὲν οὖν ἀληθινὸς Θεὸς τούτων ἀπάντων ἐστὶ δημιουργός.
- [01272] Οἱ δὲ πλεῖστοι τῶν ἀνθρώπων εἰς ἀλογίαν ἐξέπεσαν, καὶ οἱ μὲν δημιουργοῦσι θεοὺς, οἱ δὲ προσκυνοῦσι τοῖς ὑπὸ τούτων γιγνομένοις.
- [01273] Προλέγει δὲ καὶ τῆς πλάνης τὴν παῦλαν·
- [01274] εἰρηκῶς γὰρ, ὅτι·
- [01275] ιε'.
- [01276] Μάταιά ἐστιν ἔργα ἐμπειαιγμένα, τοῦτο ἐστὶ τὰ εἰδῶλα, ἐπήγαγεν·
- [01277] Ἐν καιρῷ ἐπισκοπῆς αὐτῶν ἀπολοῦνται.
- [01278] Τὸ γὰρ ἀποστολικὸν κήρυγμα τὴν τούτων ἠφάνισε μνήμην παντελῶς·
- [01279] καὶ ὀρῶμεν τῆς προφητείας τὸ τέλος.
- [01280] ις'.
- [01281] Οὐκ ἔστι τοιαύτη ἡ μερίς Ἰακώβ·
- [01282] ὅτι ὁ πλάσας τὰ πάντα, αὐτὸς κληρονομία αὐτοῦ, καὶ Ἰσραὴλ ῥάβδος κληρονομίας αὐτοῦ.
- [01283] Κύριος τῶν δυνάμεων ὄνομα αὐτῷ.
- [01284] Σὺ, φησὶν, οὐ ταύτην ἐδιδάχθης τὴν πλάνην·
- [01285] ἄνωθεν γὰρ σε ἐξ ἐλεξάμην, καὶ διαφερόντως σε τῆς ἐμῆς κηδεμονίας ἠξίωσα.
- [01286] ιζ'.
- [01287] Συνήγαγεν ἔξωθεν τὴν ὑπόστασίν σου, κατοικοῦσαν ἐν ἐκλεκτοῖς.
- [01288] Τὸν πατριάρχην ἐκ γῆς Χαλδαίων καλέσας εἰς τὴν Παλαιστίνην μετ' ἠγάγε, καὶ τὸ τούτου γένος εἰς τὴν Αἴγυπτον δουλεῦον ἐλευθερωθὲν ἐξήγαγε·
- [01289] τοῦτο οὖν καὶ ὁ προφητικὸς ἐδήλωσε λόγος·
- [01290] Συνήγαγεν ἔξωθεν τὴν ὑπόστασίν σου, κατοικοῦσαν ἐν ἐκλεκτοῖς·
- [01291] τοῦτο ἐστὶν, ἐκ τῶν ἄλλων ἐθνῶν ἐκλεξάμενός σε τὴν ἐκλεκτὴν γῆν ἐδωρήσατό σοι.
- [01292] ιη'.

- [01293] Ὅτι τάδε λέγει Κύριος·
- [01294] Ἰδοὺ ἐγὼ σκελίζω τοὺς κατοικοῦντας τὴν γῆν ταύτην τὴν ἐν θλίψει, καὶ ἐκθλίψω αὐτοὺς, ὅπως ἐλεγχθῶσιν.
- [01295] <sup>[81.569]</sup> Εἰ καλῶς ἔτρεχον, κατευθύνοντο.
- [01296] Ἐπειδὴ δὲ βλαβερὸς ὁ δρόμος, ἐπισκοτίζονται, ἵνα ἐπ' ὀλεθρία τρέχοντες παύσωνται.
- [01297] ιθ'.
- [01298] Εὐρέθη οὐαὶ ἐπὶ συντριμματί σου·
- [01299] ἀλγηρὰ ἢ πληγὴ σου.
- [01300] Σύντριμμα τὴν ἁμαρτίαν καλεῖ·
- [01301] οὐαὶ δὲ τὴν τιμωρίαν.
- [01302] Ἠκολούθησε, φησὶ, τῇ πονηρίᾳ σου ἢ τιμωρία, καὶ ἀλγηρὰν ἐδέξω πληγὴν·
- [01303] εἶτα ἐκ προσώπου τῆς πόλεως συντίθησι θρῆνον, διδάσκων αὐτὴν ποίους δεῖ χρῆσασθαι λόγοις ὄδυρο μένην πλημμελείας·
- [01304] καὶ φησιν·
- [01305] Ὅντως τοῦτο τὸ τραῦμά ἐστι, καὶ κατέλαβέ με.
- [01306] Ἀντὶ τοῦ, Ἡ πληγὴ τῆς ἁμαρτίας αἰτία μοι γέγονε τῶν κακῶν.
- [01307] κ'.
- [01308] Ἡ σκηνὴ σου ἐταλαιπώρησεν·
- [01309] ὤλετο, καὶ πᾶσαι αἱ δέροεις σου διεσπάρησαν.
- [01310] Σκηνὴν καλεῖ, οὐ μόνον τὸν θεῖον νεῶν, ἀλλὰ καὶ τὰς οἰκίας, καὶ τοὺς πύργους, καὶ τοὺς περιβόλους.
- [01311] Οἱ υἱοὶ μου καὶ πρόβατά μου ἐξῆλθον ἀπ' ἐμοῦ, καὶ οὐκ εἰσίν·
- [01312] οὐκ ἔστι τόπος τῆς σκηνῆς μου, οὐ τόπος δέροεών μου.
- [01313] Πάντων κατὰ ταυτὸν ἔρημος ἐγενόμην.
- [01314] Λέγει δὲ καὶ τῆς πονηρίας τοὺς διδασκάλους.
- [01315] κα'.
- [01316] Ὅτι οἱ ποιμένες ἠφρονεύσαντο, καὶ τὸν Θεὸν οὐκ ἐξεζήτησαν.
- [01317] Ποιμένας καλεῖ τοὺς βασιλέας καὶ τοὺς ἱερέας·
- [01318] καὶ οὗτοι γὰρ κάκεινοι τῆς πλάνης ἐγένοντο πρόξενοι.
- [01319] Διδάσκει δὲ ταῦτα σαφέστερον τῶν Βασιλειῶν καὶ τῶν Παραλειπομένων ἢ ἱστορία.
- [01320] Διὰ τοῦτο οὐκ ἐνόησε πᾶσα ἡ νομὴ αὐτῶν, ἀλλὰ διεσκοπίσθησαν.
- [01321] Νομὴν ἐνταῦθα καλεῖ, οὐ τὴν πόαν, ἀλλὰ τὰ ποίμνια·
- [01322] καὶ λέγει, τὴν τῶν ποιμένων ἀφροσύνην αἰτίαν γενέσθαι τῆς τῶν προβάτων πλάνης.
- [01323] κβ'.
- [01324] Φωνὴ ἀκοῆς Ἰδοῦ ἔρχεται, καὶ σεισμός με γὰς ἐκ γῆς βορρᾶ, τοῦ τάξει τὰς πόλεις Ἰούδα εἰς ἀφανισμόν, καὶ κοίτην στρουθῶν.
- [01325] Στρουθοὺς τὰς μεγάλας λέγει τὰς Λιβύσσας, ἃς οἱ πολλοὶ στρουθοκαμήλους καλοῦσι·
- [01326] φιλέρημον γὰρ καὶ τοῦτο τὸ ζῶον.
- [01327] Εἶτα διδάσκει ὁ προφήτης, τίς ἄγει τὸν Ναβουχοδονόσορ.
- [01328] κγ'.

- [01329] Οἶδα, Κύριε, ὅτι οὐχὶ τοῦ ἀνθρώπου ἡ ὁδὸς αὐτοῦ·
- [01330] οὐδὲ ἀνὴρ πορεύεται, καὶ κατ' ὀρθώσει ὁδὸν αὐτοῦ, καὶ κατευθυνεῖ πορείαν αὐτοῦ.
- [01331] Οὐκ ἂν ἐκεῖνος, φησὶν, ὥρμησε καθ' ἡμῶν μὴ βουλομένου σου, Δέσποτα·
- [01332] εἰ δὲ καὶ ὥρμησεν, οὐκ ἂν κατώρθωσεν ἄπερ ἠθέλησε, τῆς σῆς δεξιᾶς ἡμῶν προ μηθουμένης·
- [01333] οἶδα γὰρ οἷα Συναχηρεῖμ πέπονθεν·
- [01334] ἀλλ' ἵκετεύομέν σε, μηδὲ ἐκεῖνον ἡμᾶς εἰσπράξαι
- [01335] [81.572] δίκας τῆς ἀσεβείας·
- [01336] ἀλλ' αὐτόν σε παιδεῦσαι, καὶ πατρικὴν παιδείαν ἐπαγαγεῖν·
- [01337] τοῦτο γὰρ ἐν τοῖς ἐξῆς λέγει.
- [01338] κδ', κε'.
- [01339] Παίδευσον ἡμᾶς, Κύριε, πλὴν ἐν κρίσει, καὶ μὴ ἐν θυμῷ·
- [01340] ἵνα μὴ ὀλίγους ποιήσῃς ἡμᾶς.
- [01341] Ἐκχεον τὸν θυμόν σου ἐπὶ ἔθνη τὰ μὴ εἰδῶτα σε, καὶ ἐπὶ βασιλείας, αἱ τὸ ὄνομά σου οὐκ ἐπεκαλέσαντο.
- [01342] Ὅτι κατέφαγον τὸν Ἰακώβ, καὶ συνετέλεσαν αὐτόν, καὶ τὴν νομὴν αὐτοῦ ἠρήμωσαν.
- [01343] Δῆλον τοίνυν καὶ ἐκ τῶν εἰρημένων, καὶ ἐκ τῶν ἐπαγομένων, ὡς τὸ, Οἶδα, Κύριε, ὅτι οὐχὶ τοῦ ἀνθρώπου ἡ ὁδὸς αὐτοῦ, οὔτε φυσικὴ δουλεία τὸ ἐλεύθερον ἡμῶν ὑποβάλλει τῆς γνώμης, οὔτε τῆς εἰμαρμένης ἀνάγκη τὰ καθ' ἡμᾶς ὑποτίθῃσιν·
- [01344] ἀλλὰ διαρρήδην ἡμᾶς διδάσκει, πῶς ὁ Δεσπότης Θεὸς κατέχει τοὺς οἴκους τοῦ παντὸς κόσμου, καὶ σοφῶς κυβερνᾷ, καὶ χορηγεῖ τὰ ἀγαθὰ, καὶ παιδεύει δικαίως, ὅταν ἐπὶ πλείστον μακροθυμήσας ἐπιμείναντας τῇ πονηρίᾳ θεάσῃται.
- [01345] ΚΕΦΑΛΑΙΟΝ ΙΑ'.
- [01346] Μετὰ ταῦτα παρακελεύεται πρὸς πάντα εἰπεῖν τὸν λαόν·
- [01347] γ', δ'.
- [01348] Τάδε λέγει Κύριος ὁ Θεὸς Ἰσραὴλ, Ἐπικατάρατος ἄνθρωπος, ὃς οὐκ ἀκούσεται τῶν λόγων τῆς διαθήκης ταύτης·
- [01349] ἥς ἐνετειλάμην τοῖς πατράσιν ὑμῶν, ἐν ἡμέρᾳ ἀνήγαγον αὐτοὺς ἐκ γῆς Αἰγύπτου, ἐκ τῆς καμίνου τῆς σιδηρᾶς.
- [01350] Τοῦτο καὶ νομοθετῶν τῷ νόμῳ προστέθεικεν·
- [01351] ἔφη γάρ·
- [01352] Ἐπικατάρατος πᾶς, ὃς οὐκ ἐμμένει πᾶσι τοῖς γεγραμμένοις ἐν τῷ βιβλίῳ τοῦ νόμου, τοῦ ποιῆσαι αὐτά·
- [01353] ὑπισχνεῖται δὲ κακεῖ, καὶ πάλιν ἐνταῦθα, ὡς πάσης ἀξιώσει κηδεμονίας τοὺς τὰς θείας φυλάσσοντας ἐντολάς.
- [01354] Αναμμνήσκει δὲ καὶ τῶν πρὸς τοὺς πατέρας αὐτῶν εἰρημένων, καὶ τῆς ἐκείνων ἀπειθείας.
- [01355] Ἐξέκλιναν γὰρ, φησὶ, τὸ οὖς αὐτῶν, καὶ ἐπορεύθησαν ἀνὴρ ἐν τῇ εὐθύτητι τῆς καρδίας αὐτοῦ τῆς πονηρᾶς.
- [01356] Εὐθύτητα δὲ ἐνταῦθα οὐ τὴν ὀρθότητα λέγει, ἀλλὰ τὴν ἐφεξῆς γεγεννημένην πονηρίαν ἐν τῇ κακίᾳ·
- [01357] οὐ γὰρ ἀπετρέποντο ταύτης, ἀλλὰ διηνεκῶς αὐτὴν ὤδευον.
- [01358] Καὶ ἐπήγαγον ἐπ' αὐτοὺς πάντας τοὺς λόγους τῆς διαθήκης ταύτης, ἥς ἐνετειλάμην αὐτοῖς ποιῆσαι, καὶ οὐκ ἐποίησαν.
- [01359] Δια φόροις γὰρ τιμωρίας αὐτοὺς ἐξέδωκε·
- [01360] ποτὲ μὲν Ἀμμανίταις, ποτὲ δὲ Μωαβίταις, ἄλλοτε ἄλλοφύλοις ἐδούλευσαν.
- [01361] θ', ι'.
- [01362] Καὶ εἶπε Κύριος·
- [01363] Εὐρέθη σύνδεσμος ἐν ἀνδράσιν Ἰούδα, καὶ ἐν τοῖς κατοικοῦσιν Ἱερουσαλήμ.

- [01364] Ἐπεστράφησαν ἐπὶ τὰς ἀδικίας τῶν πατέρων αὐτῶν τῶν προτέρων, οἱ οὐκ ἤθελον ἀκοῦσαι τῶν λόγων μου.
- [01365] Τὸ Εὐρέθη σύνδεσμος, [81.573] ἀντὶ τοῦ, συνδεδεμένοι εἰσὶ, καὶ συμπεπλεγμένοι τοῖς πατράσι, καὶ τὴν ἐκείνων πορείαν ὀδεύουσι·
- [01366] τοῦτο γὰρ καὶ διὰ τῶν ἐπαγομένων σημαίνει.
- [01367] Καὶ ἰδοὺ αὐτοὶ βαδίζουσιν ὀπίσω θεῶν ἀλλοτρίων, τοῦ δουλεύειν αὐτοῖς.
- [01368] Ταῦτα δὲ δρῶσι τὴν δοθεῖσαν αὐ τοῖς παραβαίνοντες διαθήκην.
- [01369] Οὐδὲ χάριν παντο δαπαῖς αὐτοὺς περιβαλῶ συμφοραῖς, καὶ ὀδυρομένους οὐκ ἀξιῶσω φειδοῦς·
- [01370] οὔτε μὴν παρὰ τῶν ὑπ' αὐτῶν θεραπευομένων θεῶν ἐπικουρίας τινὸς ἀπολαύονται.
- [01371] Λέγει δὲ καὶ τούτων τὸ πλῆθος.
- [01372] ιγ'.
- [01373] Ὅτι κατὰ ἀριθμὸν τῶν πόλεων σου ἦσαν οἱ θεοὶ σου, Ἰούδα, καὶ κατὰ ἀριθμὸν ἐξόδων Ἱερουσαλήμ, ἔταξαν βωμοὺς τῇ αἰσχύνῃ, θυσία στήρια τοῦ θυμῶν τῇ Βάαλ.
- [01374] Διὰ τὴν ὑπερβολὴν τοίνυν τῆς ἀσεβείας τὸν προφήτην κωλύει τὴν ὑπὲρ αὐτῶν πρεσβείαν προσενεγκεῖν.
- [01375] ιδ'.
- [01376] Μὴ εὐχου γὰρ, φησὶ, περὶ τοῦ λαοῦ τούτου, καὶ μὴ ἀξιοῖς περὶ αὐτῶν ἐν δεήσει καὶ προσευχῇ·
- [01377] ὅτι οὐκ εἰσακούσομαί σου ἐν τῷ καιρῷ, ἐν ᾧ ἐπικαλοῦνταί με, ἐν τῷ καιρῷ τῆς κακῆς σεως αὐτῶν.
- [01378] Ἐν αὐτῇ γὰρ τῇ τιμωρίᾳ τὰς δεήσεις προσφέρουσι·
- [01379] διὰ τοῦτο καὶ ὁ προφήτης Δαβὶδ παρ' ἐγγυᾶ, λέγων·
- [01380] Προφθάσωμεν τὸ πρόσωπον αὐτοῦ ἐν ἐξομολογήσει.
- [01381] Ἐνταῦθα δὲ τὴν ἀνυπέρβλητον αὐτῆς ἀσεβείαν δείκνυσιν.
- [01382] ιε'.
- [01383] Τί ἡ ἡγαπημένη ἐν τῷ οἴκῳ μου ἐποίησε βδέλυγμα;
- [01384] Ἀμφότερα τὴν ἐπίτασιν τῆς δυσσεβείας δηλοῖ, καὶ τὸ ἡγαπημένην κληθῆναι, καὶ τὸ ἔνδοθεν ἐν τῷ θεῷ νεῷ τῶν οὐκ ὄντων θεῶν τὰ ἰνδάλματα στήσαι.
- [01385] Μὴ εὐχαὶ καὶ κρέα ἅγια ἀφαιροῦσιν ἀπὸ σοῦ τὰς κακίας σου;
- [01386] ἢ τούτοις διαφεύξῃ;
- [01387] Σαφῶς ἡμᾶς ὁ προφητικὸς ἐδίδαξεν ὄρος καὶ λόγος, ὡς πρᾶξιν ἀγαθὴν ὁ Δεσπότης ζητεῖ·
- [01388] τοῦτο γὰρ καὶ ὁ θεῖος βοᾷ Δαβὶδ·
- [01389] Θυσίαν καὶ προσφορὰν οὐκ ἠθέλησας·
- [01390] σῶμα δὲ κατηρτίσω μοι.
- [01391] Καὶ πάλιν·
- [01392] Ὅτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν, ὀλοκαυτώματα οὐκ εὐδοκήσεις·
- [01393] θυσία τῷ Θεῷ πνεῦμα συντετριμμένον·
- [01394] καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.
- [01395] Καὶ ἐπειδὴ ἡγαπημένην αὐτὴν ἐκάλεσε, λέγει πάλιν καὶ τὴν ἑτέραν αὐτῆς προσηγوریαν.
- [01396] ις'.
- [01397] Ἐλαίαν ὠραίαν, εὐσκίον τῷ εἶδει, ἐκάλεσε Κύριος τὸ ὄνομά σου.
- [01398] Ταύτην δὲ τὴν προσηγوریαν ἐπέθηκεν ἐπὶ τὴν καρπογονίαν προτρέπων.



- [01399] Οὕτω καὶ ἄμπελον πολλάκις ὠνόμασεν.
- [01400] Εἰς φῶν ἡν περιτομῆς αὐτῆς ἀνήφθη πῦρ ἐπ' αὐτήν.
- [01401] Ἐπειδὴ ἐλαίαν ἐκάλεσε, καὶ καθάρσεως μέμνηται·
- [01402] περιτομὴν γὰρ καλεῖ τὴν κάθαρσιν·
- [01403] οὕτω καὶ ὁ Κύριος ἐν τοῖς ἱεροῖς Εὐαγγελίοις φησί·
- [01404] Πᾶν κλῆμα ἐν ἐμοὶ μὴ φέρον καρπὸν ἐκκόπτεται, καὶ εἰς πῦρ βάλλεται.
- [01405] Μεγάλη ἡ θλίψις ἐπὶ σέ·
- [01406] ἠχρειώθη <sup>[81.576]</sup>σαν οἱ κλάδοι αὐτῆς.
- [01407] Καρποὺς γὰρ ἀγαθοὺς ἐνεγ κεῖν οὐκ ἠθέλησαν·
- [01408] καὶ διδάσκων ὡς οὐχ ὁ Βαβυλώνιος ἰσχυρὸς, ἀλλ' αὐτὸς αὐτῇ τὴν τιμωρίαν ἐπάγει, προστέθεικε καὶ ταῦτα·
- [01409] ιζ'.
- [01410] Καὶ Κύριος ὁ Θεὸς τῶν δυνάμεων ὁ καταφυτεύσας σε, ἐλάλησεν ἐπὶ σέ κακὰ, ἀντὶ τῆς κακίας οἴκου Ἰσραὴλ, καὶ οἴκου Ἰούδα·
- [01411] ὅτι ἐποίησαν ἑαυτοῖς τοῦτο, τοῦ παροργίσει με ἐν τῷ θυμῶν αὐτοῦ τῇ Βάαλ.
- [01412] Αὐτὸς, φησὶν, ὁ φυτοργός σου τοὺς κλάδους ἐξέκοψε·
- [01413] σὺ δὲ τούτων αἰτία, οὐκ ὠφελίμους, ἀλλὰ δηλητηρίους βλαστήσασα καρπούς.
- [01414] Διδάσκει δὲ διὰ τῶν ἐξῆς ὁ προφήτης, οἷα κατ' αὐτοῦ τολμήσουσι, καὶ κατὰ τοῦ Δεσπότη Χριστοῦ.
- [01415] Ἐν αὐτῷ γὰρ κάκεινα ἐσκιογραφήθη.
- [01416] ιη'.
- [01417] Κύριε, γνῶρισόν μοι, καὶ γνώσομαι.
- [01418] Ὅτι οὐ μόνον τὰ κατ' αὐτοῦ λέγει γεγεννημένα, μαρτυρεῖ ἡ εὐχή·
- [01419] οὐκ ἀποκαλύψεως ἐδεῖτο εἰς τὸ ἰδεῖν τὰ τότε γιγνόμενα·
- [01420] εἰς αὐτὸν γὰρ ἐγένοντο·
- [01421] ἀλλ' ἡ ἀποκάλυψις προδείκνυσι τὰ ἐσόμενα.
- [01422] Τότε εἶδον τὰ ἐπιτηδεύματα αὐτῶν.
- [01423] ιθ'.
- [01424] Ἐγὼ δὲ, ὡς ἀρνίον ἀκακὸν ἀγόμενον τοῦ θύεσθαι, οὐκ ἔγνων.
- [01425] Τὸ οὐκ ἔγνων τῷ προφήτῃ ἀρμόττει, ὡς οὐ προσδοκῆσαντι τὰ λυπηρὰ·
- [01426] οὐ προσέσχεν ἀκριβῶς ταῖς Δεσποτικαῖς ὑποσχέσεσιν, ἀλλ' ἀκούσας·
- [01427] Τέθεικά σε ἐν τῇ σήμερον ἡμέρᾳ, ὡς πόλιν ὄχυράν, καὶ ὡς στύλον σιδηροῦν, καὶ ὡς τεῖχος χαλκοῦν, ἐνόμισε μηδαμῶς πειρᾶσθαι σκυθρωποῦ.
- [01428] Ὁ δὲ θεῖος λόγος οὐ τοῦτο ὑπέσχετο, ἀλλ' ὅτι Κρείττων ἔση τῶν λυπηρῶν·
- [01429] Πολεμήσουσι γὰρ, φησὶ, πρὸς σέ, καὶ οὐ μὴ δύνωνται πρὸς σέ·
- [01430] διότι ἐγὼ εἰμι μετὰ σοῦ, τοῦ ἐξαιρεῖσθαί σε, λέγει Κύριος·
- [01431] τῷ δὲ Δεσπότη Χριστῷ καθ' ἑτέραν ἔννοιαν ὁ λόγος ἐστὶ πρόσφορος.
- [01432] Ὅσπερ γὰρ, φησὶν, ὁ ἀρνεὶς ἀγόμενος εἰς σφαγὴν οὐκ οἶδεν ὃ πείσεται, καὶ τοῖς ἄγουσιν ἔπεται καταδεξάμενος τὸ πάθος.
- [01433] Ὅτι ἐπ' ἐμὲ ἐλογίσαντο λογισμὸν, λέγοντες·
- [01434] Δεῦτε ἐμὲ βάλωμεν ξύλον εἰς τὸν ἄρτον αὐτοῦ, καὶ ἐκτρίψωμεν αὐτὸν ἀπὸ γῆς ζώντων, καὶ οὐ μὴ μνησθῆ τὸ ὄνομα αὐτοῦ ἔτι.

- [01435] Τοῦτο τῷ προφήτῃ οὐθ' ὄλωσ ἀρμόττει·
- [01436] πῶς γὰρ οἷόν τε ἦν ξύλον ἐμβληθῆναι τῷ ἄρτῳ;
- [01437] Τῷ δὲ Δεσπότη Χριστῷ καὶ μάλα τῆς προφητείας ὁ λόγος προσήκει·
- [01438] ἄρτον γὰρ τὸ ἑαυτοῦ προσηγόρευσε σῶμα·
- [01439] Ὁ ἄρτος γὰρ, φησὶν, ὃν ἐγὼ δώσω, ἢ σὰρξ μου ἐστίν, ἦν ἐγὼ δώσω ὑπὲρ τῆς τοῦ κόσμου ζωῆς.
- [01440] Τοῦτον τὸν ἄρτον ξύλω προσήλωσαν, νομίζοντες αὐτοῦ κατασβεννύναι τὴν μνήμην.
- [01441] Εἶτα ὁ προφήτης.
- [01442] κ'.
- [01443] Σὺ δὲ, Κύριε τῶν δυνάμεων, ὁ κρίνων δί καια, δοκιμάζων νεφρούς καὶ καρδίας, ἴδοιμι τὴν παρὰ σοῦ ἐκδίκησιν ἐν αὐτοῖς·
- [01444] ὅτι πρὸς σὲ <sup>[81.577]</sup> ἀνεκάλυψα τὸ δικαίωμά μου.
- [01445] Νεφρούς, ὡς πολλάκις εἰρήκαμεν, τοὺς λογισμοὺς ὀνομάζει·
- [01446] ἐπειδὴ τὸ ἐπιθυμητικὸν ἐν τοῖς νεφροῖς ὄν, ἀνακινεῖ πολλάκις τὸν λογισμόν.
- [01447] Οὐ μάτην μέντοι συνεχώρησεν ὁ Θεὸς τὸν προφήτην πειραθῆναι τῶν λυπηρῶν·
- [01448] ἀλλ' ἐπειδὴ πολλάκις ἐπεχείρησε τὰς ὑπὲρ τῶν παρανομήτων πρεσβείας προσενεγκεῖν, πείσαι βουλόμενος αὐτὸν μὴ ἑαυτὸν μὲν νομίζειν φιλάνθρωπον, τὸν δὲ τῆς ἀγαθότητος θησαυρὸν ἀπηγῆ, συνεχώρησε γενέσθαι τὴν ἐπανάστασιν·
- [01449] ὁ δὲ λίαν ἀλγήσας, κρὶ ναι δικαίως ἀντιβόλει τὸν Θεόν, καὶ δίκας ἀπαιτῆσαι τοὺς ἀνοσίους·
- [01450] δέχεται δὲ τὴν ἰκεσίαν ὁ Δεσπότης, καὶ δίδωσι τὴν ἀπόκρισιν, καὶ κόλασιν ἀπειλεῖ, καὶ τοὺς μὲν ἐν πολέμῳ σφαγήσεσθαι λέγει, τοὺς δὲ λιμῷ διαφθαρήσεσθαι.
- [01451] ΚΕΦΑΛΑΙΟΝ ΙΒ'.
- [01452] Ἀλλὰ πάλιν ὁ προφήτης, θεώμενος τῶν πονηριῶν συζώντων τὴν εὐπραξίαν, τούτου τὴν αἰτίαν διδαχθῆναι ἀντιβόλει.
- [01453] α'.
- [01454] Δίκαιος εἶ, Κύριε, ὅτι ἀπολογήσομαι πρὸς σέ·
- [01455] πλὴν κρίματα λαλήσω πρὸς σέ.
- [01456] Οἶδα, φησὶν, ἀκριβῶς τῆς σῆς ψήφου τὸ δίκαιον·
- [01457] οὐκ ἄτοπον δὲ οὐδὲ ἐγὼ προσφέρειν ἡγοῦμαι σοὶ πεῦσιν.
- [01458] Τί ὅτι ὁδὸς ἀσεβῶν εὐδοῦται, εὐθνήνησαν πάντες οἱ ἄθετοῦντες ἀθέτημα;
- [01459] β'.
- [01460] Ἐφύτευσας αὐτούς, καὶ ἐρῶζώθησαν·
- [01461] ἐτεκνοποίησαν, καὶ ἐποίησαν καρπόν.
- [01462] Διὰ τοῦ τῶν εὐπραξίαν ἐδήλωσε·
- [01463] τὴν δὲ ἄθεον γνώμην διὰ τῶν ἐπαγομένων ἐδήλωσε σημαίνων·
- [01464] Ἐγγὺς εἶ σὺ τοῦ στόματος αὐτῶν, καὶ πόρρω ἀπὸ τῶν νεφρῶν αὐτῶν.
- [01465] Ἐν μόνοις, φησὶ, τοῖς λόγοις προσηγορίαν προσφέρουσι τὴν σὴν·
- [01466] ἐκ γὰρ τῶν λογισμῶν τὴν σὴν ἐξέβαλον μνήμην.
- [01467] γ'.
- [01468] Καὶ σὺ, Κύριε, γινώσκεις με, εἶδές με, ἔδο κίμασας τὴν καρδίαν μου.
- [01469] Οὐ γὰρ μόνον τὰ φαινόμενα οἶδας, ἀλλὰ καὶ τοὺς λανθάνοντάς μου λογισμοὺς.

- [01470] Ἀθροισον αὐτοὺς ὡς πρόβατα εἰς σφαγὴν, καὶ ἄγνισον αὐτοὺς εἰς ἡμέραν σφαγῆς αὐτῶν.
- [01471] Τὸ ἄγνισον, ἀντὶ τοῦ ἀφόρισον λέγει.
- [01472] Ἀφορίζει γὰρ ἑαυτὸν ὁ ἀγνίσασθαι βουλόμενος·
- [01473] διὸ καὶ ὁ Σύρος εὐτρέπισον ἀντὶ τοῦ ἄγνισον τέθεικεν.
- [01474] δ'.
- [01475] Ἔως πότε πενήθει ἡ γῆ, καὶ ὁ χόρτος πᾶς τοῦ ἀγροῦ ξηρανθήσεται ἀπὸ κακίας τῶν κατ'οικούντων τὴν γῆν;
- [01476] ἠφανίσθησαν κτήνη καὶ πετεινὰ, ὅτι εἶπον, οὐκ ὄψεται ὁ Θεὸς ὁδοὺς ἡμῶν.
- [01477] Τῆς τούτων ἔνεκα παρανομίας ἔρημος ἡ γῆ μεμένηκε, Κύριε·
- [01478] ὑπολαμβάνουσι γὰρ μὴ ἐφορᾶν σε, μηδὲ βλέπειν τὰ ὑπ' αὐτῶν τοῖς μώμενα.
- [01479] [81.580] ε'.
- [01480] Σοῦ οἱ πόδες τρέχουσιν εἰς κακίαν, καὶ ἐκλύσουσί σε.
- [01481] Πῶς παρασκευάσῃ ἐφ' ἵπποις, καὶ ἐν γῆ εἰρήνης σὺ πέποιθας;
- [01482] Τοῦτο ὁ Σύρος οὕτως ἠρμήνευσε·
- [01483] Μετὰ πεζῶν τρέχουσα ἠττήθης, καὶ πῶς ἀντιστῆναι ἵππεῦσι δυνήσῃ;
- [01484] ὁ δὲ λέγει, τοιοῦτόν ἐστιν·
- [01485] Οἱ γειτονεῦντες πολέμιοι, Μωαβῖται, καὶ Ἀμμωνῖται, καὶ Ἰδουμαῖοι, καὶ ἀλλόφυλοι πεζεῦντες ἐπολέμουν·
- [01486] πολλάκις δὲ ἠττήθης πολεμοῦσα ἐκείνοις.
- [01487] Πῶς τοίνυν δυνήσῃ, φησὶν, ἀντιστῆναι Βαβυλωνίοις ἐφ' ἵππων παραταττομένοις;
- [01488] Κατὰ δὲ τὴν Ἑλληνικὴν ἐρμηνεῖαν οὕτω νοητέον, Ὅτι ὁ διὰ τὴν πονηρίαν σου δρόμος ἐξέλυσέ σε, καὶ τῆς ἰσχύος ἐγύμνωσε·
- [01489] ῥώμης δὲ καὶ ἰσχύος ἐστερημένη, πῶς δυνήσῃ ἀντιστῆναι, καὶ παρατάσασθαι τοῖς μετὰ πλείστων ἵππων στρατεύουσιν;
- [01490] Ἀμφότερα δὲ τέθεικα τὰ νοήματα, τοῖς ἐντευξομένοις προτιθεὶς τὴν ἐπὶ τοῦ κρείττονος αἴρεσιν.
- [01491] Πῶς ποιήσεις ἐν φρυάγματι τοῦ Ἰορδάνου;
- [01492] Ὁ Σύρος οὕτως εἶπε·
- [01493] Πῶς περάσεις τὸν Ἰορδάνην πλημμυροῦντα;
- [01494] Τροπικῶς δὲ ποταμὸν πλημμυροῦντα τῆς στρατιᾶς τῶν πολεμίων τὸ πλῆθος ἐκάλεσεν·
- [01495] ἀνέμνησε δὲ αὐτοὺς καὶ τῶν ἐπὶ Ἰησοῦ τοῦ Ναυῆ·
- [01496] ὅτι Ἠνίκα σου ἐπεμελούμην, τὸν ποταμὸν ἐκείνον πλημμυροῦντα διέβης.
- [01497] ς'.
- [01498] Ὅτι καὶ οἶκος τοῦ πατρὸς σου, καὶ οὐ τοὶ ἠθέτησάν σε, καὶ αὐτοὶ ἐβόησαν ἐκ τῶν ὀπίσω σου·
- [01499] καὶ οὗτοι αὐτοὶ συνήχθησαν ἐπὶ σοί.
- [01500] Πολλοὶ γὰρ, ὡς εἶκός, καὶ ἐκ τῶν δέκα φυλῶν, τῶν ἤδη γεγεννημένων αἰχμαλώτων, συνεστρατεύοντο τοῖς πολεμίοις.
- [01501] Μὴ πιστεύσης, ὅτι λαλοῦσι πρὸς σὲ καλά.
- [01502] Τοιοῦτος ἦν ὁ Ραψάκης, τῆ Ἑβραίων κεχρημένος φωνῆ, καὶ κατὰ τοῦ Θεοῦ βλασφημῶν·
- [01503] ταῦτα μεταξὺ εἰρηκῶς ὁ προφήτης, τὴν περὶ τοῦ Δεσπότητος προφητείαν ἀναλαμβάνει, καὶ τὴν Ἰουδαίων πανωλεθρίαν προαγορεύει, καὶ φησὶν ἐκ προσώπου τοῦ Θεοῦ·
- [01504] ζ'.
- [01505] Ἐγκαταλέλοιπα τὸν οἶκόν μου·

- [01506] ἀφήκα τὴν κληρονομίαν μου·
- [01507] ἔδωκα τὴν ἠγαπημένην ψυχὴν μου εἰς χεῖρας ἐχθρῶν αὐτῆς.
- [01508] Τὴν οἰκείαν δείκνυ σιν ἀγαθότητα, καὶ τὴν ἐκείνων βδελυρίαν ἐλέγχων διδάσκει·
- [01509] αὐτὸς μὲν γὰρ ἀγαπητικοῖς κέχρηται ῥῆμασι, καὶ ψυχὴν αὐτοῦ ἠγαπημένην τὴν πολεμίαν καλεῖ·
- [01510] ἐκείνη δὲ τὰ δυσμενῶν καὶ ἐπιβούλων ἔργα ζεταί·
- [01511] τοῦτο γὰρ δηλοῖ τὰ ἐξῆς.
- [01512] ἦ·
- [01513] Ἐγένετο ἡ κληρονομία μου ἐμοὶ ὡς λέων ἐν δρυμῶ·
- [01514] Ἀντὶ γὰρ νύμφης θηρίον ἐγένετο, καὶ τὸν νυμφίον κατέφαγεν·
- [01515] Ἐδωκεν ἐπ' ἐμὲ τὴν φωνὴν αὐτῆς.
- [01516] Τὴν τῆς προφητείας ἀλήθειαν διδάσκει τὰ Εὐαγγέλια·
- [01517] μανθάνομεν γὰρ ἐκεῖθεν ὡς ἐβόων, Αἶρε,
- [01518] <sup>[81.581]</sup> αἶρε, σταύρωσον αὐτόν·
- [01519] Διὰ τοῦτο ἐμίσησα αὐτήν·
- [01520] Τῆς τιμωρίας τὸ δίκαιον ἔδειξε·
- [01521] θ'·
- [01522] Μὴ σπήλαιον ὑαίνης ἡ κληρονομία μου ἐμοί·
- [01523] ἡ σπήλαιον κύκλω αὐτῆς·
- [01524] Ἐν τοῖς ἔξι προσθεν ἐρμηνευομένοις, σπήλαιον ληστῶν τὸν ναὸν προσηγόρευσε διὰ τὴν τῶν λειτουργούντων παρανομίαν·
- [01525] ἐνταῦθα δὲ σπήλαιον ὑαίνης, οὐ μόνον τὴν πόλιν καλεῖ, ἀλλὰ καὶ τὰ ταύτης κύκλω, τουτέστι τὴν Ἰουδαίαν·
- [01526] καὶ πάλιν τῆς εἰς αὐτὸν γεγενημένης παρανομίας κατηγορεῖ·
- [01527] Ἐμοὶ γὰρ, φησὶ, ἐγένετο σπήλαιον ὑαίνης·
- [01528] Εἶτα τὸν ἔσχατον αὐτῆς ὄλεθρον προθεσπίζει·
- [01529] Βαδίσατε, συναγάγετε ἐπ' αὐτήν πάντα τὰ θηρία τοῦ ἀγροῦ, καὶ ἐλθέτωσαν φαγεῖν αὐτήν·
- [01530] Τῆς γὰρ οἰκουμένης Ῥωμαῖοι τὸ κράτος δεξάμενοι, καὶ τὴν στρατιάν ἐκ διαφόρων συναγαγόντες ἔθνων, τοὺς μὲν κατέσφαξαν, τοὺς δὲ δορυαλώτους ἀπήγαγον·
- [01531] Αἰτίους δὲ τῆς ἀσεβείας τοὺς τοῦ νόμου διδασκάλους γεγενῆσθαί φησιν·
- [01532] ἐπάγει γὰρ·
- [01533] ἰ', ια'·
- [01534] Ποιμένες πολλοὶ διέφθειραν τὸν ἄμπε λῶνά μου·
- [01535] ἐμόλυναν τὴν μερίδα μου·
- [01536] ἔδωκαν τὴν μερίδα τὴν ἐπιθυμητὴν μου εἰς ἔρημον ἄβατον·
- [01537] Ἐγενήθη εἰς ἀφανισμόν ἀπωλείας·
- [01538] Οἱ γὰρ Ἀρχιερεῖς, καὶ οἱ Γραμματεῖς, καὶ οἱ Φαρισαῖοι, τὸν λαὸν ἐξαπατήσαντες, καὶ τὸν Δεσπότην σταυρώσαντες, προεξένησαν τοῖς Ἰουδαίοις τὰ πολυθρύλλητα ἐκεῖνα κακά·
- [01539] Καὶ τοῦτο διδάσκει σαφέστερον·
- [01540] Δι' ἐμὲ ἠφανίσθη ἀφανισμῶ πᾶσα ἡ γῆ·

- [01541] Πᾶσαν γῆν τὴν τοῦ Ἰσραὴλ φησὶ·
- [01542] διὰ γὰρ τὰ εἰς αὐτὸν γεγενημένα, τότε μὲν ὑπὸ τῶν πολεμίων ἔρημος αὐτῶν ἢ χώρα ἐγένετο·
- [01543] νῦν δὲ τῆς ἀοιδίμου μητροπόλεως αὐτῶν ἐστέρηται παντελῶς.
- [01544] Ὅτι οὐκ ἔστιν ἀνὴρ τιθέμενος ἐπὶ καρδίαν.
- [01545] Ἀντὶ τοῦ, λογισμοῖς εὖσε βέσιν οὐ χρῶνται.
- [01546] ιβ΄.
- [01547] Ἐπὶ πᾶσαν διεκβολὴν τῆς ἐρήμου ἤλθον ταλαιπωρήσαντες ἐν τῇ ἐρήμῳ.
- [01548] Τὴν διεκβολὴν ἀτραπὸν ὁ Σύρος ἠρμήνευσε·
- [01549] πᾶσαν, φησὶ, τὴν ἔρημον ἐπλήρωσαν ἀτραπῶν, ταλαιπωροῦντες, καὶ τοὺς πολεμίους ἀποδιδράσκοντες·
- [01550] ἴδιον γὰρ τῶν φευγόντων μὴ κεχρησθαι ταῖς νενομισμέναις ὁδοῖς.
- [01551] Ὅτι μάχαιρα Κυρίου καταβάγεται ἀπ' ἄκρου τῆς γῆς ἕως ἄκρου τῆς γῆς·
- [01552] οὐκ ἔστιν εἰρήνη πάσῃ σαρκί.
- [01553] Λέγει μὲν καὶ τὰ Ἰουδαίους συμβάντα, καὶ ἀπ' ἄκρου τῆς γῆς ἕως ἄκρου τῆς γῆς τῆς Ἰσραηλίδος.
- [01554] Πρὸ λέγει δὲ καὶ τὰ κατὰ διαφόρους καιροὺς ἐπενεχθέντα τοῖς ἔθνεσι·
- [01555] καθ' ὧν καὶ περὶ τὸ τέλος τῆς προφητείας προαγορεύει.
- [01556] ιγ΄.
- [01557] Ἐσπεύρατε πυροὺς, καὶ ἀκάνθας θεριεῖτε.
- [01558] Παρεγγυᾶ μὴ θαρρόειν τῇ τῆς γῆς εὐκαρπία, <sup>[81.584]</sup> ἀλλὰ τῇ τῆς γῆς εὐπραξία·
- [01559] ὁ γὰρ κακία χρώμενος ἀκάνθας ἐκ ταύτης τρυγᾷ.
- [01560] Οἱ κληροὶ ὑμῶν οὐκ ὠφελήσουσιν ὑμᾶς.
- [01561] Κληροὺς πάλιν τὴν εὐκληρίαν ἐκάλεσεν, ἢ συμβουλεύει μὴ πεποιθέναί.
- [01562] Ἥσχύνθητε ἀπὸ καυχίσεως ὑμῶν, ἀπὸ ὄνειδισμοῦ ἑναντίον τοῦ Θεοῦ.
- [01563] Ἄ νομίζετε σεμνύνειν ὑμᾶς, τουτέστι τὸν πλοῦτον, τὴν δυναστείαν, ταῦτα ὑμᾶς κρινομένους παρὰ τῷ Θεῷ αἰσχύνης ἐμπλήσει.
- [01564] Ἀπολαύσαντες γὰρ τῶν παρ' αὐτοῦ δωρεῶν τοῖς ἐναντίοις ἡμεῖς ψασθε.
- [01565] ιδ΄.
- [01566] Τάδε λέγει Κύριος περὶ πάντων τῶν γειτόνων τῶν πονηρῶν, τῶν ποιμένων τῶν ἀπτομέων τῆς κληρονομίας μου, ἧς ἐμέρισα τῷ λαῷ μου Ἰσραὴλ.
- [01567] Ἰδουμαῖοι, καὶ Μωαβίται, καὶ Ἀμμωνίται, καὶ Ἀλλόφυλοι, ἀπεχθῶς αἰεὶ καὶ δυσμενῶς περὶ Ἰουδαίους διέκειντο·
- [01568] ἐφήσθησαν τοίνυν τὰς ἐπενεχθείσας αὐτοῖς θεασάμενοι συμφορᾶς·
- [01569] διάτοι τοῦτο προδιδάσκει αὐτοὺς τὴν ἐσομένην τῶν Ἰουδαίων ἀνάκλησιν.
- [01570] Ποιμένας δὲ καλεῖ τοὺς ἐκείνων ἄρχοντας.
- [01571] Ἴδου ἐγὼ ἀνασπῶ αὐτοὺς ἀπὸ τῆς γῆς αὐτῶν, καὶ τὸν οἶκον Ἰούδα ἐκβαλῶ ἐκ μέσου αὐτῶν.
- [01572] (ιε΄) Καὶ ἔσται μετὰ τὸ ἐκβαλεῖν με αὐτοὺς, ἐπιστρέψω, καὶ ἐλεήσω αὐτοὺς, καὶ κατοικίω αὐτοὺς ἕκαστον εἰς τὴν κληρονομίαν αὐτοῦ, καὶ ἕκαστον εἰς τὴν γῆν αὐτοῦ.
- [01573] Διὰ τούτων τὴν ἐπὶ Κύρου καὶ Δαρείου γεγεννημένην ἐπάνοδον προθεσπίσας, καὶ τὰ μετὰ ταῦτα ἐσόμενα προδιδάσκει.
- [01574] ις΄, ιζ΄.
- [01575] Καὶ ἔσται ἂν διδάσκοντες διδάξωσι τὴν ὁδὸν μου τὸν λαόν μου, τοῦ ὁμνύειν τῷ ὄνοματί μου, ζῆ Κύριος, καθὼς ἐδίδαξαν τὸν λαόν μου ὁμνύειν ἐν τῇ Βάαλ, καὶ οἰκοδομηθήσονται ἐν μέσῳ τοῦ λαοῦ μου.

- [01576] Ἐὰν δὲ μὴ ἐπι στρέψωσιν, ἐξαρκῶ τὸ ἔθνος ἐκεῖνο ἐξάρσει καὶ ἀπωλεία, φησὶ Κύριος.
- [01577] Εἶπε καὶ τὴν παντελὴ τοῦ Ἰουδαίων ἔθνους ἀποβολὴν.
- [01578] Ἐξαρκῶ γὰρ τὸ ἔθνος ἐκεῖνο ἐξάρσει καὶ ἀπωλεία, φησὶ Κύριος.
- [01579] ΚΕΦΑΛΑΙΟΝ ΙΓ'.
- [01580] Μετὰ ταῦτα κελεύεται ὁ προφήτης περιζῶμα λι νοῦν πριάμενος, καὶ τῆ ὄσφύϊ περιθεις, παρὰ τὸν Εὐφράτην ποταμὸν τοῦτο κατακρύψαι, καὶ τὸ κελευσθὲν παραυτίκα πεπλήρωκεν.
- [01581] Ἡμερῶν δὲ πλείστων διελθουσῶν, προσετάχθη πάλιν κομίσει τὸ περιζῶμα·
- [01582] καὶ πεποίηκε πάλιν, ὅπερ ὁ Δεσπότης αὐτῶ προσ ἔταξε.
- [01583] Καὶ λαβῶν ἐν ταῖς χερσὶν αὐτοῦ, εὗρε δι εφθαρμένον, καὶ εἰς πᾶσαν ἄχρηστον χρῆσιν.
- [01584] Εἶτα ἀκούει λέγοντος τοῦ Δεσπότη·
- [01585] θ', ι'.
- [01586] Οὕτω φθερῶ τὴν ὕβριν Ἰούδα, καὶ τὴν ὕβριν Ἱερουσαλήμ, τὴν πολλὴν ταύτην ὕβριν.
- [01587] <sup>[81.585]</sup> Τὸν λαὸν τοῦτον τὸν πονηρόν·
- [01588] τοὺς μὴ βου λομένους ὑπακούειν τῶν λόγων μου, καὶ πο ρευομένους ἐν τῇ εὐθύτητι τῆς καρδίας αὐτῶν τῆς πονηρᾶς, καὶ πορευομένους ὀπίσω θεῶν ἄλ λωτρίων, τοῦ δουλεύειν αὐτοῖς, καὶ προσ κυνεῖν αὐτοῖς·
- [01589] καὶ ἔσσονται ὡς τὸ περιζῶμα τοῦτο, ὃ οὐ χρησθήσεται ἔτι εἰς οὐθέν.
- [01590] Διὰ τούτων τὴν ἐν Βαβυλῶνι σημαίνει διατριβὴν·
- [01591] ὁ γὰρ Εὐφρά της μέσον ἐκείνην διατέμνει τὴν πόλιν·
- [01592] παρὰ δὲ τὸν Εὐφράτην ἐν τῇ τρυμαλιᾷ της πέτρας προσετάχθη τὸ περιζῶμα κατακρύψαι·
- [01593] τρυμαλιὰν δὲ της πέτρας τὴν Βαβυλῶνα καλεῖ·
- [01594] ἐκεῖ δὲ ὦν ἄχρηστος ἦν ὁ λαός, οὐκέτι λαὸς Θεοῦ χρηματίζων, οὐδὲ καθ' ἑαυτὸν πολιτευόμενος, οὐδὲ τὰς κατὰ νόμον λατρείας ἐπι τελῶν·
- [01595] ἀλλ' ἦν ἄχρηστος, ὡς τὸ διαφθαρὲν ἐκεῖνο περιζῶμα.
- [01596] Διὰ μέντοι τῶν ἑξῆς, καὶ τοῦ περιζώματος τος ἐρμηνεύει τὴν χρείαν.
- [01597] ια'.
- [01598] Καθάπερ γὰρ κολλᾶται τὸ περιζῶμα πρὸς τὴν ὄσφυν τοῦ ἀνθρώπου, οὕτως ἐκόλλησα πρὸς ἑμαυτὸν τὸν οἶκον Ἰσραὴλ, καὶ πάντα τὸν οἶκον Ἰούδα, λέγει Κύριος, τοῦ γενέσθαι μοι εἰς λαὸν ὀνομαστόν, καὶ εἰς καύχημα, καὶ εἰς δόξαν·
- [01599] καὶ οὐκ ἤκουσάν μου.
- [01600] Τὴν ὑπερβολὴν της ἀγαθότητος διὰ τῶν εἰρημένων ἐδήλωσε, καὶ της συν αφείας τὸν τρόπον ἐδίδαξε, καὶ ὅτι αὐτὸς μὲν ἠβουλήθη περιφανεῖς αὐτούς καὶ περιβλέπτους ἀποφῆναι, αὐ τοὶ δὲ διὰ της παρανομίας ἐπεσπάσαντο τὰ ὄνειδη.
- [01601] Οὕτω καὶ διὰ τῶν πραγμάτων, τὴν προφητείαν ποιησάμενος, δι' ἑτέρας πάλιν εἰκόνας προλέγει τὰ συμ βησόμενα.
- [01602] ιβ', ιγ'.
- [01603] Τάδε λέγει Κύριος ὁ Θεὸς Ἰσραὴλ·
- [01604] Πᾶς ἀσκὸς πληρωθήσεται οἴνου.
- [01605] Καὶ ἔσται, ἐὰν εἴπωσι πρὸς σέ, Μὴ γνόντες οὐ γνωσόμεθα, ὅτι πᾶς ἀσκὸς πληρωθήσεται οἴνου;
- [01606] Καὶ ἔρεις πρὸς αὐτούς·
- [01607] Τάδε λέγει Κύριος·
- [01608] Ἰδοὺ ἐγὼ πληρῶ πάντας τοὺς κατοικοῦντας τὴν γῆν ταύτην, καὶ τοὺς βασιλεῖς τοὺς καθημένους υἱοὺς τοῦ Δαβὶδ ἐπὶ θρόνου αὐτοῦ.
- [01609] Εἶτα λέγει·

- [01610] Καὶ τοὺς προφήτας καὶ τοὺς ἱερέας, καὶ ἅπαντα τὸν λαὸν, μεθὺ σματος.
- [01611] Καὶ διδάσκων τί τὸ μέθυσμα, ἐπήγα γεν·
- [01612] ιδ'.
- [01613] Καὶ διασκορπιῶ αὐτοὺς, ἄνδρα καὶ τὸν ἀδελφὸν αὐτοῦ·
- [01614] καὶ τοὺς πατέρας αὐτοῦ, καὶ τοὺς υἱοὺς αὐτοῦ ἐπὶ τὸ αὐτὸ, λέγει Κύριος.
- [01615] Καὶ δεικνὺς καὶ τὸ τῆς ὀργῆς ἀμετάβλητον, ἐπ ἤγαγεν·
- [01616] Οὐκ ἐπιποθήσω καὶ οὐ φείσομαι, καὶ οὐκ οἰκτειρήσω ἀπὸ διαφθορᾶς αὐτῶν, ἀντὶ τοῦ διαφθορὰν αὐτῶν.
- [01617] Μέθυσμα τοίνυν τὴν τιμωρίαν ἐκάλεσε·
- [01618] καὶ γὰρ οἱ ταῖς μεγίσταις περιπίπτοντες συμφοραῖς κεκαρωμένοις εὐόκασι, διὰ τὴν τοῦ πά θους ὑπερβολὴν οὐδὲ θρηνεῖν δυνάμενοι.
- [01619] ιε'.
- [01620] Ακούσατε, καὶ ἐνωτίσασθε, καὶ μὴ ἐπαί ρεσθε·
- [01621] ὅτι Κύριος ἐλάλησε.
- [01622] Παύσασθε τῆς θρα <sup>[81.588]</sup> σύτητος, καὶ τῆς μανικῆς ἀλαζονείας·
- [01623] ὡς παρὰ Θεοῦ δέξασθε τὰ λεγόμενα.
- [01624] ις'.
- [01625] Δότε τῷ Κυρίῳ Θεῷ ἡμῶν δόξαν, πρὸ τοῦ συσκοτάσαι, καὶ πρὸ τοῦ προσκόψαι πόδας ὑμῶν ἐπ' ὄρη σκοτεινά.
- [01626] Προλάβετε, φησὶ, τὸν τῆς τιμω ρίας καιρὸν.
- [01627] Τοῦτο καὶ ὁ θεῖος Ἀπόστολος παραινεῖ·
- [01628] Ἄρα οὖν ὡς καιρὸν ἔχομεν, ἐργαζώμεθα τὸ ἀγαθόν.
- [01629] Καὶ ἀναμενεῖτε εἰς φῶς, καὶ ἐκεῖ σκιά θανά του, καὶ τεθήσεσθε εἰς σκότος.
- [01630] Ἐν αὐτῇ γὰρ τῇ τιμωρία παρακαλοῦντες φιλανθρωπίας οὐ τεύξεσθε.
- [01631] ιζ'.
- [01632] Καὶ ἐὰν μὴ ἀκούσητε, κεκρυμμένως κλαύ σεται ἡ ψυχὴ ὑμῶν ἀπὸ προσώπου ὕβρεως·
- [01633] καὶ δακρῦουσα δακρῦσει, καὶ κατάξουσιν οἱ ὀφθαλ μοὶ ὑμῶν δάκρυα, ὅτι συνετριβὴ τὸ ποίμνιον Κυ ρίου.
- [01634] Τὸ κεκρυμμένως κλαύσεται τὴν ὑπερβολὴν αἰνίττεται τῶν κακῶν·
- [01635] δουλεύοντες γὰρ τοῖς πολεμίοις, οὐδὲ προφανῶς δακρῦσαι τολμήσετε, ἀλλὰ κρύβδην τοῦτο πράξετε.
- [01636] Παρακελεύεται δὲ καὶ τῷ βασιλεῖ, καὶ τοῖς ἄρχουσιν, ὀλοφύρεσθαι τὰς τῶν πραγμάτων με ταβολάς·
- [01637] ἀναμμήσκει δὲ καὶ τῶν ἤδη γεγενημένων.
- [01638] ιθ'.
- [01639] Πόλεις αἱ πρὸς νότον συνεκλείσθησαν, καὶ οὐκ ἦν ὁ ἀνοίγων.
- [01640] Ἀπώκισθη Ἰούδας, συνετέλεσεν ἀποικίαν τελείαν.
- [01641] Ἀνδραποδισμόν.
- [01642] Πολλὰς γὰρ τῆς Ἰουδαίας πόλεις Συναχρηεῖμ ἐξηνδραπόδισε·
- [01643] ταῦτα δὲ, φησὶν, ὑπέμειναν ποινὴν τίνοντες ὧν ἐπλημμέλησαν.
- [01644] Κελεύει δὲ καὶ τῇ Ἱερουσαλήμ τῶν ἐρχομένων ἀπὸ βορρᾶ πολεμίων ἰδεῖν τὸ πλῆθος, καὶ ἐπιλέγει·
- [01645] Ποῦ ἔστι τὸ ποίμνιον ὃ ἐδόθη σοι πρό βατα τῆς δόξης σου;

- [01646] Ἀντί τοῦ, τῶν οἰκητόρων τὸ πλῆθος.
- [01647] κα'.
- [01648] Τί ἐρεῖς, ὅταν ἐπισκέπτωνταί σε;
- [01649] Τουτέστιν οἱ πολέμοι.
- [01650] Καί σὺ ἐδίδαξας αὐτοὺς ἐπὶ σὲ μαθήματα εἰς ἀρχὴν σου.
- [01651] Πολεμούμενοι γὰρ ὑπὸ Σύρων, Ἀσσυρίους εἰς συμμαχίαν ἐκάλεσαν, δέον τοῦ Θεοῦ ζητῆσαι τὴν πρόνοιαν.
- [01652] Ὡδίνες καθέξουσι σε, καθὰ γυναῖκα τίκτουσαν.
- [01653] Τὸ μέγεθος τῆς ὀδύνης ἐδήλωσεν.
- [01654] κβ'.
- [01655] Καὶ ἐὰν εἴπῃς ἐν τῇ καρδίᾳ σου·
- [01656] Διὰ τί ἀπήνησέ μοι ταῦτα;
- [01657] Διὰ τὸ πλῆθος τῆς ἀδικίας σου ἀνεκαλύφθη τὰ ὀπίσθιά σου παραδειγματίζονται τὰς πτέρνας σου.
- [01658] Καταισχύνει τοὺς τοῦτο ὑπομένοντας ἢ τοιαύτη γύμνωσις.
- [01659] Λέγει τοίνυν, Ὅτι ἐγυμνώθη, οὐ τὰ πλημμελήματα καὶ ταύτας σοι τὰς συμφορὰς ἀπεκύρησεν;
- [01660] κγ'.
- [01661] Εἰ ἀλλάξει Αἰθίοψ τὸ δέσμα αὐτοῦ, καὶ πάρχουσι τὰ ποικίλα αὐτῆς, καὶ ὑμεῖς δυνήσεσθε εὖ ποιῆσαι, μεμαθηκότες κακά.
- [01662] Ἀληθὴς ἄρα ὁ λόγος, ὅτι τὸ ἔθος δευτέρα φύσις.
- [01663] Τοῖς γὰρ φυσικοῖς τὰ γνωμικὰ τῶ μακρῶ ἔθει πάντα συνέκρινα.
- [01664] Τούτου χάριν ἀπειλεῖ φρυγάνων δίκην αὐτοὺς διασκεδάσειν ὑπὸ λαίλαπος τῆδε κάκεῖσε περὶ <sup>[81.589]</sup> φερομένων.
- [01665] Λέγει δὲ καὶ τῶν ἀμαρτημάτων αὐτῆς τὸ πλῆθος, ἀκολασίαν, καὶ θρασύτητα, καὶ εἰδώλων λατρείαν·
- [01666] ἀπαλλοτριώσιν γὰρ πορνείας αὐτὴν καλεῖ·
- [01667] ὅθεν ἐπήγαγεν·
- [01668] Ἐπὶ τῶν βουνῶν, καὶ ἐν τοῖς ἀγροῖς ἐώρακα τὰ βδελύγματά σου.
- [01669] Εἶτα θρηνητὶ κῶς, Οὐαὶ σοι, Ἱερουσαλὴμ, ὅτι οὐκ ἐκαθαρίσθης ὀπίσω μου! ἕως τίνος ἔτι;
- [01670] Πολλὰς γὰρ παρανομίας τολμήσασα μεταμελεία χρῆσασθαι οὐκ ἠθέλησας·
- [01671] ἐγὼ δὲ οὐκέτι μακροθυμήσω·
- [01672] ἀλλὰ τὴν τιμωρίαν ἐπάξω.
- [01673] Ἄμεινον μὲν οὖν κατὰ τοὺς θεῖους πολιτεῦεσθαι νόμους·
- [01674] ἐπεὶ δὲ ἀνθρώπους ὄντας καὶ πταίειν εἰκός, κεχρησθαι προσήκει τοῖς τῆς μεταμελείας φαρμάκοις, καὶ διὰ τούτων τὸν κριτὴν ἰλεοῦσθαι, καὶ τῶν ἠπειλημένων κολάσεων τὴν πείραν διαφυγεῖν.
- [01675] Ὡν καὶ ἡμεῖς ἀπείρατοι διαμείναιμεν, χάριτι καὶ φιλανθρωπία τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, μεθ' οὗ τῶ Πατρὶ ἡ δόξα καὶ τὸ κράτος, σὺν τῶ Παναγίῳ Πνεύματι, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.
- [01676] Ἀμήν.
- [01677] ΤΟΜΟΣ Δ'
- [01678] ΚΕΦΑΛ.
- [01679] ΙΔ'.
- [01680] α'.



- [01681] Καὶ ἐγένετο λόγος Κυρίου πρὸς Ἰερεμίαν περὶ τῆς ἀβροχίας.
- [01682] Παντοδαπὰς αὐτοῖς ἐπιφέρει παιδείας, ἵνα τῆς πονηρίας ἀνακόψῃ τὸν δρόμον.
- [01683] Διηγείται δὲ ὁ προφήτης τοὺς θρήνους, καὶ τὰς ὄλο φύρσεις, τὰς δι' ἀνομβρίαν γεγεννημένας.
- [01684] Λέγει γὰρ ἐπιλελοιπέναι καὶ τὰς πηγὰς, καὶ τὰ φρέατα, καὶ τὰ ἐκ τῶν ὄμβρων συστήματα·
- [01685] ἠκολούθησε δὲ καὶ ἡ τῆς γῆς ἀκαρπία, καὶ τὰ κτήνη δὲ οὐ τὰ ἡμέρα μόνον, ἀλλὰ καὶ τὰ ἄγρια, τοῦ πάθους μετέλα χεν.
- [01686] ε', ς'.
- [01687] Ἐλαφοὶ γὰρ, φησὶν, ἐν ἀγρῷ ἔτεκον, καὶ ἐγκατέλιπον, ὅτι οὐκ ἦν βοτάνη.
- [01688] Ὅνοι ἄγριοι ἔστησαν ἐπὶ νάπαις, εἴλικυσαν ἄνεμον ὡς δρᾶ κων.
- [01689] Τοῦτο δὲ καὶ ἄνθρωποι ποιοῦσι διψῶντες, ταῖς τῶν ἀνέμων αὔραις τὸ θερμὸν καταψύχοντες.
- [01690] Εἶτα ὁ προφήτης ἰκετείαν προσφέρει, καὶ τῶν κοινῶν ἀμαρτημάτων ἀναμνησκέται, καὶ ταύτην τὸν Θεὸν ἱλεοῦται.
- [01691] Σοὶ γὰρ, φησὶν, ἡμάρομεν.
- [01692] ἦ'.
- [01693] Ὑπομονὴ Ἰσραὴλ, σώζεις ἐν καιρῷ κα-κῶν.
- [01694] Παρὰ σοῦ γὰρ τὸν ἔλεον προσμένομεν ἅπαντες.
- [01695] <sup>[81.592]</sup> Ἰνατί ἐγενήθης ὡς πάροικος ἐπὶ τῆς γῆς, καὶ ὡς αὐτόχθων ἐκκλίνων εἰς κατάλυμα;
- [01696] Τὸ ὡς αὐτό χθων, ὁ Σύρος, ὡς ὀδίτης, ἠρμήνευσε.
- [01697] Τί δὴ ποτε, φησὶ, παροῦράς ἡμᾶς καὶ ἔοικας παροίκῳ κα ταφρονοῦντι τῶν οἰκημάτων, ὡς ἄλλοτρίων, ἐν οἷς οἰκεῖ, καὶ ὀδίτη παριόντι, καὶ τῶν κατὰ τὴν ὁδὸν οὐκ ἐπιμελουμένων;
- [01698] θ'.
- [01699] Μὴ ἔση ὡσπερ ἄνθρωπος ὑπνῶν, καὶ ἀνήρ οὐ δυνάμενος σώζειν;
- [01700] Οὔτε ὁ καθεύδων τῶν παρακαλούντων ἀκούει, καὶ ὁ ἀσθενεὶα συνεζευγμένονος ἐπαμύνειν οὐ δύναται.
- [01701] Ἄντι τοῦ·
- [01702] Μὴ ἀναβάλλῃ τὸν ἔλεον·
- [01703] καὶ γὰρ δύνασαι, καὶ ἐργήγορας, καὶ παν ταχοῦ πάρεαι, καὶ τοῖς πᾶσι παρίστασαι.
- [01704] Τοῦτο γὰρ ἐπήγαγε·
- [01705] Καὶ σὺ ἐν ἡμῖν εἶ, Κύριε, καὶ τὸ ὄνομά σου ἐπικέκληται ἐφ' ἡμᾶς·
- [01706] μὴ ἐπιλάθῃ ἡμῶν.
- [01707] Τίθησι δὲ καὶ τὴν παρὰ τοῦ Θεοῦ δοθεῖσαν ἀπό κρισιν·
- [01708] ι'.
- [01709] Ἠγάπησαν κινεῖν πόδας αὐτῶν, καὶ οὐκ ἐφείσαντο.
- [01710] Τουτέστιν εἰς τὴν τῆς πονηρίας ὁδόν·
- [01711] τοῦτο γὰρ διδάσκει καὶ τὰ ἐπιφερόμενα.
- [01712] Καὶ ὁ Θεὸς οὐκ εὐδόκησεν ἐν αὐτοῖς.
- [01713] Λέγει δὲ ὅτι καὶ τῶν ἀδικιῶν αὐτῶν τὴν μνήμην ποιήσεται, καὶ δίκας αὐ τοὺς ὦν ἠσέβησαν πράξεται.
- [01714] Παρεγγυᾷ δὲ καὶ τῷ προφήτῃ, τὰς ὑπὲρ αὐτῶν προσευχὰς μὴ ποιήσασθαι, καὶ φάσκει μὴτε τῇ νηστείᾳ αὐτῶν προσέξειν, μὴτε τὰς ὑπ' αὐτῶν προσφερομένας δέξασθαι θυσίας, ἀλλὰ λιμῶ καὶ λοιμῶ, καὶ σφαγῇ παραδώσειν.
- [01715] Τοῦ των ἀκούσας ὁ προφήτης τῶν ψευδοπροφητῶν τὰς προρρήσεις προφέρει, καὶ φησὶν ἐκείνους τὰ ἕναν τία προλέγειν, καὶ εἰρήνην αὐτοῖς ὑπισχνεῖσθαι,

καὶ ἀγαθῶν ἀφθονίαν.

[01716] Ἀλλὰ πάλιν ὁ Δεσπότης τῷ προφήτῃ φησὶ, ψευδῆ προλέγειν ἐκείνους, οὐ θεῖοις λόγοις διακονοῦντας, οὐδὲ ὄργανα τῆς χάριτος γενομένους, ἀλλ' ἅπερ ἐθέλουσι φθεγγομένους.

[01717] Οὐκ ἐνετειλάμην γὰρ αὐτοῖς, φησὶ, καὶ οὐκ ἐλάλησα πρὸς αὐτοὺς, ὅτι ὁράσεις ψευδεῖς, καὶ μαντείας, καὶ οἰωνίσματα, καὶ προαιρέσεις καρδίας αὐτῶν οὗτοι προφητεύουσιν ὑμῖν.

[01718] Ὅρασεις τὰ ἐνύπνια καλεῖ, οἰωνίσματα δὲ τὰς ὀρνεοσκοπίας·

[01719] μαντείας δὲ τὰ ἐξ ἐνεργείας δαιμόνων·

[01720] προαιρέσεις δὲ καρδίας, τὴν ἀπὸ τῶν λογισμῶν ἐξαπάτην.

[01721] Εἶτα τούτοις αὐτοῖς ἀπειλεῖ καὶ τὴν ἐξ ἀρρώστιας τελευτήν, καὶ τὴν ἐν πολέμῳ σφαγὴν.

[01722] Ἐν θανάτῳ γὰρ, φησὶ, νοσερῶ ἀποθανοῦνται, καὶ ἐν ὄμφαίᾳ καὶ λιμῷ τελευτήσουσι.

[01723] Σὺν δὲ τούτοις καὶ οἱ τοῖς τούτων ἀκολουθήσαντες λόγοις.

[01724] Οὐκ ἀξιοθήσονται δὲ οὐδὲ ταφῆς, πάντων ὁμοίως τοῖς αὐτοῖς περιπιπτόντων κακοῖς.

[01725] Ἀλλὰ πάλιν ὁ φιλόσοφος τὰ σκυθρωπὰ προειπῶν, τοῖς τῆς μετανοίας χρήσασθαι φαρμάκοις παρεγγυᾷ.

[01726] Καταγάγετε γὰρ, φησὶν, ἐν τοῖς ὀφθαλμοῖς ὑμῶν δάκρυα ἡμέρας καὶ νυκτός·

[01727] διὰ τὸ μέγεθος τῶν ἐπενεχθησομένων ὑμῖν κακῶν.

[01728] Δηγεῖται δὲ ὁ προφήτης τῶν γεγενημένων τὴν τραγωδίαν.

[01729] [81.593] ιη'.

[01730] Ἐὰν ἐξέλθω εἰς τὸ πεδῖον, καὶ ἰδοὺ τραυματῖαι ὄμφαίᾳ·

[01731] καὶ ἐὰν εἰσέλθω εἰς τὴν πόλιν, ἰδοὺ πόνος λιμοῦ.

[01732] Προστίθησι καὶ τούτοις καὶ τὰ τῆς αἰχμαλωσίας κακά.

[01733] Ὅτι προφήτης καὶ ἱερεὺς ἐπορεύθησαν εἰς γῆν ἣν οὐκ ᾔδεισαν.

[01734] Καὶ ὁ μακάριος Δανιὴλ ὁ προφήτης, καὶ ὁ θεῖος Ἐζεκιήλ, καὶ ἱερεὺς καὶ προφήτης, καὶ ἕτεροι δὲ πρὸς τούτοις πλείστοι ἱερεῖς μετέλαχον τῶν σκυθρωπῶν.

[01735] Τῶν γὰρ ἀνοσίων ἐκείνων προμηθούμενος ὁ Θεὸς, συνέπεμψε καὶ προφήτας οἷον τινὰς παιδονόμους καὶ διδασκάλους, ἵνα μὴ παντελῶς ἐκκλίνωσιν εἰς ἀσέβειαν.

[01736] Ταῦτα διηγησάμενος, ὁ προφήτης πρὸς τὸν Θεὸν μεταφέρει τοὺς λόγους·

[01737] Μὴ ἀποδοκιμάζων ἀπεδοκίμασας τὸν Ἰούδαν, ἢ ἀπὸ Σιών ἀπέστη ἡ ψυχὴ σου;

[01738] Ἄντι τοῦ, ἢ πρόνοιά σου·

[01739] ἀνθρωπίνως γὰρ τέθεικε τὴν ψυχὴν, εἰς σαφεστέραν ἔμφασιν τῆς προφητείας.

[01740] Λέγει δὲ ἀνίατον τὴν ἐπενεχθεῖσαν πλὴν γῆν, καὶ ἐπιφέρει λέγων οὕτως·

[01741] κ', κα'.

[01742] Ἔγνωμεν, Κύριε, ἁμαρτίας ἡμῶν, ἀδικίας πατέρων ἡμῶν·

[01743] ὅτι ἡμάρτομεν ἐναντίον σου.

[01744] Κόπασον διὰ τὸ ὄνομά σου.

[01745] Ἄντι τοῦ·

[01746] Παῦσαι χαλεπαίνων ἡμῖν·

[01747] καὶ μὴ εἰς ἡμᾶς ἀπίδης, ἀλλ' εἰς τὸ ὄνομά σου.

[01748] Σὸς γὰρ λαὸς χρηματίζομεν.

[01749] Μὴ ἀπολέσης θρόνον δόξης σου.

- [01750] Τὴν Ἱερουσαλὴμ οὕτως ὠνόμασε·
- [01751] καὶ ὁ Κύριος ἐν τοῖς ἱεροῖς Εὐαγγελίοις ἔφη, τοὺς ὄρκους ἀπαγορεύων, Μήτε εἰς Ἱεροσόλυμα ὁμότης, ὅτι θρόνος ἐστὶ τοῦ με γάλου βασιλέως·
- [01752] ἐκεῖ γὰρ τὴν οἰκίαν ἐπιφάνειαν ἐποιεῖτο.
- [01753] Αναμνήσκει δὲ καὶ τῆς πρὸς τοὺς πατέρας γεγενημένης διαθήκης, καὶ ὅτι παρὰ τῶν εἰδώλων οὐδεμία βοήθεια·
- [01754] ἀλλ' αὐτὸς τὸν ἄνωθεν φερόμενον ὑετὸν χορηγεῖ·
- [01755] οὐ γὰρ ἀκυβέρνητος ἢ κτίσις·
- [01756] τοῦτο γὰρ φησὶ·
- [01757] Καὶ ὁ οὐρανὸς δώσει πλησμονὴν αὐτοῦ·
- [01758] οὐχὶ σὺ αὐτὸς, Κύριε, καὶ ὑπομενοῦμέν σε;
- [01759] ὅτι σὺ ἐποίησας σύμπαντα ταῦτα.
- [01760] ΚΕΦΑΛ.
- [01761] ΙΕ'.
- [01762] Πρὸς ταῦτα πάλιν ὁ Δεσπότης ἀποκρίνεται, ὅτι Ἐὰν στῆ Μωσῆς καὶ Σαμουὴλ πρὸ προσώπου μου, οὐκ ἔστιν ἡ ψυχὴ μου ἐν αὐτοῖς.
- [01763] Διὰ τούτων δὲ τὸν προφήτην ψυχαγωγεῖ.
- [01764] Μὴ νόμιζε γὰρ, φησὶν, ὅτι σοῦ καταφρονῶν τὴν πρεσβείαν οὐ δέχομαι·
- [01765] οὐδὲ γὰρ ἐκείνοις εἶξα ἂν ἀντιβολουῖσιν, οἱ τοσαῦτα εἰργάσαντο θαύματα.
- [01766] Τούτων μέντοι ἐμνήσθη, καὶ ὡς πρεσβυτέρων, καὶ ὡς πολλάκις αὐτὸν ὑπὲρ τοῦ λαοῦ πεπεικότων.
- [01767] Καὶ Μωσῆς γὰρ ὁ μέγας ἐπὶ τῆς μοσχοποιΐας τοῦ Θεοῦ εἰρηκότος, Ἔασόν με, καὶ θυμῷ θεῖς ἐκτρίψω αὐτούς, σπουδαιοτάτην ἰκετείαν προσήνεγκεν, καὶ τοῖς ἡμαρτηκόσι τὸν Δεσπότην κατ' [81.596] ἤλλαξε·
- [01768] καὶ μέντοι καὶ Σαμουὴλ ταυτὸ τοῦτο δέδρακεν, καὶ πλείστον ὑετὸν ἐν ὥρᾳ θέρους κατ' ἤγαγεν.
- [01769] Εἶτα κελεύει τῷ προφήτῃ τὸν παρεστῶτα ἀπολύσαι λαόν.
- [01770] β'.
- [01771] Ἐὰν δὲ εἴπωσι πρὸς σέ, φησὶ, Ποῦ ἔξελευ σόμεθα;
- [01772] ἐρεῖς πρὸς αὐτούς, Τάδε λέγει Κύριος·
- [01773] Ὅσοι εἰς θάνατον, εἰς θάνατον·
- [01774] καὶ ὅσοι εἰς μάχαιραν, εἰς μάχαιραν·
- [01775] καὶ ὅσοι εἰς λιμὸν, εἰς λιμὸν·
- [01776] καὶ ὅσοι εἰς αἰχμαλωσίαν, εἰς αἰχμαλωσίαν.
- [01777] Ταῖς γὰρ τέσσαρσι ταύταις αὐτοὺς ὑποβαλῶ συμφοραῖς.
- [01778] Καὶ πρὸς τούτοις, οἱ τεθνεώτες βορὰ γενήσονται θηρίων καὶ οἰωνῶν.
- [01779] δ'.
- [01780] Καὶ παραδώσω αὐτοὺς εἰς ἀνάγκας πάσαις ταῖς βασιλείαις τῆς γῆς.
- [01781] Προλέγει καὶ τὰ μετὰ τὴν ἐπάνοδον γενησόμενα, καὶ τὰ ἐπὶ τῶν Μακεδόνων συμβησόμενα, καὶ τὴν ὑπὸ Ῥωμαίων αὐτοῖς ἐπενεχθησομένην πανωλεθρίαν.
- [01782] Τὰ μέντοι πρῶτα διὰ τὴν τοῦ Μανασσῆ τολμηθεῖσαν ἀσεβείαν συμβῆναι διδάσκει·
- [01783] ἀλλ' οὐκ ἄδικος ὁ κριτὴς, οὐδὲ ἀλλοτριᾶς εὐθύνας εἰσπράττεται, ἀλλ' ὡς κοινωνήσαντας τῆς ἀσεβείας, καὶ προθύμως τῷ πονηρῷ συνεργήσαντας βασιλεῖ, τοῖς προδότηθεῖσιν ὑποβάλλει κακοῖς.
- [01784] ε'.

- [01785] Τίς φείσεται ἐπὶ σοί, Ἰερουσαλήμ;
- [01786] καὶ τίς δειλιάσει ἐπὶ σοί;
- [01787] ἢ τίς ἀνακάμψει ἐρωτῆσαι τὰ εἰς εἰρήνην σοι;
- [01788] Ἄντι τοῦ, Πᾶσιν ἀνθρώποις δόξεις δίκαια πεπονθέναι.
- [01789] Εἰώθασι γὰρ οἱ ἄνθρωποι, ὅταν τινὰ τῶν ἄκρα πονηρία συζώντων ἴδωσι τιμω ρούμενον, οὐ μόνον οὐ συναλγεῖν, ἀλλὰ καὶ συν ἡδεσθαι τοῖς ἡδικημένοις, ὡς τῆς ἐκείνου πονηρίας ἀπηλλαγμένοις.
- [01790] ς´.
- [01791] Σὺ ἀπεστράφης μου, λέγει Κύριος·
- [01792] ὀπίσω πορεύση.
- [01793] Ὁ δέδρακας, πείση·
- [01794] τὸ δὲ ὀπίσω πορεύση, ἀντὶ τοῦ ταπεινωθῆση τέθεικεν.
- [01795] Καὶ ἐκτενῶ τὴν χεῖρά μου ἐπὶ σέ, καὶ διαφθερῶ σε, καὶ οὐκέτι ἀνήσω αὐτούς.
- [01796] Οὐκέτι γὰρ χρήσομαι τῇ προτέρᾳ μακροθυμίᾳ.
- [01797] Εἶτα διδάσκων ὡς παρὰ γνῶ μὴν κολάζειν ἀναγκάζεται, οἷονεὶ συναλγῶν λέγει·
- [01798] Ἐν πύλαις λαοῦ μου ἠτεκνώθησαν·
- [01799] ἀπώλεσα τὸν λαόν μου διὰ κακίας αὐτῶν, καὶ οὐκ ἐπεστράφησαν.
- [01800] Αὐτοὶ τὸν ὄλεθρον ἐπεσπάσαντο, παύσασθαι τῆς πονηρίας μὴ βουληθέντες.
- [01801] Λέγει δὲ διὰ τὴν τῶν ἀνδρῶν ἀναίρεσιν καὶ τὰς χήρας πληθυνθῆναι, καὶ πάλιν διὰ τὴν αὐτὴν αἰτίαν τὰς μητέρας στερηθῆναι τῶν παιδῶν.
- [01802] Ἐπήγαγον γὰρ, φησὶν, ἐπὶ τὴν μητέρα νεανίσκων ταλαιπωρίαν ἐν μεσημβρίᾳ·
- [01803] ἐπέρριψα ἐπ' αὐτὴν ἐξαίφνης τρόμον καὶ σπουδὴν.
- [01804] [81.597] θ´.
- [01805] Ἐκενώθη ἡ τίκτουσα ἑπτὰ, ἀπεκάκησεν ἡ ψυχὴ αὐτῆς.
- [01806] Διαφόρως τὴν συμφορὰν ἐτραγώδησεν, ἵνα διδάξη τοὺς ἀτεράμονας, καὶ πείση τὴν προτέραν καταλιπεῖν ἀσέβειαν.
- [01807] Ἐπέδου ὁ ἥλιος αὐτῇ ἔτι μεσοῦσης ἡμέρας.
- [01808] Τοῖς γὰρ πενθοῦσι σκότος ὀνομάζεται καὶ τὸ φῶς·
- [01809] ταῦτα καὶ τὰ τοῦ τοῖς παραπλήσια εἰρηκῶς ὁ προφήτης ὀλοφύρεται καὶ θρηνεῖ·
- [01810] ι´.
- [01811] Οἴμοι, μήτηρ, ὡς τινὰ με ἔτεκες ἄνδρα δικαζόμενον καὶ διακρινόμενον ἐν πάσῃ τῇ γῆ·
- [01812] οὐκ ὠφέλησα, οὐδὲ ὠφέλησέ με οὐδεὶς·
- [01813] ἡ ἰσχὺς μου ἐξέλιπεν ἐν τοῖς καταρωμένοις με.
- [01814] Τὸ ὠφέλησα ὠφλησα ὁ Σύρος ἠρμήνευσε·
- [01815] λέγει τοίνυν, ὅτι Οὔτε ὠφληκα, οὔτε δεδάνεικα·
- [01816] καὶ πολὺς ἐκτησάμην ἐχθρούς, οἱ διηνεκῶς λοιδοροῦνται καὶ ἐπαρῶνται.
- [01817] Τὰ συμβούλια γὰρ, ὡς τὰ πολλὰ, τίκτειν τὰς ἀπειθείας φιλεῖ.
- [01818] Κατὰ μέντοι τὴν ἑλληνικὴν ἐρμηνείαν οὕτω νοητέον, ὅτι Θρηῶν εἰμὶ ἄξιος μάτην παραχθεὶς εἰς τόνδε τὸν βίον·
- [01819] οὔτε γὰρ ὠνησά τινα, οὔτε ὠφέλειαν παρ' ἑτέρων ἔκομισάμην·

- [01820] ἀράς δὲ μόνον δέχομαι παρὰ τῶν ἀκούοντων τὰς προφητείας.
- [01821] ια΄.
- [01822] Γένοιτο, Κύριε, κατευθυνόντων αὐτῶν, εἰ μὴ παρέστην σοι ἐν καιρῷ τῶν κακῶν αὐτῶν, καὶ ἐν καιρῷ θλίψεως αὐτῶν, εἰς ἀγαθὰ πρὸς τὸν ἐχθρόν.
- [01823] Ἀκουσον αὐτῶν, φησὶν, ἐπαρωμένων·
- [01824] πολλάκις σοι τὰς ὑπὲρ αὐτῶν ἰκετείας προσήνεγκον.
- [01825] Εἶτα πάλιν ἐκ προσώπου τοῦ Θεοῦ·
- [01826] ιβ΄, ιγ΄.
- [01827] Εἰ γνωσθήσεται σίδηρος, καὶ περιβόλαιον χαλκοῦν.
- [01828] Ἰσχύν σου, καὶ τοὺς θησαυροὺς σου εἰς προνομήν δώσω, ἀντάλλαγμα διὰ πάσας τὰς ἁμαρτίας σου ἐν πᾶσι τοῖς ὅροις σου.
- [01829] Μὴ θαρρόσητε, φησὶ, μὴ χαλκείους περιβολαίους, μὴ σιδηροῖς·
- [01830] πάντα γὰρ ὑμῶν τὸν πλοῦτον παραδώσω τοῖς πολεμίοις, καὶ ἔσται τοῦτο τῶν σῶν ἁμαρτημάτων ἀντίδοσις.
- [01831] Προστίθησι δὲ τούτοις καὶ τὴν γεγεννημένην αἰχμαλωσίαν.
- [01832] Ταῦτα προειπὼν ὁ προφήτης, κίνδυνον ὑπομένει τῶν ἀκούειν οὐκ ἀνεχομένων, ἀνελεῖν αὐτὸν πειραθέντων, καὶ παρακαλεῖ τὸν τῶν ὅλων Θεόν, καὶ φησὶ·
- [01833] ιε΄.
- [01834] Μνήσθητί μου, Κύριε, καὶ ἐπίσκεψαί με, καὶ ἀθώωσόν με ἀπὸ τῶν καταδιωκόντων με.
- [01835] Ἄντι τοῦ·
- [01836] Μὴ παραδῶς με τοῖς καταδιώκουσί με·
- [01837] ὁ γὰρ ἀθῶος ἐλευθεροῦται.
- [01838] Μὴ εἰς μακροθυμίαν σου λάβῃς με.
- [01839] Ἐνια βάλῃς με ἔχει·
- [01840] τουτέστιν, ἀνεξί κάκως χρώμενος, καὶ κολάζειν τοὺς ἀδικούντας ἀναβαλλόμενος, τοὺς ἀδικουμένους ἡμᾶς ἀνιάς.
- [01841] Γνώθι, εἰ ἔλαβον περὶ σοῦ ὄνειδισμόν.
- [01842] <sup>[81.600]</sup> ις΄.
- [01843] Ὑπὸ τῶν ἀθετούντων τοὺς λόγους σου.
- [01844] Σοῦ χάριν, ὦ Δέσποτα, τοῖς παροῦσιν ἀλγεινοῖς περιπέπτωκα·
- [01845] τοὺς σοὺς γὰρ λόγους διαπορθμεύων δυσμενῆς ἐγενόμην.
- [01846] Συντέλεσον αὐτοὺς, καὶ ἔσται ὁ λόγος σου ἐμοὶ εἰς εὐφροσύνην, καὶ εἰς χαρὰν καρδίας μου, ὅτι ἐπικέκληται τὸ ὄνομά σου ἐπ' ἐμέ.
- [01847] Ἐπειδὴ νομίζουσι ψευδῆ με προλέγειν, ταῖς δὲ τῶν ψευδοπροφητῶν ὑποσχέσεσιν ὡς ἀληθέσι προσέχουσι, τοὺς λόγους μου τοῖς ἔργοις βεβαίωσον, καὶ ταύτη με ψυχαγώγησον.
- [01848] Εἶτα λέγει, ὡς οὔτε τραπέζης αὐτοῖς, οὔτε γέλωτος ἐκοινώνησεν, ἀλλὰ τὸ θεῖον πάντων προετίμησε δέος·
- [01849] καὶ διὰ τὴν πονηρίαν αὐτῶν, καὶ διὰ τὴν τιμωρίαν, ἀνιώμενος διετέλεσεν·
- [01850] ἀλλ' εὐθὺς αὐτὸν ὁ Δεσπότης ψυχαγωγεῖ, καὶ φησὶ·
- [01851] ιθ΄.
- [01852] Ἐὰν ἀποστρέψῃς, καὶ ἀποκαταστήσω σε, πρὸ προσώπου μου στήσῃ·
- [01853] καὶ ἐὰν ἐξαγάγῃς τίμιον ἀπὸ ἀναξίου, ὡς στόμα μου ἔση.
- [01854] Οὐ μικρὸς σοι, φησὶ, παρ' ἐμοῦ πεφύλακται μισθὸς τοῦτον ἀναδεξαμένῳ τὸν πόνον·
- [01855] ἐὰν γὰρ τινα τῶν πλανωμένων ἐπιστρέψῃς, πολλῆς παρ' ἐμοὶ παρῶν σίας μεθέξεις.

- [01856] Τοῦτο γὰρ δηλοῖ τὸ πρὸ προσώπου μου στήσι.
- [01857] Κἄν τινα τῶν ἀνοσίων μεταβάλη, καὶ πείσῃς ἐλέσθαι τὰ ἐπὶ τὸ κρεῖττον, τῷ στόματί μου ἀπεικασθήσῃ·
- [01858] καὶ γὰρ ἐγὼ λόγῳ τὰ μὲν ὄντα ἐποίησα, καὶ σὺ λόγῳ τοὺς τῆς κακίας ἐργάτας μεταβάλης εἰς ἀρετὴν.
- [01859] Ὑπέσχετο δὲ αὐτῷ πάλιν τὸ ἄμαχον καὶ ἀήττητον, καὶ τῶν ἐξ ἀρχῆς γεγενημένων ἀνέμνησεν ὑποσχέσεων.
- [01860] ΚΕΦΑΛ.
- [01861] Ιζ'.
- [01862] Παρεγγυᾷ δὲ αὐτῷ, μὴ γῆμαι, μηδὲ παιδοποιῆσαι, ὡς καὶ τῶν τικτόντων, καὶ τῶν τικτομένων, λιμῶ καὶ λοιμῶ, καὶ σφαγῇ, καὶ δουλείᾳ παραδοθῆ σομένων.
- [01863] Παρακελεύεται δὲ μῆτε εὐφραϊνομένοις συνευφραίνεσθαι, μῆτε ἀλγοῦσι συναλγῆσαι.
- [01864] Ἀφέστακα γὰρ, φησὶ, τὴν εἰρήνην μου ἀπὸ τοῦ λαοῦ τούτου, φησὶ Κύριος, καὶ τὸν ἔλεόν μου, καὶ τοὺς οἰκτιρομὸς μου.
- [01865] ς'.
- [01866] Καὶ ἀποθανοῦνται μεγάλοι καὶ μικροὶ ἐν τῇ γῇ ταύτῃ.
- [01867] Λέγει δὲ ὡς οὐδὲ ταφῆς ἀξιοθήσονται, οὐδὲ θρῆνοι ἐπ' αὐτοῖς συνήθως γενήσονται, οὐδὲ ψυχαγωγίας τινὸς οἱ πενθοῦντες ἀξιοθήσονται·
- [01868] καὶ ἀπειλεῖ παντὸς εἶδους εὐφροσύνης ἀποστέρησιν τῇ πόλει, ὡς μηδεμίαν ἐπενεχθῆναι φωνὴν, μὴ γάμων, μὴ συμποσίων, μὴ τῶν ἄλλων, ὅσα θυμῆρη τοῖς ἀνθρώποις παρέχει ζωὴν.
- [01869] Πυνθανομένων δὲ, φησὶν, ἐκείνων, καὶ λεγόντων·
- [01870] Διὰ ποίαν αἰτίαν τούτοις περιπεπτώκαμεν τοῖς κακοῖς;
- [01871] καὶ τῆς πατρῴας αὐτῶν ἀνάμνησον ἀσεβείας, καὶ τὰ ὑπ' αὐτῶν τολμώμενα δίδαξον, καὶ ὅτι χαλεπώτερα τῶν πατέρων ἐξήμαρτον, οὐ κατὰ τὸν ἑμὸν πολιτευόμενον νόμον, ἀλλὰ τοῖς οἰκείοις ἐπόμενοι λογισμοῖς.
- [01872] Οὐδὲ χάριν·
- [01873] [81.601] ιγ'.
- [01874] Ἀπορροφῶ ὑμᾶς ἀπὸ τῆς γῆς ταύτης εἰς γῆν, ἣν οὐκ ἤδειτε ὑμεῖς, καὶ οἱ πατέρες ὑμῶν, καὶ δουλεύσετε ἐκεῖ θεοῖς ἑτέροις ἡμέρας καὶ νυκτὸς, οἳ οὐ δώσουσιν ὑμῖν ἔλεος.
- [01875] Ἐπειδὴ τοὺς οὐκ ὄντας φιλεῖτε θεοὺς, τῆς πατρῴας ὑμᾶς ἐκβαλῶ γῆς, καὶ παραδώσω τοῖς πολεμίοις, ἵνα σὺν ἐκείνοις τῇ πλάνῃ δουλεύητε.
- [01876] Ὑπισχνεῖται μέντοι καὶ τὴν ἐπάνοδον·
- [01877] καὶ λέγει, ὡς κατ' ἐκείνον τὸν καιρὸν οὐκέτι τὰς προτέρας εὐεργεσίας προφέροντες τὸν Θεὸν ἀνυμνήσουσιν, οὐδὲ τῆς Αἰγυπτίων δουλείας τὴν ἀπαλλαγὴν διηγῆσονται, ἀλλὰ τὴν ἀπὸ Βαβυλῶνος ἐπάνοδον θαυμάσουσιν ἅπαντες.
- [01878] ις'.
- [01879] Ἴδου ἐγὼ ἀποστελῶ ἀλιεῖς πολλοὺς, λέγει Κύριος, καὶ ἀλιεύσουσιν αὐτούς·
- [01880] καὶ μετὰ ταῦτα ἀποστελῶ θηρευτὰς πολλοὺς, καὶ θηρεύσουσιν αὐτούς ἐπάνω παντὸς βουνοῦ, καὶ ἐκ τῶν τρυμαλιῶν τῶν πετρῶν.
- [01881] Τὸ ἄφευκτον τῆς τιμωρίας διὰ τούτων δεδήλωκεν, ὅτι ἀλιεῖς καὶ θηρευτὰς μιμούμενοι οἱ πολέμοι πάντας αὐτούς σαγηνεύσουσι, καὶ τοὺς ἐν τοῖς ὄρεσι πειρωμένους λανθάνειν ὑφ' ἑαυτοῦς ποιοῦμενοι.
- [01882] ιζ'.
- [01883] Ὅτι οἱ ὀφθαλμοὶ μου ἐπὶ πάσας τὰς ὁδοὺς αὐτῶν, οὐκ ἀπεκρύβησαν ἀπὸ προσώπου μου, καὶ οὐκ ἐκρύβη τὰ ἀδικήματα αὐτῶν ἀπέναντι τῶν ὀφθαλμῶν μου.
- [01884] Πάντα ὄρω, οὐδὲν με λανθάνει τῶν γιγνομένων.
- [01885] ιη'.
- [01886] Καὶ ἀνταποδώσω αὐτοῖς πρῶτον διπλᾶς τὰς ἀδικίας αὐτῶν, καὶ τὰς ἀνομίας αὐτῶν, ἐφ' αἷς ἐβεβήλωσαν τὴν γῆν μου ἐν τοῖς θνησιμαίοις τῶν βδελυγμάτων αὐτῶν.
- [01887] Ὡς φιλόανθρωπος διπλάσιαν ἀμαρτημάτων τὴν τιμωρίαν καλεῖ·
- [01888] κατὰ γὰρ τὸν τοῦ δικαίου λόγον, οὐκ ἀξίας ἔτισαν δίκας.

- [01889] Θνη σιμαῖα δὲ τῶν βδελυγμάτων καλεῖ τὴν τῶν υἰῶν καὶ τῶν θυγατέρων σφαγὴν, ἣν τοῖς εἰδώλοις προσέφερον.
- [01890] Οὕτω τοῦ λαοῦ τὴν ἀσεβειαν δείξας, τὴν τῶν ἐθνῶν προθεσπίζει μεταβολὴν.
- [01891] ιθ'.
- [01892] Κύριος ἰσχύς μου, καὶ βοήθειά μου, καὶ καταφυγή μου ἐν ἡμέρᾳ κακῶν·
- [01893] πρὸς σὲ ἔθνη ἤξουσιν ἀπ' ἐσχάτου τῆς γῆς, καὶ ἐροῦσιν, Ὡς ψευδῆ ἐκτήσαντο οἱ πατέρες ἡμῶν εἰδῶλα, καὶ οὐκ ἔστιν ὠφέλεια ἐν αὐτοῖς.
- [01894] Οἱ τοσαύτης ἐπιμελείας ἀξιωθέντες, καὶ νομικῆς καὶ προφητικῆς διδασκαλίας ἀπολαύσαντες, ἀσεβοῦντες διετέλεσαν, καὶ παρανομοῦντες·
- [01895] τὰ δὲ ἔθνη, ταύτης οὐκ ἀπολαύσαντα τῆς προμηθείας, μόνον δὲ τῶν ἀποστολικῶν κηρυγμάτων ἀκούσαντα, ἔφυγε τὴν πλάνην, καὶ τῷ τῆς θεογνωσίας φωτὶ προσελήλυθε.
- [01896] Καὶ τῆς προτέρας ἀναμνησκόμενος παροιμίας βοῶ σοι·
- [01897] κ', κα'.
- [01898] Εἰ ποιήσει ἑαυτῷ ἄνθρωπος θεοῦς, καὶ αὐτοὶ οὐκ εἰσὶ θεοί·
- [01899] Διὰ τοῦτο ἰδοὺ ἐγὼ δηλώσω αὐτοῖς ἐν τῷ καιρῷ τούτῳ τὴν χειρὰ μου, <sup>[81.604]</sup> καὶ τὴν δυνάμιν μου γνωριῶ αὐτοῖς, καὶ γνώσονται ὅτι ὄνομά μοι Κύριος.
- [01900] Προλέγω, φησὶν, αὐτοῖς πρὸ πολλοῦ τὰ ἐσόμενα, καὶ προδιδάσκω αὐτοῖς τὴν ἰσχύν μου, ὅτι δι' εὐτελῶν καὶ ὀλίγων ἀνθρώπων τὴν μεταβολὴν αὐτῶν πραγματεύσομαι.
- [01901] ΚΕΦΑΛ.
- [01902] ΙΖ'.
- [01903] Οὕτω τὴν τῶν ἐθνῶν προθεσπίσας μεταβολὴν, τῆς Ἰουδαίων πάλιν ἀσεβείας κατηγορεῖ.
- [01904] α'.
- [01905] Ἀμαρτία Ἰούδα ἐγγέγραπται ἐν γραφῇ, ἐν ὄνυχι ἀδαμαντίνῃ, ἐπὶ τοῦ στήθους τῆς καρδίας αὐτῶν, καὶ ἐν τοῖς κέρασι τῶν θυσιαστηρίων αὐτῶν.
- [01906] Οὐδὲν τοῦ συνειδότος ἰσχυρότερον·
- [01907] πάγια γὰρ τὰ ἐν τούτῳ πηγνύμενα γράμματα·
- [01908] κἂν γὰρ πάντες ἄνθρωποι μαρτυρήσωσιν ἀγαθὰ τῷ συνειδῶτι ἑαυτῶν, πονηρὰ τῶν ψευδολόγων τὸ συνειδὸς οὐκ ἀνέχεται, ἀλλὰ νύττεται, καὶ κεντεῖται, καὶ ἀδέκαστον ἐκφέρει τὴν ψῆφον.
- [01909] Τοῦτο καὶ ἐνταῦθά φησιν, ὅτι Καὶ τὰ πράγματά σου κατηγορεῖ, καὶ τὸ συνειδὸς σου συμμαρτυρεῖ.
- [01910] Ἀναμνησκεί δὲ αὐτοὺς καὶ τῶν ἀλσῶν, καὶ τῶν βωμῶν, καὶ τῆς ἐν αὐτοῖς γενομένης πλάνης, καὶ ἀπειλεῖ πάντα τὸν πλοῦτον αὐτῶν σὺν τοῖς εἰδώλοις παραδώσειν τοῖς πολεμίοις.
- [01911] Προλέγει δὲ καὶ τὴν τῆς πόλεως ἐρημίαν·
- [01912] μετὰ ταῦτα ἄθλιον λέγει καὶ τρισάθλιον, καὶ ἀραιὸς ὑποβάλλει τὸν τοῦ Θεοῦ μὲν ἀφιστάμενον, ἀνθρωπίνῃ δὲ δυναστείᾳ θαρρόντα·
- [01913] καὶ ἀπεικάζει τοῦτον ἀκάρποις τισὶ φυτοῖς καὶ εὐτελέσι, φυομένοις ἐν ταῖς ἐρημίαις καὶ μηδεμιᾶς ἐπιμελείας τυγχάνουσιν.
- [01914] ς'.
- [01915] Ἔστι γὰρ, φησὶν, ἡ ἀγριομυρική, ἢ ἐν τῇ ἐρήμῳ, καὶ οὐκ ὀψεται, ὅταν ἔλθῃ τὰ ἀγαθὰ.
- [01916] Καὶ κατασκηνώσει ἐν ἀλίμοις, ἐν γῇ ἐρήμῳ, ἐν γῇ ἄλμυρᾷ, ἣτις οὐ κατοικεῖται.
- [01917] Τὸ δὲ ἐν ἀλίμοις ὁ Σύρος ἐν φωλεοῖς ἡρμήνευσε·
- [01918] διὰ πάντων δὲ τῶν ἐρημένων, τὸ ἀκερδὲς τοῦ τοιοῦτου κέρδους ἐδήλωσεν.
- [01919] Ἀπεικάζει δὲ τὸν τῷ Θεῷ πεποιθότα, καὶ παραβάλλει φυτῷ διηνεκῶς ἀρδομένῳ, καὶ μὴ βλαπτομένῳ ὑπὸ καύματος σφοδροτάτου, ἀεὶ δὲ ὠρμον φέροντι τὸν καρπὸν.
- [01920] Ταῦτα δὲ οὐ μάτην εἶπεν, ἀλλὰ παραινῶν μὴ τῇ Αἰγυπτίων ἐπικουρίᾳ θαρρόησαι, ἀλλὰ διὰ τῆς τοῦ βίου μεταβολῆς τὴν θείαν ῥοπήν ἐπισπάσασθαι.
- [01921] θ', ι'.
- [01922] Βαρεῖα ἢ καρδία παρὰ πάντα·

- [01923] καὶ ἄνθρωπός ἐστι, καὶ τίς γινώσεται αὐτόν;
- [01924] Ἐγὼ Κύριος ἐτάζων καρδίας, δοκιμάζων νεφρούς, τοῦ δοῦναι ἑκάστῳ κατὰ τὰς ὁδοὺς αὐτοῦ, καὶ κατὰ τοὺς καρποὺς τῶν ἐπιτηδευμάτων αὐτῶν.
- [01925] Ἄνθρωποις μὲν, φησὶν, ἀκατάληπτα τὰ τοῦ πέλας βουλεύματα·
- [01926] κέκρυπται γὰρ τῆς καρδίας κινήματα·
- [01927] ἐμοὶ δὲ τῷ ποιητῇ δήλα καὶ ταῦτα·
- [01928] οὐ γὰρ μόνοις <sup>[81.605]</sup> πράγμασιν, ἀλλὰ καὶ λογισμοῖς δικάζω, καὶ ἴσῃν καὶ δικαίαν ἐκφέρω τὴν ψῆφον.
- [01929] Πάλιν ἐπὶ τὸν Βαβυλώνιον τὸν λόγον μετήνεγκεν.
- [01930] ια΄.
- [01931] Ἐφώνησε πέρδιξ, συνήγαγεν ἃ οὐκ ἔτεκε·
- [01932] ποιῶν πλοῦτον αὐτοῦ οὐ μετὰ κρίσεως.
- [01933] Τῶν περδίκων οἱ θηρευταὶ τιθασσεύουσι πέρδικας, καὶ διὰ τῆς τούτων φωνῆς τοὺς ὁμογενεῖς συγκαλοῦσιν·
- [01934] οἱ δὲ, συντρέχοντες περιπίπτουσι τοῖς θηρά τροις.
- [01935] Τούτῳ τὸν Βαβυλώνιον ἀπέικασε, δεσπόζειν μὲν πάντων ἀνθρώπων πειρώμενον, πλοῦτον δὲ ἄδικον ἀθροίζοντα.
- [01936] Προλέγει δὲ καὶ τὰ συμβησόμενα αὐτῷ σκυθρωπά.
- [01937] Ἐν ἡμίσει ἡμερῶν αὐτοῦ κα ταλείψουσιν αὐτόν, καὶ ἐπ' ἐσχάτων αὐτοῦ ἔσται ἄφρων.
- [01938] Ταῦτα καὶ ὁ θεσπέσιος ἐδίδαξεν ἡμᾶς Δα νηλ·
- [01939] μανία γὰρ περιέπεσε, καὶ θηριώδης ἐγένετο, καὶ ἐξελάσθη τῆς βασιλείας.
- [01940] ιβ΄.
- [01941] Θρόνος δόξης ὑψούμενος.
- [01942] Ἐστερήθη δὲ καὶ τὸν θρόνον.
- [01943] Ὑψηλὸν ἀγίασμα ἡμῶν ἐξ ἀρχῆς·
- [01944] τόπος ἀγία σματος ἡμῶν.
- [01945] (ιγ΄.) Ὑπομονὴ Ἰσραήλ.
- [01946] Σὺ δὲ, φησὶ, Δέσποτα, τὸ ἡμέτερον ἀγίασμα, ἢ τοῦ τόπου ἡμῶν περιφάνεια, αἰώνιον ἔχεις τὸ κράτος.
- [01947] Σὲ τοίνυν ὑπο μενοῦμεν.
- [01948] Σὺ γὰρ ἡμῖν παρέξεις τῶν λυπηρῶν τὴν ἀπαλλαγὴν·
- [01949] οἱ γὰρ καταλιπόντες σε αἰσχύνῃς πά σης πλησθήσονται.
- [01950] ιδ΄.
- [01951] Ἰασαί με, Κύριε, καὶ ἰαθήσομαι·
- [01952] σῶσόν με, καὶ σωθήσομαι·
- [01953] ὅτι καύχημά μου εἶ σύ.
- [01954] Ἐμαυτὸν ἐγὼ τῇ σῇ προνοίᾳ προσάγω, καὶ τῆς παρὰ σοῦ σωτηρίας ἰκετεύω τυχεῖν.
- [01955] ιε΄, ις΄.
- [01956] Ἴδου αὐτοὶ λέγουσι πρὸς με, Ποῦ ἔστιν ὁ λόγος Κυρίου;
- [01957] ἠκέτω.
- [01958] Ἐγὼ δὲ οὐκ ἔκο πίασα κατακολουθῶν ὀπίσω σου, καὶ ἡμέραν ἀνθρώπου οὐκ ἐπεθύμησα, σὺ ἐπίστασαι·



- [01959] τὰ ἐκπορευόμενα διὰ τῶν χειλέων μου πρὸ προσώπου σου ἐστίν.
- [01960] Ἐπιμέμφονται τῇ βραδύτητι τῆς τιμωρίας, καὶ ψευδῆ τὴν προφητείαν νομίζουσι, σοῦ ἀναβαλλομένου τὴν τιμωρίαν·
- [01961] ἐγὼ δὲ, οὐδὲ ταύτην αὐτῶν τὴν ἀναληγίαν ὄρων ἐβουλήθην αὐ τοὺς περιπεσεῖν τοῖς κακοῖς·
- [01962] τοῦτο γὰρ λέγει·
- [01963] Ἡμέραν ἀνθρώπου οὐκ ἐπεθύμησα.
- [01964] (ιζ΄.) Μὴ γένη μοι εἰς ἀλλοτρίωσιν, φειδόμενός μου σὺ ἐν ἡμέρᾳ πονηρᾶ.
- [01965] Ἡμέραν πονηρὰν τὴν κατ' αὐτοῦ γενομένην ἐπανάστασιν καλεῖ.
- [01966] Καὶ παρακαλεῖ τῆς τοῦ Θεοῦ κηδεμονίας τυχεῖν·
- [01967] καὶ ἐκείνους μὲν διαμαρτεῖν τῶν ἐπιχειρημάτων, καὶ καταισχυνηθῆναι, αὐτὸν δὲ τῆς ἐπιβουλῆς ἀναφα νῆναι κρείττονα.
- [01968] Μετὰ ταῦτα κελεύεται ὁ προφήτης τὰς βασιλικὰς πύλας καταλαβεῖν, καὶ πᾶσι παρεγυῆσαι, καὶ βασιλεῦσι, καὶ ιδιώταις, τὸν περὶ τοῦ Σαββάτου μὴ παραβαίνειν νόμον, ἀλλὰ τῇ ἀργίᾳ <sup>[81.608]</sup> τήνδε τὴν ἡμέραν τιμῆσαι, καὶ τῶν πατέρων μὴ ζηλώσαι τὴν ἀπειθειαν·
- [01969] τούτου γὰρ γινομένου, φησὶ, τῶν τῆς εἰρήνης καρπῶν ἀπολαύσεσθε, καὶ συνδραμοῦνται πάντοθεν οἱ τῷ Θεῷ τὰς θυσίας ἐν εἰρήνῃ προσφέροντες.
- [01970] Ὑμῶν δὲ παραβαινόντων τῆς ἀργίας τὸν νόμον, καὶ φορτία κομιζόντων ἐν τῇ τοῦ Σαββάτου ἡμέρᾳ, οὐ τὰς πύλας μόνον, ἀλλὰ καὶ πᾶσαν τὴν πόλιν παραδώσω πυρὶ.
- [01971] ΚΕΦΑΛ.
- [01972] ΙΗ΄.
- [01973] Οὕτω καὶ τοῦτον συμπεράνας τὸν λόγον, παρακελεύεται τῷ προφήτῃ εἰς τὸ τοῦ κεραμέως εἰσελθεῖν καταγώγιον.
- [01974] Ποιεῖ δὲ τὸ προσταχθὲν ὁ προφήτης, καὶ θεωρεῖ τὸν κεραμέα σκευῶς τι διαπλάττοντα·
- [01975] εἶτα τοῦτο διαπεσὸν καὶ συντριβὲν ἄνωθεν νεουροῦντα.
- [01976] δ΄.
- [01977] Καὶ ἔπεσε γὰρ, φησὶ, τὸ ἀγγεῖον, ὃ αὐτὸς ἐποίει ἐκ τοῦ πηλοῦ, ἐν ταῖς χερσὶν αὐτοῦ, καὶ πάλιν ἐποίησεν αὐτὸ ἀγγεῖον ἕτερον, καθὼς ἤρεσεν ἐναντίον αὐτοῦ τοῦ ποιῆσαι.
- [01978] Οὕτω δείξας τὸν κεραμέα τοῦ πηλοῦ τὴν ἐξουσίαν ἔχοντα, καὶ ὡς ἂν ἐθέλη, κατασχηματίζοντα τοῦτον, πρὸς τὸν προφήτην φησὶν·
- [01979] Εἰπέ αὐτοῖς·
- [01980] ς΄.
- [01981] Εἰ καθὼς ὁ κεραμεὺς, οὕτως οὐ δύναμαι τοῦ ποιῆσαι ὑμῖν, οἶκος Ἰσραήλ·
- [01982] φησὶ Κύριος.
- [01983] Ἴδου ὡς πηλὸς ἐν χειρὶ τοῦ κεραμέως, οὕτως ὑμεῖς ἐν ταῖς χερσὶ μου ἐστὲ, οἶκος Ἰσραήλ.
- [01984] Καθάπερ γὰρ ἐκεῖνος καὶ φῦραι δύναται τὸν πηλόν, καὶ σχηματίζει τοῦτον, ὡς ἂν ἐθέλη·
- [01985] οὕτως ἐμοὶ ῥάδιον, καὶ τιμωρίᾳ παραδοῦναι, καὶ σωτηρίαν χαρὶ σασθαί, καὶ τοὺς ἐν εὐπραξίᾳ συμφοραῖς παραδοῦναι, καὶ αὐτὸ πάλιν τοῖς ἐν δυσκληρίᾳ εὐημερίαν χαρίσασθαι.
- [01986] Τοῦτο γὰρ δηλοῖ τὰ ἑξῆς.
- [01987] ζ΄, η΄.
- [01988] Πέρας λαλήσω ἐπὶ ἔθνη καὶ βασιλείαν, τοῦ ἐξᾶραι αὐτούς, καὶ καθελεῖν, καὶ τοῦ ἀπολλύειν.
- [01989] Καὶ ἂν ἐπιστραφῇ τὸ ἔθνος ἐκεῖνο ἀπὸ κακῶν αὐτῶν·
- [01990] καὶ μετανοήσω ἀπὸ τῶν κακῶν, ὧν ἐλογισάμην ποιῆσαι αὐτοῖς.
- [01991] Μὴ ἀπαγορεύσητε, φησὶ, τὴν σωτηρίαν·
- [01992] καὶ γὰρ εἰ καταψηφίσομαι ἔθνος, καὶ ἀπειλήσω τιμωρίαν ἐσχάτην, ἴδω δὲ αὐτῶν τὴν μεταμέλειαν, οὐκ ἐπάγω τὴν τιμωρίαν, ἀλλ' ὀρέγω τὸν ἔλεον.

- [01993] Κἄν πάλιν ὑπόσχωμαι ἀγαθῶν ἀφθονίαν, καταφρονήσαντες δὲ ἐκεῖνοι πονηρίαν ἀσπάσωνται, οὐ περανῶ τῶν ἀγαθῶν τὴν ὑπόσχεσιν.
- [01994] Τοῦτο τοίνυν εἰδότες, φησὶ, μὴ ἀπαγορεύσητε τὰ χρηστότερα, ἀλλὰ προσενέγκατε τὴν μετάνοιαν, καὶ τὴν σωτηρίαν καρπώσασθε.
- [01995] ια΄.
- [01996] Ἴδου γὰρ ἐγώ, φησὶ, πλάσσω ἐφ' ὑμᾶς κακὰ, καὶ λογίζομαι ἐφ' ὑμᾶς λογισμόν·
- [01997] ἀποστραφήτω ἕκαστος ἀπὸ τῆς ὁδοῦ τῆς πονηρᾶς, καὶ καλ
- [01998] <sup>[81.609]</sup>λίω ποιήσατε τὰ ἐπιτηδεύματα ὑμῶν, καὶ τὰς ὁδοὺς ὑμῶν.
- [01999] Ἀλλ' αὐτὸς μὲν φιλόφρωνος ὢν, τοιαῦτα προσενήνοχε φάρμακα·
- [02000] ἐκεῖνοι δὲ τοῦ ἱατροῦ τὰς ὑποθήκας οὐκ ἐδέξαντο.
- [02001] ιβ΄.
- [02002] Ἀλλ' εἶπον, φησὶν, Ἀνδριούμεθα, ὅτι ὀπίσω τῶν ἀποστροφῶν ἡμῶν πορευσόμεθα, καὶ ἕκαστος τὰ ἀρεστὰ τῆς καρδίας αὐτοῦ ποιήσμεν.
- [02003] Ἀποστροφὰς καλεῖ τὴν τῶν χειρόνων ὁδόν.
- [02004] ιγ΄.
- [02005] Διὰ τοῦτο τάδε λέγει Κύριος·
- [02006] Ἐρωτήσατε ἔθνεσι, τίς ἤκουσε τοιαῦτα φρικτὰ σφόδρα, ἃ ἐποίησε παρθένος θυγάτηρ Ἱερουσαλήμ;
- [02007] Παρθένον αὐτὴν καλεῖ, οὐχ ὡς οὐκ ἀκόλαστον, ἀλλ' ὡς ὠραϊζομένην, καὶ ἐπὶ τῷ κάλλει σεμννομένην.
- [02008] ιδ΄.
- [02009] Μὴ ἐκλείψουσιν ἀπὸ πέτρας μαστοὶ, ἢ χιῶν ἀπὸ τοῦ Λιβάνου;
- [02010] ἢ ἐκκλίνει ὕδωρ βιβαίως ἀνέμῳ φερόμενον;
- [02011] Αἰπηγαὶ, φησὶν, ἀπαύστως ἀναβλύζουσιν, ὁ Λίβανος ἔχει τὴν χιῶνα διηνεκῶς, τὸ ῥύμη φερόμενον ὕδωρ τετριμμένην τρίβον ὀδεύει·
- [02012] οὗτοι δὲ τοῦ νόμου κατέλιπον τὴν ὁδόν, καὶ τῶν ἐμῶν ἐντολῶν οὐδεμία παρ' αὐτοῖς μνήμη·
- [02013] τοῦτο γὰρ δηλοῖ τὰ ἐξῆς.
- [02014] ιε΄.
- [02015] Ὅτι ἐπελάθοντό μου ὁ λαός μου, εἰς κενὸν ἐθυμίασαν, καὶ ἀσθενοῦσιν ἐν ταῖς ὁδοῖς αὐτῶν σχοινίους αἰωνίους, τοῦ ἐπιβῆναι τρίβον οὐκ.
- [02016] ἔχουσαν ὁδὸν εἰς πορείαν.
- [02017] Ἐπενόησαν, φησὶν, ἀτραποὺς οὐκ ἐξ ἀρχῆς τετριμμένας, καὶ ταύτας αἰωνίους ἀπέφηναν ὁδοὺς·
- [02018] ἀντὶ τοῦ, ταύταις ἀεὶ κεχρημένοι διατελοῦσιν.
- [02019] Οὐ χάριν αὐτῶν ἔρη μίαν παραδώσω τὴν γῆν·
- [02020] τοῦτο γὰρ ἐπήγαγεν.
- [02021] ις΄.
- [02022] Τοῦτάξει τὴν γῆν αὐτῶν εἰς ἀφανισμόν, καὶ εἰς συρισμόν αἰώνιον.
- [02023] Ὁ συρισμὸς τὴν ἔρη μίαν τῆς πόλεως δηλοῖ·
- [02024] οἱ γὰρ εὐπραγοῦσαν τὴν πόλιν ἰδόντες, εἴτα ἐρημωθεῖσαν θεώμενοι, συρὶ ζεῖν εἰώθασιν, καὶ ταύτην δεικνύειν τὴν συμφορῶν.
- [02025] ιζ΄.
- [02026] Ὡς ἄνεμον καύσωνα διασπερῶ αὐτοὺς κατὰ πρόσωπον τῶν ἐχθρῶν αὐτῶν.
- [02027] Οὐδὲ φειδοῦς, φησὶ, παρὰ τῶν δυσμενῶν ἀπολαύσουσιν·
- [02028] ἀλλὰ μισήσουσιν αὐτοὺς, καθάπερ τις τὸν καύσωνα ἀποστρέφεται.

- [02029] Αὐχένα καὶ οὐ πρόσωπον δείξω αὐ τοῖς ἐν ἡμέρᾳ ἀπωλείας αὐτῶν.
- [02030] Ἴδιον γὰρ τῶν δορυαλώτων, καὶ τῶν δούλων, τὸ κύπτειν εἰς γῆν, ὡς μᾶλλον αὐτῶν τὸν αὐχένα ἢ τὸ πρόσωπον φαίνεσθαι.
- [02031] Καὶ ἄλλως δὲ δυνατὸν νοῆσαι·
- [02032] τῶν γὰρ ἀπ' εστραμμένων οὐ τὸ πρόσωπον, ἀλλὰ τὸν αὐχένα ὀρῶμεν·
- [02033] δηλοῖ τοίνυν ὁ λόγος τοῦ Θεοῦ τὴν ἀποστορὴν φήν.
- [02034] Τὰ μὲν οὖν ἐκείνοις ἀπειληθέντα τοιαῦτα·
- [02035] ἡμῖν δὲ γενέσθω φάρμακα τὰ ἐκείνων παθήματα·
- [02036] <sup>[81.612]</sup> ἵνα ταῖς τῶν ἄλλων τιμωρίαις σωφρονισθέντες, καὶ κατὰ τοὺς θείους πολιτευόμενοι νόμους, ἔλεων τὸν νομοθέτην ἔχοιμεν εἰς τοὺς αἰῶνας.
- [02037] Ἀμήν.
- [02038] ΤΟΜΟΣ Ε΄.
- [02039] ιη΄.
- [02040] Καὶ εἶπον·
- [02041] Δεῦτε, καὶ λογισώμεθα ἐπὶ Ἰερεμίαν λογισμὸν, ὅτι οὐκ ἀπολεῖται νόμος ἀπὸ ἱερέως, καὶ βουλή ἀπὸ συνετοῦ, καὶ λόγος ἀπὸ προφήτου.
- [02042] Τρία μαρτυροῦσιν αὐτῷ τὰ μέγιστα, ἱερωσύνην, καὶ προφητείαν, καὶ σύνεσιν·
- [02043] καὶ ἐκάστου χαρίσματος ἴσασι τὸ δυνατόν τε καὶ ἀψευδές.
- [02044] Καὶ δέον εἶκιν τοῖς λεγομένοις, οὐ μόνον ἐκείνοι ἀντιλέγουσιν, ἀλλὰ καὶ θάνατον τυρεύουσι.
- [02045] Δεῦτε γὰρ, φησὶ, πατάξωμεν αὐτὸν ἐν γλώσσει, καὶ οὐκ ἀκουσώμεθα πάντας τοὺς λόγους αὐτοῦ.
- [02046] Τοσοῦτον αὐτοὺς ἀπέκνει καὶ αὐτὰ τοῦ Θεοῦ τὰ ῥήματα·
- [02047] τὸ δὲ Πατάξωμεν αὐτὸν ἐν γλώσσει, ἀντὶ τοῦ Συ κοφαντίαν ὑφάνωμεν κατ' αὐτοῦ.
- [02048] Τούτων αἰσθόμενος ὁ προφήτης, τὸν Θεὸν ἰκετεύει γενέσθαι κριτὴν, καὶ ἀναμνησθεῖν αὐτὸν ὧν πολλάκις ὑπὲρ αὐτῶν προσενήνοχε πρεσβειῶν.
- [02049] Εἶτα εὐκτικῶς μὲν σχηματίζει τὸν λόγον, προλέγει δὲ τὸν ὑπὸ τοῦ Λιμοῦ γενησόμενον θάνατον, καὶ τὰς ὑπὸ τῶν πολεμίων γενησομένας σφαγὰς, καὶ τὰ ἄλλα τὰ ἐν τοῖς πολέμοις γιγνόμενα.
- [02050] ΚΕΦΑΛ.
- [02051] ΙΘ΄.
- [02052] Ταῦτα εἰπὼν, καὶ τὰ τούτοις παραπλήσια, κελεύεται λαβεῖν βίκον ὄστράκινον, καὶ ἐξελεῖν εἰς τὸ πολυάνδριον, μετὰ τῶν ἱερέων καὶ τῶν τοῦ λαοῦ πρεσβυτέρων, καὶ ἀπειλησάμενος πάλιν τῆ πόλει τὸν ὄλεθρον, καὶ τῆς τῶν εἰδώλων ἀναμνησάμενος θεραπείας.
- [02053] Προεῖπε δὲ καὶ τὰ ἀπὸ τῆς πολιορκίας τεχθησόμενα κακὰ, καὶ τῶν ἀναγκαίων τὴν σπάειν·
- [02054] καὶ μετὰ ταῦτα πάντα συντρίψαι τὸν βίκον, καὶ εἰπεῖν·
- [02055] ια΄.
- [02056] Οὕτως συντρίψω τὸν λαὸν τοῦτον, καὶ τὴν πόλιν ταύτην·
- [02057] καθὼς συντρίβεται ἄγχος ὄστράκινον, ὃ οὐ δυνησεται ἰαθῆναι ἔτι.
- [02058] Ἀπειλεῖ δὲ καὶ τῆ βασιλικῆ οἰκίᾳ τὴν κατάλυσιν, καὶ πάσῃ τῇ πόλει τὴν ἐρημίαν·
- [02059] ἐπειδήπερ οὐ μόνον δημοσίᾳ, ἀλλὰ καὶ ἐν αὐταῖς ταῖς οἰκίαις, σπονδὰς τοῖς εἰδώλοις καὶ θυσίαις προσέφερον.
- [02060] Καὶ αὐτὸ δὲ τῶν εἰδώλων χωρίον ταφῆ τῶν ἀνηρημένων γενήσεται.
- [02061] Θάψουσι γὰρ ἐν τῷ Ταφέθ, διὰ τὸ μὴ ὑπάρχειν ποῦ
- [02062] <sup>[81.613]</sup> θάψαι.
- [02063] Διὰ δὲ τούτου τὸ πλῆθος τῶν ἀνηρημένων ἐδήλωσεν.

[02064] Ἐπανιόντι δὲ τῷ προφήτῃ πάλιν ἐκέλευσεν ὁ Δεσπότης ἐν τῇ καθιερωμένῃ αὐτῷ πᾶσι τὴν προφητείαν προσενεγκεῖν, καὶ προφητεῦσαι τῇ τε πόλει ἐκείνῃ, καὶ πάσαις ταῖς ὑπηκόοις πόλεσι τε καὶ κώμαις, τὴν ἐρημίαν.

[02065] ΚΕΦΑΛ.

[02066] Κ'.

[02067] α'.

[02068] Τοῦτον δὲ τὸν λόγον ὁ Πασχῶρ ἀκούσας, ἀρχιερεὺς δὲ οὗτος ἐτύγχανεν ὢν, οὐ μόνον ἠκίστατο τὸν προφήτην, ἀλλὰ καὶ καθεῖρξεν.

[02069] β'.

[02070] Ἐπάταξε γὰρ, φησὶ, Πασχῶρ τὸν προφήτην Ἰερεμίαν, καὶ ἐνέβαλεν αὐτὸν εἰς τὸν καταρά κτην.

[02071] Ὑπόγειον δὲ τινα τόπον λέγει·

[02072] πολλά δὲ τοιαῦτα εἶχεν οἰκήματα ὁ ὑπὸ Σολομῶντος οἰκοδομηθεὶς νεώς.

[02073] Ἐξαγαγὼν δὲ αὐτὸν τῇ ὑστέρα, ἤκουσεν αὐτοῦ πάλιν λέγοντος·

[02074] Οὐχὶ Πασχῶρ Κύριος ἐκάλεσε τὸ ὄνομά σου, ἀλλ' ἡ μέτοικον κυκλόθεν.

[02075] Οὐ μόνον δὲ αὐτὸν, ἀλλὰ καὶ τοὺς φίλους αὐτοῦ δορυαλώτους γενήσεσθαι λέγει, καὶ μετὰ τὴν αἰχμαλωσίαν ἀνααιρεθήσεσθαι.

[02076] Καὶ μέντοι καὶ πάντα τὸν λαὸν τῷ Ναβουχοδονόσορ ἀπειλεῖ παραδώσειν.

[02077] Ταῦτα τοίνυν διὰ πλειόνων εἰρηκῶς ὁ προφήτης, δυσχεραίνει τὰς κατ' αὐτοῦ συνεχῶς γινομένης ἐπαναστάσεις, καὶ τῇ τοῦ συνειδότος θαρῶν καθαρότητι, παρόρησῖα χρᾶται πρὸς τὸν Δεσπότην, καὶ φησιν·

[02078] ζ'.

[02079] Ἠπάτησάς με, Κύριε, καὶ ἠπατήθην ἐκράτησάς με, καὶ ἠδυνήθης.

[02080] Ἐφυγον, φησὶ, τὴν προφητείαν, εἶπα εἶναι νεώτερος, καὶ μὴ ἄρ' κεῖν εἰς τήνδε τὴν ὑπουργίαν, καὶ ὑπέσχου κρεῖττονά με ποιήσειν τῶν πολεμούντων, καὶ τείχει χαλκῷ καὶ στύλῳ σιδηρῷ παραπλήσιον δεῖξειν·

[02081] καὶ νῦν γέγονα καταγέλαστος·

[02082] τοῦτο γὰρ λέγει·

[02083] Ἐγενόμην εἰς γέλωτα πᾶσαν ἡμέραν·

[02084] διετέλεσα μυκτηριζόμενος.

[02085] η'.

[02086] Ὅτι πικρῷ λόγῳ μου γελάσομαι, ἀθεσίαν καὶ ταλαιπωρίαν ἐπικαλέσομαι, ὅτι ἐγένετο ὁ λόγος Κυρίου ἐμοὶ εἰς ὀνειδισμόν καὶ εἰς χλευασμὸν πᾶσαν ἡμέραν.

[02087] Δάκνουσι τὸν προφήτην, οὐχὶ αἱ εἰς αὐτὸν γιγνόμεναι ταλαιπωρίαί τε καὶ αἰκίαί, ἀλλ' αἱ κατὰ τῶν θεῶν λογίων τολμώμεναι κωμωδίαί.

[02088] θ'.

[02089] Καὶ εἶπον·

[02090] Οὐ μὴ ὀνομάσω τὸ ὄνομα Κυρίου, καὶ οὐ μὴ λαλήσω ἐπὶ τῷ ὀνόματι αὐτοῦ.

[02091] Ἀντὶ τοῦ, οὐ μὴ προφητεύσω, οὐδ' οὐ μὴ προσενέγκω τοῖς ἀπειθοῦσι τοῦ Θεοῦ τὴν πρόρρησιν.

[02092] Καὶ ἐγένετο ἐν τῇ καρδίᾳ μου, ὡς πῦρ καιόμενον, καὶ φλεγόμενον, καὶ συνεχόμενον ἐν τοῖς ὀστέοις μου, καὶ παρεῖμαι πάντοθεν, καὶ οὐ δύναμαι φέρειν.

[02093] Τοῦτο καὶ ὁ θεῖος ὑπέμεινε Παῦλος ἐν ταῖς Ἀθήναις <sup>[81.616]</sup> ἡνίκα ἐσιώπα·

[02094] Συνείχετο γὰρ, φησὶ, τὸ πνεῦμα τοῦ Παύλου θεωροῦντος κατείδωλον οὖσαν τὴν πόλιν.

[02095] Τοῦτο πάσχει καὶ ὁ προφήτης·

[02096] ἢ γὰρ προφητικὴ χάρις συνεῖχεν αὐτὸν φθέγγασθαι μὴ βουλόμενον.

[02097] Εἶτα διηγείται ὅπως οὐ μόνον ἐταλαιπωροῦντο αὐτὸν καὶ ἠκίζοντο·

[02098] ἀλλὰ καὶ ἑτέραν ἐπιβουλήν ἐκάτ' αὐτὸν, ἐξαπατήσασθαι αὐτὸν, καὶ ἀποστήσασθαι πειρώμενοι τοῦ Θεοῦ.

[02099] Εἶπον γὰρ, φησίν·

[02100] Ἐπισυστῶμεν αὐτῷ πάντες ἄνδρες φίλοι αὐτοῦ, τηρήσατε τὴν ἐπίνοιαν αὐτοῦ, εἰ ἀπατηθήσεται, καὶ δυνησόμεθα αὐτῷ, καὶ ληψόμεθα τὴν ἐκδίκησιν ἡμῶν ἐξ αὐτοῦ.

[02101] Τίς ἂν ἀξίως θρηγήσειεν τῆς πονηρίας τὰς ἐπινοίας;

[02102] Ὁ μέντοι προφήτης οὐχ ἑαυτῷ θαρσέει, ἀλλὰ τὴν θεῖαν ἐπικουρίαν ὑμνεῖ, καὶ φησι.

[02103] ια΄.

[02104] Κύριος μετ' ἐμοῦ καθὼς μαχητὴς ἰσχύων.

[02105] Διδάσκει δὲ καὶ τῆς θείας ἐπικουρίας τὴν νίκην.

[02106] Διὰ τοῦτο ἐδίωξαν, καὶ οὐκ ἠδυνήθησαν νικῆσαι·

[02107] ἠσχύνθησαν σφόδρα, ὅτι οὐκ ἠδυνήθησαν νοῆσαι ἀτιμίας αὐτῶν, αἱ δὲ αἰῶνος οὐκ ἐπιλησθήσονται.

[02108] Εἶτα αἰτεῖ πάλιν γενέσθαι κριτὴν τὸν Θεόν, καὶ ἀπαιτῆσαι αὐτοὺς δίκας τῶν ἐπιχειρημάτων ἀξίας·

[02109] ἀνιώμενος δὲ, καὶ λίαν ἀλγυνόμενος καὶ τὴν παροῦσαν δυσχεραίνων ζωὴν, πρῶτον ὑμνεῖ τὸν τῶν ὅλων Θεόν, καὶ τῆνικαῦτα ἐπαράται τῆ τῶν μητρῶν ὠδίνων ἡμέρα.

[02110] ιγ΄.

[02111] Ἄσατε γὰρ, φησὶ, τῷ Κυρίῳ, αἰνέσατε αὐτὸν, ὅτι ἐξείλετο ψυχὴν πένητος ἐκ χειρὸς πονηρευομένων.

[02112] Προτάττει τὸν ὕμνον, ἵνα πᾶσαν ἀφορμὴν βλασφημίας ἐκβάλῃ.

[02113] Εἶτά φησιν·

[02114] ιδ΄, ιε΄.

[02115] Ἐπικατάρατος ἡ ἡμέρα ἐν ἣ ἐτέχθη ἐν αὐτῇ·

[02116] ἡ ἡμέρα ἐν ἣ ἔτεκέ με ἡ μήτηρ μου.

[02117] Καὶ ἐπικατάρατος ὁ ἄνθρωπος, ὁ εὐαγγελισάμενος τῷ πατρὶ μου λέγων·

[02118] Ἐτέχθη σοι υἱὸς ἄρσην·

[02119] μὴ εὐφραίνόμενος ἔστω.

[02120] Εἰὼ θασιν οἱ ἄνθρωποι, λίαν ὀδυρόμενοι, τῶν παρῆσταν ἐπιλαμβάνεσθαι, καὶ ταῖς χερσὶν ἀποθλίβειν·

[02121] ἔστι δὲ ὅτε καὶ προσαρᾶσσειν τὰς χεῖρας, τῆς ὀδύνης ἀναγκαζούσης·

[02122] τοῦτο πέπονθε καὶ ὁ προφήτης.

[02123] Ἐκ γὰρ τῆς ὑπερβαλλούσης ὀδύνης τῆς ἡμέρας ἐπελάβετο, χρήματος ἀνυποστάτου, καὶ τοῦ τῷ πατρὶ τὸν τόκον μηνύσαντος.

[02124] Καὶ οὐδὲ ἰδίως τις ἦν οὗτος·

[02125] εἰκὸς δὲ μὴδὲ μηνύσαι τινά.

[02126] Προστίθησι δὲ, ὅτι καὶ ἄμεινον ἦν μοι ἐν τῇ μήτρᾳ τελευτῆσαι, καὶ νεκρὸν προελθεῖν, ἢ ταῖς παντοδαπαῖς ταύταις περιεσεῖν συμφοραῖς.

[02127] ΚΕΦΑΛ.

[02128] ΚΑ΄.

[02129] α΄.

[02130] Ὁ λόγος ὁ γενόμενος πρὸς Ἱερεμίαν παρὰ Κυρίου, ὅτε ἀπέστειλε πρὸς αὐτὸν Σεδεκίας ὁ <sup>[81.617]</sup> βασιλεὺς τὸν Πασχῶρ υἱὸν Μελχίου, καὶ τὸν Σο φονίαν υἱὸν Βαασαίου τὸν ἱερέα.

[02131] Ἄλλος οὗτος Πασχῶρ·

[02132] Μελχίου γὰρ οὗτος·

- [02133] ὁ δὲ κατηγορηθεὶς, Ἐμμὴρ υἱός.
- [02134] Εἰδέναι μέντοι χρῆ, ὡς οὐ κατὰ τάξιν κείνται αἱ προφητεῖαι·
- [02135] ἐνταῦθα γὰρ τὰ ἐπὶ Σεδεκίου προφητεύει·
- [02136] μετ' ὀλίγον δὲ, τὰ ἐπὶ Ἰωακείμ καὶ τοῦ Ἰεχονίου, οἱ πρὸ τοῦ Σεδεκίου ἐβασίλευσαν·
- [02137] ὁ μέντοι Σεδεκίας, ὑπὸ τοῦ Ναβουχοδονόσορ πολι ορκούμενος, παρακαλεῖ τὸν προφήτην αἰτῆσαι τοῦ Θεοῦ τὴν βοήθειαν·
- [02138] ὁ δὲ προφήτης θεσπίσαι κελεύεται ταῦτα·
- [02139] δ', ε'.
- [02140] Τάδε λέγει Κύριος ὁ Θεὸς Ἰσραήλ·
- [02141] Ἰδοὺ ἐγὼ ἀποστρέφω τὰ ὄπλα τὰ πολεμικὰ ἐν ταῖς χερσὶν ὑμῶν, ἐν αἷς ὑμεῖς πολεμήσετε τὸν βασιλέα Βαβυλῶνος, καὶ τοὺς Χαλδαίους, τοὺς συγκεκρικλικότας ὑμᾶς ἔξωθεν τοῦ τείχους·
- [02142] καὶ εἰσάξω αὐτοὺς εἰς τὸ μέσον τῆς πόλεως ταύτης.
- [02143] Καὶ πολεμήσω ὑμᾶς ἐγὼ ἐν χειρὶ ἐκτεταμένη, καὶ ἐν βραχίονι ὑψηλῷ, μετὰ θυμοῦ καὶ ὀργῆς καὶ παροξυσμοῦ μεγάλου.
- [02144] Ἀνόνητα, φησὶν, ὑμῖν ἔσται τὰ ὄπλα, ἐμοῦ στρατηγούντος τῶν πολεμίων, καὶ μετ' ἐκείνων καθ' ὑμῶν παραταττομέ νου.
- [02145] Εἶτα λέγει, ὡς ἅπαντα παραδώσει λιμῷ καὶ θανάτῳ, καὶ αἰχμαλωσίᾳ, καὶ μετὰ τούτων αὐτὸν τὸν βασιλέα Σεδεκίαν τοῖς πεζαιτέροις καὶ δορυφόροις, καὶ τοὺς μὲν κατασφάξουσι, τοὺς δὲ δορυαλώτους ἀπάξουσι·
- [02146] τῷ δὲ γε λαῷ φάναι ταῦτα παρεγγυᾷ·
- [02147] η'.
- [02148] Ἰδοὺ ἐγὼ δέδωκα πρὸ προσώπου ὑμῶν τὴν ὁδὸν τῆς ζωῆς, καὶ τὴν ὁδὸν τοῦ θανάτου.
- [02149] Εἶτα διδάσκει, ὡς ὁ ἐν τῇ πόλει μένων, καὶ τοῖς πολεμίοις ἀντιτασσόμενος, ὀδεύσει τὴν ὁδὸν τοῦ θανάτου·
- [02150] ὁ δὲ πρὸς τούτους αὐτόμολος ἀπελθὼν, ζωῆς ἀπολαύσεται.
- [02151] Ταύτην γὰρ κατὰ τῆς πόλεως ἔξενή νοχα τὴν ψῆφον, ὥστε αὐτὴν τῷ τῶν πολεμίων παρὰδοθῆναι πυρὶ.
- [02152] Καὶ ταῦτα δὲ ἀπειλήσας παραινεῖ τῷ βασιλεῖ καὶ τοῖς ἄρχουσι, τοῦ δικαίου φροντίζειν, καὶ ἴσῃν ἐκφέρειν τοῦ δικαίου τὴν ψῆφον, καὶ τοῖς ἀδικουμένοις ἐπαμῦναι, καὶ τούτῳ τῷ τρόπῳ τὴν ἐπιφερομένην τιμωρίαν ἐπισχεῖν.
- [02153] ιγ'.
- [02154] Ἰδοὺ ἐγὼ πρὸς σὲ τὸν κατοικοῦντα τὴν κοιλάδα Σὸρ τὴν πεδινήν, φησὶ Κύριος·
- [02155] Ἀντὶ τοῦ, μεταξὺ ὄρων κειμένην ἐν κοίλῳ τόπῳ·
- [02156] οὕτω γὰρ καὶ ὁ Σύρος ἠρμήνευσε·
- [02157] λέγει δὲ τὴν Ἰερουσαλήμ·
- [02158] ταύτην γὰρ ἔχει τὴν θέσιν·
- [02159] Σὸρ δὲ συν ὀχη ἑρμηνεύεται, καὶ πάλιν πέτρα·
- [02160] συνέχεται δὲ ὑπὸ ὄρων ἢδε ἡ πόλις.
- [02161] Τοὺς λέγοντας·
- [02162] Τίς πατάξει ἡμᾶς;
- [02163] ἢ τίς ἐλεύσεται εἰς τὸ κατοικητήριον ἡμῶν;
- [02164] Τὴν θρασύτητα αὐτῶν, καὶ τὸ μάταιον θράσος διδάσκει.
- [02165] Εἶτα ἀπειλεῖ, πυρὶ καταφλέξειν αὐτῆς τὸν δρυ μόν.
- [02166] Δρυμὸν δὲ καλεῖ, καὶ τῶν οἰκημάτων, καὶ τῶν οἰκητόρων πλῆθος·
- [02167] ΚΕΦΑΛΑΙΟΝ ΚΒ

[02168] α'.

[02169] Μετά ταῦτα κελεύει πάλιν τῷ προφήτῃ κατα λαβεῖν τὰ βασίλεια, καὶ εἰσηγήσασθαι αὐτῷ τε τῷ βασιλεῖ καὶ τοῖς ἄρχουσιν, ὥστε δικαίως δι κάζειν, καὶ ἀδέκαστον ἐκφέρειν τὴν ψῆφον, τῶν χη ρεῖαν ὀδυρομένων καὶ πατέρων ἐστερημένων προμη θεῖσθαι σπουδαίως, καὶ μαιφονίας ἀπέχεσθαι, καὶ φεύγειν τὴν προτέραν ἀσέβειαν·

[02170] καὶ ταῦτα ποιούσιν ὑπισχνεῖται εἰρήνην καὶ εὐπραξίαν καὶ τῇ βασιλείᾳ τὸ διαρκές.

[02171] ε'.

[02172] Ἐὰν δὲ μὴ ποιήσητε σὺν τοῖς λόγοις τούτοις, κατ' ἔμαντοῦ ὤμοσα, λέγει Κύριος, ὅτι εἰς ἔρημον ἔσται ὁ οἶκος οὗτος.

[02173] Τὸν ὄρκον εἰς βεβαίω σιν τῶν εἰρημένων προστέθεικε·

[02174] τὸ δὲ, Κατ' ἔμαντοῦ ὤμοσα, δείκνυσι τὸ τοῦ ὁμόσαντος ἀνυπέβλητον·

[02175] καὶ γὰρ ὁ θεῖος Ἀπόστολός φησιν·

[02176] Ἐπειδὴ κατ' οὐδενὸς ἄλλου μείζονος εἶχεν ὁμόσαι, εἶπε, Κατ' ἔμαντοῦ ὤμοσα, λέγει Κύριος.

[02177] Προστίθησι δὲ καὶ ταῦτα τῇ ἀπειλῇ·

[02178] ς'.

[02179] Τάδε λέγει Κύριος κατὰ τοῦ οἴκου τοῦ βασι λέως Ἰούδα·

[02180] Γαλαὰδ, σύ μοι ἀρχὴ τοῦ Λιβάνου.

[02181] Λίβανον τὴν Ἱερουσαλήμ καλεῖ·

[02182] Γαλαὰδ δὲ τὰ ἐν ταύτῃ βασιλεία.

[02183] Ἔστι δὲ χωρίον ἐν τῷ Λιβάνῳ οὕτω ὀνομαζόμενον·

[02184] ἔστι δὲ καὶ ἕτερον Γαλαὰδ τῆς Ἰσραηλίτιδος γῆς·

[02185] ἀλλ' ἡγοῦμαι νῦν τῇ ἐν τῇ Λιβάνῳ ἀπει κασθῆναι τὰ βασίλεια, διὰ τὴν ἐν αὐτοῖς τολμη θεῖσαν ἀσέβειαν·

[02186] οὐ χάριν καὶ ἐρημίαν αὐτοῖς παντελῆ ἀπειλεῖ.

[02187] ζ'.

[02188] Ἀγιάσω γὰρ, φησίν, ἐπὶ σὲ ὀλοθρεύοντας.

[02189] Τὸ ἀγιάσω ἀντὶ τοῦ ἀφορίσω·

[02190] τοῦτο γὰρ καὶ διὰ Ἡσαΐου λέγει, Ἁγιασμένοι εἰσὶ, καὶ ἐγὼ ἄγω αὐτοὺς, ἀντὶ τοῦ ἀφωρισμένοι·

[02191] καὶ τὸν περὶ τούτου λόγον ἐν τῇ τοῦ θεοῦ Ἡσαΐου ἐρημ νείᾳ διὰ πλειόνων τεθεικάμεν.

[02192] Ἄνδρα καὶ τὸν πέ λεκυν αὐτοῦ, καὶ ἐκκόψουσι τὰς ἐκλεκτὰς κέδρους σου, καὶ ἐμβαλοῦσιν εἰς τὸ πῦρ.

[02193] Ἐπεὶ τοῦ Λιβάνου ἐμνημόνευσεν, ἐπέμεινε τῇ τροπῇ·

[02194] κέδρους δὲ καλεῖ τοὺς ἄρχοντας, τοὺς ἐπὶ ῥώμῃ μέγα φρονούντας.

[02195] Εἶτα προλέγει τῆς πόλεως τὴν ἐρημίαν, καὶ ὅτι θαυμάσσονται οἱ ὀρῶντες, καὶ πυνθανόμενοι τῶν κα κῶν τὴν αἰτίαν, μαθήσονται τῶν οἰκητόρων τὴν πονηρίαν, καὶ ὅτι δι' ἐκείνους ἡ πόλις ταύτην παρὰ τοῦ Θεοῦ τὴν ψῆφον ἐδέξατο.

[02196] Παρακελεύεται δὲ μὴ θρηνεῖν τὸν τεθνηκότα, ἀλλὰ τὸν ζῶντα, ὡς μετ' οἰκιζόμενον, καὶ πικρᾶ δουλεία παραδιδόμενον.

[02197] ια', ιβ'.

[02198] Τάδε λέγει Κύριος ἐπὶ Σεελήμ, υἱὸν Ἰωσίου βασιλέως Ἰούδα, τὸν βασιλεύσαντα ἀντὶ Ἰωσίου τοῦ πατρὸς αὐτοῦ.

[02199] Ἐξηλθεν ἐκ τοῦ τόπου τούτου.

[02200] Οὐκ ἀναστρέψει οὐκέτι·

[02201] ἐν τῷ <sup>[81.621]</sup> τόπῳ οὐ μετώκισαν αὐτὸν, ἐκεῖ ἀποθανεῖται, καὶ τὴν γῆν ταύτην οὐκ ὀψεται ἔτι.

[02202] Σεε λήμ, οὐχ ὡς τινες ὑπέλαβον, τὸν Ἰωακείμ λέγει, ἀλλὰ τὸν Ἰωάχαζ.

- [02203] Οὗτος γὰρ ἐβασίλευσεν ἀντὶ Ἰωσίου τοῦ πατρὸς αὐτοῦ·
- [02204] τοῦτον καὶ εἰς Αἴγυπτον δορυάλωτον ἐπήγαγεν ὁ Φαραὼ Νεχαώ·
- [02205] ὁ γὰρ Ἰωα κείμ ἐν τῇ Ἱερουσαλήμ κατεσφάγη·
- [02206] καὶ τοῦτο ἡμᾶς αὐτὸς οὗτος ὁ προφήτης διδάσκει, καὶ τῶν Βασιλειῶν ἡ τετάρτη, καὶ ἡ τῶν Παραλειπομένων δευτέρα.
- [02207] ιγ'.
- [02208] Ὡς ὁ οἰκοδομῶν τὸν οἶκον αὐτοῦ οὐ μετὰ δικαιοσύνης, καὶ τὰ ὑπερῶα αὐτοῦ οὐκ ἐν κρίματι.
- [02209] Οὐ τὸ οἰκοδομεῖν αἰτιᾶται, ἀλλὰ τὸ ἀδίκως οἰκοδομεῖν·
- [02210] διδάσκει γὰρ τοῦτο καὶ τὰ ἐξῆς.
- [02211] Παρ' αὐτῷ ὁ πλησίον αὐτοῦ ἐργάζεται δωρεὰν, καὶ τὸν μισθὸν αὐτοῦ οὐ μὴ ἀποδώσει αὐτῷ.
- [02212] ιδ'.
- [02213] Ὡκοδόμησας σεαυτῷ οἶκον σύμμετρον.
- [02214] Τὸ σύμμετρον οὐκ ἐπὶ τοῦ μικροῦ τέθεικεν, ἀλλ' ἐπὶ τοῦ τὴν ἀναλογίαν ἔχοντος μήκους τε καὶ εὗρους καὶ ὕψους·
- [02215] ὅτι γὰρ μέγεθος τῆς οἰκίας μαρτυρεῖ, δηλοῖ τὰ ἐπαγόμενα·
- [02216] Ὑπερῶα εὐρύχωρα, διεσταλμένα θυρίσι, καὶ ἐξυλωμένα ἐν κέδρῳ, καὶ κεχρισμένα ἐν μίλτῳ.
- [02217] ιε'.
- [02218] Μὴ βασιλεύσεις, ὅτι σὺ ἀμιλλᾶσαι πρὸς τὴν κέδρον;
- [02219] Κέδρον τὸν Ἰωσίαν ἐκάλεσεν, ἐσχηκότα τῆς βασιλείας τὸ διαρκές·
- [02220] ἐπιμέμφεται δὲ τῷ Σεελήμ, ὃς καὶ Ἰωάχαζ ὀνομάζεται, ὅτι τὸ μὲν ὕψος ἐμμεῖτο τῆς κέδρου, τὸ δὲ ἄσηπτον αὐτῆς οὐκ ἐζήλωσεν, ἀλλ' ἐπὶ τῇ βασιλείᾳ κατεφρόνησε·
- [02221] καὶ διδάσκων, ὡς ὁ Θεὸς οὐ τῇ οἰκοδομίᾳ ἐπιμέμφεται, ἀλλὰ τῇ ἀσεβείᾳ, ἐπήγαγεν·
- [02222] Ὁ πατήρ σου μὴ οὐχὶ ἔφαγε, καὶ ἔπιε, καὶ ἐποίησε κριμα καὶ δικαιοσύνην, τότε ἀγαθὸν ἦν αὐτῷ;
- [02223] ις'.
- [02224] Ἐκρίνε κρίσιν ταπεινοῦ καὶ πένητος, καὶ καλῶς ἦν αὐτῷ τότε·
- [02225] μὴ οὐ τοῦτό ἐστι τὸ εἶδέναι με;
- [02226] λέγει Κύριος.
- [02227] Τῷ εὐαγγελικῷ τοῦτο ἔοικε λόγῳ·
- [02228] Οὐ πᾶς ὁ λέγων μοι, Κύριε, Κύριε, εἰσελεύσεται εἰς τὴν βασιλείαν τοῦ Θεοῦ, ἀλλ' ὁ ποιῶν τὸ θέλημα τοῦ Πατρὸς μου τοῦ ἐν οὐρανοῖς.
- [02229] Τοῦτο γὰρ καὶ ἐνταῦθα ἔφη·
- [02230] ὅτι τὸ μισεῖν τὴν ἀδικίαν, καὶ τοῖς ἀδικουμένοις ἐπαμύνειν, τεκμήριόν ἐστι τοῦ εἰδέναι με τὸν ταῦτα ποιοῦντα.
- [02231] ιζ'.
- [02232] Σοῦ γὰρ ἰδοῦ οὐκ εἰσὶν οἱ ὀφθαλμοὶ ὀρθοί, οὐδὲ ἡ καρδία καλή.
- [02233] Εἶτα κατηγορεῖ τῆς πλεονεξίας αὐτοῦ, καὶ τῆς μαιφονίας·
- [02234] πρὸς δὲ γε τούτοις καὶ τῆς συκοφαντίας, δι' ἧς καὶ τοὺς φόνους εἰργάζετο.
- [02235] [81.624] ιη'.
- [02236] Διὰ τοῦτο τάδε λέγει Κύριος ἐπὶ Ἰωακείμ, υἱὸν Ἰωσίου βασιλέως Ἰούδα.
- [02237] Ἐνταῦθα κατὰ τάξιν προφητεία κεῖται·



- [02238] μετὰ γὰρ δὴ τὸν Ἰωάχαζ, Ἰωακείμ ἐβασίλευσεν, υἱὸς ὧν καὶ αὐτὸς Ἰωσίου τοῦ βασιλέως·
- [02239] προλέγει δὲ καὶ τούτου τὸν ὄλεθρον.
- [02240] Οὐ μὴ κόψωνται αὐτὸν, Οἴμοι κύριε, καὶ, Οἴμοι ἀδελφέ·
- [02241] οὐδὲ μὴ κλαύσωνται αὐτὸν, Ὡ ἀδελφέ·
- [02242] Οἴμοι ἀδελφέ.
- [02243] ιθ'.
- [02244] Ταφὴν οὐ ταφήσεται, σηψησθεὶς ὡς κοπρία ῥιφήσεται ἐπέκεινα τῆς πύλης Ἱερουσα λήμ.
- [02245] Καὶ ἐντεῦθεν δῆλον, ὡς Σεελήμ οὐκ ἔστιν Ἰωακείμ·
- [02246] περὶ ἐκείνου γὰρ ἔφη, ὅτι Ταύτην τὴν γῆν οὐκ ὄψεται, ἀλλ' ἐν τῇ μετοικίᾳ τεθνήξεται.
- [02247] Περὶ δὲ τούτου, ὅτι τοῖς τεθνεώσιν οἰωνοῖς παρα πλησίως ἔξω τῆς πύλης ῥιφήσεται.
- [02248] Σαφέστερον δὲ ταῦτα αἱ ἱστορίαι διδάσκουσιν.
- [02249] Εἶτα τῇ πόλει παρ ἐγγυᾶ, καὶ εἰς τὸν Λίβανον, καὶ τὴν Βασάν (ὄρη δὲ ταῦτα), ὡσαύτως δὲ καὶ εἰς τὸ πέραν τῆς θαλάσσης δραμεῖν, καὶ βοῆσαι, καὶ τὰς οἰκείας ἀποδύρεσθαι συμφορὰς, ὅτι οὐδεμιᾶς παρὰ τῶν εἰδώλων ἐπικουρίας ἀπήλαυσεν·
- [02250] ἐραστὰς γὰρ αὐτὰ καλεῖ.
- [02251] κα'.
- [02252] Ἐλάλησα πρὸς σὲ ἐν τῇ παραπτώσει σου, καὶ εἶπα·
- [02253] Οὐκ ἀκούσομαι.
- [02254] Ἀμαρτανούση γὰρ συνεβούλευον ἀπαλλαγῆναι τῆς πλάνης, καὶ τὴν εἰσήγησιν οὐκ ἔδέχου.
- [02255] Αὕτη ἡ ὁδός σου ἐκ νεότητός σου, ὅτι οὐκ ἤκουσας τῆς φωνῆς μου.
- [02256] Ἄνωθεν καὶ ἐξ ἀρχῆς τῇ ἀπειθείᾳ ἐχρήσω.
- [02257] κβ'.
- [02258] Πάντας τοὺς ποιμένας σου ποιμανεῖ ἄνε μος.
- [02259] Τοὺς τε πονηροὺς βασιλέας, καὶ τοὺς ψευδο προφήτας.
- [02260] Οἱ ἐρασταί σου ἐν αἰχμαλωσίᾳ πορεύονται.
- [02261] Καὶ αὐτὰ γὰρ τὰ εἰδωλα, ἀργυρᾶ ὄντα, ὡς εἰκὸς, καὶ χρυσᾶ, ἔλαβον οἱ πολέμιοι.
- [02262] Τότε αἰσχυνθήσῃ καὶ ἀτιμωθήσῃ ἀπὸ πάντων τῶν φι λούντων σε.
- [02263] Οὐ γὰρ τεύξη τῆς παρ' αὐτῶν ὄρο πῆς.
- [02264] Εἶτα τῆς προτέρας αὐτοὺς εὐπραξίας ἀνα μιμήσκει.
- [02265] κγ'.
- [02266] Κατοικοῦσα ἐν τῷ Λιβάνῳ, ἐννοσσεύουσα ἐν ταῖς κέδροις.
- [02267] Ἀντὶ τοῦ, περιφανῆς οὖσα, καὶ περὶ βλεπτος, καὶ παρὰ πᾶσιν ἀοίδιμος.
- [02268] Καταστενάξεις ἐν τῷ ἐλθεῖν σοι ὀδύνας ὡς τικτούσης.
- [02269] Ταῦτα συν ἄψας τῇ περὶ τοῦ Ἰωακείμ προφητεία, προλέγει καὶ τῷ Ἰεχονία τὰ ὅμοια·
- [02270] αὐτὸς δὲ τοῦ Ἰωακείμ υἱὸς ἦν, τοῦ δὲ Ἰωσίου ἕγγονος·
- [02271] τρεῖς δὲ μόνους βασιλεύ σας μῆνας, αἰχμάλωτος ἀπήχθη μετὰ τῆς μητρὸς, καὶ ἐν Βαβυλῶνι τὸν βίον κατέλυσεν.
- [02272] κδ', κε'.

[02273] Ζῶ ἐγώ, λέγει Κύριος·

[02274] ἐὰν γενόμενος γένηται Ἰεχονίας, υἱὸς Ἰωακείμ βασιλέως Ἰούδα, ἀποσφράγισμα ἐπὶ τῆς χειρὸς μου τῆς δεξιᾶς, ὅτι ἐκεῖθεν ἐκσπάσω σε.

[02275] Καὶ παραδώσω σε εἰς <sup>[81.625]</sup> χειρὰς τῶν ζητούντων τὴν ψυχὴν σου, καὶ εἰς χειρὰς ὧν σὺ εὐλαβῆ ἀπὸ προσώπου αὐτῶν, ἐν χειρὶ Ναβουχοδονόσορ βασιλέως Βαβυλῶνος, καὶ ἐν χειρὶ τῶν Χαλδαίων.

[02276] Ἐπειδὴ τὴν τῶν προγόνων εὐσέβειαν οὐ μιμούμενοι ἐπὶ τῇ ἐκείνων ἐσεμνύοντο συγγενείᾳ, τὸν Ἀβραάμ εἰς μέσον φέροντες, καὶ τὸν Ἰσαάκ, καὶ τὸν Ἰσραὴλ, καὶ τὸν Δαβὶδ, καὶ τὸν Ἐζεκιάν, καὶ τὸν Ἰωσίαν, ἐπισήμους ἄνδρας ἐν ἀρετῇ, τοῦ του χάριν ὁ τῶν ὅλων Θεὸς ἐκβάλλει τοῦ Ἰεχονίου τὸ θράσος, καὶ φησιν·

[02277] Εἰ καὶ δακτύλιος γένοιτο, καὶ ἐπὶ τῆς δεξιᾶς μου τεθεῖη χειρὸς, ἐκεῖθεν αὐτὸν ἐκ σπάσω, καὶ παραδώσω τοῖς πολεμίοις.

[02278] Μὴ τοίνυν θαρῶ ῥείτω τῇ τῶν προγόνων ἀρετῇ, τὴν ἐκείνων ἀρετὴν μὴ ζηλώσας.

[02279] κ ς '.

[02280] Καὶ ἀπορῥίψω σε, καὶ τὴν μητέρα σου, τὴν τεκοῦσάν σε, εἰς γῆν ἑτέραν, εἰς γῆν οὗ οὐκ ἐτέχθητε ἐκεῖ, καὶ ἐκεῖ ἀποθανεῖσθε.

[02281] Προστέθεικε δὲ, ὡς οὐκ ἀναστρέψουσιν εἰς τὴν γῆν, ἧς ἐφίενται.

[02282] Λέγει καὶ τὴν αἰτίαν τῆς τιμωρίας.

[02283] Τὸ στόμα τὸ ἐξουδενωμένον καὶ ἐκτετιναγμένον ὁ ἀνὴρ οὗτος.

[02284] Κουφότητα δὲ αὐτοῦ καὶ εὐκολίαν περὶ τοὺς παρανόμους λόγους κατηγορεῖ.

[02285] κη '.

[02286] Καὶ ἠτιμώθη Ἰεχονίας, ὡς σκεῦος οὗ οὐκ ἔστιν αὐτοῦ χρεια.

[02287] Διότι ἐξερῥίφη αὐτὸς τε καὶ τὸ σπέρμα αὐτοῦ, καὶ ἐξεβλήθη εἰς γῆν, ἣν οὐκ ᾔδει.

[02288] Εἶτα ὡς τῶν λόγου μετεληφόντων οὐκ ἀκουόντων, πρὸς τὴν γῆν τὴν ἄψυχον ποιεῖται τοὺς λόγους.

[02289] κθ', λ'.

[02290] Γῆ, γῆ, γῆ, ἄκουε λόγον Κυρίου·

[02291] τάδε λέγει Κύριος·

[02292] Γράψον σὺ τὸν ἄνδρα τοῦτον, ἂν δρᾷ ἐκκήρυκτον, ἄνθρωπον ἀνευόδωτον ἐν ταῖς ἡμέραις αὐτοῦ·

[02293] ὅτι οὐ μὴ ἀύξηθῇ ἐκ τοῦ σπέρματος αὐτοῦ ἀνὴρ καθήμενος ἐπὶ τοῦ θρόνου Δαβὶδ, ἄρχων ἐπὶ Ἰούδαν.

[02294] Ἔδειξε τῆς Ἰουδαίων βασιλείας τὸ τέλος·

[02295] καὶ ἀψευδῆς ὁ λόγος·

[02296] μηδεὶς γὰρ τὸν Ζοροβάβελ εἰς μέσον φε ρέτω·

[02297] οὐδὲ γὰρ οὗτος ἐβασίλευσε τοῦ λαοῦ·

[02298] ἀλλὰ δημαγωγὸς ἦν καὶ στρατηγός·

[02299] καὶ ὁ Κύριος δὲ τὸ κατὰ σάρκα γένος ἐκ τούτου κατάγων, οὐ τοῖς Δαβιτικοῖς ἐπεκάθισε θώκοις·

[02300] ἀλλ' ἐπάνω πάσης ἀρχῆς, καὶ ἐξουσίας, καὶ κυριότητος, καὶ παντὸς ὀνόματος ὀνομαζομένου, οὐ μόνον ἐν τῷ αἰῶνι τούτῳ, ἀλλὰ καὶ ἐν τῷ μέλλοντι.

[02301] Ἔχει τοίνυν τὸ ἀψευδὲς ἢ προρρήσις.

[02302] ΚΕΦΑΛΑΙΟΝ ΚΓ'.

[02303] Ἐντεῦθεν κατηγορεῖ τῶν ποιμένων τούτων, αὐ τῶν τῶν βασιλέων, ὡς αἰτίων γενομένων τῆς τῶν προβάτων διασπορᾶς·

[02304] καὶ αὐτοῖς μὲν τὸν ὄλεθρον ἀπειλεῖ, τοῖς δὲ προβάτοις ἀνάκλησιν.

[02305] γ'.

[02306] Εἰσδέξομαι γὰρ, φησὶ, τοὺς καταλοίπους τοῦ λαοῦ ἀπὸ πάσης τῆς γῆς, ἧς ἔξωσα αὐ τοὺς ἐν τῇ νομῇ αὐτῶν, καὶ ἀύξηθήσονται, καὶ πληθυνθήσονται.

[02307] Ἐπαγγέλλεται δὲ καὶ τὰ μείζονα ἀγαθὰ.

[02308] δ'.

[02309] Καὶ ἀναστήσω αὐτοῖς ποιμένας, οἱ ποιμα νοῦσιν αὐτούς, καὶ οὐ φοβηθήσονται ἔτι, οὐδὲ πτοηθήσονται, οὐδὲ διαφωνήσουσι, λέγει Κύριος.

[02310] Ταῦτα τυπικῶς μὲν ἐπὶ τοῦ Ζοροβάβελ καὶ Ἰησοῦ τοῦ Ἰωσεδέκ ἐκβέβηκεν·

[02311] οὐ μὴν πᾶσα ἡ προφητεία·

[02312] πολλοὶ γὰρ αὐτοῖς ἐπανεστήσαν, καὶ οὐ μόνον οἱ γειτονεῦντες, ἀλλὰ καὶ Μακεδόνες ὕστερον, καὶ τὸ τελευταῖον Ῥωμαῖοι·

[02313] ἡ δὲ προφῆσις τὸ διαρκὲς τῆς χάριτος ἐπαγγέλλεται·

[02314] οὐκοῦν δῆλον ὡς τὰ μὲν ἐπ' ἐκείνων ἐξέβη, τὰ δὲ ἐπὶ τῶν ἱερῶν ἀποστόλων.

[02315] Οὗτοι γὰρ μόνοι ἔσχον τὴν τοῦ Πνεύματος δωρεάν.

[02316] Μαρτυρεῖ δὲ τῇ διανοίᾳ καὶ τὰ ἐπαγόμενα.

[02317] ε', ς.

[02318] Ἴδου ἡμέραι ἔρχονται, λέγει Κύριος, καὶ ἀναστήσω τῷ Δαβὶδ ἀνατολήν δικαίαν, καὶ βασιλεύσει βασιλεὺς δίκαιος, καὶ συνήσει, καὶ ποιήσει κρῖμα καὶ δικαιοσύνην ἐπὶ τῆς γῆς.

[02319] Ἐν ταῖς ἡμέραις αὐτοῦ σωθήσεται ἡ Ἰουδαία, καὶ Ἰσραὴλ κατασκηνώσει πεποιθώς·

[02320] καὶ τοῦτο τὸ ὄνομα αὐτοῦ, ὃ καλέσει Κύριος αὐτὸν, Ἰωσεδέκ·

[02321] αὐτὸς ἐν τοῖς προφήταις.

[02322] Ταῦτα οἱ ἐμβρόντητοι Ἰουδαῖοι εἰς τὸν Ζοροβάβελ ἔλκειν ἀναιδῶς ἐπι χειροῦσιν·

[02323] ἔδει δὲ αὐτοὺς συνιδεῖν, ὅτι οὐ βασιλεὺς ἦν ἐκεῖνος, ἀλλὰ δημαγωγός·

[02324] καὶ Ἰωσεδέκ ἐκεῖνος οὐκ ἔκαλεῖτο·

[02325] οὔτε μὴν ἡ ἔρμηνεία τῆς προσηγορίας πρόσφορος ἐκείνῳ·

[02326] δηλοῖ γὰρ τὸ ὄνομα, Κύριος δικαιοσύνη ἡμῶν, ἢ κατὰ τὴν τοῦ Σύρου ἔρμηνείαν, Κύριε δικαίωσον ἡμᾶς·

[02327] οὐδὲν δὲ τούτων ἀρμόττει τῷ Ζοροβάβελ·

[02328] ἐπειδὴ δὲ τύπος ἦν τοῦ Δεσπότης Χριστοῦ, καὶ τοὺς ἀπὸ Βαβυλῶνος αἰχμαλώτους ἐπανήγαγεν εἰς τὴν Ἰουδαίαν, καθάπερ ὁ Κύριος τοὺς ἑξανδραποδισθέντας ὑπὸ τοῦ διαβόλου πρὸς τὴν ἀλήθειαν μετέθηκε, τυπικῶς εἴ τις ἐκείνῳ προσαρμόσει ταῦτα, οὐδὲν ἀπεικὸς ποιήσει·

[02329] εἰδέναι μέντοι χρή, ὡς ὁ Δεσπότης Ἰησοῦς Χριστός, ὁ ἐκ Δαβὶδ κατὰ σάρκα, Ἀνατολή δικαία, καὶ Βασιλεὺς δίκαιος, καὶ Κύριος δικαιοσύνης, ὑπὸ τῶν προφητῶν κηρῦττεται.

[02330] Ἐντεῦθεν μεταφέρει τὸν λόγον κατὰ τῶν τὰ ψευδῆ προαγορευόντων, καὶ μοιχοὺς ὀνομάζει <sup>[81.629]</sup> τούτους, ὡς μοιχεύοντας, καὶ τὸν θεῖον διαφθείροντας λόγον.

[02331] Καλεῖ δὲ αὐτοὺς καὶ αἰτίους τῆς τοῦ λαοῦ πονηρίας·

[02332] λέγει δὲ καὶ τοὺς ἱερέας κοινωνοὺς αὐτῶν γεγενῆσθαι τῆς ἀσεβείας.

[02333] Προλέγει δὲ καὶ τὰ συμβησόμενα αὐτοῖς κακὰ, καὶ παραβάλλει αὐτοὺς τοῖς προφήταις τῆς Σαμαρείας, οἱ προφανῶς τῆς Βάαλ ἐκαλοῦντο προφήται.

[02334] Καὶ γὰρ οὗτοι, φησὶ, ψευδῶς ἐπαγγειλάμενοι τῷ λαῷ εἰρήνην, αἴτιοι ἐγένοντο τοῦ μὴ ἀποστραφῆναι ἕκαστον ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς, καὶ διὰ τούτους τὴν Σοδόμων καὶ Γομόρρων ἐμιμήσαντο πονηρίαν·

[02335] οὐδὲ χάριν·

[02336] ιε'.

[02337] Ἴδου ἐγὼ ψωμίζω αὐτοὺς ὀδύνας, καὶ ποτίζω αὐτοὺς ὕδωρ πικρὸν, ὅτι ἀπὸ τῶν προφητῶν Ἱερουσαλήμ ἐξῆλθε μολυσμὸς πάσι τῇ γῆ.

[02338] Διὰ δὲ τούτων τὰς διαφόρους δεδήλωκε πᾶσι συμφοράς.

[02339] Παραρνεῖ δὲ καὶ τῷ λαῷ μὴ δέχεσθαι τοὺς παρ' ἐκείνων προφερομένους λόγους.

[02340] ις', ιζ', ιη'.

[02341] Ἀπὸ καρδίας γὰρ αὐτῶν, φησὶ, λαλοῦσι, καὶ οὐκ ἀπὸ στόματος Κυρίου.

- [02342] Καὶ ὑπισ χνοῦνται εἰρήνην, ἣν οὐκ ἐπηγγειλάμην ἐγώ.
- [02343] Πᾶσι τοῖς πορευομένοις τοῖς θελήμασιν αὐτῶν, καὶ παντὶ τῷ πορευομένῳ πλάνη καρδίας αὐτοῦ εἶπον, Οὐχ ἦξει ἐπὶ σὲ κακά.
- [02344] Ὅτι τίς ἔστι ἐν ὑποστήματι Κυρίου, καὶ εἶδε, καὶ ἤκουσεν αὐτοῦ τὸν λόγον;
- [02345] Τίς ἠνωτίσατο τὸν λόγον αὐτοῦ, καὶ ἤκουσε;
- [02346] Ταῦτα, φησὶ, λέγοντες παρα θαρρόνουςι τοὺς τῆς πονηρίας ἐργάτας, καὶ ἐπι μένουν τῇ παρανομίᾳ παρασκευάζουσι, καὶ τῶν προ φητικῶν λόγων ἐπαΐειν κωλύουσιν.
- [02347] ιθ'.
- [02348] Ἴδου σεισμός παρα Κυρίου, καὶ ὀργὴ ἐκπορεύεται, εἰς συσσεισμόν στρεφομένη.
- [02349] Τὰ ἐπάλληλα διὰ τούτων σημαίνει κακά, καὶ ὅτι θεήλατα ταῦτα·
- [02350] αὐτὸς γὰρ ὑμῖν ἐπιφέρει τὰς τιμωρίας·
- [02351] εἶτα λέγει καὶ τοὺς πεισομένους·
- [02352] Ἐπὶ τοὺς ἀσεβεῖς ἦξει.
- [02353] κ'.
- [02354] Οὐκ ἀποστρέψει ὁ θυμὸς Κυρίου, ἕως τοῦ ποιῆσαι αὐτὸν τὰ ἐγχειρήματα τῆς καρδίας αὐτοῦ.
- [02355] Ἄ γὰρ προείρηκεν, εἰς πέρας ἦξει.
- [02356] Ἐπ' ἐσχάτων ἡμερῶν νοήσουσιν αὐτὰ νοήσει.
- [02357] Ὅταν ἴδωσι τὰ πράγματα, τῶν ῥημάτων ἀναμνησθήσονται.
- [02358] Εἶτα λέγει, ὡς οἱ τὰ ψευδῆ προφητεύοντες αὐτόματοι, καὶ μὴ κελευόμενοι, τοὺς ἐναντίους τῷ λαῷ προσ ἔφερον λόγους.
- [02359] κβ'.
- [02360] Εἰ γὰρ ἔστησαν, φησὶ, ἐν τῇ ὑποστάσει μου, καὶ ἤκουσαν τῶν λόγων μου, ἐδίδαξαν ἂν τὸν λαόν μου, καὶ ἀπέστρεφον αὐτοὺς ἀπὸ τῆς ὁδοῦ αὐτῶν τῆς πονηρίας, καὶ ἀπὸ τῶν πονηρῶν ἐπιτηδευμάτων αὐτῶν.
- [02361] Ἐγὼ δὲ σαφῶς διὰ τοῦ νόμου ἀπηγόρευσα τῆς πονηρίας τὰ εἶδη·
- [02362] εἰ τοί νυν τοῖς ἐμοῖς εἶποντο λόγοις, κατηγορήσαν ἂν τῆς <sup>[81.632]</sup> τοῦ λαοῦ παρανομίας, καὶ ἐπὶ τὴν ὁδὸν τὴν εὐθείαν ἐποδήγησαν.
- [02363] Διδάσκει δὲ αὐτοὺς, ὡς οὐδὲν ἀγνοεῖ τῶν κεκρυμμένων.
- [02364] κγ', κδ'.
- [02365] Θεὸς γὰρ ἐγγίζων, φησὶν, εἰμὶ καὶ οὐχὶ Θεὸς πόρρωθεν.
- [02366] Εἰ κρυβήσεται ἄνθρωπος, κἀγὼ οὐκ ὄψομαι αὐτόν;
- [02367] λέγει Κύριος.
- [02368] Εἶτα δι δάσκει τὸ ἀπερίγραπτον.
- [02369] Μὴ οὐχὶ τὸν οὐρανὸν καὶ τὴν γῆν ἐγὼ πληρῶ;
- [02370] λέγει Κύριος.
- [02371] Εἰ τοίνυν παν ταχοῦ παρῶ, πῶς οἶονταί με οἱ ἄνθρωποι ἀγνοῆσαί τι τῶν γιγνομένων;
- [02372] Ἐπιτείνει δὲ πάλιν τὴν κατὰ τῶν ψευδοπροφητῶν κατηγορίαν, ὡς ἐνύπνια δι ηγουμένων, καὶ τὸν λαὸν ἐξαπατώντων, καὶ τὰ ὅμοια τοῖς τῆς Βάαλ προφήταις ποιεῖν τολμώντων.
- [02373] Εἶτα κελεύει γενέσθαι τὴν σύγκρισιν τοῦ τε προφήτου καὶ τοῦ ψευδοπροφήτου.
- [02374] κη'.
- [02375] Ὁ προφήτης, φησὶν, ἐν ᾧ τὸ ἐνύπνιον ἐστὶ, διηγησάσθω τὸ ἐνύπνιον αὐτοῦ·
- [02376] καὶ ἐν ᾧ ὁ λόγος μου πρὸς αὐτόν, διηγησάσθω τὸν λόγον μου ἐπ' ἀληθείας.

- [02377] Καὶ διδάσκει τροπικῶς τὸ διὰ φορον.
- [02378] Τί τὸ ἄχυρον πρὸς τὸν σίτον;
- [02379] φησὶν ὁ Κύριος.
- [02380] κθ'.
- [02381] Οὐχ οὕτως οἱ λόγοι μου, ὡς πῦρ, λέγει Κύριος;
- [02382] καὶ ὡς πέλυξ κόπτων πέτραν;
- [02383] Ἔδειξε διὰ τῶν παραβολῶν τοῦ θείου λόγου τὴν δύναμιν.
- [02384] Εἶτα τῶν ψευδοπροφητῶν διδάσκει τὴν διαφορὰν·
- [02385] οἱ μὲν γὰρ οἷόν τινες, φησὶ, λωποδῦται κλέπτουσι τινὰς προφητικoὺς λόγους, καὶ τούτους ταῖς παρατροπαῖς διαφθείρουσιν·
- [02386] οἱ δὲ πλάττουσι προφητείαν ψευδῆ·
- [02387] οἱ δὲ ἐνύπνια, ἃ μὴ ἐωράκασι, διηγοῦνται καὶ δια φόρως τὸν τρισάθλιον ὑποβουκολοῦντες λαόν, ἐπιμένειν τῇ πονηρίᾳ παρασκευάζουσιν.
- [02388] Ἐπειτα κελεύει τῷ προφήτῃ·
- [02389] λγ', λδ'.
- [02390] Ἐὰν ἐρωτήσῃ ὁ λαὸς οὗτος, ἱερεὺς ἢ προφήτης, λέγων, Τί τὸ λῆμμα Κυρίου;
- [02391] ἐρεῖς αὐτοῖς·
- [02392] Ὑμεῖς ἐστε τὸ λῆμμα Κυρίου, καὶ ῥίψω ὑμᾶς, λέγει Κύριος.
- [02393] Καὶ ὁ προφήτης, καὶ ἰερεὺς, οἱ ἂν εἴπωσι Λῆμμα Κυρίου, ἐκδικήσω τὸν ἄνθρωπον, καὶ τὸν οἶκον αὐτοῦ.
- [02394] Ἐπιλήπτους ἐκάλουν τοὺς προφήτας οἱ δυσσεβεῖς, καὶ λῆμμα τὴν προφητείαν.
- [02395] Παρακελεύεται τοίνυν ὁ Θεὸς, τούτῳ τῷ προσήματι μὴ κεχρησθαι, καὶ τοῖς μὴ πειθομένοις ἀπειλεῖ τιμωρίαν.
- [02396] Κελεύει δὲ αὐτοῖς οὕτω πυνθάνεσθαι, Τί ἀπεκρίθη Κύριος;
- [02397] Τί ἐλάλησε Κύριος;
- [02398] καὶ λῆμμα Κυρίου μὴ ὀνομάζειν ἔτι·
- [02399] τοῖς δὲ τὰ προστεταγμένα παραβαίνουσιν ἀπ εἰλεῖ, λέγων·
- [02400] λθ', μ'.
- [02401] Ἴδου ἐγὼ λαμβάνω ὑμᾶς λήμματι, καὶ ῥίψω ὑμᾶς, καὶ τὴν πόλιν, ἣν ἔδωκα ὑμῖν <sup>[81.633]</sup> καὶ τοῖς πατρῴσις ὑμῶν, ἀπὸ προσώπου μου.
- [02402] Καὶ δώσω ἐφ' ὑμᾶς ὀνειδισμόν αἰώνιον, καὶ ἀτιμίαν αἰώνιαν, ἥτις οὐκ ἐπιλησθήσεται.
- [02403] Τοῦτο δὲ προσ ἔταξεν ὁ Δεσπότης Θεὸς, καὶ τῆς δεισδαιμονίας ἐκκόπτων τὰ ἔθνη, καὶ διδάσκων, ὡς οὐ μεμήνασιν οἱ προφῆται, ἀλλὰ τῶν θείων λογίων εἰσὶν ὑπουργοί·
- [02404] ἀπειλήσας δὲ γε τὴν αἰχμαλωσίαν, ὑπισχνεῖται καὶ τὴν ἐπάνοδον, καὶ οὕτως αὐτὴν ἐπίσημον λέγει γενήσεσθαι, ὡς λήθη παραδοθῆναι τὴν ἔξοδον τὴν ἐξ Αἰγύπτου γεγενημένην, διὰ τὴν ταύτης λαμπρότητα.
- [02405] Ἡμεῖς δὲ παρακαλῶ, καὶ τοῖς προφητικοῖς, καὶ τοῖς ἀποστολικοῖς ἀκολουθήσωμεν λόγοις, καὶ τὸν δι' ἐκεῖνων καὶ τούτων φθεγγάμενον προσκυνήσωμεν, καὶ τοὺς ζωοποιοὺς αὐτοῦ φυλάξωμεν νόμους·
- [02406] ἵνα τῶν ἐπηγγελμένων ἀπολαύσωμεν ἀγαθῶν, χάριτι καὶ φιλανθρωπίᾳ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, μεθ' οὗ τῷ Πατρὶ ἢ δόξα, σὺν τῷ παναγίῳ Πνεύματι, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.
- [02407] Ἀμήν.
- [02408] ΤΟΜΟΣ ς ς'.
- [02409] ΚΕΦΑΛΑΙΟΝ ΚΔ'.
- [02410] Πάλιν διὰ παραβολῶν καὶ συμβόλων ποιεῖται τὴν προφητείαν·

- [02411] καὶ ὄρᾱ κατὰ τινα ἀποκάλυψιν δύο καλάθους σύκων κειμένους πρὸ τοῦ Θεοῦ νεώ.
- [02412] Λέγει δὲ καὶ τὸν τῆς προφητείας χρόνον·
- [02413] μετὰ γὰρ δὴ τὴν Ἰεχονίου μετανάστασιν, καὶ τὴν Σεδεκίου βασιλείαν, ταῦτα λέγει ἔωρακέναί.
- [02414] Καὶ τὸν μὲν ἓνα καλάθον σύκων ἀρίστων τε καὶ πρωῖμων·
- [02415] τὸν δὲ ἕτερον λίαν αἰσχυρῶν, καὶ παντελῶς ἀχρήστων εἰς ἔδωδὴν.
- [02416] Εἶτα θεῖαν δεξάμενος περὶ τούτων ἐρώτησιν, εἶπε τὴν τῶν ὑποδειχθέντων διαφορὰν·
- [02417] καὶ διδάσκεται λοιπὸν τὰ διὰ τούτων σημαινόμενα.
- [02418] Ἀπέειπε γὰρ ὁ τῶν ὅλων Θεὸς τοῖς μὲν πρωῖμοις σύκοις τοὺς ἤδη γεγεννημένους δορυαλώτους, καὶ ὑπισχνεῖται αὐτοῖς τὴν ἐκεῖθεν ἐπάνοδον, καὶ τὴν αὐτοῦ κηδεμονίαν, καὶ σὺν εὐσεβείᾳ τὴν εὐπραξίαν.
- [02419] Τοῖς δὲ δυσειδέσι σύκοις ἀφομοιοῖ οὐ μόνον τοὺς ὑπολειφθέντας ἐν τῇ Ἰουδαίᾳ, ἀλλὰ καὶ τοὺς εἰς Αἴγυπτον πεφευγότας, καὶ σὺν αὐτοῖς τὸν βασιλέα Σεδεκίαν, καὶ τοὺς ἄρχοντας, καὶ ἀπειλεῖ αὐτοῖς τῶν Βαβυλωνίων τὴν στρατιάν, καὶ τὰ ἐκ τοῦ πολέμου φυόμενα σκυθρωπά, λιμὸν, καὶ λοιμὸν, καὶ σφαγὴν, καὶ αἰχμαλωσίαν·
- [02420] οὕτω ταῦτα προθεσπίσας, τὴν πρὸ τούτων τίθησι προφητείαν·
- [02421] ταῦτα μὲν γὰρ μετὰ τὸν Ἰεχονίαν ἐρῶρέθη·
- [02422] <sup>[81.636]</sup> ἃ δὲ μέλλει λέγειν, ἐπὶ Ἰωακείμ τοῦ βασιλέως, ὃς τοῦ Ἰεχονίου πατὴρ ἐτύγχανεν ὢν.
- [02423] Λέγει δὲ καὶ τὸν χρόνον σαφῶς.
- [02424] ΚΕΦΑΛΑΙΟΝ ΚΕ΄.
- [02425] α΄.
- [02426] Ὁ λόγος ὁ γενόμενος πρὸς Ἰερεμίαν, ἐπὶ πάντα τὸν λαὸν τοῦ Ἰούδα, ἐν τῷ ἔτει τῷ τε τρίτῳ τοῦ Ἰωακείμ, υἱοῦ Ἰωσίου βασιλέως Ἰούδα·
- [02427] αὐτὸς ἐνιαυτὸς πρῶτος τῷ Ναβουχοδονόσορ βασιλεῖ Βαβυλώνας.
- [02428] Ἐν τούτῳ τῷ ἔτει ἐπιστρατεύσας ὁ Ναβουχοδονόσορ κατὰ τῆς Ἱερουσαλήμ, τοὺς μὲν ἐξηνδραπόδισε, τοῖς δὲ φόρον ἐπιθείς ἂν ἐστρεψε.
- [02429] Λέγει τοίνυν καὶ τίνα τὰ εἰρημένα.
- [02430] γ΄.
- [02431] Ἐν τρισκαιδεκάτῳ ἔτει Ἰωσία, υἱοῦ Ἀμώς βασιλέως Ἰούδα (καὶ ἕως τῆς ἡμέρας ταύτης εἴκοσι καὶ τρία ἔτη), ἐγενήθη λόγος Κυρίου πρὸς με, καὶ ἐλάλησα πρὸς ὑμᾶς ὀρθοί ζων, καὶ οὐκ ἠκούσατε.
- [02432] Τοῦ πλήθους τῶν ἐτῶν ἐμνημόνευσε, τὴν τοῦ Θεοῦ μακροθυμίαν δεικνύς, ὅτι ἀπειθούντων ἐπὶ τοσοῦτον ἠνέσχετο.
- [02433] Ἀπέστειλα γὰρ, φησὶ, πρὸς ὑμᾶς τοὺς δούλους μου, τοὺς προφήτας·
- [02434] παρεγγυῶ ὑμῖν, τὴν ὀλεθρίαν καταλιπόντας ὁδὸν, ἐπὶ τὴν ἑτέραν ἐλθεῖν τὴν πρόξενον τῆς ζωῆς·
- [02435] καὶ ὑπισχνούμην ὑμῖν ἀγαθὰ τοῦτο δρῶσι, καὶ οὐκ ἠκούσατε·
- [02436] ἀλλὰ τὴν τῶν εἰδώλων θερά πείαν προείλεσθε.
- [02437] Καὶ διελέγχων τὸν τῆς ἀπειθείας σκοπὸν ἐπήγαγεν·
- [02438] Ὅπως παροργίσθητέ με ἐν τοῖς ἔργοις τῶν χειρῶν ὑμῶν εἰς κακὸν ὑμῖν.
- [02439] Παροξύναντες γὰρ με ἐτολμᾶτε ἐκεῖνα·
- [02440] ἀλλὰ γὰρ καὶ τὴν βλάβην ὑμεῖς πάλαί ἐκαρπούσθε.
- [02441] Οὗ χάριν, φησὶ, σὺν τῷ Ναβουχοδονόσορ τοὺς ὑπ' αὐτοῦ τελοῦντας βασιλέας ἀθροίσω, καὶ καθ' ὑμῶν, καὶ κατὰ τῶν πλησιοχώρων ὑμῶν, παρ' ὧν τὴν τῶν εἰδώλων ἐδιδάχθητε λατρείαν, καὶ ἐρημίᾳ παντελεῖ καὶ τὴν ὑμετέραν [γῆν] παραδώσω καὶ τὴν ἐκείνων, καὶ τῆς πάσης αὐτοῦ εὐφροσύνης γυμνώσω·
- [02442] ταύτης γὰρ ἴδια φωνὴ νυμφίου, καὶ φωνὴ νύμφης·
- [02443] φωνὴ μύλου, καὶ φῶς λύχνου.
- [02444] Ἐβδομηκοντούτη δὲ χρόνῳ περιορίζει τὴν ἐρημίαν.

- [02445] Μετὰ γὰρ δὴ τὰ ἑβδομήκοντα ἔτη, αὐτόν τε τῆς Βαβυλῶνος τὸν βασιλέα, καὶ τοὺς ὑπηκόους ἐκείνου, δίκας τῆς ἀσεβείας καὶ παρανομίας ἀπαιτήσιν ἔφη, καὶ ἐμπεδώσιν ἅπασαν τοῦ Ἱερεμίου τὴν προρόγησιν.
- [02446] Αὐτίκα τοί <sup>[81.637]</sup> νυν κελεύεται λαβεῖν τὸ ποτήριον τοῦ οἴνου τοῦ ἀκράτου ἐκ χειρὸς Κυρίου, καὶ ποτίσαι σύμπαντα τὰ ἔθνη, Πὸς ἃ ἐγὼ σε, φησὶ, ἔξαποστελῶ πρὸς αὐτά.
- [02447] ις .
- [02448] Καὶ πίνονται, καὶ ἐξεμοῦνται, καὶ ἐκμα νήσονται ἀπὸ προσώπου τῆς μαχαίρας, ἧς ἐγὼ ἀποστελῶ ἀνὰ μέσον αὐτῶν.
- [02449] Ποτήριον δὲ οἴνου ἀκράτου τὴν δικαίαν τιμωρίαν καλεῖ·
- [02450] οὕτω καὶ ὁ θεῖος ἔφη Δαβὶδ, ὅτι Ποτήριον ἐν χειρὶ Κυρίου οἴνου ἀκράτου πλήρες κεράσματος.
- [02451] Διὰ δὲ τοῦ, Πίνονται καὶ ἐξεμοῦνται, τὸν κόρον δηλοῖ·
- [02452] διὰ δὲ ἐκμανήσονται, τὸ χαλεπὸν τῆς τιμωρίας αἰνίττεται.
- [02453] Εἶτα διηγείται ὁ προφήτης, ὡς ἐπότισε τὴν Ἱερουσαλήμ, καὶ τὰς ὑπ' αὐτὴν πόλεις τελούσας, σὺν τοῖς βασιλεῦσι καὶ ἄρχουσι·
- [02454] καὶ διδάσκει τὰ διὰ τοῦ ποτηρίου δηλούμενα.
- [02455] Τοῦ θεῖναι αὐτὰς εἰς ἔρημον, καὶ ἄβατον, καὶ εἰς συριγμὸν, καὶ εἰς κατάραν, κατὰ τὴν ἡμέραν ταύτην.
- [02456] Τουτέστιν, ἐν τῷ καιρῷ τούτῳ.
- [02457] Καὶ ἄβατον μὲν καλῶν, τὴν ἐρημίαν δηλοῖ·
- [02458] διὰ δὲ τοῦ συριγμοῦ σημαίνει τὴν ἐκ πληξίν τῶν θεωμένων.
- [02459] Τὰς γὰρ ἐπὶ τὸ χεῖρον ὁρῶντες μεταβολὰς, συρίττειν εἰώθαμεν·
- [02460] τούτοις ἀκόλουθος κατάρα·
- [02461] εἰώθασι γὰρ τινες λέγειν, Τάδε πάθοις, ἅπερ ὁ δεῖνα πέπονθε.
- [02462] Προστίθησι δὲ, ὅτι καὶ τὸν Φαραῶ τὸν βασιλέα τῶν Αἰγυπτίων καὶ τοὺς ἐπ' αὐτοῦ ἄρχους αὐτοῦ, καὶ πάντας τοὺς ὑπηκόους πεπότικε·
- [02463] πρὸς δὲ τοῖς ἐγχωρίοις, καὶ τοὺς μετοίκους·
- [02464] συμμίκτους γὰρ ἐκείνους καλεῖ.
- [02465] Αἰνίττεται δὲ διὰ τούτων, ὅτι καὶ οἱ πεφευγότες Ἰουδαῖοι τοῖς αὐτοῖς περὶ πεσοῦνται κακοῖς.
- [02466] Λέγει δὲ πεποτικέναι καὶ τῶν Χαλδαίων τοὺς βασιλέας, καὶ πᾶσαν τὴν Ἀραβίαν, καὶ πάντας τοὺς βασιλεῖς τῆς γῆς Οὐζ·
- [02467] τὴν δὲ Ἰουμαίαν οὕτω κέκληκε·
- [02468] καὶ τοῦτο ὁ αὐτὸς προφήτης διδάσκει σαφέστερον ἐν τοῖς ἐξῆς.
- [02469] Λέγει γάρ·
- [02470] Πεπότικε καὶ τῶν ἀλλοφύλων τοὺς βασιλεῖς, καὶ Μωαβίτας, καὶ Ἀμμανίτας, καὶ Τυρίους, καὶ Σιδωνίους, καὶ τὴν Δαιδάν, καὶ τὴν Θαιμάν·
- [02471] πόλεις δὲ καὶ αὐταὶ τῆς Ἀραβίας, ὡς καὶ ἐν ταῖς τῶν ἄλλων προφητῶν ἐρμηνείαις ἐδείξαμεν.
- [02472] Καὶ τὸν Βουζ, Περσικὸν τὸ ἔθνος, καὶ πάντα περικειρόμενον τὸ κατὰ πρόσωπον αὐτοῦ.
- [02473] Τοὺς Σαρακηνοὺς λέγει.
- [02474] κδ', κε'.
- [02475] Καὶ πάντας τοὺς βασιλεῖς Ἀραβίας, καὶ πάντας τοὺς βασιλεῖς τοὺς συμμίκτους, τοὺς καταλύοντας ἐν τῇ ἐρήμῳ.
- [02476] Καὶ πάντας τοὺς βασιλεῖς Ζαμβορή.
- [02477] Παρὰ τῷ Ἑβραίῳ καὶ τῷ Σύρῳ Ζεμβροῶν εὐρήκαμεν·
- [02478] τῆς δὲ Χετούρας οὗτος υἱός·
- [02479] καὶ οὗτοι μέντοι τὴν ἔρημον ᾤκησαν.

- [02480] Καὶ πάντας τοὺς βασιλεῖς Ἑλάμ.
- [02481] Καὶ τοῦτο Περσικὸν ἔθνος.
- [02482] Καὶ πάντας τοὺς βασιλεῖς Μήδων καὶ Περσῶν.
- [02483] κ ς´.
- [02484] Καὶ πάντας τοὺς βασιλεῖς ἀφελιώτου <sup>[81.640]</sup> τοὺς ἐγγύς καὶ τοὺς πόρρω·
- [02485] καὶ ἕκαστον πρὸς τὸν ἀδελφὸν αὐτοῦ.
- [02486] Τουτέστιν, ὥστε δι' ἀλλήλων δίκας δοῦναι τῆς ἀσεβείας.
- [02487] Καὶ πάσας τὰς βασιλείας τῆς γῆς, τὰς ἐπὶ προσώπου τῆς γῆς·
- [02488] καὶ βασιλεὺς Σησάχ πίεται ἔσχατος αὐτῶν.
- [02489] Τὸν Βα βυλώνιον οὕτως ἠγοῦμαι κληθῆναι·
- [02490] διὰ τούτου γὰρ καὶ οἱ προρῶθέντες ἔπιον·
- [02491] καὶ μετ' ὀλίγον τοῦτον πίεσθαι ἔσχατόν φησι.
- [02492] Μετὰ γὰρ δὴ τὴν διὰ τούτου τοῖς ἄλλοις προσενεχθεῖσαν τιμωρίαν αὐτὸς ἔδωκε δίκας.
- [02493] Εἶτα τοῖς πιεῖν μὴ βουλομένοις ἀπειλεῖ, ὅτι καὶ ἄκοντες πίνονται.
- [02494] κθ´.
- [02495] Ἄρξομαι γὰρ, φησὶν, ἀπὸ τῆς πόλεως ἐφ' ἧς ὠνομάσθη τὸ ὄνομά μου ἐπ' αὐτήν, ἀπ' αὐτῆς ἄρχομαι τοῦ κακῶσαι·
- [02496] καὶ ὑμεῖς καθαρισμῶ καθαρισθήσεσθε, καὶ οὐ μὴ καθαρισθῆτε.
- [02497] Τὴν ἀφωρισμένην, φησὶ, παραδίδωμι πόλιν·
- [02498] καὶ ὑμεῖς διαφεύξεσθε τὴν τιμωρίαν;
- [02499] οὐχ οἷόν τε τοῦτο γενέσθαι.
- [02500] λ´.
- [02501] Καὶ σὺ προφητεύσεις ἐπ' αὐτοὺς πάντας τοὺς λόγους τούτους, καὶ ἐρεῖς πρὸς αὐτοὺς, Κύριος ἀφ' ὑψηλοῦ χρηματιεῖ, καὶ ἀπὸ τοῦ ἁγίου, αὐτοῦ δώσει φωνὴν αὐτοῦ.
- [02502] Ἀμφότερα δεδήλωκεν, ὅτι οὐρανόθεν ἐκφέρει τὴν ψῆφον, καὶ ὅτι ἐν τῷ ἀφιερωμένῳ ναῷ ποιεῖται τὴν ἐπιφάνειαν.
- [02503] Λόγον χρηματιεῖ ἐκ τοῦ τόπου αὐτοῦ, καὶ οἶδεν ὥσπερ οἱ ληνοβατοῦντες ἀποκριθήσονται ἐπὶ πάντας τοὺς καθημένους ἐπὶ τῆς γῆς.
- [02504] Τὴν ἀπόκρισιν τὸ ἔργον λέγει·
- [02505] ἔπεται γὰρ τῷ θείῳ λόγῳ καὶ τὸ ἔργον.
- [02506] λα´.
- [02507] Ἦκει ὄλεθρος ἐπὶ μέρος τῆς γῆς·
- [02508] ὅτι κρίσις τῷ Κυρίῳ ἐν τοῖς ἔθνεσι·
- [02509] κρίνεται αὐτὸς πρὸς πᾶσαν σάρκα·
- [02510] οἱ δὲ ἀσεβεῖς ἐδόθησαν εἰς μάχαιραν, λέγει Κύριος.
- [02511] Πάλιν τὴν ἀρῶρητον αὐτοῦ δείκνυσιν ἀγαθότητα.
- [02512] Οὐ γὰρ εἶπε, Κρινεῖ πᾶσαν σάρκα, ἀλλὰ, Κρίνεται πρὸς πᾶσαν σάρκα·
- [02513] δείκνυσι γὰρ τὰς οἰκείας εὐεργεσίας, καὶ τὴν τῶν λαμβανόντων ἀχαριστίαν ἐλέγχει.
- [02514] Λέγει δὲ διὰ τῶν ἐξῆς, καὶ τὰ ἐκ τῶν πολέμων φυόμενα κακὰ, καὶ ὅτι ἄταφοι οἱ ἀνηρημένοι κείσονται, καὶ ἀντὶ κόπρου ἐν τῇ γῇ ἔσσονται.



[02515] λδ', λε'.

[02516] Αλαλάξατε, οί ποιμένες, και κεκραάξατε, και κόψασθε, οί κριοί τῶν προβάτων, ὅτι ἐπλη ρώθησαν αἱ ἡμέραι ὑμῶν εἰς σφαγὴν, και οί σκορπισμοί ὑμῶν, και πεσεῖσθε ὡς κριοί ἐκλε κτοί.

[02517] Και ἀπολείται φυγὴ ἀπὸ τῶν ποιμένων, και σωτηρία ἀπὸ τῶν κριῶν τῶν προβάτων.

[02518] Ποιμένας τοὺς βασιλέας ἐκάλεσε, πρόβατα δὲ τοὺς ὑπηκόους, κριοὺς δὲ προβάτων τοὺς ἄρχοντας·

[02519] πᾶσι δὲ φυγὴν και μετανάστασιν ἀπειλεῖ.

[02520] Προλέγει δὲ τοὺς θρήνους, και τῶν βασιλέων, και τῶν ἀρχόντων.

[02521] [81.641] λζ'.

[02522] Ὅτι ἐπαύσατο, φησί, τὰ καλὰ τῆς εἰρήνης ἀπὸ προσώπου ὀργῆς θυμοῦ Κυρίου.

[02523] Τὰ δὲ καλὰ τῆς εἰρήνης, γεωργία, φυτουργία, ἐμπορία, τεχνῶν ἐργασίαι, συμβολαίων ἀντιδόσεις, γάμοι, σύλλογοι, ἑορταί, θυμηδία, και ὅσα τούτοις ἐστὶ παραπλήσια.

[02524] ΚΕΦΑΛΑΙΟΝ Κ ς ζ'.

[02525] Μετὰ ταύτην πάλιν ἐτέραν τίθησι προφητείαν, ἣν ἐπὶ τοῦ βασιλέως Ἰωακείμ προσενεγκεῖν τῷ λαῷ προσετάχθη.

[02526] Προσετάχθη δὲ ἐν τῇ αὐτῇ τῇ θεία στή ναι, και τῷ λαῷ χρησμοδεῖσθαι, και πάντας τοὺς θείους διαπορθμεῦσαι λόγους.

[02527] Μὴ ἀφέλης γὰρ, φησί, ῥῆμα.

[02528] Εἶτα τὴν αἰτίαν τοῦ ἐσομένου διδά σκει.

[02529] γ'.

[02530] Ἴσως ἀκούσονται, και ἀποστραφήσονται ἕκαστος ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς, και παύσομαι ἀπὸ τῶν κακῶν, ὧν λογίζομαι ἐγὼ τοῦ ποιῆσαι αὐτοῖς, ἕνεκεν τῶν πονηρῶν ἐπιτηδεῦ μάτων αὐτῶν.

[02531] Τὸ ἴσως οὐχ ὡς ἀγνοῶν εἴρηκεν·

[02532] ἦδει γὰρ αὐτῶν τὸ ἀπειθές·

[02533] ἀλλὰ τέθεικε τὴν ἀμ φιβολίαν, ἵνα μὴ τῇ ἀποφάσει τῇ θεία προσέχοντες, ἀπαγορεύσωσι τὴν σωτηρίαν·

[02534] τούτῳ ἔοικε και τὸ διὰ τοῦ Ἐζεκιήλ εἰρημένον·

[02535] Ἐὰν ἄρα ἀκούσωσιν, ἐὰν ἄρα ἴδωσιν.

[02536] Οὐ γὰρ ἐκεῖνο ἀγνοίας·

[02537] ἀλλ' ἵνα μὴ λέγωσι, Προεἴρηκεν ἡμῶν τὴν ἀπειθειαν, ἀψευ δὴς δὲ ἐστὶ, πῶς οἶόν τε τοῖνυν ἡμᾶς μεταβληθῆναι·

[02538] διδάσκει δὲ διὰ τῶν εἰρημένων, ὅτι δυνατὸν, ἀν θελήσωσι, δέξασθαι τοῦ τρόπου μεταβολῆν.

[02539] Τούτου χάριν και τὴν ἀπειλήν προστίθησιν·

[02540] Ὅτι ἐὰν μὴ ἀκούσητε τῶν λόγων μου, οὗς διὰ τῶν προφητῶν ὑμῖν προσφέρω.

[02541] ς'.

[02542] Δώσω τὸν οἶκον τούτον, ὡσπερ τὴν Σηλῶ·

[02543] και τὴν πόλιν δώσω ταύτην εἰς κατάραν πᾶσι τοῖς ἔθνεσι τῆς γῆς.

[02544] Τούτων ἀκούσαντες οἱ ἱερεῖς, και οἱ ψευδοπροφῆται, και πᾶς ὁ λαός, θάνατον ἀπ εἰλοῦσι τῷ προφήτῃ·

[02545] πυθόμενοι δὲ οἱ ἄρχοντες, ἔδραμον ἐκ τῶν βασιλείων εἰς τὸν θεῖον νεών·

[02546] τῶν δὲ γε ἱερέων σὺν τοῖς ψευδοπροφήταις βλασφημίας τὸν προφήτην γραψαμένων, ὡς κατὰ τῆς πόλεως και τοῦ θεοῦ νεῶ τὴν πρόρρησιν ποιησάμενον, εἶπεν ὁ προφήτης, παρὰ τοῦ Θεοῦ τῶν ὄλων ἀπεστάλθαι, και θεοῦς εἶναι χρησμοὺς τοὺς παρ' αὐτοῦ προ φερομένους λόγους·

[02547] προσφέρει δὲ αὐτοῖς και παρ αίνεσιν·

[02548] ιγ'.

- [02549] Βελτίους γὰρ, φησί, ποιήσατε τὰς ὁδοὺς ὑμῶν, καὶ τὰ ἔργα ὑμῶν.
- [02550] Ἀκούσατε τῆς φωνῆς Κυρίου τοῦ Θεοῦ ὑμῶν, καὶ παύσεται Κύριος ἀπὸ τῶν κακῶν, ὧν ἐλάλησεν ἐφ' ὑμᾶς.
- [02551] Εἰ δὲ ἀπειθεῖτε, καὶ τῇ συνήθει χρησθε γνώμη·
- [02552] [81.644] ἰδ'.
- [02553] Ἴδου ἐγὼ εἰμι ἐν χερσὶν ὑμῶν·
- [02554] ποιήσατέ μοι, ὡς συμφέρει, καὶ ὁ βέλτιον ὑμῖν φαίνεται.
- [02555] Εἶτα τῆς μαιφονίας ὑποδείκνυσι τὸν καρπὸν.
- [02556] ἰε'.
- [02557] Ἀλλ' ἢ γνόντες γνώσεσθε, εἰ ἀναιρεῖτέ με, ὅτι αἷμα ἁθῶν ὑμεῖς δίδοτε ἐφ' ὑμᾶς, καὶ ἐπὶ τὴν πόλιν ταύτην.
- [02558] Προσταχθεὶς γὰρ, φησί, ὑπὸ τοῦ Θεοῦ τοὺς λόγους τούτους ἐποίησάμην.
- [02559] Τοῦ τῶν ἀκούοντες καὶ οἱ ἄρχοντες, καὶ ὁ λαὸς, τῶν ἱερέων καὶ τῶν ψευδοπροφητῶν τὴν ἄδικον ἐλέγχουσι ψῆφον, ἁθῶν εἶναι φήσαντες τὸν προφήτην, ὡς τοῖς θείοις λόγοις διακονήσαντα.
- [02560] Εἶτα τινες τῶν γεραῖο τέρων παλαιᾶς αὐτοὺς ἀναμνησκουσι προφητείας, καὶ φασὶ Μιχαῖαν τὸν Μωραθίτην προφητεῦσαί ποτε, ὅτι Σιών ὡς ἀγρὸς ἀροτριαθήσεται, καὶ Ἱερου σαλήμ ὡς ὄπωροφυλάκιον ἔσται, καὶ τὸ ὄρος τοῦ οἴκου ἔσται ὡς ἄλσος δρυμοῦ·
- [02561] καὶ ταῦτα εἰρηκότα μὴδὲν πεπονθέναι δεινόν.
- [02562] Τοῦναντίον γὰρ, τὴν ἀπει λὴν δείσαντες τῆνικαῦτα τῇ μεταβολῇ τοῦ βίου διέφυγον τὴν ὀργήν·
- [02563] ὑμεῖς δὲ, φησί, παγχάλεπα τετολμήκατε.
- [02564] Καὶ γὰρ Οὐρίαν ποτὲ τὸν Σαμαίου, τοιαυτὰ ποτε χρησιμοδοτήσαντα, εἶτα δείσαντα τὸν βασιλέα Ἰωακείμ, καὶ εἰς τὴν Αἴγυπτον ἀποδράντα, περιεῖδομεν ἀναιρούμενον ὑπὸ τοῦ βασιλέως Ἰωακείμ·
- [02565] ἐκεῖθεν γὰρ ἀγαγὼν αὐτὸν κατηκόντισε·
- [02566] δῆλον ποιεῖ καὶ τὸν τοῖς εὐσεβέσι λόγοις κεχρημένον, καὶ φησι·
- [02567] κδ'.
- [02568] Πλὴν χεῖρ Ἀχικὰμ υἱοῦ Σαφάν ἦν μετὰ Ἱερεμίου τοῦ μὴ παραδοθῆναι αὐτὸν εἰς χεῖρας τοῦ λαοῦ μὴ ἀνελεῖν αὐτόν.
- [02569] ΚΕΦΑΛΑΙΟΝ ΚΖ'.
- [02570] Οὕτω τοῦτο τὸ διήγημα συμπληρώσας, ἐφ' ἕτερον μεταβαίνει τούτου πρεσβύτερον.
- [02571] α'.
- [02572] Ἐν ἀρχῇ βασιλείας Ἰωακείμ υἱοῦ Ἰωσίου βασιλέως Ἰούδα, ἐγένετο ὁ λόγος οὗτος παρὰ Κυρίου πρὸς Ἱερεμίαν, λέγων.
- [02573] Εἶτα λέγει ὡς προσετάχθη κλοιοὺς τῷ τραχήλῳ περιθεῖναι, καὶ τοῦ τοὺς ἀποστεῖλαι τοῖς ἐκ γειτόνων βασιλεῦσιν, ὧν καὶ τὰ ὀνόματα τίθησιν.
- [02574] Ἐκελεύσθη δὲ καὶ τούτους τοὺς λόγους ἐκπέμψαι διὰ τῶν πρεσβειῶν.
- [02575] ε'.
- [02576] Ἐγὼ ἐποίησα καὶ τὴν γῆν, καὶ τοὺς ἀνθρώπους, καὶ τὰ κτήνη, ὅσα ἐπὶ προσώπου τῆς γῆς, ἐν τῇ ἰσχύϊ μου τῇ μεγάλῃ, καὶ τῷ βραχίονί μου τῷ ὑψηλῷ.
- [02577] Καὶ δώσω αὐτήν, ᾧ ἂν δόξῃ ἐν ὀφθαλμοῖς μου.
- [02578] Τὸ, ἐν τῇ ἰσχύϊ μου τῇ μεγάλῃ, καὶ τῷ βραχίονί μου τῷ ὑψηλῷ, διὰ τὸ μέγεθος τῶν στοιχείων καὶ τὴν τῶν ἀκουόντων ἀσθένειαν τέθεικεν·
- [02579] αὐτὸ γὰρ ἀρκεῖ τὸ βουληθῆναι καὶ παραγαγεῖν ὅσα βούλεται.
- [02580] [81.645] ς'.
- [02581] Καὶ νῦν ἐγὼ εἰμι·
- [02582] δέδωκα τὴν γῆν ταύτην ἐν χειρὶ Ναβουχοδονόσορ βασιλέως Βαβυλῶνος τοῦ δούλου μου, καὶ τὰ θηρία τοῦ ἀγροῦ ἐρ γάσασθαι δέδωκα αὐτῷ, καὶ δουλεύειν αὐτῷ.

- [02583] Θηρία τοῦ ἀγροῦ, τὰ βάρβαρα ἔθνη λέγει.
- [02584] Ποιητής εἰμι, φησὶ, καὶ Δεσπότης, ὡς βούλομαι κυβερνῶ.
- [02585] ζ'.
- [02586] Καὶ δουλεύουσιν αὐτῷ πάντα τὰ ἔθνη, καὶ τῷ υἱῷ αὐτοῦ, καὶ τῷ υἱῷ τοῦ υἱοῦ αὐτοῦ, ἕως ἂν ἔλθῃ ὁ καιρὸς τῆς γῆς αὐτοῦ.
- [02587] Σαφῶς ἐδίδαξεν, ὅτι καθάπερ δημίος χρησάμενος τοῖς Βαβυλωνίοις, καὶ δίκας δι' αὐτῶν τὰ ἄλλα ἔθνη εἰσπραξάμενος, ὕστερον καὶ αὐτοὺς πανωλεθρία παραδώσει·
- [02588] ἀπειλεῖ δὲ καὶ τοῖς ἀντιλέγουσι, καὶ τὸν δὲ τὸν ζυγὸν ἀπωθοῦ μένοις, λιμὸν καὶ σφαγὴν, καὶ ἀνδραποδισμόν.
- [02589] Παρ' ἐγγυᾶ δὲ αὐτοῖς, μὴ πιστεῦσαι χρησμοδοῖς, καὶ μάντεσι, καὶ οἰωνοσκόποις, καὶ ὄνειροπόλοις, ἀλλ' εἶξαι, καὶ δέξασθαι τὸν τοῦ Βαβυλωνίου ζυγόν·
- [02590] καὶ ὑπισχνεῖται εἰρήνην τοῖς πειθομένοις.
- [02591] Ταῦτα δὲ ἔφη καὶ Σεδεκία τῷ βασιλεῖ, καὶ παρεγγυᾶ μὴ πιστεῦσαι τοῖς ψευδοπροφήταις, εἰρήνην ὑπισχνουμένοις, καὶ τῶν ἀποκομισθέντων εἰς Βαβυλῶνα θείων σκευῶν τὴν ἀποκατάστασιν.
- [02592] Ψευδῆ γὰρ οὗτοι λέγουσι.
- [02593] ιη'.
- [02594] Εἰ δὲ προφηταὶ εἰσι, καὶ ἔστι λόγος Κυρίου ἐν αὐτοῖς, ἀπαντησάτωσαν τῷ Κυρίῳ τῶν δυνάμεων, πρὸς τὸ μὴ πορευθῆναι τὰ σκεύη τὰ ἀπολειφθέντα ἐν οἴκῳ Κυρίου, καὶ ἐν οἴκῳ βασιλέως Ἰούδα, καὶ Ἱερουσαλήμ, εἰς Βαβυλῶνα.
- [02595] Τὸ, Ἀπαντησάτωσαν τῷ Κυρίῳ, ἀντὶ τοῦ κωλυσάτωσαν, καὶ νικησάτωσαν τὰς θείας προρρήσεις, καὶ δεῖξάτωσαν ἀργὰς τὰς θείας προρρήσεις.
- [02596] Ὅψεσθε γὰρ πάντα τὰ ὑπολειφθέντα ἱερὰ σκεύη εἰς τὴν Βαβυλῶνα μετακομιζόμενα, καὶ μετὰ τὸν ἑβδομηκοντούτην χρόνον ἐκεῖθεν πεμπόμενα, ἀφιερωμένοι μοι ἀποδιδόμενα οἴκῳ·
- [02597] τῶν δὲ Μεχωνῶθ καὶ ἡ τρίτη τῶν Βασιλειῶν μέμνηται·
- [02598] χρεῖαν δὲ κρατήρων ἐπλήρουν·
- [02599] ἐπεποίηγτο δὲ ἐκ χαλκοῦ.
- [02600] ΚΕΦΑΛΑΙΟΝ ΚΗ'.
- [02601] Μετὰ ταῦτα διηγείται, ὡς Σεδεκίου βασιλεύοντος, ἐν τῷ τετάρτῳ ἔτει, Ἀνανίας ὁ ψευδοπροφήτης, καὶ τοῦ λαοῦ, καὶ τῶν ἱερέων παρόντων, εἰπεῖν ἐτόλμησε·
- [02602] β', γ', δ'.
- [02603] Τάδε λέγει Κύριος τῶν δυνάμεων, ὁ Θεὸς Ἰσραὴλ·
- [02604] Συνέτριψα τὸν ζυγὸν βασιλέως Βαβυλῶνος.
- [02605] Καὶ ὅτι ἐντὸς δύο ἔτων, καὶ τὰ ἱερὰ σκεύη τὰ ἀποκομισθέντα ἀποκαταστήσω.
- [02606] Καὶ τὸν Ἰεχονίαν ἐπανάξω σὺν πᾶσι τοῖς αἰχμα<sup>[81.648]</sup> λώτοις.
- [02607] Αὐτὸς δὲ ὁ προφήτης Ἱερεμίας δεῖξαι βουλόμενος, ὡς εὔχεται ταῦτα γενέσθαι.
- [02608] ς'.
- [02609] Στήσαι Κύριος, ἔφη πάντων ἀκούοντων, τὸν λόγον σου, ὃν σὺ προφητεύεις, τοῦ ἐπιστρέψαι τὰ σκεύη οἴκου Κυρίου, καὶ πᾶσαν τὴν μετοικίαν ἐκ Βαβυλῶνος εἰς τὸν τόπον αὐτῶν.
- [02610] Οὐ μὴν εἴασε βεβαιωθῆναι τῇ συγκαταθέσει τὴν προφητείαν.
- [02611] Ἔφη γὰρ·
- [02612] ζ' θ'.
- [02613] Πλήν ἄκουσον τὸν λόγον τοῦτον, ὃν ἐγὼ λαλῶ εἰς τὰ ὦτά σου, καὶ εἰς τὰ ὦτα παντὸς τοῦ λαοῦ.
- [02614] Οἱ προφῆται οἱ πρότεροί μου, καὶ οἱ πρότεροι ὑμῶν ἀπὸ αἰῶνος, καὶ προεφήτευσαν ἐπὶ γαίας πολλὰς, καὶ ἐπὶ βασιλείας μεγάλας, εἰς πόλεμον, καὶ εἰς κακὰ, καὶ εἰς θάνατον.
- [02615] Ὁ προφητεύσας εἰς εἰρήνην, ἐλθόντος τοῦ λόγου τοῦ προφήτου, γνωσθήσεται ὁ προφήτης, ὃν ἀπέστειλεν αὐτὸν Κύριος ἐν πίστει.
- [02616] Τὸ τέλος, φησὶ, τῶν πραγμάτων, δείξει τῆς προφητείας τὸ ἀληθές.

- [02617] Ὁψόμεθα τοίνυν, εἶγε κατὰ τὴν ἐμὴν προφητείαν Βαβυλωνίους παραδοθησόμεθα.
- [02618] Ἀλλὰ τούτων οὐδὲν ἀπάνωτο ὁ ψευδοπροφήτης ἐκεῖνος·
- [02619] ἀλλ' οὓς ἔφερον ὁ προφήτης κλοιούς συνέτριψε, τοῦτον τὸν τρόπον συντριβήσεσθαι λέγων τὸν τοῦ Ναβουχοδονόσορ ζυγὸν, δυοῖν ἐτῶν διελθόντων.
- [02620] Ἀλλ' ὁ τῶν ὅλων Θεὸς τὸν προφήτην παρηγγύησε πρὸς τὸν Ἀνανίαν εἰπεῖν·
- [02621] Κλοιούς ξυλίνους συνέτριψας, καὶ ποιήσω ἀντὶ τούτων σιδηροῦς κλοιούς.
- [02622] Τὸν ζυγὸν δὲ τῶν Βαβυλωνίων σιδηροῦν ὀνομάζει, ὡς βαρυτέρας διὰ τὴν ἀπειθειαν ἐσομένης τῆς τιμωρίας.
- [02623] Εἶτα δυσχεράνας ὁ προφήτης, ὡς ἀκριβῶς μεμαθηκῶς Ἀνανίου τὴν ψευδὴ χρησιμολογίαν, ἔφη πρὸς αὐτόν·
- [02624] Ἄκουσον δὴ, Ἀνανία, οὐκ ἀπέστειλέ σε Κύριος, καὶ σὺ πεποιθέναι ἐποίησας τὸν λαὸν τοῦτον ἐπ' ἀδίκους.
- [02625] Πρὸ λέγει δὲ αὐτοῦ καὶ τὴν ἐντὸς ὀλίγων μηνῶν τελευτήν.
- [02626] Ὅτι ἐκκλησιν, φησὶν, ἐλάλησας πρὸς τὸν Κύριον.
- [02627] Ἀντὶ τοῦ, Παρεσκεύασας τὸν λαὸν ἀπὸ τῶν θείων λογίων ἐκκλῖναι, καὶ τῆ σῆ ψευδολογία πιστεῦσαι.
- [02628] Εἶτα διηγήσατο καὶ τοῦ ψευδοπροφήτου τὸν θάνατον, καὶ τῆς θείας μακροθυμίας τὴν ἀμετρίαν·
- [02629] οὐ γὰρ εὐθὺς αὐτὸν ἐστέρησε τῆς ζωῆς, ἀναμένων τὴν μεταμέλειαν·
- [02630] ἐπιμείναντα μὲν τῇ πονηρίᾳ, μετὰ μῆνας ἑπτὰ θανάτῳ παρέδωκεν.
- [02631] ΚΕΦΑΛΑΙΟΝ ΚΘ'.
- [02632] Ἐντεῦθεν εἰς ἕτερον μεταβαίνει διήγημα, καὶ διδάσκει ὡς ἐπέστειλε, τοῦ Θεοῦ βουλευσάντος, τοῖς ἐν Βαβυλῶνι δορυαλώτοις, μετὰ τὴν Ἰεχονίου τοῦ βασιλέως αἰχμαλωσίαν.
- [02633] Λέγει καὶ τὰς προσηγορίας τῶν ἀποκομισάντων τὰ γράμματα.
- [02634] Περιεῖχε δὲ ταῦτα, ὡς ὁ τῶν ὅλων Θεὸς τοῖς αἰχμαλώτοις ἤδη γεγενημένοισι κελεύει, καὶ παιδοποιῆσαι, καὶ δεῖμασθαι οἰκίας, <sup>[81.649]</sup> καὶ κατεγγυῆσαι τὰς θυγατέρας ἀνδράσι, καὶ γυναῖκας ἀγαγεῖν τοῖς υἱέσι, καὶ φροντίσαι τῆς αὔξης τοῦ γένους, καὶ ὑπὲρ τῶν ἀνδραποδισάντων προσεύξασθαι.
- [02635] Ὅτι ἐν τῇ εἰρήνῃ αὐτῶν, φησὶν, ἔσται ὑμῖν εἰρήνη.
- [02636] Τούτῳ συμβαίνει τῷ λόγῳ καὶ ἡ τοῦ Ἄπο στόλου νομοθεσία, παρεγγύωσα ποιεῖσθαι προσευχὰς καὶ ἐντεύξεις, ὑπὲρ βασιλέων, καὶ πάντων τῶν ἐν τῇ ὑπεροχῇ καὶ ἐξουσίᾳ ὄντων, ἵνα ἤρεμον καὶ ἡσύχιον βίον διάγωμεν ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι.
- [02637] Ταῦτα μέντοι γενέσθαι προσέταξεν ὁ τῶν ὅλων Θεός, διδάσκων αὐτοὺς τοῖς ψευδοπροφήταις μὴ πείθεσθαι, ἀλλὰ τὸν ὀρισμένον ἀναμεῖναι χρόνον·
- [02638] τοῦτο γὰρ διὰ τῶν ἐξῆς δεδήλωκε, λέγων·
- [02639] Μὴ ἀναπειθέτωσαν ὑμᾶς οἱ ψευδοπροφήται ὑμῶν οἱ ἐν ὑμῖν, καὶ μὴ ἀπατάτωσαν ὑμᾶς οἱ μάντις ὑμῶν.
- [02640] Καὶ μὴ ἀκούετε τῶν ἐνυπνίων ὑμῶν, ὧν ὑμεῖς ἐνυπνιάζεσθε.
- [02641] Θ'.
- [02642] Ὅτι ἄδικα οὗτοι προφητεύουσιν ὑμῖν ἐπὶ τῷ ὀνόματί μου·
- [02643] οὐκ ἀπέστειλα αὐτοὺς, φησὶ Κύριος.
- [02644] Διδάσκει δὲ καὶ τὸν τῆς ἐπανόδου καιρὸν·
- [02645] τῶν γὰρ ἑβδομήκοντα, φησὶ, πληρουμένων ἐτῶν ἐπισκεψομαι ὑμᾶς, καὶ τὰς ἀγαθὰς ἐπαγγελίας πληρώσω.
- [02646] Ὑπισχνεῖται δὲ καὶ πάσης αὐτοὺς ἀξιώσασθαι κηδεμονίας, καὶ προσευξομένοις παρέξειν ἀγαθὰ·
- [02647] Ὅταν γὰρ, φησὶ, ζητήσητέ με ἐν ὅλῃ καρδίᾳ ὑμῶν, ἐπιφανοῦμαι ὑμῖν, φησὶ Κύριος.
- [02648] Ὅστε δὲ καὶ τοῦτο, ὡς τοὺς διαφυγόντας τὴν προτέραν αἰχμαλωσίαν, καὶ λιμῶν καὶ σφαγῆ παραδώσω.
- [02649] Καὶ δώσω αὐτοὺς, ὥσπερ τὰ σῦκα σουαρεῖμ, ἃ οὐ βρωθήσεται ἀπὸ πονηρίας.
- [02650] Ἄπερ εἶπεν ἄνω αἰσχρὰ, ἐνταῦθα σουαρεῖμ ὠνόμασε.

- [02651] Σουαρείμ δὲ ἔστι τῆ Ἑβραίων φωνῆ τὰ ἐν ταῖς ὕλαις φυόμενα, τουτέστι τὰ ἄγρια, τὰ ἀνεπιμέλητα, τὰ φυτουργίας οὐκ ἀξιού μενα, τὰ εἰς βρῶσιν ἄχρηστα.
- [02652] ιη'.
- [02653] Καὶ δώσω αὐτοὺς εἰς σάλον πάσαις ταῖς βασιλείαις τῆς γῆς.
- [02654] Δείσουσι γὰρ ἅπαντες τὰς ἐπ' ἐνεχθείσας ἀκούοντες συμφοράς.
- [02655] Καὶ εἰς ὄρκον, καὶ εἰς συριγμόν, καὶ εἰς ὄνειδισμόν, ἐν πᾶσι τοῖς ἔθνεσιν, οὗ διέσπειρα αὐτοὺς ἐκεῖ.
- [02656] Εἰώθασι πολλοὶ λέγειν, Μὴ πάθοιμι ἃ ὁ δεῖνα πέπονθε! τοῦτο οὖν λέγει εἰς ὄρκον·
- [02657] τὸ δὲ εἰς συριγμόν πολλάκις εἰρή καμεν.
- [02658] Τοῦ δὲ ὄνειδισμοῦ καὶ ὁ μακάριος μέμνηται Δαβὶδ·
- [02659] Ἐγενήθημεν ὄνειδος τοῖς γείτοσιν ἡμῶν, μυκτηρισμός καὶ χλευασμός τοῖς κύκλω ἡμῶν·
- [02660] καὶ πάλιν·
- [02661] Ἔθου ἡμᾶς εἰς ὄνειδισμόν τοῖς ἔθνεσι.
- [02662] Ταῦτα δὲ, φησὶ, πείσονται, Ὅτι ἀπ' ἐστείλα πρὸς αὐτοὺς τοὺς δούλους μου τοὺς προφήτας, ὀρθρίζων καὶ ἀποστέλλων, καὶ οὐκ ἤκουσαν, φησὶ Κύριος.
- [02663] Διὰ τοῦ ὀρθρίζων, τὸ ἐπιμελὲς δεδήλωκεν.
- [02664] <sup>[81.652]</sup> Οὐ γὰρ πάρεργον εἶχε τοῦτο, καὶ λίαν σπουδαίαν αὐτῶν ἐποίει τὴν φροντίδα.
- [02665] Ἐπειτα προλέγει καὶ τῶν δύο ψευδοπροφητῶν τὸν ὄλεθρον, τοῦ Ἀχιάβ, καὶ τοῦ Σεδεκίου.
- [02666] Δώσω γὰρ αὐτοὺς, φησὶν, εἰς χεῖρας Ναβουχοδονόσορ βασιλέως Βαβυλῶνος, καὶ πατάξει αὐτοὺς κατ' ὀφθαλμοὺς ὑμῶν.
- [02667] κβ'.
- [02668] Καὶ λήψονται ἐπ' αὐτοῖς κατάραν ἐν πάσῃ τῇ ἀποικίᾳ Ἰούδα, καὶ ἐν Βαβυλῶνι, λέγοντες, Ποίησαι σε Κύριος, ὡς Σεδεκίαν ἐποίησε, καὶ Ἀχιάβ.
- [02669] Σαφῶς ἐντεῦθεν μανθάνομεν τῆς κατάρας τὴν ἐρμηνεῖαν·
- [02670] λέγει δὲ καὶ τῆς τιμωρίας τὸν τρόπον.
- [02671] Οὗς ἀπετηγάνισε βασιλεὺς Βαβυλῶνος ἐν πυρί.
- [02672] κγ'.
- [02673] Δι' ἣν ἐποίησαν ἀνομίαν ἐν Ἰσραήλ.
- [02674] Διδάσκει καὶ ταύτης τὸ εἶδος.
- [02675] Καὶ ἐμοιχῶντο τὰς γυναῖκας τῶν πολιτῶν αὐτῶν, καὶ λόγον ἐχρημάτισαν ἐπὶ τῷ ὀνόματί μου ἄδικον, ὃν οὐκ ἐχρημάτισα αὐτοῖς Καὶ ἐγὼ εἰμι ὁ γνῶστης, καὶ ὁ μάρτυς, λέγει Κύριος.
- [02676] Οὐδὲν με γὰρ, φησὶ, λανθάνει τῶν γιγνομένων·
- [02677] ἀλλ' ὅρῳ καὶ τὰ ἐν παραβύστῳ τολμῶ μενα.
- [02678] Ἀπειλεῖ δὲ καὶ Σαμαία τῷ Ἐλαμίτῃ, ὡς ἐναντία χρησμοδῆσαι τετολμηκότι, καὶ ἐπιστεῖλαι Σοφονία τῷ ἱερεῖ, καὶ τοῖς ὑπὸ τοῦτον τελοῦσιν ἱερεῦσιν.
- [02679] Ἐπέστειλε δὲ ταῦτα·
- [02680] κς'.
- [02681] Κύριος ἔδωκέ σε εἰς ἱερέα, ἀντὶ Ἰωδαὲ τοῦ ἱερέως.
- [02682] Ἰωδαὲ ὁ ἀρχιερεὺς πολυθρόλλητος ἦν·
- [02683] Ἐπᾶραι τοίνυν τοῦ Σοφονίου τὸ φρόνημα βουλευθεῖς, τῆς ἐκείνου ἀρχῆς ἐμνημόνευσεν.
- [02684] Γενέσθαι σε εἰς ἐπιστάτην ἐν οἴκῳ Κυρίου, παντὶ ἀνθρώπῳ προφητεύοντι, καὶ παντὶ ἀνθρώπῳ μαινομένῳ·
- [02685] ἵνα δῶς αὐτὸν εἰς τὸ κλεῖσμα Σινῶχ, καὶ εἰς τὸν καταρά κτην.
- [02686] Καὶ ἦδη προειρηκάμεν, ὡς ἐπιλήπτους ἐκά λουν τοὺς προφήτας·

- [02687] δῆλον δὲ καὶ ἐντεῦθεν·
- [02688] τὸν γὰρ προφήτην συνέταξε τῷ μαινομένῳ·
- [02689] τὸ δὲ Σινώχ ὁ Σύρος εἰρκτὴν ἠρμήνευσεν.
- [02690] Λέγει δὲ, ὅτι Διὰ τοῦτο ἄρχεις, ὥστε τοὺς κακὰ προφητεύοντας καθείργειν, καὶ κολάζειν·
- [02691] τοῦτο γὰρ διὰ τῶν ἐξῆς δηλοῖ.
- [02692] κζ', κη'.
- [02693] Τί γὰρ δὴ, φησὶν, οὐκ ἐπεπλήξατε τῷ Ἰερεμῖα, τοιαῦτα γράψαι τετολημηκότι, ὥστε ὑμᾶς καὶ οἰκοδομὰς οἰκοδομήσαι, καὶ κη' πους φυτεῦσαι;
- [02694] Ταύτην ἀνέγνω τὴν ἐπιστολὴν Σοφονίας ὁ ἀρχιερεὺς τῷ προφήτῃ·
- [02695] παραυτίκα δὲ ὁ τῶν ὄλων Θεὸς ἀντιγράψαι τῷ προφήτῃ παρακελεύεται, καὶ τῷ ἐν Βαβυλῶνι σημήναι λαῷ, ὡς ψευδὴ Σαμαίαις προειρηκώς ἐστιν, οὐκ ἀποσταλεῖς παρὰ τοῦ τῶν ὄλων Θεοῦ.
- [02696] Οὐ δὴ χάριν προῖκον αὐτὸν σὺν τῷ γένει παντὶ παραδώσω θανάτῳ, καὶ τῶν ἀνιαρῶν οὐκ ὀφεται τὴν μεταβολήν.
- [02697] Ταῦτα τοίνυν μεμαθηκότες, δεῖσῶμεν τὸ ψεῦδος, καὶ τῇ ἀληθείᾳ πιστεύσωμεν, καὶ τὴν ἀμφιβολίαν τῶν ψυχῶν ἐξελά <sup>[81.653]</sup>σωμεν, καὶ τοῖς θείοις ἀκολουθήσωμεν λόγοις, ὅπως ἴδωμεν τῆς ἄνω Ἱερουσαλήμ τὰ ἀγαθὰ, χάριτι καὶ φιλανθρωπία τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, μεθ' οὗ τῷ Πατρὶ ἡ δόξα, σὺν τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.
- [02698] Ἀμήν.
- [02699] ΤΟΜΟΣ Ζ'.
- [02700] ΚΕΦΑΛΑΙΟΝ Α'.
- [02701] Δεῖξαι βουλόμενος ὁ Δεσπότης Θεὸς τὴν τῆς προφητείας ἀλήθειαν συγγραφῇ παραδοῦναι, τῷ προφήτῃ κελεύει τὰς τε περὶ τῆς αἰχμαλωσίας, τὰς τε περὶ τῆς ἀνακλήσεως γεγενημένας προῖκσεις.
- [02702] Πρῶτον μέντοι προλέγει τὰ σκυθρωπά.
- [02703] ε', σ' Οὕτως εἶπε Κύριος·
- [02704] Φωνὴν φόβου ἀκούσθε·
- [02705] φόβος, καὶ οὐκ ἔστιν εἰρήνη.
- [02706] Ἐρωτήσατε δὴ, καὶ ἴδετε εἰ ἔτεκεν ἄρσεν;
- [02707] Σαφῶς δεδήλωκεν τὴν τῆς οδύνης ὑπερβολήν·
- [02708] τὸ γὰρ μέγεθος τῆς συμφορᾶς συνέκρινεν ὡδίσι τικτούσης.
- [02709] Τοῦτο γὰρ σημαίνει τὸ Ἐρωτήσατε καὶ ἴδετε εἰ ἔτεκεν ἄρσεν;
- [02710] Συμφωνεῖ δὲ καὶ τὰ ἐξῆς.
- [02711] Καὶ περὶ φόβου, ἐν ᾧ καθέξουσιν ὀσφύν·
- [02712] διότι ἑώρακα πάντα ἄνθρωπον, καὶ αἱ χεῖρες αὐτοῦ ἐπὶ τὴν ὀσφύν αὐτοῦ, ὡς τικτούσης.
- [02713] Νῦν μὲν τὴν οδύνην δεικνύς, τῆς τικτούσης παρατίθησι τὴν εἰκόνα·
- [02714] ἐτέρωθι δὲ, τὸ πένθος διδάσκων, ἐπὶ τῆς κεφαλῆς συμπεπλεγμένας ἔχειν ἕκαστον ἔφη τὰς χεῖρας.
- [02715] Πάντα τὰ πρόσωπα εἰς ἵκτερον ἐγενήθη.
- [02716] Καὶ τοῦτο δέους σημαντικόν.
- [02717] ζ'.
- [02718] Ὅτι μεγάλη ἡ ἡμέρα ἐκείνη, καὶ οὐκ ἔστι τοιαύτη·
- [02719] καὶ χρόνος στενότητός ἐστι καὶ θλίψεως παντὶ Ἰακώβ.
- [02720] Ἀπὸ τοῦ μεγέθους τῆς τιμωρίας τὴν ἡμέραν μεγάλην ὠνόμασεν.

- [02721] Εἶτα συνάπτει ψυχαγωγίαν τοῖς σκυθρωποῖς.
- [02722] Λέγει γάρ·
- [02723] Καὶ ἀπὸ τούτου σωθήσεται.
- [02724] Καὶ ὑπισχνεῖται συν τρῖψιν τὸν τῆς δουλείας ζυγόν.
- [02725] Προλέγει δὲ καὶ τὴν τοῦ τρόπου μεταβολήν.
- [02726] Καὶ οὐκ ἐργάσσονται ἔτι ἄλλοτρίοις.
- [02727] θ'.
- [02728] Καὶ ἐργάσσονται Κυρίῳ τῷ Θεῷ αὐτῶν.
- [02729] Ἀλλοτρίους τὰ εἰδῶλα προσηγόρευσε·
- [02730] γνόντες γὰρ ὡς ὁ Δεσπότης Θεός, καὶ τὰ ἀγαθὰ χορηγεῖ, καὶ τὰς παιδείας ἐπάγει, πάντων, φησὶ, προτιμήσουσι τὴν <sup>[81.656]</sup> αὐτοῦ προφητείαν.
- [02731] Καὶ Δαβὶδ τὸν βασιλέα αὐτῶν ἀναστήσω αὐτοῖς.
- [02732] Τῇ προφητείᾳ τὸ τέλος ὁ Δεσπότης Χριστὸς ἐπιτέθεικεν.
- [02733] Ἐκ Δαβὶδ γὰρ ἐβλάστησε κατὰ σάρκα, καὶ ποιμαίνει οὐκέτι μόνον τὸν Ἰσραὴλ, ἀλλὰ πάντα τὰ ἔθνη, ὡς ἐν σκιά καὶ τύπῳ, καὶ ἐπὶ τοῦ Ζοροβάβελ ἐδέξατο τινὰ ἢ πρόρρησις ἔκβα σιν.
- [02734] Ταῦτα ὑποσχόμενος πάλιν αὐτοὺς ψυχαγωγεῖ, τὴν ἀνάκλησιν ἐπαγγελλόμενος.
- [02735] Καὶ τοῖς μὲν Βαβυλωνίοις ὄλεθρον ἀπειλεῖ.
- [02736] Ποιήσω γὰρ, φησὶν, ἔκλειψιν ἐν πᾶσι τοῖς ἔθνεσιν, εἰς οὓς διεσκόρπισά σε ἐκεῖ.
- [02737] Αὐτοῖς δὲ ἀγαθῶν ἐπαγγελίας προσφέρει.
- [02738] Σὲ γὰρ, φησὶν, οὐ μὴ ποιήσω εἰς ἔκλειψιν, καὶ παι δεύσω σε εἰς κρίσιν, καὶ ἀθῶν οὐκ ἀθώσω σε.
- [02739] Ἀντὶ τοῦ, παιδεύσω, καὶ ψυχαγωγήσω, καὶ οὔτε ἀπαιδεύτον ἐάσω, οὔτε ἀβοήθητον καταλείψω·
- [02740] τὸ γὰρ ἀθῶν οὐκ ἀθώσω σε τοῦτο δηλοῖ, ὄντι τοῦ, ἀπειράστον σε τῶν κακῶν οὐκ ἐάσω·
- [02741] τῷ δὲ μεγέθει τῆς ἀπειλῆς μεταβαλεῖν αὐτῶν τὴν πονηρίαν βουλόμενος, ἐπάγει καὶ ταῦτα·
- [02742] ιβ', ιγ'.
- [02743] Βίαιον τὸ σύντριμμά σου·
- [02744] ἀλγηρὰ ἢ πληγὴ σου.
- [02745] Οὐκ ἔστι κρίνων κρίσιν σου.
- [02746] Οὐδεὶς γὰρ ἀνθρώπων ἤλεγχε τοῦ Ναβουχοδονόσορ τὴν ἀδικίαν.
- [02747] Εἰς ἀλγηρὸν ἰατρεύθης, τουτέστι σὺν ὀδύνη.
- [02748] Ὠφέλεια οὐκ ἔστι σοι.
- [02749] Τὴν ὠφέλειαν νῦν οὐκ ἐπὶ τῆς ψυχῆς τέθεικεν, ἀλλ' ἐπὶ τῆς ἀνθρώπου πίνης ἐπικουρίας·
- [02750] τοῦτο γὰρ δηλοῖ τὰ ἐξῆς.
- [02751] ιδ'.
- [02752] Πάντες οἱ φίλοι σου ἐπελάθοντό σου, οὐ μὴ ἐπερωτήσωσι περὶ σοῦ·
- [02753] ὅτι πληγῇ ἐχθροῦ ἔπαισά σε.
- [02754] Οὐ γὰρ ἐχρησάμην τῇ συνήθει μακροθυμίᾳ, ἀλλὰ βαθεῖαν δέδωκα τὴν τομήν.
- [02755] Τοῦτο καὶ ἰατρὸς ποιεῖ χαλεπὸν τὸ πάθος θεώμενος.

- [02756] Καὶ διδάσκων τῆς τιμωρίας τὸ δίκαιον, ἐπήγαγε·
- [02757] Παι δεῖαν στερεὰν ἐπὶ πᾶσαν ἀδικίαν σου·
- [02758] διότι ἐπλη θύνθησαν αἱ ἁμαρτίαι σου.
- [02759] Συμφωνεῖ δὲ τούτοις καὶ τὰ ἐξῆς.
- [02760] ιε΄.
- [02761] Τί βοᾶς ἐπὶ τὸ σύντριμμά σου;
- [02762] βίαιον τὸ ἄλγος σου;
- [02763] Ἀντὶ τοῦ, σφοδρὸν, ἀλλ' ὅμως δίκαιον.
- [02764] Διὰ πλῆθος ἀνομιῶν σου, ὅτι ἴσχυσαν αἱ ἁμαρτίαι σου, ἐποίησά σοι ταῦτα.
- [02765] Ἀπειλεῖ δὲ ὅμως τοῖς ἐπελθοῦσιν αὐτοῖς πολεμίους, καὶ σφαγὴν, καὶ δουλείαν·
- [02766] οἱ γὰρ τὸν θάνατον διαπεφευγότες, δούλοι τῶν νενικηκότων ἐγένοντο.
- [02767] Ἐπιμένει δὲ αὐτὴν ταῖς χρησταῖς ἐπαγγελίαις ψυχαγωγῶν.
- [02768] [81.657] ιζ΄.
- [02769] Ὅτι ἀνοίξω τὸ ἱμά σου, ἀπὸ πληγῆς ὀδυνηρᾶς ἰατρεύσω σε, φησὶ Κύριος.
- [02770] Καὶ τῆ τομῆ, καὶ τῆ σπογγιᾶ, καὶ τοῖς αὐστηροτέροις, καὶ τοῖς ἠπιωτέροις φαρμάκοις ἐχρήσατο.
- [02771] Ὅτι διεσπαρμένη ἐκλήθη Σιών.
- [02772] Ἐπετώθαζε γὰρ αὐτὴ τὰ γειτονεύοντα ἔθνη, καὶ τὴν αἰχμαλωσίαν προτιθέντα, καὶ τὴν δουλείαν.
- [02773] Αὕτη θήραμα ὑμῶν ἐστίν, ὅτι ζητῶν οὐκ ἔστιν αὐτήν.
- [02774] Ἡνίκα, φησὶ, παρεῖδον αὐτήν καὶ οὐκ ἐπήμυνον, προῦκειτο τοῖς πολεμοῦσιν αὐτήν, ὡς θήραμα ἔτοιμον.
- [02775] Ἀλλὰ μετὰ τὴν παι δεῖαν τῆς δουλείας αὐτοῦς ἐλευθερώσω, ὥστε ἐπανελθεῖν καὶ δεῖμασθαι τὰς πόλεις, καὶ τὸν ναὸν ἀναστήσαι, καὶ τὴν κατὰ νόμον ἐν αὐτῷ λατρείαν ἐπιτελεῖν.
- [02776] Τοῦτο γὰρ ἔφη·
- [02777] Καὶ ὁ ναὸς κατὰ τὸ κρίμα αὐτοῦ καθεδεῖται.
- [02778] Προστίθησι δὲ καὶ ὅσα τῆς εὐπραξίας ἴδια.
- [02779] ιθ΄.
- [02780] Καὶ ἐξελεύσονται ἀπ' αὐτῶν ἄδοντες, καὶ φωνὴ παιζόντων.
- [02781] Ὑπισχνεῖται δὲ καὶ αὐξὴν τοῦ γένους, καὶ πολυγονίαν.
- [02782] Χεῶν γὰρ αὐτοῦς, φησὶ, καὶ οὐ μὴ σμικρυνθῶσι.
- [02783] κ΄.
- [02784] Καὶ εἰσελεύσονται, φησὶν, οἱ υἱοὶ αὐτῶν, ὡς τὸ πρότερον, καὶ τὰ μαρτύρια αὐτῶν κατὰ πρόσωπόν μου ὀρθωθήσονται.
- [02785] Τὰ μαρτύρια ὁ Σύρος συναγωγὰς ἠρμήνευσε.
- [02786] Καὶ ἐπισκέψομαι ἐπὶ πάντας τοὺς θλίβοντας αὐτούς.
- [02787] κα΄.
- [02788] Καὶ ἔσονται ἰσχυρότεροι αὐτῶν ἐπ' αὐτούς.
- [02789] Θλίβοντας τοὺς Βαβυλωνίους λέγει·
- [02790] ἰσχυροτέρους δὲ τούτων Μήδους καὶ Πέρσας·
- [02791] οὗτοι γὰρ αὐτῶν τὴν σωτηρίαν κατέλυσαν.



- [02792] Καὶ ὁ ἄρχων αὐτοῦ ἐξ αὐτοῦ ἐξελεύσεται.
- [02793] Κατὰ τὸν τῆς αἰχμαλωσίας καιρὸν, ἄρχοντα τῶν Βαβυλωνίων εἶχον τὸν βασιλέα.
- [02794] Μετὰ δὲ τὴν ἐπάνοδον, πρῶτον μὲν ἔσχον τὸν Ζοροβάβελ, καὶ τὸν τοῦ Ἰωσεδέκ υἱόν·
- [02795] μετὰ δὲ ταῦτα, ὑπὸ τῶν ἀρχιερέων ἰθύνοντο.
- [02796] Ὅτι τίς ἐστὶν οὗτος, ὃς ἔδωκε τὴν καρδίαν αὐτοῦ ἐπιστρέψαι πρὸς με;
- [02797] φησὶ Κύριος.
- [02798] Τοῦτο καὶ ἀλλαχοῦ φησιν·
- [02799] Ἐρωτήσατε γενεὰς τὰς γενομένας προτέρας ὑμῶν, τίς ἐπίστευσε Κυρίῳ, καὶ κατησχύνθη.
- [02800] Εἶτα τῆ τοῦ Θεοῦ ὀργῇ τὰ συμβεβηκότα αὐτοῖς ἀνατίθησιν ἀλγεινά·
- [02801] καὶ δεικνύς αὐτῆς τὸ δίκαιον, ἐπάγει·
- [02802] Ἐπ' ἀσεβεῖς ἤξει.
- [02803] Διδάσκων δὲ καὶ τὸ δυνατὸν, ἐπιφέρει·
- [02804] κδ'.
- [02805] Οὐ μὴ ἀποστραφῇ ὀργὴ θυμοῦ Κυρίου, ἕως ἂν ποιήσῃ, καὶ ἕως οὗ πληρώσῃ ἐγκείμενον καρδίας αὐτοῦ.
- [02806] Τῇ γὰρ βουλῇ αὐτοῦ τίς ἀνθέστηκε;
- [02807] Τὴν ἀπιστίαν αὐτῶν ἐλέγχων, Ἐπ' ἐσχάτων, φησὶ, τῶν ἡμερῶν γινώσθεσθε αὐτά.
- [02808] Ἐπειδὴ τοὺς λόγους οὐ πιστεύετε, δι' αὐτῶν μαθήσεσθε τῶν πραγμάτων τῆς πείρας.
- [02809] ΚΕΦΑΛ.
- [02810] ΛΑ'.
- [02811] Αναμίξας δὲ πάλιν τὰ θυμῆρη τοῖς σκυθρωποῖς, τὴν τούτων αἰτίαν διδάσκει.
- [02812] β'.
- [02813] Οὕτως εἶπε Κύριος·
- [02814] Εὗρον θερμὸν ἐν ἐρήμῳ, μετὰ ὀλωλότων ἐν μαχαίρᾳ πορευομένους ἐν σπουδαῖς Ἰσραήλ.
- [02815] Τὸ θερμὸν καὶ ὁ Σύρος καὶ ὁ Ἑβραῖος οἰκτιρῶν τεθείκασιν·
- [02816] ἔχει δὲ τινα πρὸς τοῦτο συγγένειαν καὶ ἡ ἐρμηνεία τῆς Ἑλλάδος φωνῆς·
- [02817] ὑποθερμαινόμενος γὰρ τις χαινοῦται εἰς ἔλεον·
- [02818] ἔρημον δὲ καλεῖ τὴν Βαβυλῶνα·
- [02819] καὶ διδάσκει ὅτι ἐκεῖ δουλεύοντας ᾤκτειρεν ὁ Δεσπότης.
- [02820] Συμφωνεῖ δὲ καὶ τῇ Σύρου ἐρμηνείᾳ καὶ τὰ ἐξῆς.
- [02821] γ'.
- [02822] Ἀγάπησιν αἰωνίαν ἠγάπησά σε·
- [02823] διὰ τοῦτο εἴλकुσά σε εἰς οἰκτεῖρημα.
- [02824] Οὐχ ὁ σὸς, φησὶ, τὸς ποσ αἰτιός σοι τῆς σωτηρίας·
- [02825] ἀλλ' ὁ ἐμὸς ἔλεος.
- [02826] Προλέγει δὲ, ὅτι πάλιν χορεύσουσι τυμπάνοις κεκρημένοι, καὶ τοῖς ἄλλοις ὄργανοις, καὶ φυτουργίας φροντίσουσι, καὶ τὰς θείας ἐπιτελέσουσιν ἑορτάς.

- [02827] Προλέγει καὶ τὴν ἔνωσιν τῶν φυλῶν.
- [02828] ς´.
- [02829] Ὅτι ἔστιν ἡμέρα κλήσεως ἀπολογου μένου ἐν ὄρεσιν Ἐφραΐμ·
- [02830] Ανάστητε, καὶ ἀναβῶμεν εἰς Σιών, πρὸς Κύριον τὸν Θεὸν ἡμῶν.
- [02831] Οὗτοι γὰρ, οἱ πάλαι ταῖς δαμάλεσι λατρεύοντες, ὑπὲρ τῶν προτέρων ἁμαρτημάτων ἀπολογήσονται, καὶ εἰς τὴν Σιών δραμοῦνται, καὶ τὸν τῶν ὄλων Θεὸν προσ κυνήσουσι.
- [02832] Παρακελεύεται δὲ αὐτοῖς, τὸν μὲν Θεὸν ἀνυμνεῖν μετ' εὐφροσύνης, κατὰ δὲ τῶν γειτονευόντων ἔθνων μέγα φρονεῖν.
- [02833] Τοῦτο γὰρ λέγει·
- [02834] Χρεμετίσατε ἐπὶ κεφαλὴν ἔθνων.
- [02835] Καὶ δηλώσατε διὰ τοῦ τοῦ τὴν θείαν ἐπικουρίαν.
- [02836] Λέγει δὲ καὶ τὸν τῆς ἐπανόδου καιρόν.
- [02837] η´.
- [02838] Συνάξω γὰρ αὐτοὺς, φησὶν, ἐν ἑορτῇ Φασέκ ἀπ' ἐσχάτου τῆς γῆς.
- [02839] Τὸ δὲ Φασέκ τὸ Πάσχα ἐρμηνεύεται τῇ Ἑλλάδι φωνῇ.
- [02840] Καὶ τὸ πλῆθος αὐτῶν σημαίων·
- [02841] Ἐν αὐτοῖς, φησὶ, χωλὸς καὶ τυφλὸς, ἔγκυος καὶ τίκτουσα, ὁμοθυμαδὸν ἐκκλησία μεγάλη.
- [02842] Ἐν γὰρ ταῖς πολυανθρώποις πόλεσι πάντα ἔστιν εὐρεῖν τὰ τοιαῦτα.
- [02843] Αναμμνήσκει δὲ καὶ τοῦ τῆς αἰχμαλωσίας κλαυθμοῦ·
- [02844] καὶ προλέγει τῆς ἐπανόδου τὴν θυμηδίαν, καὶ τὰς κατὰ τὴν ὁδοὶ πορίαν ψυχαγωγίας.
- [02845] Ἐν παρακλήσει γὰρ, φησὶν, ἀνάξω αὐτοὺς, ἀυλίζων ἐπὶ διορυγὰς ὑδάτων, ἐν ὁδῷ εὐθείᾳ, καὶ οὐ μὴ πλανηθῶσιν ἔτι ἐν αὐτῇ.
- [02846] Καὶ τὴν αἰτίαν τῆς κηδεμονίας δεικνὺς ἐπήγαγεν·
- [02847] Ὅτι ἐγενόμην τῷ Ἰσραὴλ εἰς πατέρα, καὶ Ἐφραΐμ πρωτότοκός μου ἔστιν.
- [02848] Ἐφραΐμ οὐ τὸν τοῦ Ἰωσήφ καλεῖ υἱόν, ἀλλὰ τὰς δέκα φυλάς·
- [02849] ἐν αὐταῖς δὲ ἦν Ρουβὴν ὁ πρωτότοκος, καὶ Συμεὼν ὁ δεύτερος.
- [02850] <sup>[81.661]</sup> Ἐκαλοῦντο δὲ Ἐφραΐμ αἱ δέκα φυλαί, ἐπειδὴ τὰ βασίλεια ἐν τῷ κλήρῳ τοῦ Ἐφραΐμ ᾤκοδόμητο.
- [02851] Καὶ καθάπερ νῦν ἀπὸ τῆς Ῥωμαίων πόλεως Ῥωμαῖοι πάντες ὀνομαζόμεθα·
- [02852] οὕτως ἀπὸ τοῦ Ἐφραΐμ προσ ηγορευόντο τῆνικαῦτα αἱ δέκα φυλαί.
- [02853] Ταῦτα δὲ καὶ ἐν τοῖς ἔθνεσι κηρυχθῆναι κελεύει, καὶ μηνυθῆναι πᾶσι τοῦ λαοῦ τὴν ἐπάνοδον·
- [02854] ἐγένετο δὲ οὐ διὰ λόγων τὸ κήρυγμα, ἀλλ' ἤκουον πάντες, γεγωνότερον τῶν πραγμάτων βοῶντων.
- [02855] Ὑπισχνεῖται δὲ καὶ γῆς εὐκαρπίαν, καὶ κτηνῶν πολυγονίαν, καὶ ψυχῆς εὐφροσύνην.
- [02856] Τὸ δέ·
- [02857] ιδ´.
- [02858] Μεθύσω τὴν ψυχὴν τῶν ἱερέων, τῶν υἱῶν Λευῖ, ἀντὶ τοῦ, ἀγαθῶν ἐμπλήσω παντοδαπῶν·
- [02859] τοῦτο γὰρ δηλοῖ καὶ τὰ ἐπαγόμενα.
- [02860] Καὶ ὁ λαός μου τῶν ἀγαθῶν ἐμπλησθήσεται, φησὶ Κύριος.
- [02861] ιε´.
- [02862] Οὕτως εἶπε Κύριος·

- [02863] Φωνή ἐν Ῥαμᾶ ἤκούσθη, θρήνος, καὶ κλαυθμὸς, καὶ ὄδυρμός·
- [02864] Ῥαχήλ ἀποκλειομένη ἐπὶ τοὺς υἱοὺς αὐτῆς, καὶ οὐκ ἤθελε παρακληθῆναι ἐπὶ τοῖς υἱοῖς αὐτῆς, ὅτι οὐκ εἰσὶν.
- [02865] Καὶ ἡ Ῥαμὰ τῆς Βενιαμίτιδος ἦν φυλῆς·
- [02866] καὶ τῆς Ῥαχήλ ὁ τάφος ἐν τῷ ἵπποδρόμῳ ἐστὶ Χαφραθὰ, τοῦ ἐλθεῖν εἰς Ἐφραθὰ.
- [02867] Καὶ τέλος μὲν ἔλαβεν ἡ προφητεία ἐπὶ Ἡρώδου τοῦ πρώτου·
- [02868] οὗτος γὰρ ἀνεῖλε τὰ βρέφη, συναναιρήσειν ἐλπίζων τὸν γεννηθέντα Σωτῆρα.
- [02869] Τέθεικε δὲ ταῦτα ὁ προφήτης μεταξὺ τῆς τῶν ἀγαθῶν ἐπαγγελίας·
- [02870] διδάσκων, ὅτι τὸ ἀληθῶς ἀγαθὸν, καὶ τὸ τῆς σωτηρίας κεφάλαιον, τοῦ Κυρίου καὶ Σωτῆρος ἡμῶν ἢ κατὰ σάρκα γέννησις, δι' ἣν ὑπέμεινε τὰ βρέφη τὴν ἄδικον ἐκείνην σφαγὴν.
- [02871] ις'.
- [02872] Τάδε λέγει Κύριος·
- [02873] Διαλειπέτω ἡ φωνή σου ἀπὸ κλαυθμοῦ, καὶ οἱ ὀφθαλμοί σου ἀπὸ δακρῶν·
- [02874] ὅτι ἔστι μισθὸς τοῖς σοῖς ἔργοις, φησὶ Κύριος, καὶ ἐπιστρέψουσιν οἱ υἱοὶ αὐτῶν εἰς τὰ ὄρη αὐτῶν.
- [02875] Καὶ διδάσκων ποίων ἔργων ὑπὲρ σχνεῖται μισθὸν, ὑποδείκνυσιν αὐτῷ τὴν ἐν Βαβυλῶνι μετάνοιαν.
- [02876] ιη'.
- [02877] Ἀκούων ἤκουσα Ἐφραΐμ ὄδυρομένου.
- [02878] Διδάσκει δὲ καὶ τίσιν ἐκέχητο λόγοις·
- [02879] Ἐπαίδευσάς με, Κύριε, καὶ οὐκ ἐπαυδέυθην·
- [02880] ὥσπερ μόσχος οὐκ ἐδιδάχθην.
- [02881] Τοῦτο καὶ ὁ προφήτης ἐν τοῖς πρόσθεν εἶρηκεν·
- [02882] Ἐμασίγωσας αὐτοὺς, καὶ οὐκ ἐπόνεσαν·
- [02883] συνετέλεσας αὐτοὺς, καὶ οὐκ ἠθέλησαν δέξασθαι παιδείαν.
- [02884] Καὶ Ὡσηὲ δὲ ὁ προφήτης φησὶν·
- [02885] Ἐφραΐμ δάμαλις δεδιδραγμένη ἀγαπᾶν νείκος.
- [02886] Ἀντιλέγει, φησὶ, καὶ οὐ δέχεται τὸν τοῦ νόμου ζυγόν.
- [02887] Καὶ πάλιν·
- [02888] <sup>[81.664]</sup> Ἐγένετο Ἐφραΐμ, ὡς παροιστρῶσα δάμαλις.
- [02889] Τίθησι δὲ καὶ ἄπερ ποτνιώμενος ἔλεγεν·
- [02890] Ἐπίστρεψόν με, Κύριε, καὶ ἐπιστρέψω·
- [02891] ὅτι σὺ Κύριος ὁ Θεός μου εἶ.
- [02892] Σοῦ γὰρ μὴ θέλοντος, οὐκ ἀπαλλαγῆσμαι τῆς δουλείας.
- [02893] ιθ'.
- [02894] Ὅτι ὕστερον αἰχμαλωσίας μου μετενόησα, καὶ ὕστερον τοῦ γνῶναι ἐκρότησα ἐπὶ μηρὸν, καὶ ἐστέναξα ἐφ' ἡμέραις αἰσχύνῃς μου.
- [02895] Μετὰ τὴν πείραν τῶν κακῶν, εἰς αἴσθησιν ἦλθε τῆς ἁμαρτίας.
- [02896] Τοῦτο καὶ ὁ μακάριος Δαβὶδ εἶπε·
- [02897] Πρὸ τοῦ με ταπεινωθῆναι, ἐγὼ ἐπλημμέλησα·

- [02898] διὰ τοῦτο τὸ λόγιόν σου ἐφύλαξα.
- [02899] Καὶ πάλιν·
- [02900] Ἀγαθόν μοι, ὅτι ἐταπείνωσάς με, ὅπως ἂν μάθω τὰ δικαιώματά σου.
- [02901] Τὸ δὲ πατάσσειν τὸν μηρόν, τῶν ὀδυνομένων καὶ μεταμελουμένων ἴδιον.
- [02902] Καὶ γε ἐνετράπην, καὶ ὑπειξά σοι, ὅτι ἔλαβον ὄνειδισμὸν ἐκ νεότητός μου.
- [02903] Ἄνωθεν γὰρ καὶ ἐξ ἀρχῆς παραβαίνων σου τὰς ἐντολὰς διετέλεσα.
- [02904] Δείκνυσι δὲ καὶ τὴν φιλανθρωπίαν ὁ Δεσπότης, καὶ φησιν·
- [02905] κ'.
- [02906] Εἰ υἱὸς ἀγαπητὸς ἐμοὶ Ἐφραΐμ, εἰ παιδίον ἐντροφῶν.
- [02907] Ἀντὶ τοῦ, τρυφερόν, καὶ ἐπίχαρι·
- [02908] εἰ ἐπιμένεις, φησὶ, ταύτη χρώμενος τῇ διαθέσει, καὶ τῆς ἐμῆς μεμνημένος κηδεμονίας, τῶν ἀγαθῶν ἀπολαύσεις·
- [02909] τὴν γὰρ ὑπόσχεσιν ἐντέθεικε τοῖς ἐξῆς.
- [02910] Ὅτι ἀνθ' ὧν οἱ λόγοι μου ἐν αὐτῷ εἰσι, μνεῖα μνησθήσομαι αὐτοῦ ἔτι.
- [02911] Ἐπειδὴ μεταμελεία κέ χρεῖται, καὶ τῶν ἐμῶν ἐντολῶν μνημονεύει, τῆς παρ' ἐμοῦ τεύξεται προμηθείας.
- [02912] Διὰ τοῦτο γὰρ, φησὶν, ἐπισκέψομαι αὐτόν, ἐλεῶν ἐλεήσω αὐτόν.
- [02913] Εἶτα παρακελεύεται τοῖς τῆς μετανοίας κεχρησθαι φαρμάκοις.
- [02914] κα'.
- [02915] Στήσον σεαυτὴν σιονεῖμ.
- [02916] Τὸ σιονεῖμ ὁ Σύρος σημεῖα ἠρμήνευσεν·
- [02917] ἀντὶ τοῦ, ἐπισημῆσθαι ἔδει, τίνας μὲν ἐκ τῆς παρανομίας ἐδρέψω καρπούς, ποίων δέ σοι ἀγαθῶν μεταμέλεια γεγένηται πρόξενος.
- [02918] Διὰ τοῦτο καὶ τῇ ἀυθαιρέτῳ παιδείᾳ κεχρησθαι παρ' ἐγγυᾶ.
- [02919] Ποίησον σεαυτῇ τιμωρίαν, δός τὴν καρδίαν σου εἰς τοὺς ὤμους σου.
- [02920] Ἀντὶ τοῦ, Ἐπίθεες σεαυτῇ τὸ φορτίον τῆς μετανοίας.
- [02921] Ἐπίμεινον οἷς προείλου καλῶς·
- [02922] τοῦτο γὰρ ἐπήγαγεν, Ὅδὸν ἦν πεπόρευσαι.
- [02923] Εἶτα παρακελεύεται αὐτῇ ἀναστρέψαι, καὶ εἰς τὰς οἰκείας πόλεις ἐπανελθεῖν, καὶ μὴ καταλιπεῖν τὸ πένθος.
- [02924] Ἀπόστρεψον γὰρ, φησὶν,
- [02925] <sup>[81.665]</sup> εἰς τὰς πόλεις σου πενθοῦσα.
- [02926] Οὐκ ἐναντίον δὲ τῇ εὐφροσύνῃ τὸ τοιοῦτον πένθος.
- [02927] Χρὴ γὰρ ἡμᾶς, καὶ τῶν ἀγαθῶν ἀπολαύοντας, τῶν οἰκείων μεμνησθαι παραπτωμάτων, καὶ ταῦτα θρηνεῖν.
- [02928] κβ'.
- [02929] Ἔως πότε ἀποστρέψεις θυγάτηρ ἡτιμωμένη·
- [02930] ὅτι ἔκτισέ σε Κύριος εἰς σωτηρίαν, εἰς καταφύτευσιν καινὴν, ἐν τῇ σωτηρίᾳ περιελεύσονται ἄνθρωποι.
- [02931] Ἔδειξεν ἐνταῦθα σαφῶς καὶ τῆς ἀνακλήσεως τὴν αἰτίαν·
- [02932] τὴν γὰρ καινὴν καταφύτευσιν δι' αὐτῆς ἔσσεσθαι προθεσπίζει·
- [02933] ταύτην δὲ οἱ ἐξ αὐτῆς βλαστήσαντες ἀπόστολοι τῇ οἰκουμένῃ προσήνεγκαν·

- [02934] καὶ τοῦτο σαφῶς ὁ προφητικὸς ἔφη λόγος.
- [02935] Ἐν τῇ σωτηρίᾳ περιελεύσονται ἄνθρωποι.
- [02936] Οὗτοι γὰρ τὰ ἔθνη περιουστήσαντες, τὴν σωτηρίαν αὐτοῖς διὰ τῆς θεογνωσίας προσήνεγκαν.
- [02937] Εἶτα πάλιν τὰ μετὰ τὴν ἐπάνοδον ἀγαθὰ προαγορεύει, καὶ τὴν ἐντεῦθεν φυομένην εὐφροσύνην.
- [02938] Τὸ δὲ, Σπερῶ ἐπὶ τὸν οἶκον Ἰσραὴλ, καὶ ἐπὶ τὸν οἶκον Ἰούδα, σπέρμα ἀνθρώπων, καὶ σπέρμα κτηνῶν, τὸ πλῆθος σημαίνει.
- [02939] κθ', λ'.
- [02940] Ἐν ταῖς ἡμέραις ἐκεῖναις, φησὶν, οὐ μὴ εἴπωσιν, οἱ πατέρες ἔφαγον ὄμφακα, καὶ οἱ ὀδόντες τῶν τέκνων ἡμωδίασαν.
- [02941] Ἀλλ' ἕκα στος ἐν τῇ ἁμαρτίᾳ αὐτοῦ ἀποθανεῖται, καὶ τοῦ φαγόντος τὸν ὄμφακα αἰμωδιάσουσιν οἱ ὀδόντες αὐτοῦ.
- [02942] Τοῦτο σαφέστερον καὶ διὰ τοῦ θεσπεσίου Ἐξεκιῆλ ὁ Δεσπότης, καὶ ἡμεῖς δὲ διὰ πλειόνων τὴν ἐρμηνείαν ἐποιησάμεθα.
- [02943] Ὁ δὲ λέγει, τοιοῦτόν ἐστιν·
- [02944] Ὡσπερ οὐχ οἷόν τε τὸν ὄμφακα ἐσθίειν, τοῦ δὲ ἐσθίοντος τοὺς ὀδόντας μὴ αἰμωδιάσαι·
- [02945] οὕτως οὐχ οἷόν τε τῶν πατέρων ἡμαρτηκότων, δίκας εἰσπραχθῆναι τοὺς παῖδας.
- [02946] Καὶ εἰς βεβαίωσιν τοῦ εἰρημένου τὰ ἐπαγόμενα τίθησιν.
- [02947] λα', λβ'.
- [02948] Ἰδοὺ ἡμέραι ἔρχονται, λέγει Κύριος, καὶ διαθήσομαι τῷ οἴκῳ Ἰσραὴλ καὶ τῷ οἴκῳ Ἰούδα Διαθήκην καινὴν.
- [02949] Οὐ κατὰ τὴν Διαθήκην ἣν διεθέμην τοῖς πατράσιν αὐτῶν ἐν ἡμέρᾳ ἐπιλαβομένου μου τῆς χειρὸς αὐτῶν, ὥστε ἐξαγαγεῖν αὐτοὺς ἐκ γῆς Αἰγύπτου·
- [02950] ὅτι αὐτοὶ οὐκ ἐνέμειναν ἐν τῇ Διαθήκῃ μου, καὶ ἐγὼ ἡμέλησα αὐτῶν, λέγει Κύριος.
- [02951] Οὕτω, φησὶν, ἀδύνατόν ἐστι τοὺς παῖδας εἰσπραχθῆναι δίκας ὑπὲρ πατέρων ἁμαρτημάτων, ὅτι καὶ τῶν πατέρων ἡμαρτηκότων τὰ μέγιστα ἀγαθὰ τοῖς παισὶν ἐπαγγέλλομαι.
- [02952] Πολλὰς μέντοι κατ' αὐτὸ προρῶσεις ἡμᾶς ἐδίδαξε·
- [02953] πρῶτον μὲν, ὅτι εἷς ἐστι νομοθέτης τῶν δύο Διαθηκῶν·
- [02954] εἶτα τῆς προτέρας Διαθήκης τὸ ἀτε λές·
- [02955] οὐ γὰρ ἂν ἐδειήθημεν τῆς δευτέρας, τῆς προτέρας ἀρκούσης·
- [02956] πρὸς τούτοις, ὅτι ὁ μονογενὴς τοῦ <sup>[81.668]</sup> Θεοῦ Λόγος τῶν εὐαγγελικῶν ἡμῖν ἀγαθῶν χορηγὸς ἐγένετο·
- [02957] αὐτὸς τὸν Ἰσραὴλ ἠλευθέρωσε τῆς Αἴγυπτίων δουλείας.
- [02958] Αὐτὸς τοιγαροῦν, καὶ τῷ Μωσῇ διαλεγόμενος ἔφη·
- [02959] Ἐγὼ εἰμι ὁ ὢν.
- [02960] Καὶ ἰκανὸς ὁ λόγος, οὐ μόνον τὴν Ἰουδαίων διελέγξαι παρανομίαν, ἀλλὰ καὶ τὴν αἰρετικὴν βλασφημίαν γυμνώσαι.
- [02961] λγ'.
- [02962] Ὅτι αὕτη ἡ Διαθήκη, ἣν διαθήσομαι τῷ οἴκῳ Ἰσραὴλ καὶ τῷ οἴκῳ Ἰούδα, μετὰ τὰς ἡμέρας ἐκεῖνας, φησὶ Κύριος·
- [02963] Διδούς νόμους μου ἐπὶ διανοίας αὐτῶν, καὶ ἐπὶ τοῦ στήθους τῶν καρδιῶν αὐτῶν γράψω αὐτοὺς, καὶ ἔσομαι αὐτοῖς εἰς Θεὸν, καὶ αὐτοὶ ἔσονταί μοι εἰς λαόν.
- [02964] Τοῦτο δι' αὐτῶν ἡμῖν ὁ Θεὸς τῶν πραγμάτων ἔδειξε.
- [02965] Τοὺς γὰρ ἱεροὺς ἀποστόλους εἰς τὸ ὄρος ἄνα γαγῶν, οὐ πλάκας αὐτοῖς ἔδωκε λιθίνας, ἀλλ' ἐν ταῖς καρδίαις αὐτῶν τοὺς θεῖους ἐνέγραψε νόμους, καὶ τοὺς μακαρισμοὺς προσενήνοχε τοῖς ἐργάταις τῆς ἀρετῆς.
- [02966] λδ'.
- [02967] Καὶ οὐ μὴ διδάξωσιν ἔτι ἕκαστος τὸν πλησίον αὐτοῦ, καὶ ἕκαστος τὸν ἀδελφὸν αὐτοῦ, λέγων·
- [02968] Γνώθι τὸν Κύριον·

[02969] ὅτι πάντες εἰδή σουσί με, ἀπό μικροῦ ἕως μεγάλου αὐτῶν.

[02970] Τῶν δὲ ῥητῶν τούτων τὸ τέλος ὁ μέλλων δέξεται βίος.

[02971] Ἐν ἐκείνῳ γὰρ οὐκέτι δεόμεθα τῆς παρ' ἀλλήλων διδασκαλίας, τῶν πραγμάτων ἐναργῶς φαινομένων, καὶ τῶν παθῶν πεπαυμένων, καὶ τῶν μὲν σωμάτων ἀφθάρτων, τῶν δὲ ψυχῶν γενομένων ἀτρέπτων.

[02972] Ἔθος δὲ τῆς θείας Γραφῆς τὰς προφητείας ἀναμιγνύναι.

[02973] Καὶ γὰρ τοῖς περὶ τῆς αἰχμαλωσίας λόγοις συνάπτει τοὺς περὶ τῆς ἀνακλήσεως·

[02974] καὶ ὁ Κύριος δὲ ἐν τοῖς ἱεροῖς Εὐαγγελίοις κατὰ ταῦτόν τίθησι τοὺς περὶ τῆς Ἱερουσαλήμ καὶ τοὺς περὶ τῆς συντελείας λόγους.

[02975] Ὅτι ἴλεως ἔσομαι ταῖς ἀνομίαις αὐτῶν, καὶ τῶν ἁμαρτιῶν αὐτῶν οὐ μὴ μνησθῶ ἔτι.

[02976] Τοῦτο τοῦ παν ἁγίου βαπτίσματος δωρεῖται ἡ χάρις·

[02977] μετὰ γὰρ δὴ ἄφεσιν, τῶν προτέρων ἁμαρτημάτων οὐ μέμνηται.

[02978] Μετὰ ταῦτα δείξας ὡς αὐτός ἐστιν ἡλίου, καὶ σελήνης, καὶ ἀστέρων δημιουργός, καὶ ὅτι αὐτὸς προσ ἔταξε τὸν μὲν ποιεῖν τὴν ἡμέραν, τοὺς δὲ φωτίζειν τὴν νύκτα, καὶ ὡς αὐτοῦ νεύοντος κεκίνηται ἡ θάλασσα, καὶ γαλήνης ἀπολαύει, ἐπήγαγεν·

[02979] λς'.

[02980] Ἐὰν παύσωνται οἱ νόμοι οὗτοι ἐκ προσώπου μου, φησὶ Κύριος, καὶ τὸ γένος Ἰσραὴλ παύσεται γενέσθαι ἔθνος κατὰ προσώπου μου πάσας τὰς ἡμέρας.

[02981] Τούτοις παραθεῖναι δεῖ τὸ διὰ τοῦ Ἡσαΐου τοῦ προφήτου εἰρημένον·

[02982] Ἐὰν ἦ

[02983] <sup>[81.669]</sup> ὁ ἀριθμὸς τῶν υἱῶν Ἰσραὴλ ὡσεὶ ἄμμος τῆς θαλάσσης, τὸ κατάλειμμα σωθήσεται.

[02984] Ἀμφότεραι τοίνυν αἱ προφητεῖαι τὸ ἀληθὲς ἔχουσιν.

[02985] Οὐ γὰρ πάντες οἱ ἐξ Ἰσραὴλ, οὗτοι Ἰσραὴλ, ἀλλ' οἱ τῷ Θεῷ πεπιστευκότες, καὶ τὸ σωτήριον δεξάμενοι κήρυγμα.

[02986] Ἐξ ὧν καὶ δι' ὧν κατὰ πᾶσαν τὴν οἴκου μένην Ἐκκλησία συνέστη.

[02987] λζ'.

[02988] Τάδε λέγει Κύριος·

[02989] Ἐὰν ὑψωθῇ ὁ οὐρανὸς εἰς τὰ μετέωρα, καὶ ἐὰν ταπεινωθῇ ἡ γῆ εἰς τὸ ἔδαφος κάτω, καὶ ἐγὼ ἀποδοκιμῶ τὸν οἶκον Ἰσραὴλ, λέγει Κύριος.

[02990] Ὡς ἀδύνατον, φησὶ, ἢ ὑψηλότερον γενέσθαι τὸν οὐρανόν, ἢ βαθυτέραν τὴν γῆν·

[02991] οὕτως ἀδύνατον παντελῶς ἀπορριφῆναι τὸν Ἰσραὴλ.

[02992] λη'.

[02993] Ἰδοὺ ἡμέραι ἔρχονται, λέγει Κύριος, καὶ οἰκοδομηθήσεται πόλις τῷ Κυρίῳ, ἀπὸ Ἀνα νιήλ ἕως τῆς πύλης τῆς γωνίας.

[02994] Ὁ Σύρος οὕτως λέγει·

[02995] Ἀπὸ πύργου τῆς γωνίας Ἀνανιήλ.

[02996] λθ'.

[02997] Καὶ διεξελεύσεται ἔτι τὸ σχοινίον τῆς διαμετρήσεως αὐτῆς ἀπέναντι αὐτῶν ἕως βουνοῦ Γαρήβ, Ὄνόματα λέγει τόπων τῶν κύκλω τῆς πόλεως.

[02998] Καὶ περικυκλωθήσεται ἐξ ἐκλεκτῶν λίθων·

[02999] τουτέστι, μεγάλων καὶ ἰσχυρῶν.

[03000] μ'.

[03001] Καὶ πᾶσαν τὴν κοιλάδα τῶν Φαγαρίμ, καὶ πρὸς τὴν Σποδῖαν.

[03002] Καὶ πᾶσαν Ἀσαριμῶθ ἕως χειμάρρου Κέδρων, ἕως τῆς γωνίας πύλης ἵππων Ἀνατολῆς, Ἁγίασμα Κυρίῳ.

[03003] Σποδῖαν καλεῖ τὸν τόπον ἔνθα ἐρρίπτον τῶν θυσιῶν τὴν κόνιν·

- [03004] φαγαρίμ δὲ τοὺς τόπους τῶν θυομένων κρεῶν·
- [03005] εἰρη κῶς δὲ ἄνω τὸν κύκλον τῆς πόλεως, ἐν τούτοις ἔδειξε τοῦ θεοῦ νεῶ τὸν περίβολον, Καὶ οὐκέτι οὐ μὴ ἐκτίλη, καὶ οὐ μὴ καθαιρεθῆ ἕως τοῦ αἰῶνος.
- [03006] Τὴν τούτων τῶν λόγων ἀμφιβολίαν ἐν τοῖς πρόσθεν διέλυσε.
- [03007] Πέρας γὰρ, ἔφη, λαλήσω ἐπὶ ἔθνη καὶ βασιλείας τοῦ ἀνοικοδομεῖσθαι καὶ καταφυτεύεσθαι.
- [03008] Καὶ ἐὰν στραφέν τὸ ἔθνος ἐκεῖνο ποιήσῃ πονηρὰ, οὐ μὴ ἐπαγάγω ἐπ' αὐτὸ τὰ ἀγαθὰ ἃ ἐλάλησα.
- [03009] ΚΕΦΑΛ.
- [03010] ΛΒ'.
- [03011] Καὶ ἐνταῦθα τοίνυν ἐπηγγείλατο ταῦτα·
- [03012] ἐπειδὴ δὲ κατὰ τοῦ Θεοῦ καὶ Σωτῆρος ἡμῶν ἐλύττησαν, καὶ καθ' ἑαυτῶν τὴν δίκην ἐκίνησαν, ἐντεῦθεν ἐφ' ἑτέραν μεταβαίνει προφητείαν, ἧς ἐδέξατο τὴν ἐνέργειαν ἐν τῷ δεκάτῳ ἔτει τῆς Σεδεκίου βασιλείας.
- [03013] Οὗτος δὲ ἦν <sup>[81.672]</sup> ἐνιαυτὸς ὀκτωκαιδέκατος τῷ Ναβουχοδονόσορ βασιλεῖ Βαβυλῶνος.
- [03014] Ἐπολιορκεῖτο δὲ ὑφ' αὐτοῦ κατὰ τόνδε τὸν καιρὸν ἡ πόλις·
- [03015] ὁ δὲ προφήτης δεσμοτήριον ᾧκει, ἐμβεβληκὸς αὐτὸν Σεδεκίου τοῦ βασιλέως, ἐπειδὴ περ τῆς πόλεως τὴν ἄλωσιν προηγόρευσε, καὶ τοῦ βασιλέως καὶ τοῦ λαοῦ τὸν ἀνδραποδισμόν.
- [03016] Διὰ τοῦτο φησὶ, τὸ δεσμοτήριον ᾧκει.
- [03017] Προτάτ τεταὶ δὲ ὁμως ὑπὸ τοῦ Θεοῦ πρίασθαι τὸν τοῦ ἀδελφοῦ ἀγρόν·
- [03018] Σοὶ γὰρ, φησὶν, ἡ ἀγορασία προσ ἡκει, ὡς πελάζοντι κατὰ τὴν συγγένειαν.
- [03019] Ἀφίκετο δὲ πρὸς με καὶ ὁ τοῦτον ἀποδιδόμενος, καὶ ἐπριάμην ὡς προσετάχθην, καὶ τὴν περὶ τούτου συγγραφὴν ἐδεξάμην, πάντων παρόντων, τοῦ τε ἀποδομένου καὶ τῶν μεμαρτυρηκῶτων.
- [03020] Ταύτην δέδωκε τῷ Βαρουχ, τὸν Θεὸν εἰρηκῶς προσεταχέναι ἐν ἀγγείῳ τοῦτο τεθεῖναι ὀστρακίνῳ, ὥστε εἰς πολλὰς διαρκέσαι ἡμέρας.
- [03021] Τοῦτο δὲ γενέσθαι προσέταξεν ὁ Θεός, καὶ δι' αὐτῶν πείθων τὸν λαὸν τῶν πραγμάτων, ὅτι ἀληθῶς ἐκ τῆς αἰχμαλωσίας ἀνακληθήσονται, καὶ τὴν πατρῶων γῆν ἀπολήψονται.
- [03022] Τοῦτο γὰρ καὶ ὁ προφήτης τῆς ἔφης·
- [03023] ε'.
- [03024] Ὅτι οὕτως εἶπε Κύριος παντοκράτωρ ὁ Θεὸς Ἰσραὴλ·
- [03025] Ἔτι κτηθήσονται οἰκίαι, καὶ ἀγροὶ, καὶ ἀμπελῶνες ἐν τῇ γῇ ταύτῃ.
- [03026] Τούτων δὲ οὕτως γεγενημένων, ἰκετεῖαν ἐγὼ, φησὶ, προσενήνοχα τῷ Δεσπότη, ταῦτα λέγων ὅτι, Οὐρανοῦ καὶ γῆς εἰδημιουργός, καὶ πάντα ἐφορᾷ, καὶ οὐδὲν σε λήληθεν, οὔτε τῶν παρόντων, οὔτε τῶν ἐσομένων·
- [03027] ἔχεις δὲ καὶ ἐλέου θησαυροὺς ἀμετρήτους, εἰσπράττη δὲ καὶ τῶν ἀμαρτημάτων εὐθύνας.
- [03028] Εἰ δὲ καὶ οἱ παῖδες τὴν τῶν πατέρων πονηρίαν μιμήσαιντο, μείζους αὐτοῖς τιμωρίας ἐπάγεις, ὡς τοῖς πατράσι μὴ παιδευθέντας κακοῖς.
- [03029] Καὶ ἕτερα δὲ πολλὰ τοιαῦτα προστεθεικῶς, καὶ τῶν ἐν Αἰγύπτῳ γεγενημένων μνημονεύσας θανάτων, καὶ τῶν μετὰ τὴν ἐκεῖθεν ἀπαλλαγὴν παρὰ σχεθισῶν δωρεῶν, καὶ μέντοι καὶ τῆς τῶν εὐεργετηθέντων ἀχαριστίας, πυνθάνεται, τί δὴ ποτε τῶν πολεμίων προκαθημένων, καὶ τὴν πόλιν πολιορκούντων, καὶ τῶν ἐνδον ὑπὸ τοῦ λιμοῦ καὶ λοιμοῦ φθειρομένων, ἀγρόν μοι προσέταξας πρίασθαι, καὶ τὴν περὶ τούτου λαβεῖν συγγραφὴν, ἀναστάτου γιγνομένης τῆς πόλεως;
- [03030] Πρὸς ταῦτα φησὶν ὁ Θεός·
- [03031] κζ'.
- [03032] Ἐγὼ Κύριος ὁ Θεὸς πάσης σαρκός·
- [03033] μὴ ἀπ' ἐμοῦ κρυβήσεται πᾶς λόγος;
- [03034] Ὁ πάντων, φησὶ, δημιουργός καὶ Δεσπότης, ἀγνοησαί τι δύναται τῶν γιγνομένων;
- [03035] κη'.
- [03036] Διὰ τοῦτο τάδε λέγει Κύριος·

- [03037] παραδίδο μένη παραδοθήσεται ἡ πόλις αὕτη εἰς χεῖρας Χαλδαίων, καὶ εἰς χεῖρας Ναβουχοδονόσορ βασι λέως Βαβυλῶνος, καὶ λήψεται αὐτήν.
- [03038] Εἶτα λέγει ὅπως εἰσελθόντες ἐμπρήσουσιν αὐτήν, καὶ οἰκίας ἐν αἷς ἔθουον τῆ Βάαλ, καὶ ἔσπενδον σπονδὰς θεοῖς ἐτέ ροις.
- [03039] Ἐλέγχει καὶ τὸν τῶν γιγνομένων σκοπὸν.
- [03040] <sup>[81.673]</sup> Πρὸς τὸ παραπικράναι με.
- [03041] Παραδίδωμι δέ, φησὶ, τὴν πόλιν διὰ τὴν τῶν οἰκητόρων παρανομίαν.
- [03042] Αεὶ γὰρ με παροξύναντες διετέλεσαν, ἀφ' ἧς ἡμέρας ὠκοδόμησα αὐτήν, ἕως τῆς ἡμέρας ταύτης.
- [03043] Οὐ δὴ χάριν ἐδοκίμασα ἀπαλλάξαι αὐτήν ἀπὸ προσώπου μου, περὶ πάσης τῆς κακίας τῶν υἱῶν Ἰσραὴλ, καὶ υἱῶν Ἰούδα.
- [03044] Ὅμοθυμαδὸν γὰρ καὶ οἱ βασιλεῖς, καὶ οἱ ἱερεῖς, καὶ οἱ ἄρχοντες, καὶ οἱ τὰ ψευδῆ προφη τεύοντες, σὺν παντὶ τῷ λαῷ, ἐπέστρεψαν ἐπ' ἐμὲ νῶτον, καὶ οὐ πρόσωπον·
- [03045] ἐμὲ γὰρ καταλιπόντες, τοῖς εἰδώλοις ἐλάτρευον.
- [03046] Διδάσκει δὲ καὶ ὁ μακάριος Ἐζεκιήλ, ὡς τὰ νῶτα τῷ ναῷ διδόντες, προσεκύνουν τὸν ἥλιον·
- [03047] ἐγὼ δέ, φησὶν, οὐ διέλιπον διὰ τῶν προ φητῶν ἐκπαιδεύων αὐτοὺς τὴν ἀλήθειαν.
- [03048] Αὐτοῖς δὲ οὐκ ἀπέχρησεν ἡ ἐν ταῖς οἰκίαις ἀσέβεια, ἀλλὰ καὶ ἐν αὐτῷ τῷ ἀφιερωμένῳ μοι οἴκῳ ἔστησαν τὰ τῶν εἰδώλων ἰνδάλματα.
- [03049] λε'.
- [03050] Καὶ ὠκοδόμησαν τοὺς βωμοὺς τῆ Βάαλ, ἐν φάραγγι υἱοῦ Ἐννώμ, πύργους τοὺς ἐν Γέβ.
- [03051] Καὶ ἐντεῦθεν δῆλον, ὡς τὸ Θαφῆθ εἰδώλου ἦν ὄνομα.
- [03052] Τὸ γὰρ Βάαλ γενικὸν ὄνομα τῶν εἰδώλων·
- [03053] λέγει δὲ, ὅτι ἐν τούτοις τοῖς τόποις τὴν κατὰ τῶν υἱῶν καὶ θυγατέρων ἐτόλμων μαιφονίαν.
- [03054] Διὰ τοῦτο, φησὶ, παραδέδωκα τὴν πόλιν ταύτην λιμῷ, καὶ λοιμῷ, καὶ σφαγῇ, καὶ δουλείᾳ.
- [03055] Ἀλλ' ὅμως τοῖς ἀνδραποδι ζομένοις μετὰ τὸν ὠρισμένον χρόνον ἐλευθερίας μεταδώσω, καὶ εἰς τὴν πατρίαν ἐπανάξω γῆν, καὶ τῆς προτέρας αὐτοὺς ἀξιῶσω κηδεμονίας.
- [03056] Τὸ δέ·
- [03057] λθ'.
- [03058] Καὶ δώσω αὐτοῖς καρδίαν ἐτέραν, καὶ ὁδὸν ἐτέραν, ὥστε φοβεῖσθαι με πάσας τὰς ἡμέρας, οὕτω νοητέον, ὅτι διὰ τῆς παιδείας, καὶ διὰ τῆς μετὰ ταῦτα ἐλευθερίας, γνῶσονταί με μόνον ὄντα Θεόν, καὶ τῆς προτέρας ἀπαλλαγῆσονται πλάνης.
- [03059] μ'.
- [03060] Καὶ διαθήσομαι αὐτοῖς διαθήκην αἰώνιον, ἣν οὐκ ἀποστρέψω ὀπισθεν αὐτῶν.
- [03061] Ἔτυχον ἂν καὶ ταύτης τῆς ἐπαγγελίας, εἶπερ ἠθέλησαν·
- [03062] αὐτοὶ δὲ ἀποστάντες τῆς χάριτος ἐγυμνώθησαν.
- [03063] Ταῦτα δὲ, καὶ τὰ τούτοις ὅμοια, διὰ πλειόνων εἰπῶν, ἐπ ἡγάγε·
- [03064] μγ', μδ'.
- [03065] Καὶ κτηθήσονται ἀγροὶ ἐν τῇ γῇ, ἣ σὺ λέγεις ὅτι ἄβατός ἐστιν ἀπὸ ἀνθρώπων καὶ κτηνῶν, καὶ παραδοθήσεται ἐν χειρὶ Χαλδαίων.
- [03066] Καὶ κτήσονται ἀγροὺς ἐν ἀργυρίῳ, καὶ γραφή σονται ἐν βιβλίῳ, καὶ σφραγισθήσεται.
- [03067] Ταῦτα πρὸς τὴν πεῦσιν ἀπεκρίνατο τοῦ προφήτου·
- [03068] διδά σκων ὡς τούτου χάριν αὐτῷ προσέταξε πρίασθαι τὸν ἀγρὸν, ἵνα καὶ διὰ τῶν πραγμάτων δείξη τῆς προφητείας τὸ ἀληθές.
- [03069] Ὠνήσονται γὰρ, φησὶν, ἀγροὺς·
- [03070] καὶ ἐν γῇ Βενιαμὴν, καὶ κυκλόθεν Ἱερου σαλήμ, καὶ ἐν πόλεσιν Ἰούδα, καὶ ἐν πόλεσι τοῦ <sup>[81.676]</sup> ὄρους, καὶ ἐν πόλεσι τῆς Σεφιλὰ, καὶ ἐν πόλεσι τῆς Ναγέβ.



- [03071] Σεφιλὰ τὴν πεδιάδα καλεῖ·
- [03072] Ναγέβ τὴν μεσημβρίαν.
- [03073] ΚΕΦΑΛ.
- [03074] ΛΓ'.
- [03075] Εἶτα πάλιν ἐτέραν ἀποκάλυψιν, ἔτι τὸ δεσμοτήριον οἰκῶν, ὃ προφήτης ὄρα.
- [03076] Καί φησι πρὸς αὐτὸν ὁ Θεός·
- [03077] γ'.
- [03078] Κάλεσον πρὸς με, καὶ ἐπακούσομαί σου, καὶ ἀναγγελῶ σοι μεγάλα καὶ ἰσχυρὰ, ἃ οὐκ ἔγνωσ.
- [03079] Καὶ δείξας τὴν πολιορκίαν, προλέγει καὶ τὴν ἐλευθερίαν.
- [03080] ς'.
- [03081] Ἴδου γὰρ ἐγὼ ἐπάγω ἐπ' αὐτὴν συνούλω σιν καὶ ἴαμα, καὶ ἰατρεύσω αὐτούς.
- [03082] Ἡ συνούλωσις τὴν τελείαν ἴασιν δηλοῖ.
- [03083] Εἶτα διδάσκει ὅπως τὴν ἐπάνοδον ὁρῶντα τὰ ἔθνη ὑμνήσει τῆς ἐλευθερίας τὸν χορηγόν·
- [03084] καὶ οἱ μὲν καλοκάγαθία συζῶντες, θαυμάσουσιν·
- [03085] οἱ δὲ πονηρίαν ἀσπαζόμενοι πικρὰν θήσονται, ὁρῶντες ἐν εὐπραξίᾳ τὴν πόλιν, καὶ τὰς θείας ἐορτὰς ἐπιτελουμένας συνήθως.
- [03086] ιε'.
- [03087] Ἐν ταῖς ἡμέραις ἐκεῖναις, καὶ ἐν τῷ καιρῷ ἐκείνῳ, ἀνατελῶ κέρας τῷ Δαβίδ, ἀνατολήν δικαίαν·
- [03088] καὶ ποιήσει κρίμα καὶ δικαιοσύνην ἐν τῇ γῆ.
- [03089] Καὶ ἤδη προειρήκαμεν, ὡς τυπικῶς μὲν ἐπὶ τοῦ Ζοροβάβελ ταῦτα τετύχηκε πέρατος, ἀκριβῶς δὲ τὴν τῆς προφητείας ἀλήθειαν ὁ Δεσπότης ἡμᾶς ἐδίδαξεν.
- [03090] ς'.
- [03091] Ἐν ταῖς ἡμέραις ἐκεῖναις σωθήσεται Ἰουδαία, καὶ Ἱερουσαλήμ κατασκηνώσει πεποιθυία·
- [03092] καὶ τοῦτο τὸ ὄνομα ὃ κληθήσεται, Κύριος δικαιοσύνη ἡμῶν.
- [03093] Τοῦτο τὸ ὄνομα καὶ ἐν τοῖς πρόσθεν ἐντέθεικε, τῇ τῶν Ἑβραίων αὐτὴν καλέσας φωνῇ Ἰωσεδέκ.
- [03094] ιζ'.
- [03095] Ὅτι τάδε λέγει Κύριος·
- [03096] Οὐκ ἐξολοθρευθήσεται τῷ Δαβίδ ἀνὴρ καθήμενος ἐπὶ θρόνου οἴκου Ἰσραὴλ.
- [03097] Τοῦτο καὶ ὁ πατριάρχης προσεῖρηκεν Ἰακώβ·
- [03098] Οὐκ ἐκλείψει ἄρχων ἐξ Ἰούδα, καὶ ἡγούμενος ἐκ τῶν μηρῶν αὐτοῦ, ἕως οὗ ἔλθῃ ὃ ἀπόκειται, καὶ αὐτὸς προσδοκία ἐθνῶν.
- [03099] Ἀλλὰ μετὰ τὸν Ζοροβάβελ οὐκ ἴσμεν ἡγεμονεύσαντά τινα ἐκ τῆς Ἰούδα φυλῆς.
- [03100] Εὐρίσκομεν δὲ ὅμως τὴν τῆς προφητείας ἀλήθειαν·
- [03101] τῆς γὰρ βασιλικῆς καὶ τῆς ἱερατικῆς ἐπιμῆξια ἐγένετο·
- [03102] οἱ δὲ ἱερεῖς ἤρχον ἕως Ἡρώδου τοῦ ἀλλοφύλου.
- [03103] Διὰ τοῦτο καὶ ἡ παροῦσα προφητεία τοῖς περὶ τοῦ Δαβίδ τὰ περὶ τῶν ἱερέων συνάπτει.
- [03104] ιη'.
- [03105] Περὶ τῶν ἱερέων, φησί, καὶ Λευιτῶν, οὐκ ἐξολοθρευθήσεται ἀνὴρ ἐκ προσώπου μου ἀναφέρων ὀλοκαυτώματα, καὶ θυμῶν δῶρον, καὶ ποιῶν θυσίαν πάσας τὰς ἡμέρας.
- [03106] Καὶ ταύτης <sup>[81.677]</sup> δὲ τῆς προφητείας ὁρῶμεν τὴν ἔκβασιν.

- [03107] Τῆς γὰρ Καὶ νῆς Διαθήκης κατὰ τὴν θεῖαν δοθείσης ἐπαγγελίαν, ἐδόθη καὶ ἱερωσύνη κατὰ τὴν τάξιν Μελχισεδέκ·
- [03108] καὶ οἱ ταύτης ἠξιωμένοι, τὴν λογικὴν θυσίαν ἐνδελεχῶς προσφέρουσι τῷ Θεῷ.
- [03109] Εἶτα λέγει·
- [03110] Ὡς ἀδύνατόν ἐστιν ἡμέραν νύκτα γενέσθαι, καὶ τὴν νύκτα ἡμέραν, οὕτως οὐχ οἷόν τε τὴν Δαβιτικὴν καταλυθῆναι βασιλείαν.
- [03111] Καὶ ταύτης δὲ τῆς προφητείας δῆλόν ἐστι τὸ τέλος·
- [03112] ὁ γὰρ ἐκ Δαβὶδ κατὰ σάρκα Χριστὸς, οὐ τὸν κάτω θρόνον ἔχει·
- [03113] ἀλλὰ, τῷ Πατρὶ συνεδρεύων, ἰθύνει τὰ σύμπαντα.
- [03114] Καὶ μέντοι καὶ περὶ τῶν ἱερέων καὶ τῶν Λευϊτῶν ταῦτό τοῦτο λέγει, ὡς τῇ δυνάμει τοῦ οὐρανοῦ, καὶ τῇ ψάμμῳ τῆς θαλάσσης, τὸ τούτων παραβληθήσεται γένος.
- [03115] Καὶ μαρτυρεῖ τοῖς λεγομένοις τὰ πράγματα.
- [03116] Ἄπασα γὰρ γῆ καὶ θάλαττα πλήρεις ἀρχιερέων, καὶ τῶν τὴν Λευϊτικὴν λειτουργίαν πληρούντων διακόνων.
- [03117] Εἰρηκῶς δὲ καὶ τὰ παρὰ τῶν δυσσεβῶν λεγόμενα, ὅτι τὰς δύο φυλάς, ἃς ἐξελέξατο, τὴν τε βασιλικὴν καὶ τὴν ἱερατικὴν, ἀπώσατο παντελῶς, ὑπέσχετο πάλιν ἄπερ ἤδη προείρηκεν.
- [03118] ΚΕΦΑΛ.
- [03119] ΛΔ΄.
- [03120] Οὕτω ταύτην συμπεράνας τὴν προφητείαν, ἐφ' ἐτέραν μεταβαίνει·
- [03121] καὶ τῶν πολεμίων προσκαθημένων, εἰπεῖν κελεύεται Σεδεκία τῷ βασιλεῖ, καὶ ὅτι Ἀλώσεται ἡ πόλις, καὶ ἐμπρησθήσεται·
- [03122] καὶ σε λαβόντες τῷ Βαβυλωνίων προσάξουσι βασιλεῖ·
- [03123] ἀλλὰ τὸν μὲν θάνατον διαφεύξῃ, αἰχμάλωτος δὲ ἀπαχθεῖς, τὴν ἀλλοτρίαν οἰκήσεις, καὶ ἐν εἰρήνῃ δέξῃ τοῦ βίου τὸ πέρασ, καὶ τῶν νομιζομένων παρὰ τῶν προσηκόντων ἀξιωθήσῃ.
- [03124] Καὶ ταῦτα, φησὶν, εἶπον τῷ βασιλεῖ, τῶν πολεμίων οὐ μόνον τὴν Ἱερουσαλήμ, ἀλλὰ καὶ τὰς ὑπολοίπους τῆς Ἰουδαίας πόλεις πολιορκούντων.
- [03125] Ταύτη δὲ συνάπτει τὴν προφητείαν καὶ ἐτέραν, ταύτην ἔχουσαν τὴν διάνοιαν·
- [03126] Ὁ Σεδεκίας προσέταξε κατὰ τὸν θεῖον νόμον ἐλευθέρους ἀφεθῆναι τοὺς Ἑβραίους οἰκέτας·
- [03127] ὁ γὰρ νόμος σαφῶς διηγόρουσεν, ἔξ μὲν ἔτη τούτους δουλεῦσαι, τῷ δὲ ἑβδόμῳ ἔτει τῆς ἐλευθερίας τυχεῖν.
- [03128] Ὑπακούσαντες δὲ ἅπαντες, καὶ τὴν ἐλευθερίαν μεταδόντες, πάλιν αὐτοὺς εἰς τὴν προτέραν εἴλκυσαν δουλείαν, κακῇ μεταμελείᾳ χρησάμενοι.
- [03129] Ἀγανακτήσας τοίνυν ὁ τῶν ὄλων Θεὸς, ἀναμνησθεὶς μὲν τῆς ἐν Αἰγύπτῳ δουλείας, καὶ τῆς γεγεννημένης ἐλευθερίας, καὶ τῆς μετὰ ταῦτα δεδομένης νομοθεσίας·
- [03130] ἐπιμέμφεται δὲ, ὡς ἀγαπήσασιν μὲν τοῦ νόμου τὴν φυλακὴν, μεταμεληθεῖσι δὲ, καὶ τοῦτον πατήσασιν.
- [03131] ιε΄.
- [03132] Ἐπιστρέψαντες γὰρ, φησὶ, ποιῆσαι τὸ εὐθὲς ἐν ὀφθαλμοῖς μου, τοῦ καλέσαι ἄφεςιν ἕκαστον τοῦ πλησίον αὐτοῦ·
- [03133] καὶ συνετελέσατε διαθήκην κατὰ πρόσωπόν μου ἐν τῷ οἴκῳ οὗ ἐπεκλήθη τὸ ὄνομά μου ἐπ' αὐτῷ.
- [03134] Ἐνδον γὰρ ἐν <sup>[81.680]</sup> τῷ ἀφιερωμένῳ μοι οἴκῳ, ἐμοῦ παρόντος τὰς συν <sup>[81.680]</sup> θήκας ποιησάμενοι τῆς ἀφέσεως, παραντίκα ταύτας παρέβησαν.
- [03135] Ἐπειδὴ τοίνυν οὐκ ἐβουλήθητε ποιῆσαι τὴν ἀφέσιν·
- [03136] Ἴδού ἐγὼ καλῶ ὑμῖν ἀφεςιν, φησὶ Κύριος, εἰς τὴν μάχαιραν, καὶ εἰς τὸν θάνατον, καὶ εἰς τὸν λιμόν.
- [03137] Καὶ δώσω ὑμᾶς εἰς διασπορὰν πάσαις ταῖς βασιλείαις τῆς γῆς.
- [03138] Ἐλέγχει δὲ καὶ τὴν τοῦ ὅρκου παράβασιν.
- [03139] ιη΄, ιθ΄.
- [03140] Καὶ δώσω τοὺς ἀνθρώπους τοὺς παρ' ἐληλυθότας τὴν διαθήκην μου, τοὺς μὴ στήσαντας τοὺς λόγους τῆς διαθήκης μου ἣν ἐποίησαν κατὰ πρόσωπόν μου, τὸν μόσχον ὃν ἐποίησαν εἰς δύο, καὶ διήλθον διὰ μέσου τῶν διχοτομημάτων αὐτοῦ, τοὺς ἄρχοντας Ἰούδα, καὶ τοὺς ἄρχοντας Ἱερουσαλήμ, τοὺς δυνατοὺς, καὶ

τοὺς ἱερεῖς, καὶ πάντα τὸν λαὸν τῆς γῆς, τοὺς διελθόντας ἀνὰ μέσον τῶν διχοτομημάτων τοῦ μόσχου.

[03141] Οὕτως εἰώθεισαν ὀμνύναι κατὰ τὸ παλαιόν.

[03142] Ἀμέλει καὶ ὁ τῶν ὄλων Θεὸς πρὸς τὸν Ἀβραὰμ τὰς συνθήκας ποιούμενος, κριὸν τριετῆ, καὶ μόσχον, καὶ τράγον, ὁμοχρόνους διχοτομηθῆναι κελεύσας, καὶ τὰ τμήματα ἀντιπρόσωπα τεθεῖναι ἀλλήλοις, κλίβανον καπνιζόμενον, καὶ λαμπάδας πυρὸς, ἀνὰ μέσον τῶν διχοτομημάτων πεποίηκε διελθεῖν, κατὰ τὸ κρατοῦν ἔθος τὰς πρὸς αὐτὸν συνθήκας ποιούμενος·

[03143] τοῦτο καὶ οὗτοι δεδράκασι, τὰς περὶ τῆς ἐλευθερίας τῶν Ἑβραίων οἰκετῶν ἐπαγγεῖλιας ποιούμενοι, καὶ ὄρκω τὴν ἐλευθερίαν βεβαιῶσαι βουλόμενοι·

[03144] ἀλλὰ τοῦτον παραυτίκα παρέβησαν.

[03145] Διάτοι τοῦτο ἀπειλεῖ παραδώσειν αὐτοὺς τοῖς ἐχθροῖς, καὶ τὰ σώματα αὐτῶν βορὰν τοῖς θηρίοις προθήσειν·

[03146] καὶ τῷ βασιλεῖ καὶ τοῖς ἄρχουσιν ἐπιθήσειν τὸν τῆς δουλείας ζυγόν.

[03147] ΚΕΦΑΛ.

[03148] ΛΕ΄.

[03149] Ταύτην συμπεράνας τὴν προφητείαν, πρεσβυτέρως ἀναμνήσκει προῤῥήσεως.

[03150] Ἐν γὰρ ταῖς ἡμέραις Ἰωακείμ, υἱοῦ Ἰωσίου βασιλέως Ἰούδα, τοὺς υἱοὺς Ῥηχάβ εἰς τὸν θεῖον ναὸν εἰσαγαγεῖν προσετάχθη, καὶ ἐν μιᾷ τῶν αὐλῶν οἶνον τούτοις προσενεγκεῖν.

[03151] Ἐγὼ δὲ, φησὶ, τὸ προσταχθὲν πεπλήρωκα, καὶ κερά μια οἴνου πλήρη προτεθεικῶς, παρηγγύων πιεῖν.

[03152] Ἀντέλεγον δὲ ἐκεῖνοι, λέγοντες·

[03153] Οὐ μὴ πῖωμεν οἶνον·

[03154] ὅτι Ἰωναδὰβ υἱὸς Ῥηχάβ, ὁ πατὴρ ἡμῶν, ἐνετείλατο ἡμῖν, εἰπὼν·

[03155] Οὐ μὴ πῖητε οἶνον ὑμεῖς, καὶ οἱ υἱοὶ ὑμῶν, ἕως τοῦ αἰῶνος.

[03156] (Ζ΄) Καὶ οἰκίας οὐ μὴ οἰκοδομήσητε, καὶ σπέρμα μὴ σπείρητε, καὶ ἀμπελώνας μὴ φυτεύσητε, μηδὲ ἔστω ὑμῖν·

[03157] ἀλλ' ἐν σκηναῖς κατοικήσητε πάσας τὰς ἡμέρας ὑμῶν·

[03158] ὅπως ζήσητε ἡμέρας πολλὰς ἐπὶ τῆς γῆς, ἐφ' ἧς ὑμεῖς διατρίβετε ἐπ' αὐτῆς.

[03159] Τούτων δὲ, φησὶν, ἡμεῖς τῶν λόγων ἀκούσαντες, τὰς πατρῶας ἐφυλάξαμεν ἐντολὰς, σὺν ταῖς γυναῖξι καὶ τοῖς υἱέσι·

[03160] καὶ οὔτε οἰκίας <sup>[81.681]</sup> ἔδειμάμεθα, οὔτε γεωργίας ἐπεμελήθημεν·

[03161] ἀλλ' ἐν σκηναῖς οἰκοῦντες μέχρι τοῦ παρόντος διετελέσαμεν·

[03162] νῦν δὲ τῶν Βαβυλωνίων ἐπελθόντων, εἰς τήνδε τὴν πόλιν καταφυγεῖν ἠναγκάσθημεν.

[03163] Θαυμάσαι δὲ ἄξιον καὶ τοῦ πατρὸς τὴν νομοθεσίαν, καὶ τῶν υἱῶν καὶ τῶν ἀπογόνων τὴν εὐπειθειαν·

[03164] τὸν γὰρ ἀφρόντιδα καὶ ἀκτῆμονα βίον ἠγάπησαν, καὶ τὸ πάντων παραδοξότατον, ὅτι παῖδας ἔχοντες ὠλιγόρουν τῆς κτῆσεως, τῆς θείας ἐλπίδος τὸ κατὰ σφᾶς αὐτοὺς ἔξαο τήσαντες.

[03165] Εἰ δὲ κατὰ τὸν τοῦ νόμου καιρὸν, ὃς οὐκ εἶχε τὴν τελειότητα, διὰ τὴν τῶν νομοθετουμένων ἀσθένειαν, τὴν ἄκραν οὗτοι φιλοσοφίαν ἠσπάσαντο, τίνες ἂν ἐγένοντο τὸν εὐαγγελικὸν ἀκούσαντες νόμον;

[03166] Ἀλλ' ὁ τῶν ὄλων Θεὸς κελεύει τῷ προφήτῃ, ἅπασιν εἰπεῖν τοῖς τὴν Ἱερουσαλὴμ οἰκοῦσιν, ὅτι Οὗτοι μὲν τὴν τοῦ πατρὸς φυλάττοντες ἐντολὴν, πιεῖν οὐκ ἠθέλησαν οἶνον·

[03167] ὑμεῖς δὲ, καὶ προφητικὰς διδάσκαλίας νύκτωρ καὶ μεθ' ἡμέραν δεχόμενοι, κατὰ τοὺς ἐμοὺς οὐ πολιτεύεσθε νόμους.

[03168] Οὐδὲ χάριν, ὑμῖν ἐπάξω παντοδαπὰς συμφορὰς, τοῖς δὲ τοῦ Ῥηχάβ ἀπογόνους, τὴν πατρῶαν φυλάξασιν ἐντολὴν, τὸ κάλλιστον τῶν ἀγαθῶν ἐπαγγέλλεται.

[03169] ιθ΄.

[03170] Οὐ μὴ ἐκλείψει, φησὶν, ἀνὴρ ἐκ τῶν υἱῶν Ἰωναδὰβ, υἱοῦ Ῥηχάβ, παρεστηκῶς κατὰ πρόσωπόν μου, πάσας τὰς ἡμέρας τῆς γῆς.

[03171] Ἰστέον μέντοι, ὡς ἅπας ἐκείνους φυλάττων τοὺς νόμους, υἱὸς Ἰωναδὰβ υἱοῦ Ῥηχάβ χρηματίζει.

[03172] ΚΕΦΑΛ.

[03173] Λ ς ΄.

- [03174] Μετὰ ταῦτα λέγει, ὡς προσετάχθη πᾶσαν συγ γράψαι τὴν προφητείαν.
- [03175] Κεφαλίδα δὲ βιβλίου καλεῖ τὰ εἰλήματα, οἷς μέχρι τοῦ παρόντος φίλον Ἰουδαίοις κεχοῦσθαι.
- [03176] Εἰκὸς γὰρ, φησὶν, ἀκριβέ στερον αὐτοὺς μεμαθηκότας τὰ ἀπειληθέντα κακὰ, διὰ τῆς μεταμελείας τῆς σωτηρίας τυχεῖν·
- [03177] ποιεῖ δὲ τὸ προσταχθὲν ὁ προφήτης.
- [03178] Καὶ αὐτὸς μὲν, ὑπὸ τῆς θείας ἐνεργούμενος χάριτος, προσέφερε τοὺς χρη σμούς·
- [03179] ἔγραφε δὲ τούτους ὁ Βαρούχ.
- [03180] Καὶ ἐπειδήπερ εἰς τὸν θεῖον νεῶν εἰσελθεῖν ἐκώλυετο, (καθεῖρικο γὰρ,) τῷ Βαρούχ παρεγγυᾶ ἀναγνῶναι τῷ λαῷ τὰ συγγεγραμμένα·
- [03181] καὶ συχνοῦ διελθόντος χρόνου, δη μοτελοῦς ἐπιτελουμένης νηστείας, ὁ Βαρούχ ἀνέγνω τὴν προφητείαν·
- [03182] εἷς δὲ τῶν ἀκουσάντων, εὐσεβέ στερον κινηθεὶς, μηνύει τοῖς ἄρχουσι τὰ ἠπειλημένα κακὰ·
- [03183] οἱ δὲ τὸν Βαρούχ μετεστείλαντο, καὶ ἀναγνῶναι προσέταξαν, καὶ δέους ἐμπλησθέντες τὸν τούτων μαθεῖν ἐσπούδασαν συγγραφέα.
- [03184] Ὁ δὲ Βαρούχ ἐδί δαξεν, ὡς Ἰερεμίας ὑπὸ τῆς θείας ἐμπνεόμενος χάριτος ταῦτά μοι παρηγγύησε γράψαι.
- [03185] Οἱ δὲ ἄρχον τες τὸ βιβλίον ἔδοσαν τῷ βασιλικῷ γραμματεῖ·
- [03186] τῷ δὲ Βαρούχ φυγεῖν παρηγγύησαν·
- [03187] ἐμήνυσαν δὲ τὰ συγ γεγραμμένα τῷ βασιλεῖ.
- [03188] Ὁ δὲ ἤγαγε μὲν τὸν γραμ ματέα, καὶ ἀναγνῶναι κελεύει.
- [03189] Δυσσεβῆς δὲ ὢν, καὶ παράνομος, τὰς ἀναγινωσκομένας ἐκτέμνων σελίδας [81.684] τῷ πυρὶ παρεδίδου·
- [03190] διὰ γὰρ τὴν τοῦ χειμῶνος ὥραν ἐσχάρα παρέκειτο.
- [03191] κδ'.
- [03192] Καὶ οὐκ ἐζήτησαν, φησὶ, τὸν Κύριον·
- [03193] οὐδὲ διεόρηξαν τὰ ἱμάτια αὐτῶν ὁ βασιλεὺς καὶ πάντες οἱ παῖδες αὐτοῦ, οἱ ἀκούσαντες πάντας τοὺς λόγους τούτους.
- [03194] Ἀλλ' ὥσπερ τούτων τὴν ἐσχάτην ἀναληθίαν κατηγορεῖ, οὕτως ἐπαινεῖ τὸν Ἐλναθάν, καὶ Δαλαϊαν, καὶ Γαμαρίαν.
- [03195] Ὑπέθεντο γὰρ οὗτοι τῷ βασιλεῖ, μὴ κατακαῦσαι τὸ βιβλίον, καὶ οὐκ ἤκουσεν αὐτῶν.
- [03196] Οὐκ ἠρκέσθη δὲ τῇ τολμηθείσῃ παρανομίᾳ ὁ δυσσεβῆς βασιλεὺς·
- [03197] ἀλλὰ τὸν Βαρούχ καὶ τὸν Ἰερεμίαν συλληφθῆναι προσ ἔταξεν.
- [03198] Ὁ δὲ τῶν ὄλων Θεὸς τῷ Ἰερεμίᾳ κελεύει ἐν ἐτέρῳ βιβλίῳ τοὺς προτέρους λόγους συγγράψαι.
- [03199] Ὁ μὲν γὰρ χάριτος ἐκαύθη, ὁ δὲ θεῖος νόμος μεμένη κεν ἀβλαβῆς.
- [03200] Οὕτω καὶ τοῦ ληφθέντος σώματος πε πονθότος, ὁ Λόγος μεμένηκεν ἀπαθῆς·
- [03201] εἰπεῖν δὲ ὁ προφήτης καὶ τῷ Ἰωακείμ ἐκελεύσθη ταῦτα.
- [03202] κθ', λ'.
- [03203] Τάδε λέγει Κύριος, Σὺ κατέκαυσας τὸ βιβλίον τοῦτο εἰπὼν, Διὰ τί ἔγραψας ἐπ' αὐτῷ λέ γων, ὅτι Εἰσπορευόμενος εἰσπορεύεται βασιλεὺς Βαβυλῶνος, καὶ διαφθερεῖ τὴν γῆν ταύτην, καὶ ἐκλείψει ἀπ' αὐτῆς ἄνθρωπος καὶ κτῆνος.
- [03204] Διὰ τοῦτο οὕτως εἶπε Κύριος ἐπὶ Ἰωακείμ βασιλεῖα Ἰούδα, Οὐκ ἔσται αὐτῷ καθήμενος ἐπὶ θρόνου Δαβὶδ, καὶ τὸ θνησιμαῖον αὐτοῦ ἔσται ἐρόμιμον ἐν τῷ καύματι τῆς ἡμέρας, καὶ ἐν τῷ παγετῷ τῆς νυκτός.
- [03205] Ἀψευδῆς ἡ προφητεία.
- [03206] Εἰ γὰρ καὶ ἔβασί λευσεν Ἰεχονίας ὁ υἱὸς αὐτοῦ, ἀλλὰ μετὰ τρεῖς μῆνας ἀπήχθη αἰχμάλωτος.
- [03207] Ἀπειλεῖ δὲ αὐτῷ καὶ παντὶ τῷ οἴκῳ τὸν ὄλεθρον, καὶ τῇ πόλει τὴν ἐρημίαν, καὶ τῷ λαῷ τὰ προρόηθέντα κακὰ.
- [03208] Πεπλήρωκε δὲ πάλιν τὸ προσταχθὲν ὁ προφήτης, καὶ γέγραφε πάλιν τὴν προφητείαν, τοῦ Βαρούχ ὑπουργήσαντος.

[03209] Καὶ προσετέθησαν, φησὶν, ἔτι ἐν αὐτῷ λόγῳ πλείονες ἢ οὗτοι.

[03210] Ἐπειδὴ γὰρ ἐχάλεπηνεν ὁ δυσσεβῆς βασιλεὺς ἀκούσας τῶν ἀπειλῶν, πολλαπλασίως γενέσθαι ταύτας προσέταξεν ὁ Δεσπότης.

[03211] Ἡμεῖς δὲ, παρακαλῶ, καὶ τὰς θείας δεισώμεν ἀπειλὰς, καὶ ταῖς ἀγαθαῖς πιστεύσωμεν ὑποσχέσεσιν, καὶ ἀξίως περὶ πατήσωμεν τῆς κλήσεως, ἧς ἐκλήθημεν, ἵνα καὶ τῶν ἀπειλῶν τὴν πείραν ἐκφύγωμεν, καὶ ὑπισχνουμένων ἀπολαύσωμεν ἀγαθῶν, χάριτι καὶ φιλανθρωπία τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, μεθ' οὗ τῷ Πατρὶ ἡ δόξα πρέπει, σὺν τῷ παναγίῳ Πνεύματι, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.

[03212] Ἀμήν.

[03213] ΤΟΜΟΣ Η΄.

[03214] ΚΕΦΑΛ.

[03215] ΛΖ΄.

[03216] Μέλλων ὁ θεσπέσιος προφήτης τὰ κατὰ τὴν ἄλωσιν ἐξηγηῖσθαι τῆς πόλεως, διδάσκει πρῶτον ποίαν ἄγων ἡλικίαν ἤρξατο τῆς βασιλείας ὁ Σεδεκίας, καὶ πόσον ἐβασίλευσε χρόνον·

[03217] καὶ ὅτι κατὰ τὸν τῆς πολιορκίας καιρὸν, τὰς κατ' αὐτοῦ καὶ τῆς πόλεως εἰρημέναις ὑπὸ τοῦ προφήτου προρρήσεις μαθῶν, ἀποστείλας τινὰς παρεκάλεσεν αὐτὸν τὰς ὑπὲρ αὐτοῦ πρεσβείας προσενεγκεῖν τῷ Θεῷ·

[03218] κατ' ἐκείνον δὲ τὸν καιρὸν οὐ δεσμοπήριον ᾤκει, ἀλλ' ἀδεῶς ἐν τῇ πόλει διήγε.

[03219] Τῶν δὲ Βαβυλωνίων πολιορκούντων τὴν πόλιν, ἦκον εἰς ἐπικουρίαν τῶν Ἰουδαίων οἱ Αἰγύπτιοι, δηλονότι τοῦ βασιλέως εἰς συμμαχίαν αὐτοῦ καλέσαντος.

[03220] Τοῦτο δὲ μαθόντες Χαλδαῖοι, τῆς πολιορκίας ἀπέστησαν.

[03221] Ὁ τοίνυν Δεσπότης Θεὸς τῷ βασιλεὶ καὶ τοῖς ἄρχουσιν εἰπεῖν παρηγγύησε τῷ προφήτῃ, μήτε τῇ τῶν Αἰγυπτίων ἐπικουρία θαρρόῃσαι, μήτε τῶν Χαλδαίων καταφρονῆσαι·

[03222] οἱ γὰρ Αἰγύπτιοι καταλήφονται τὴν ἐνεγκοῦσαν ὡς τάχιστα, καὶ οἱ Χαλδαῖοι πάλιν ἀναστρέψαντες, καὶ πολιορκήσουσι τὴν πόλιν, καὶ πυρὶ παραδώσουσι.

[03223] Καὶ διδάσκων, ὡς αὐτὸς κατ' αὐτῶν τὴν ψῆφον ἐξήνεγκεν, ἐπιφέρει καὶ ταῦτα·

[03224] Ἰ΄.

[03225] Ἀλλ' ἐὰν πατάξητε πᾶσαν τὴν δύναμιν τῶν Χαλδαίων τῶν πολεμούντων ὑμᾶς, καὶ καταλειφθῶσι τινες ἐκκεκενημένοι ἄνδρες ἐν αὐτοῖς, ἕκαστος ἐν τῇ σκηνῇ αὐτοῦ, οὗτοι ἀναστήσονται, καὶ κατακαύσουσι τὴν πόλιν ταύτην ἐν πυρὶ.

[03226] Μὴ γὰρ δὴ νομίσητε τὴν τῶν Χαλδαίων ῥώμην περιγίγνεσθαι.

[03227] Ἀρκοῦσι γὰρ εἰς ὑμετέραν πανολεθρίαν καὶ ὀλίγοι τραυματῖαι, δι' ἀσθένειαν καταλειφθέντες ἐν ταῖς σκηναῖς·

[03228] ἀσθενεῖς γὰρ ὑμᾶς ἡ ἁμαρτία πεποίηκεν.

[03229] Εἶτα διδάσκει, ὡς ἀνακωχῆς τινος αὐτοῖς γενομένης διὰ τὴν τῶν Χαλδαίων ὑποχώρησιν, αὐτὸς μὲν πρὸς τοὺς οἰκείους αὐτοῦ ἐξελήλυθε, πρίασθαι ἄρτους βουλόμενος·

[03230] Σερούϊα δὲ τις ὑποπτεύσας αὐτὸν πρὸς τοὺς πολεμίους πεφευγέναι, εἰσήγγειλε παρὰ τοῖς ἄρχουσιν·

[03231] οἱ δὲ ἀκούσαντες καθειρξάν αὐτὸν, οὐκ εἰς τὴν δημοσίαν εἰρκτὴν, ἐπεπλήρωτο γὰρ, φησὶν, ἐκείνη, ἀλλ' εἰς τὸν οἶκον Ἰωνάθαν τοῦ γραμματέως·

[03232] συχνῶν δὲ διελθούσων ἡμερῶν, μεταπέμπεται μὲν αὐτὸν κρύβδην ὁ Σεδεκίας, καὶ ἔρεται, εἰ ἔστι λόγος παρὰ Κυρίου·

[03233] ὁ δὲ προφήτης αὐτῷ προλέγει τὴν ἄλωσιν·

[03234] μετὰ δὲ τὴν προρρήσιν, αἰτιᾶται τὴν εἰς αὐτὸν γεγεννημένην ἀδικίαν.

[03235] ιη΄, ιθ΄.

[03236] Τί γὰρ, φησὶν, ἠδίκησά σε, καὶ τοὺς <sup>[81.688]</sup> παιδᾶς σου, ὅτι ἐδώκατέ με εἰς τὸν οἶκον τῆς φυλακῆς·

[03237] Καὶ ποῦ εἰσιν οἱ προφήται ὑμῶν οἱ προφητεύσαντες ὑμῖν, λέγοντες·

[03238] Οὐ μὴ ἔλθῃ βασιλεὺς Βαβυλῶνος ἐφ' ὑμᾶς ἐπὶ τὴν γῆν ταύτην;

[03239] Τῶν πραγμάτων, φησὶ, δεξαμένων τὴν τῆς ἐμῆς προφητείας ἀλήθειαν, τῶν δὲ ὑμετέρων προφητῶν τὴν ψευδολογίαν, ἔδει κρίναι δικαίως, καὶ τοὺς ψευδομένους ἀπαιτῆσαι δίκας, οὐ τὸν τὰ ἀληθῆ προμηνύσαντα.

[03240] Εἶτα παρακαλεῖ τῆς οἰκίας ἀπαλλαγῆναι τοῦ γραμματέως.

[03241] Ὁ δὲ Σεδεκίας ἐκεῖθεν μὲν αὐτὸν ἐξήγαγεν, εἰς δὲ τὸ δημόσιον αὐτὸν ἐξέπεμψε δεσμοπήριον, καὶ ἄρτον ἕνα καθ' ἑκάστην ἡμέραν χορηγηθῆναι προσέταξεν.

[03242] ΚΕΦΑΛ.

[03243] ΛΗ΄.

[03244] Τινές μέντοι τῶν ἀρχόντων δυσχεράναντες τὰς κατὰ τῆς πόλεως γεγενημένας ὑπὸ τοῦ προφήτου προρρήσεις·

[03245] (ἔλεγε γὰρ τοὺς μὲν αὐτομολούντας πρὸς τοὺς Χαλδαίους σωτηρίας ἀπολαύσεσθαι, τοὺς δὲ γε τῆς πολιορκίας ἀνεχομένους ὀλέθρῳ παραδοθήσεσθαι), παροξύνουσι κατὰ τοῦ προφήτου τὸν βασιλέα, φήσαντες αὐτὸν χαννοῦν τῶν πολεμῶν δύνα μένων τὴν προθυμίαν ταῖς τοιαύταις χρησιμολογίαις.

[03246] Ὁ δὲ ἀνόητος βασιλεὺς τοῖς εἰσαγγείλασι τὸν προφήτην ἐξέδωκεν·

[03247] οἱ δὲ τὴν ἐξουσίαν λαβόντες, ἐχρήσαντο κατ' αὐτοῦ τῷ θυμῷ, καὶ καθῆκαν αὐτὸν εἰς λάκκον δυσώδη βόρβορον ἔχοντα.

[03248] Καὶ Ἰουδαίων μὲν οὐδεὶς ἐπεκούρησε τῷ προφήτῃ, τοιαύτας ὑπὲρ τῶν θείων λογίων ἀπαιτουμένῳ δίκας.

[03249] Ἀβδεμέλεχ δὲ ὁ εὐνοῦχος, ἀνὴρ Αἰθίοψ, ἐπιμέμφεται τῷ βασιλεῖ, καὶ μετὰ παρόρησίας βοᾷ·

[03250] (Θ΄.) Ἐπονηρεύσω ὡς ἐποίησας ἀποκτείνειν τὸν ἄνθρωπον τοῦ Θεοῦ ἀπὸ προσώπου τοῦ λιμοῦ, ὅτι οὐκ εἰσὶν ἔτι ἄρτοι ἐν τῇ πόλει.

[03251] Δεξάμενος δὲ τὸν ἔλεγχον ὁ Σεδεκίας τὸν Ἀβδεμέλεχ ὑπουργὸν ποιεῖται τῆς τοῦ προφήτου σωτηρίας.

[03252] Ὁ δὲ συνεργὸς ἐτέρους λαβὼν, καὶ παλαιὰ ῥάκη τῷ προφήτῃ ῥίψας, καὶ ταῦτα ταῖς μασχάλαις ὑπὸ τὸ σχοινίον θεῖναι κελεύσας ἀνείλκυσε αὐτὸν ἐκ τοῦ λάκκου Χερῆθ.

[03253] Χερῆθ δὲ τὸν λάκκον καλεῖ.

[03254] Ἀναθέντα δὲ αὐτὸν, καὶ τὸ δεσμοτήριον οἰκοῦντα, πάλιν ὁ βασιλεὺς μετεπέμψατο, καὶ εἰς ἡγάγε πρὸς αὐτὸν εἰς τὴν οἰκίαν Ἀσαλισταῖ, τὴν ἐν οἴκῳ Κυρίου.

[03255] Ὁ δὲ Σύρος τοῦτο ἔσω τριόδων ἡρμήνευσε·

[03256] ἄξιοι δὲ τὸν προφήτην θεῖον αὐτῷ μηνύσαι λόγον, καὶ τ' ἀληθῆς μὴ κρύψαι.

[03257] Ὁ δὲ προφήτης φησὶν·

[03258] ιε΄.

[03259] Ἐὰν ἀναγγελῶ σοι, οὐχὶ θανατώσεις με;

[03260] καὶ ἐὰν συμβουλεύσω σοι, οὐ μὴ ἀκούσης μου.

[03261] Καὶ γὰρ ὡς προφήτης ἦδει τὰ γενησόμενα, καὶ τὴν πείραν εἶχε διδάσκαλον.

[03262] Τοῦ δὲ βασιλέως ὁμομοκός ἦν μὴν αὐτὸν μὴ παραδώσειν τοῖς δυσσεβέσιν, εἶπε πάλιν.

[03263] [81.689] ιζ΄, ιη΄.

[03264] Ἐὰν ἐξελθῶν ἐξέλθῃς πρὸς ἡγεμόνα βασιλέως Βαβυλῶνος, ζήσεται ἡ ψυχὴ σου, καὶ ἡ πόλις αὕτη οὐ μὴ κατακαυθῆ ἐν πυρὶ, καὶ ζήσεις σὺ καὶ ὁ οἶκός σου.

[03265] Ἐὰν δὲ μὴ ἐξέλθῃς σὺ πρὸς τοὺς ἄρχοντας βασιλέως Βαβυλῶνος, καὶ παραδοθήσεται ἡ πόλις αὕτη εἰς χεῖρας Χαλδαίων, καὶ κατακαύσουσιν αὐτὴν ἐν πυρὶ, καὶ σὺ οὐ μὴ σωθῆς ἐκ χειρὸς αὐτῶν.

[03266] Ταῦτα πολλάκις προείρηκεν·

[03267] ἀναγκαῖον δὲ ζητῆσαι, τί δήποτε ἐξιοῦσι μὲν ὑπισχνεῖται τὴν σωτηρίαν, μὴ ἐξιοῦσι δὲ τὸν ὄλεθρον ἀπειλεῖ.

[03268] Ὅρκους ὁ Σεδεκίας ἐδέδωκε τῷ Ναβουχοδονόσορ, ἥνικα αὐτὸν προβάλετο εἰς βασιλέα, ὡς τὸν φόρον τελέσει, καὶ εὐνοίαν περὶ τὸν κειροτονηκότεν φυλάξει·

[03269] ὀλίγου δὲ χρόνου διελθόντος, παραβὰς τὰ συγκείμενα, οὔτε τὸν δασμὸν ἐτέλεσε, καὶ πρὸς Αἰγυπτίους κατέφυγεν.

[03270] Ὁ Δεσπότης τοίνυν Θεός, ἐπειδὴ οὐ κατ' εἰδώλων ἀψύχων τοὺς ὄρκους ἐποίησατο, ἀλλὰ κατ' αὐτοῦ τοῦ τῶν ὄλων Δημιουργοῦ, καὶ τούτους παραβῆναι τετόλμηκεν, ἐξελθεῖν κελεύει πρὸς τοὺς Χαλδαίους, καὶ ταύτην θεράπευσαι τὴν τῶν ὄρκων παράβασιν·

[03271] ὁ μέντοι Σεδεκίας τῷ προφήτῃ φησὶν·

[03272] ιθ΄.

[03273] Ἐγὼ λόγον ἔχω τῶν Ἰουδαίων τῶν προσπεφευγῶτων πρὸς τοὺς Χαλδαίους, μὴ δώσειν με εἰς χεῖρας αὐτῶν, καὶ καταμωκῆσονται μου.

[03274] Δέδια, φησὶ, μὴ τοῖς αὐτομόλοις καταγέλαστος γένωμαι·

[03275] ἀλλ' ὅμως πάλιν αὐτὸς ὁ προφήτης προτρέπει, καὶ ἀπειθοῦντι προσφέρει τὴν ἀπειλήν.

[03276] κβ'.

[03277] Ἰδοὺ γὰρ, φησὶ, πᾶσαι αἱ γυναῖκες, αἱ καταλειφθεῖσαι ἐν οἴκῳ βασιλέως Ἰούδα, ἐξ ἄγονται πρὸς τοὺς ἄρχοντας βασιλείας Βαβυλῶνος, καὶ αὐταὶ λέγουσιν.

[03278] Ἠπάτησάν σε, καὶ ἠδυνήθησάν σοι ἄνδρες εἰρηνικοὶ σου, καὶ κατ' ἰσχύσουσί σου ἐν ὀλισθήματι ποδός σου.

[03279] Δέδιας, φησὶ, μὴ τοῖς αὐτομόλοις ἐπίχαρτος γένη·

[03280] ὄψη μετὰ ταῦτα τῆς πόλεως ἀλούσης, ἐκ τῶν βασιλείων γυναῖκας ἐλκομένας, καὶ ἀναμνησκούσας σε τῆς τῶν ψευδοπροφητῶν ἀπάτης, καὶ λεγούσας, ὅτι Τούτων σοὶ γεγένηται πρόξενοι οἱ τὴν εἰρήνην ὑποσχόμενοι, καὶ τῆς παρὰ σοῦ τιμῆς ἀπολαύσαντες, καὶ διὰ ταύτην σε τὴν αἰτίαν ἐκ τῶν θείων νόμων ὀλισθησαὶ παρασκευάσαντες.

[03281] κγ'.

[03282] Καὶ πάσας τὰς γυναῖκας σου, καὶ τὰ τέκνα σου ἐξάξουσι πρὸς τοὺς Χαλδαίους.

[03283] Καὶ ἡ πόλις δὲ, φησὶν, ἐμπρησθήσεται, καὶ σὺ δορυάλωτος ἀπ' ἀχθήσης.

[03284] Ἀλλ' ὁ ἐμβρόντητος βασιλεὺς ἀπειθῶν διετέλεσε.

[03285] Τῷ μέντοι προφήτῃ παρηγγύησε, μηδενὶ τῶν ἀρχόντων μηνύσαι τὰ εἰρημένα·

[03286] εἰπεῖν δὲ, ὡς Ἦντι βόλησα τὸν βασιλέα, μὴ εἰς ἐκείνην μεταπέμψαι με τὴν χαλεπωτάτην εἰρκτήν.

[03287] Εἶτα διηγείται, ὡς ἀφ' ἰκόντο, καὶ μαθεῖν ἐπειράθησαν τὰ εἰρημένα τῷ βασιλεῖ, καὶ ὡς ἔπεισεν αὐτοὺς τὰ περὶ τοῦ δεσμοῦ τοῦ διεξελθῶν.

[03288] ΚΕΦΑΛ.

[03289] ΛΘ'.

[03290] Ἐντεῦθεν λοιπὸν τὰ κατὰ τὴν ἄλωσιν διηγείται, καὶ φησὶ τῷ μὲν ἐννάτῳ ἔτει τῆς Σεδεκίου βασιλείας τοὺς Βαβυλωνίους ἐπιστρατεῦσαι·

[03291] τῷ δὲ ἐν δεκάτῳ ἔτει τοῦ Σεδεκίου, ἐν τῷ μηνὶ τῷ τετάρτῳ, ἐνάτῃ τοῦ μηνός, τὸ μὲν τεῖχος καταβληθῆναι, τοὺς δὲ πολεμίους ὀρμησαὶ κατὰ τῆς πόλεως.

[03292] Τούτου δὲ γενομένου, ἀπέδραμε Σεδεκίας, καὶ οἱ ἐπὶ ῥώμῃ σεμνυόμενοι πάντες.

[03293] Καταδιώξαντες δὲ οἱ Χαλδαῖοι ἔφθασαν αὐτὸν, καὶ συνέλαβον παρὰ τὴν Ἱεριχὼ πόλιν.

[03294] Ἀραβὸθ δὲ Ἱεριχὼ ἀπὸ δυσμῶν τῆς Ἱεριχώ λέγει·

[03295] Ἀπήγαγον δὲ αὐτὸν εἰς Ῥεβλαθὰ τῆς Ἐμάθ.

[03296] Τελεῖ δὲ τοῦτο ὑπὸ τὴν Ἑμεσαν·

[03297] ὡς εἶναι δῆλον, ὅτι Ἐμάθ ἐνταῦθα τὴν Ἑμεσαν καλεῖ.

[03298] Καὶ ἐλάλησε μετ' αὐτοῦ κρίματα.

[03299] Ἀντὶ τοῦ, διήλεγξε τὴν τῶν ὄρκων παράβασιν, τὴν περὶ τὸν εὐεργετηκότα, καὶ βασιλέα κεχειροτονηκότα, δύσνοιάν τε καὶ ἀχαριστίαν.

[03300] Διελέγξας δὲ τὴν ἀδικίαν, ἐπιφέρει τὴν τιμωρίαν·

[03301] καὶ πρῶτον μὲν, ὀρῶντος αὐτοῦ, κατασφάττει τοὺς παῖδας, καὶ πάντας τοὺς ἐν τέλει καὶ ἀξιοτάτους·

[03302] οὕτω δὲ αὐτὸν κολάσας τῇ τῶν ἀνιαρῶν θεωρίᾳ, τὸ βλέπειν ἀφείλετο.

[03303] Διηγείται δὲ ὅπως καὶ τὰ βασίλεια, καὶ τοὺς ἄλλους οἴκους ἐν ἔπρησαν, καὶ τοὺς τῆς πόλεως περιβόλους κατέλυσαν·

[03304] τοὺς δὲ λοιποὺς ἐξηνδραπόδισε Ναβουζαρδάν ὁ ἀρχὶ μάγειρος τοῦ βασιλέως.

[03305] Ὀλίγους δὲ τινὰς πενία συζῶντας κατέλιπε, γεωργεῖν παρακελευσάμενος·

[03306] ια', ιβ'.

[03307] Καὶ ἐντεῖλατο Ναβουχοδονόσορ βασιλεὺς Βαβυλώνας περὶ Ἱερεμίου Ναβουζαρδάν λέγων·

[03308] Λάβε αὐτὸν, καὶ τοὺς ὀφθαλμοὺς σου θές ἐπ' αὐτὸν, καὶ μὴ ποιήσης αὐτῷ μηδὲν κακόν·

[03309] ὅτι ἄλλ' ἢ καθὼς ἐὰν λαλήσῃ πρὸς σέ, οὕτως ποιήσεις μετ' αὐτοῦ.

[03310] Ἡὔξησε τὴν τῶν Ἰουδαίων κατηγορίαν, καὶ Ναβουχοδονόσορ ὁ βασιλεὺς, καὶ Ἀβδεμέλεχ ὁ Αἰθίοψ.

- [03311] Ἀλλόφυλοι γὰρ ὄντες τὸν προφήτην ἠδέσθησαν·
- [03312] Ἰουδαῖοι δὲ προφητικοῖς λόγοις ἐνθετραμμένοι, οὔτε τοῖς θείοις προσέχειν ἠβουλήθησαν λόγους, καὶ τοὺς προφήτας παντοδαπαῖς τιμωρίαις ὑπέβαλον.
- [03313] Πέρας μέντοι εἴληφεν ἡ τοῦ Θεοῦ ἐπαγγελία·
- [03314] χειροτονήσας γὰρ τὸν προφήτην, ὑπ' ἐσχετο ἄμαχον αὐτὸν δείξειν, καὶ στύλω σιδηρῶ, καὶ τείχει χαλκῶ ὅμοιον, ὅτι πολεμήσουσι μὲν αὐτὸν, οὐ περιγενήσονται δέ.
- [03315] Ὁ μέντοι Ναβουζαρδάν, καὶ πᾶσα ἡ τῶν ἀρχόντων συμμορία, μετεπέμψαντο τὸν Ἰερεμίαν ἐκ τῆς εἰρκτῆς, καὶ τῷ Γοδολία παρέδωκαν, ὃν ἄρχειν τῶν καταλειφθέντων ἐν τῇ Ἰουδαίᾳ προσέταξε.
- [03316] Συγγραφῆς δὲ ὁ προφήτης ἠξίωσε καὶ τὰ περὶ τοῦ Ἀβδεμέλεχ ὑπὸ τοῦ Θεοῦ προορήθέντα, καὶ τέλους τετυχηκότα.
- [03317] Οὐδὲν γὰρ ἀτημέλητον, οὐδὲ ἄμισθον παρ' αὐτῶ·
- [03318] τότε δὲ, φησὶν, ὑπέσχετο ὁ Θεὸς ταῦτα λέγων·
- [03319] <sup>[81.693]</sup> Ἴδου ἐγὼ φέρω τὸν λόγον μου ἐπὶ τὴν πόλιν ταύτην εἰς κακὰ, καὶ οὐκ εἰς ἀγαθὰ·
- [03320] καὶ ἔσονται κατὰ πρόσωπόν σου ἐν τῇ ἡμέρᾳ ἐκείνῃ.
- [03321] (ἰζ', ιη'.) Καὶ σώσω σε ἐν τῇ ἡμέρᾳ ἐκείνῃ, φησὶ Κύριος·
- [03322] καὶ οὐ μὴ δώσω σε εἰς χεῖρας ἀνθρώπων, ὧν σὺ φοβῆ ἀπὸ προσώπου αὐτῶν.
- [03323] Ὅτι σώζων σώσω σε, καὶ ἐν ῥομφαίᾳ οὐ μὴ πεσῆ·
- [03324] καὶ ἔσται σοι ἡ ψυχὴ σου εἰς εὐρημα, ὅτι ἐπεποιθεις ἐπ' ἐμὲ, φησὶ Κύριος.
- [03325] Ἀληθῶς μακάριος, οὐ ὁ Θεὸς Ἰακώβ βοηθὸς αὐτοῦ·
- [03326] καὶ ἡ ἐλπίς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ·
- [03327] καὶ, Μακάριος ὁ λαὸς τοῦ Κυρίου ὁ Θεὸς αὐτοῦ.
- [03328] Τί γὰρ ὤνησε τὸν Σεδεκίαν ἢ βασιλεία;
- [03329] Τί δὲ παρέβλαψε τὸν Ἀβδεμέλεχ ἢ δουλεία;
- [03330] Ὁ μὲν γὰρ διὰ τὴν ἀσέβειαν ἐκεῖνα πέπονθεν ἅπαντα·
- [03331] ὁ δὲ διὰ τὴν εὐλάβειαν πείραν οὐκ ἔλαβε τῶν κακῶν.
- [03332] ΚΕΦΑΛ.
- [03333] Μ'.
- [03334] Εἶτα διδάσκει ὁ προφήτης, τίνα πρὸς αὐτὸν ὁ Ναβουζαρδάν ὁ ἀρχιμάγειρος λέγει, Κύριος ὁ Θεὸς σου ἐχρημάτισε τὰ κακὰ ταῦτα ἐπὶ τὴν πόλιν ταύτην.
- [03335] (γ'.) Καὶ ἐπήγαγε, καὶ ἐποίησε Κύριος, καθὼς ἐλάλησεν, ὅτι ἡμεῖς τήκατε αὐτῶ, καὶ οὐκ ἠκούσατε τῆς φωνῆς αὐτοῦ, καὶ ἐγένετο τὸ ῥῆμα τοῦτο ὑμῖν.
- [03336] Καὶ ἐντεῦθεν δὴλον, ὡς ἐπ' εὐεργεσίᾳ τῶν ἄλλων ἐθνῶν τὸν Ἰσραὴλ ὁ Θεὸς ἐξ ἀρχῆς ἐξελέξατο·
- [03337] τὰ τε γὰρ δι' αὐτοὺς γινόμενα θαύματα κατέπληττεν ἅπαντας, καὶ σαφῶς ἐδίδασκεν, ὅτι ὁ τούτων Θεὸς μόνος ἀληθὴς Θεός·
- [03338] καὶ αὐτὸ πάλιν, τὰ συμβαίνοντα αὐτοῖς λυπηρὰ, τῆς μὲν αὐτῶν κατηγορεῖ παρανομίας, τοῦ δὲ Θεοῦ τὴν δικαίαν ἐκήρυττε ψῆφον.
- [03339] Αὐτίκα τοίνυν ἔφη Ναβουζαρδάν, καὶ τούτους δίκας ἀξίως δεδωκέναι, καὶ τὸν Θεὸν δίκαια δεδρακέναι.
- [03340] Εἶτα αἴρεσιν δίδωσι τῷ προφήτῃ, καὶ ὑπισχνεῖται μὲν τὴν ἐν Βαβυλῶνι θεραπείαν, εἰ ἐκείνης τὴν οἰκῆσιν προέλοιτο·
- [03341] ἐπαγγέλλεται δὲ καὶ καταλείψειν, εἰ τοῦτο προέλοιτο, καὶ φησιν·
- [03342] Ἴδου πᾶσα ἡ γῆ ἐναντίον σου·
- [03343] ὅπου ἂν ἡ ἀγαθὸν καὶ ἀρεστόν σοι πορευθῆναι, πορεύου.
- [03344] (ε'.) Καὶ πρὶν ἢ ἀπαλλαγῶ ἐγὼ, ἀπόρρηψαι σὺ, καὶ ἀνάστρεψον πρὸς Γοδολίαν, υἱὸν Ἀχὶκαμ, υἱοῦ Σαφάν, ὃν κατέστησε βασιλεὺς Βαβυλῶνος ἐν γῇ Ἰούδα, καὶ οἰκῆσον μετ' αὐτοῦ ἐν μέσῳ τοῦ λαοῦ σου·



- [03345] εἰ δὲ μὴ, εἰς πάντα τὰ καλὰ ἐν ὀφθαλμοῖς σου πορευθῆναι, πορεύου.
- [03346] Αὐτοκράτωρ εἶ, φησὶν, ἔξω τῆς ἐμῆς ἐξουσίας τελεῖς, ὑπὸ τὴν θεῖαν εἶ δεσποτείαν, τὸ δοκοῦν σοι πράττε.
- [03347] Τούτοις καὶ τοῖς τοιούτοις χρησάμενος λόγοις, καὶ πλεῖστα δῶρα δεδωκώς, ἀπέλυσεν·
- [03348] ὁ <sup>[81.696]</sup> μέντοι προφήτης πρὸς τὸν Γοδολίαν ἀφίκετο.
- [03349] Εἶτα διηγείται ὁ προφήτης, ὡς τῶν ἀρχόντων οἱ ἀπο δρᾶντες τὰ κατὰ τὸν Γοδολίαν μεμαθηκότες, συν ἔδραμον πρὸς αὐτὸν, καὶ ὡς ὄρκω αὐτοὺς ἔπεισεν ὁ Γοδολίας μηδὲν πείσεσθαι λυπηρὸν ὑπὸ τῶν Χαλδαιῶν, καὶ προέτρεψε τοὺς ἀπὸ γῆς συλλέξαι καρπούς, καὶ μετ' εἰρήνης τῶν τῆς εἰρήνης ἀγαθῶν ἀπολαύειν.
- [03350] Ἐπανήλθον δὲ καὶ οἱ πρὸς Ἰουμαίους, καὶ Μωαβίτας, καὶ Ἀμμωνίτας καταφυγόντες, ἐπειδὴ τὸν Γοδολίαν ἔμαθον ἄρχοντα γεγενῆσθαι.
- [03351] Εἶτα διδάσκει ὡς ὁ Ἰωανὰν σὺν τοῖς ἄλλοις ἄρχουσιν ἐπιβουλήν τινα τυρευομένην ὑπὸ τοῦ Ἰσμαήλ, ἐμὴ νυσε τῷ Γοδολίᾳ·
- [03352] μηνύσαντες δὲ οὐκ ἔπεισαν, ὡς ἀληθῆ λέγουσι·
- [03353] καὶ ὡς Ἰωανὰν κρύβδην ἐζήτησε κατασφάξαι τὸν Ἰσμαήλ·
- [03354] Μήποτε πατάξῃ ψυχήν σου, καὶ διασκορπισθήσονται πάντες οἱ Ἰουδαῖοι οἱ συνηγμένοι πρὸς σέ, καὶ ἀπολοῦνται οἱ ἐπίλοιποι Ἰουδαῖοι.
- [03355] Ἀλλ' οὐδὲ τούτων ἀκούσας ὁ Γοδολίας ἠνέσχετο, ἀλλ' ἀπαγορεύει τὴν ἐπιχείρησιν, συκοφαντίαν τὴν κατηγορίαν καλῶν.
- [03356] ΚΕΦΑΛ.
- [03357] ΜΑ'.
- [03358] Ἐπτὰ δὲ διεληλυθόντων μηνῶν, ἀφίκετο πάλιν ὁ Ἰσμαήλ·
- [03359] ἐκ δὲ τοῦ βασιλικοῦ γένους ἐτύγχανεν ὦν, καὶ τραπέζης σὺν αὐτῷ κοινωνήσας, ἀνείλε τὸν Γοδολίαν, καὶ τοὺς συγκαταλειφθέντας σὺν αὐτῷ ἅπαντας, καὶ Χαλδαίους, καὶ Ἰουδαίους.
- [03360] Δυσὶν δὲ διελευσῶν ἡμερῶν ε'.
- [03361] Ἦλθον, φησὶν, ἄνδρες ἀπὸ Συχέμ, καὶ ἀπὸ Σαλήμ, καὶ ἀπὸ Σαμαρείας, ὀγδοήκοντα ἄνδρες ἐξυρημένοι τοὺς πώγωνας καὶ διεόρω γότες τὰ ἱμάτια αὐτῶν, καὶ κοπτόμενοι·
- [03362] καὶ μάννα, καὶ λίβανος ἐν ταῖς χερσὶν αὐτῶν, τοῦ εἰσενεγκεῖν εἰς οἶκον Κυρίου.
- [03363] Τὴν Σαλήμ Σιλῶμ καλεῖ, καὶ ὁ Ἑβραῖος, καὶ ὁ Σύρος.
- [03364] Διδάσκει δὲ, ὡς καὶ τούτους ἅπαντας ὁ Ἰσμαήλ κατηκόντισε, καὶ εἰς φρέαρ τὰ τούτων ἔρριψε σώματα·
- [03365] ἕτεροι δὲ τινες δέκα περιπεσόντες, καὶ αὐτοὶ ἰκέτευσαν τὸν Ἰσμαήλ, ἐπισχεῖν τὴν σφαγὴν, θησαυροὺς αὐτῷ τινὰς μηνύσειν ἐπαγγελλόμενοι.
- [03366] Ταῦτα δὲ ἅπαντα δεδρακώς, τοὺς ὑπολειφθέντας ἅπαντας ᾤχετο λαβῶν, καὶ πρὸς Ἀμμωνίτας κατέφυγεν.
- [03367] Ὁ δὲ Ἰωανὰν σὺν τοῖς ἄλλοις ἄρχουσι, τὰ γεγενημένα μαθὼν, πλῆθος σὺν ἀγαθῶν ἐπεστράτευσε τῷ Ἰσμαήλ·
- [03368] οἱ δὲ ὑπὸ τοῦ Ἰσμαήλ ἐξανδραποδισθέντες, τοὺς κατ' αὐτοῦ στρατεύσαντας θεασάμενοι, ἤσθησάν τε καὶ προσεχώρησαν τούτοις·
- [03369] ὁ δὲ Ἰσμαήλ σὺν ἀνδράσιν ὀκτῶ τοῖς Ἀμμωνίταις προσέφυγε·
- [03370] καὶ ταῦτα δὲ τοῖς Ἰουδαίοις ἡ θεία ψήφος προσέφερεν.
- [03371] Ἐπειδὴ γὰρ ἐνόμισαν τοὺς πολεμίους πεφευγέναι, ταῖς ἀλλήλων παρεδόθησαν δεξιαῖς·
- [03372] ὁ μέντοι Ἰωανὰν, τὸ πλῆθος τούτων συναγαγὼν, εἰς τινὰ κώμην τῆ Βηθλεέμ πελάζουσιν παρεγένετο, εἰς Αἴγυπτον φυγεῖν βουλόμενος·
- [03373] ἐδεδίει γὰρ τοὺς Χαλδαίους, διὰ τὴν τοῦ Γοδολίου σφαγὴν.
- [03374] <sup>[81.697]</sup> ΚΕΦΑΛ.
- [03375] ΜΒ'.
- [03376] Κοινῇ μέντοι πάντες, οἳ τε ἄρχοντες καὶ ὁ λαός, τὸν προφήτην ἰκετεύουσι, ταῦτα λέγοντες·
- [03377] β', γ'.
- [03378] Πεσέτω ὁ ἔλεος ἡμῶν κατὰ πρόσωπόν σου, καὶ πρόσευξαι πρὸς Κύριον τὸν Θεόν σου περὶ τῶν καταλοίπων τούτων, ὅτι κατελείφθημεν ὀλίγοι ἀπὸ πολλῶν, ὡς οἱ ὀφθαλμοὶ σου βλέπουσιν ἡμᾶς.

- [03379] Καὶ ἀναγγειλάτω ἡμῖν Κύριος ὁ Θεὸς σου τὴν ὁδὸν ἣν πορευσόμεθα ἐν αὐτῇ, καὶ λόγον ὃν ποιήσωμεν.
- [03380] Ἀντιβολουσι μὲν ὀρθῶς, καὶ μαθεῖν τὸ πρακτέον ἐπιθυμοῦσιν.
- [03381] Ἄπει θοῦσι δὲ συνήθως, καὶ τοῖς θείοις ἀντιλέγουσι νόμοις·
- [03382] ὁ δὲ γε προφήτης καὶ ἀντιβολήσιν ὑπισχνεῖται, καὶ μηνύσιν τὰ κελευόμενα·
- [03383] οἱ δὲ εἰς ἅπαντα εἴξιν ὑπέσχοντο, καὶ ὄρκω τὴν ἐπαγγελίαν ἐκύρωσαν.
- [03384] ε΄, ς΄.
- [03385] Ἔστω γὰρ, φησὶ, Κύριος ἐν ἡμῖν, εἰς μάρτυρα δίκαιον καὶ πιστὸν, ὅτι κατὰ τὸν λόγον ὃν ἐὰν ἀποστείλῃ σε Κύριος ὁ Θεὸς πρὸς ἡμᾶς οὕτω ποιήσομεν.
- [03386] Καὶ ἐὰν ἀγαθὸν, καὶ ἐὰν κακὸν, καὶ τῆς φωνῆς Κυρίου τοῦ Θεοῦ ἡμῶν, οὐ ἡμεῖς ἀποστέλλομέν σε πρὸς αὐτὸν, ἀκουσόμεθα, ἵνα βέλτιον ἡμῖν γένηται, ὅτι ἀκουσόμεθα τῆς φωνῆς Κυρίου τοῦ Θεοῦ ἡμῶν.
- [03387] Τὰ μὲν ῥήματα εὐσεβείας μεστὰ, οὐ συμφωνεῖ δὲ τοῖς λόγοις τὰ πράγματα.
- [03388] Δέκα γὰρ διεθουσῶν ἡμερῶν τῆς ἀποκρίσεως ὁ προφήτης τετύχηκε·
- [03389] τὴν δὲ τῆς ἀποκρίσεως ἀναβολὴν γεγενῆσθαι νομίζω εἰς ὠφέλειαν τῶν ἠτηκότων·
- [03390] ἵνα γνῶσιν ὡς μόγις ὁ Θεὸς τοῦ προφήτου τὴν ἰκετείαν ἐδέξατο.
- [03391] Λέγει τοίνυν αὐτὸς ὁ προφήτης, προστεταχέναι τὸν Θεὸν τῆδε γῆ προσμεῖναι.
- [03392] Πάσης γὰρ ὑμᾶς, φησὶν, ἀξιῶσω κηδεμονίας.
- [03393] Καὶ οἰκοδομήσω ὑμᾶς, καὶ οὐ μὴ καθελῶ, καὶ φυτεύσω ὑμᾶς, καὶ οὐ μὴ ἐκτίλω.
- [03394] Ὅτι ἀναπέπαυμαι ἐπὶ τοῖς κακοῖς, οἷς εἶπόν με ποιῆσαι ὑμῖν.
- [03395] Ἐκβάλλει δὲ αὐτῶν καὶ τὸ δέος, καὶ θαρσύνει παρεγγυᾶ.
- [03396] ια΄.
- [03397] Μὴ φοβηθῆτε γὰρ, φησὶ, ἀπὸ προσώπου βασιλέως Βαβυλῶνος, οὐ ὑμεῖς φοβεῖσθε ἀπὸ προσώπου αὐτοῦ·
- [03398] ὅτι μεθ' ὑμῶν εἰμι ἐγώ, τοῦ ἐξαιρεῖσθαι ὑμᾶς, καὶ σώζειν ὑμᾶς ἐκ χειρὸς αὐτοῦ.
- [03399] Ἐπαγγέλλεται δὲ καὶ τὴν τῶν γεγενημένων αἰχμαλώτων ἀνάκλησιν.
- [03400] Εἰ δὲ τοῖς ἐμοῖς, φησὶν, ἀντιτείνετε λόγους, καὶ τὴν Αἴγυπτον καταλάβοιτε, ταύτη διαφυγεῖν τοὺς πολεμίους πειρώμενοι, ἐκεῖ τοὺς πολεμίους οὐ δεδίττετε, πέμψω.
- [03401] ις΄.
- [03402] Ἔσται γὰρ, φησὶν, ἡ ῥομφαία, ἣν ὑμεῖς φοβεῖσθε ἀπὸ προσώπου αὐτῆς, ἐκεῖ εὐρήσει ὑμᾶς ἐν γῆ Αἰγύπτου·
- [03403] καὶ ὁ λιμὸς δὲ πάλιν <sup>[81.700]</sup> ὃν πεφρίκατε, ἐν ἐκείνῃ ὑμῖν ἐπισκήψει τῇ γῆ·
- [03404] Καὶ τὰ αὐτὰ πλατύτερον εἰρηκῶς ἐπάγει καὶ ταῦτα·
- [03405] ιη΄.
- [03406] Καθὼς ἔσταξεν ὁ θυμὸς μου, καὶ ἡ ὀργή μου ἐπὶ τοὺς κατοικοῦντας Ἱερουσαλήμ·
- [03407] οὕτω στάξει ὁ θυμὸς μου ἐφ' ὑμᾶς εἰσελθόντων ὑμῶν εἰς Αἴγυπτον·
- [03408] καὶ ἔσεσθε εἰς ἄβατον, καὶ ὑπο χεῖριοι, καὶ εἰς ἀράν, καὶ εἰς ὄνειδισμόν, καὶ οὐ μὴ ἴδητε ἔτι τὸν τόπον τοῦτον.
- [03409] Ἔδειξεν, ὡς ἐνήν ἀνθρώποις ἰδεῖν τὸ τῆς δυνάμεως μέγεθος.
- [03410] Τὰ γὰρ ἐπενεχθέντα Ἰουδαίοις κακὰ σταγόνας ἐκάλεσε τοῦ θυμοῦ, τουτέστι τῆς τιμωρητικῆς ἐνεργείας.
- [03411] Εἶτα ὁ προφήτης, καὶ τῶν ὄρκων ἀναμνήσκει.
- [03412] κ΄.
- [03413] Ὑμεῖς γὰρ, ἀπεστείλατέ με πρὸς Κύριον τὸν Θεὸν ὑμῶν, λέγοντες·

- [03414] Πρόσευξαι περὶ ἡμῶν, καὶ πάντα ὅσα ἂν λαλήσῃ Κύριος ὁ Θεὸς ἡμῶν, ἀνάγγελον ἡμῖν, καὶ ποιήσομεν·
- [03415] καὶ ἂπ ἡγγεῖλα ὑμῖν σήμερον, καὶ οὐκ ἠκούσατε τῆς φωνῆς Κυρίου τοῦ Θεοῦ ὑμῶν, κατὰ πάντα ὅσα ἀπέστειλε πρὸς ὑμᾶς.
- [03416] Καὶ νῦν ἐστε γινώσκοντες, ὅτι ἐν ῥομφαίᾳ, καὶ ἐν λιμῶ, καὶ ἐν θανάτῳ ἐκλείψετε ἐν τῷ τόπῳ τούτῳ, ἐν ᾧ ὑμεῖς βούλεσθε εἰσελθόντες κατοικεῖν ἐκεῖ.
- [03417] Ταῦτα γὰρ, ἃ διαφυγεῖν πειρᾶσθε, εὐρήσετε ἐν Αἰγύπτῳ.
- [03418] ΚΕΦΑΛ.
- [03419] ΜΓ'.
- [03420] Τούτων ἀκούσαντες οἱ τοῦ λαοῦ προστατεύοντες, θρασύτητι καὶ ἀλαζονείᾳ συνέζων, καὶ τῶν παρακλήσεων ἐπελάθοντο, καὶ τῶν ὄρκων, καὶ τῷ προφήτῃ εἶπεν ἐτόλμησαν, β', γ'.
- [03421] Ψευδῆ σὺ λαλεῖς·
- [03422] οὐκ ἀπέστειλέ σε Κύριος ὁ Θεὸς ἡμῶν πρὸς ἡμᾶς λέγων, Μὴ εἰσέλθητε εἰς Αἴγυπτον.
- [03423] Ἀλλὰ Βαρούχ, υἱὸς Νηρίου, συμβάλλει σε πρὸς ἡμᾶς, ἵνα δῶς ἡμᾶς εἰς χεῖρας Χαλδαίων, τοῦ θανατῶσαι ἡμᾶς καὶ ἀποικίσαι ἡμᾶς εἰς Βαβυλῶνα.
- [03424] Ταῦτα πρὸς τὸν προφήτην εἰρηκότες, καὶ ἀντικρὺς παραβεβηκότες τοὺς γεγεννημένους ὄρκους, ἐπὶ τὴν Αἴγυπτον ὥρμησαν σὺν παντὶ τῷ ἀθροισθέντι λαῷ·
- [03425] συναπήγαγον δὲ καὶ τὸν προφήτην, καὶ τὸν Βαρούχ.
- [03426] Ἐν τοίνυν τῇ Τάφνας (πόλις δὲ αὕτη τῆς Αἰγύπτου) προστάττεται ὁ προφήτης λίθους λαβεῖν, καὶ τούτους πρὸ τῶν πυλῶν κατακρύψαι τῶν βασιλείων, τῶν Ἰουδαίων ὀρώντων, καὶ ταῦτα προαγορεύσαι.
- [03427] ι', ια'.
- [03428] Ἴδου ἐγὼ ἀποπέλλω καὶ ἄγω Ναβουχοδονόσορ βασιλέα Βαβυλῶνος, τὸν δούλόν μου, καὶ ἐπιθήσει τὸν θρόνον αὐτοῦ ἐπάνω τῶν λίθων τούτων, καὶ ἀρεῖ τὰ ὅπλα αὐτοῦ ἐπ' αὐτούς.
- [03429] Καὶ τοὺς μὲν τῶν Αἰγυπτίων παραδώσει θανάτῳ, τοὺς δὲ ἑξανδραποδίσας μεταναστήσει·
- [03430] [81.701] ἐμπρήσει δὲ καὶ τοὺς τῶν εἰδώλων ναοὺς, καὶ αὐτὰ δέ γε λήψεται δορυάλωτα.
- [03431] Καὶ διδάσκων, ὡς οὐ πάρεργον ποιήσεται τὴν κατὰ τῆς Αἰγύπτου στρατείαν, ἀλλ' ἐπιμελῶς αὐτὴν καταλύσει, ἀπεικάζει αὐτὸν ποιμένι τοῦ ἱματίου τοὺς φθειρίας σὺλ λέγοντι.
- [03432] Ἐπιμελῶς δὲ τοῦτο ποιῶσιν οἱ ποιμένες πλείστης σχολῆς ἀπολαύοντες.
- [03433] Καὶ φθειριεῖ, φησὶ, τὴν Αἴγυπτον, ὡς φθειρίζει ποιμὴν τὸ ἱμάτιον αὐτοῦ καὶ ἐξελεύσεται ἐκεῖθεν ἐν εἰρήνῃ.
- [03434] (ιγ'.) Καὶ συντρίψει τοὺς στύλους Ἡλιουπόλεως, καὶ τοὺς ἐν Ὄν.
- [03435] Καὶ τοὺς οἴκους τῶν θεῶν αὐτῶν κατακαύσει ἐν πυρὶ.
- [03436] Διώνυμος ἦν ἡ πόλις·
- [03437] καὶ γὰρ Ὄν ἐκαλεῖτο, καὶ Ἡλιούπολις.
- [03438] Τοῦτο ἡμᾶς καὶ ἡ Ἐξοδος ἐδίδαξεν·
- [03439] ἔφη γὰρ κεκτικέναι πόλεις τῷ Φαραῷ τοὺς υἱοὺς Ἰσραὴλ, τὴν τε Πειθῶ, καὶ Ῥαμεσση, καὶ Ὄν, ἧέστιν Ἡλιούπολις.
- [03440] Τὸν μὲντοι Ναβουχοδονόσορ δοῦλον ἑαυτοῦ καλεῖ ὁ Θεός, οὐχὶ ὡς σχέσει ὄντα δούλον καὶ διαθέσει, ἀλλ' ὡς φύσει δούλον·
- [03441] τοῦ γὰρ ποιητοῦ δούλον τὸ ποίημα·
- [03442] διδάσκει δὲ κατὰ ταῦτόν, ὡς αὐτοῦ συγχωρῶντος ταῦτα ἐποίει.
- [03443] ΚΕΦΑΛ.
- [03444] ΜΔ'.
- [03445] Τοῖς μὲντοι Ἰουδαίοις καὶ ἀπειθείαν νοσοῦσι παραινέσειν πάλιν ὁ φιλόανθρωπος φέρει Δεσπότης, διακόνῳ χρώμενος τῷ προφήτῃ.
- [03446] Καὶ πρῶτον μὲν ἀναμνησκει τῶν γεγεννημένων ἐν τῇ Ἰουδαίᾳ κακῶν, διὰ τὴν τῶν οἰκητόρων παρανομίαν, εἶτα τοῖς αὐτοῖς ἐπιμέμφεται, ὡς τὰ ὅμοια τολμῶσι, καὶ τὴν θεῖαν ἐπισπωμένους ὀργήν.
- [03447] ζ', η'.

[03448] Ἴδου γὰρ, φησὶν, ὑμεῖς ποιεῖτε κακὰ μεγάλα ἐπὶ τὰς ψυχὰς ὑμῶν, ἐκκόψαι ὑμῶν ἄνδρα καὶ γυναῖκα, νήπιον καὶ θηλάζοντα, ἐκ μέσου Ἰούδα, πρὸς τὸ μὴ καταλειφθῆναι ὑμῶν μηδένα.

[03449] Παραπικράναι με ἐν τοῖς ἔργοις τῶν χειρῶν ὑμῶν, θυμῶν θεοῖς ἑτέροις ἐν γῆ Αἰγύπτῳ οὐ εἰσήλθετε παροικεῖν ἐκεῖ, ἵνα ἐκκοπήτε, καὶ ἵνα γένησθε εἰς κατάραν, καὶ εἰς ὄνειδι σμὸν ἐν πᾶσι τοῖς ἔθνεσι τῆς γῆς.

[03450] Αναμνησκει δὲ αὐτοὺς, ὡς ἔναυλον ἔχοντας μνήμην, καὶ τῶν τολμηθέντων κακῶν ὑπὸ τε τῶν πατέρων αὐτῶν, καὶ τῶν βασιλέων, καὶ μέντοι καὶ τῶν δυνατῶν·

[03451] καὶ τῶν διὰ ταῦτα ἐπενεχθεισῶν αὐτοῖς παντοδαπῶν συμφορῶν.

[03452] Καὶ τούτοις ἐπιφέρει τὴν ἀπειλήν, Κύριον ἑαυτὸν τῶν δυνάμεων ὀνομάζων, καὶ Θεὸν Ἰσραὴλ·

[03453] ἵνα καὶ τὸ μέγεθος τῆς ἐξουσίας ἀκούοντες, καὶ τὴν περὶ τοὺς προγόνους κηδεμονίαν μανθάνοντες, καὶ ἐντραπῶσι καὶ δεισῶσιν.

[03454] Ἴδου ἐφίστημι τὸ πρόσωπον ἐφ' ὑμᾶς εἰς κακά.

[03455] Ἴδιον τῶν ἀγανακτούντων βλοσυρὸν μὲν βλέπειν, ἀτενὲς δὲ ἔχειν τὸ ὄμμα, καὶ ἐπὶ πλεῖστον ἐπὶ τοὺς παροξύνοντας ἀποβλέπειν.

[03456] Ἀπὸ τῶν ἀνθρωπίνων τοίνυν σχηματίζει τὴν ἀπειλήν, καὶ φησιν·

[03457] Ἐφίστημι τὸ πρόσωπον

[03458] [81.704] ὠπὸν μου ἐφ' ὑμᾶς εἰς κακά τοῦ ἐξολοθρεῦσαι πάντα τὸν Ἰούδαν.

[03459] Εἶτα λέγει, ὡς λιμῶν καὶ ῥομφαίᾳ παραδοθήσονται, καὶ παγγενῆ διαφθαρήσονται, καὶ γενήσονται εἰς ὄρκον, καὶ εἰς ἀπώλειαν, καὶ εἰς κατάραν, καὶ εἰς ὄνειδισμόν, καὶ τὰ αὐτὰ πείσονται τοῖς ἐν τῇ Ἱερουσαλήμ πολιορκηθεῖσι.

[03460] Τοῦ τῶν μέντοι οὐδεὶς διαφεύξεταί, οὐδὲ εἰς τὴν Ἰουδαίαν ἐπανήξει γῆν.

[03461] Ἀλλὰ τούτων οὐδὲν τοὺς ἀθλίους, καὶ τρισυθλίους ἐξεδειμάτωσεν ἄνδρας.

[03462] Ἀλλ' ἀντικρὺς ἐβόων πάντες, καὶ ἄνδρες, καὶ γυναῖκες, διαφερόντως δὲ οἱ Βαβυλώνιοι, ὅτι.

[03463] Τῶν σῶν οὐκ ἀνεχόμεθα λόγων.

[03464] Τὸ δὲ τούτου χαλεπώτερον, ὅτι καὶ θεοὺς τούτους νομίζοντες, ἀντέλεγον προφανῶς.

[03465] ις', ιζ'.

[03466] Τὸν λόγον γὰρ, φησὶν, ὃν ἐλάλησας πρὸς ἡμᾶς τῷ ὀνόματι Κυρίου, οὐκ ἀκουσόμεθά σου.

[03467] Ὅτι ποιῶντες ποιήσομεν πάντα λόγον, ὃς ἐξελεύσεται ἐκ τοῦ στόματος ἡμῶν, θυμῶν τῇ βασιλίᾳ τοῦ οὐρανοῦ, καὶ σπένδειν αὐτῇ σπονδὰς, καθὰ ἐποιήσαμεν ἡμεῖς, καὶ πατέρες ἡμῶν καὶ οἱ βασιλεῖς ἡμῶν, καὶ οἱ ἄρχοντες ἡμῶν, ἐν πόλεσιν Ἰούδα, καὶ ἐν διόδοις Ἱερουσαλήμ.

[03468] Βασίλισσαν οὐρανοῦ τὴν Ἀφροδίτην καλοῦσι, καὶ οἱ Ἕλληνες αὐτὴν Οὐρανίαν προσαγορεύουσι.

[03469] Ταῦτα δὲ, φησὶ, ποιῶντες, εἰς κόρον ἀπελαύσαμεν τῶν ἀγαθῶν·

[03470] τὴν δὲ ταύτης θεραπείαν καταλιπόντες, καὶ πολέμῳ, καὶ λιμῶν παρεδόθημεν.

[03471] Εἶτα αἱ γυναῖκες ἀναιδέστερον ἐβόων·

[03472] ιθ'.

[03473] Ὅτι εἰ ἡμεῖς ἐθύομεν τῇ βασιλίᾳ τοῦ οὐρανοῦ, καὶ ἐσπένδομεν αὐτῇ σπονδὰς, μὴ ἄνευ τῶν ἀνδρῶν ἡμῶν ἐποιήσαμεν αὐτῇ χαυῶνας, καὶ ἐσπείσαμεν αὐτῇ σπονδὰς;

[03474] Ἀσεβὲς μὲν τὸ γεγεννημένον, ἀληθὲς δὲ τὸ εἰρημένον·

[03475] καὶ γὰρ ἐν τοῖς πρόσθεν ἐρμηνευομένοις ὁ τῶν ὄλων Θεὸς ἔφη, Ἥ οὐχ ὄρα, τί οὗτοι ποιῶσιν;

[03476] Οἱ υἱοὶ αὐτῶν συλλέγουσι ξύλα, καὶ οἱ πατέρες αὐτῶν καίουσι πῦρ, καὶ αἱ γυναῖκες αὐτῶν τρίβουσι στέαρ, τοῦ ποιῆσαι χαυῶνας τῇ στρατιᾷ τοῦ οὐρανοῦ.

[03477] Ὁ μέντοι προφήτης πρὸς ἅπαντας ἀπεκρίνατο, ὅτι ταύτης ἕνεκα τῆς δεισδαιμονίας, καὶ τῆς περὶ τὰ εἰδῶλα πλάνης, τὰς παντοδαπὰς ὑμῖν ὁ Δεσπότης Θεὸς ἐπήγαγε τιμωρίας.

[03478] Τῆς γὰρ τοῦ νόμου παραβάσεως οὗτοι καρποί·

[03479] ὑμεῖς δὲ καὶ τούτους θεώμενοι περὶ τὴν πλάνην μεμήνατε.

[03480] Ἐμμεῖναιτε τοίνυν ταῖς ὁμολογίαις ὑμῶν, καὶ ποιῶντες ποιήσατε τὰς εὐχὰς ὑμῶν.

[03481] (κ Ϛ '.) Πλήν ἀκούσατε τὸν λόγον Κυρίου·

[03482] Ἴδου ἐγὼ τῷ ὀνόματί μου τῷ μεγάλῳ, εἶπε Κύριος ὁ Θεὸς, ἐὰν γένηται ἐτι ὄνομά μου καλούμε νον ἐν τῷ στόματι παντὸς Ἰουδαίου λέγον [81.705] τοϚ, Ζῆ Κύριος, ἐν ὅλῃ γῆ Αἰγύπτου.

[03483] Πάλιν ἔδειξεν ὁ ὄρκος, ὡς οὐδὲν ὁμωμοκῶς ὑπερκείμενον ἔχει·

[03484] ἀπειλεῖ δὲ τοῖς ἐν Αἰγύπτῳ διάγουσιν Ἰουδαίοις πανωλεθρίαν·

[03485] τοῦτο γὰρ διὰ τῶν εἰρημένων δεδήλωκε·

[03486] συμφωνεῖ δὲ τὰ ἐξῆς.

[03487] Ἀπειλεῖ γὰρ αὐ τοῖς καὶ λιμὸν καὶ ῥομφαίαν, καὶ τοῖς ταῦτα διαφεύγουσι μετανάστασιν.

[03488] Καὶ γινώσκονται πάντες οἱ κατάλοιποι Ἰουδαῖοι, οἱ παροικοῦντες ἐν γῆ Αἰγύπτῳ, τίνος λόγος ἐμμένει, ὁ ἐμὸς ἢ ὁ αὐτῶν.

[03489] Δι' αὐτῶν μαθήσονται τῶν πραγμάτων τὴν τῶν ἐμῶν λόγων ἀλήθειαν.

[03490] κθ'.

[03491] Καὶ τοῦτο ὑμῖν τὸ σημεῖον, φησὶ Κύριος, ὅτι ἐπισκέψομαι ἐγὼ ἐφ' ὑμᾶς ἐν τῷ τόπῳ τούτῳ εἰς κακὰ, ὅπως γινώτε, ὅτι στάσει στήσονται οἱ λόγοι μου ἐφ' ὑμᾶς εἰς κακὰ.

[03492] Ἡ τῶν πραγμάτων ἔκβασις δείξει τὴν τῶν λόγων ἀλήθειαν.

[03493] Ὡσπερ γὰρ τὸν Σεδεκίαν παρέδωκα τῷ τῶν Βαβυλωνίων βασιλεῖ·

[03494] οὕτω τὸν Φαραὼ Οὐαφρῆ, πρὸς ὃν ὑμεῖς καταφεύγετε, παραδώσω τῷ Ναβουχοδόνοσορ·

[03495] Οὐαφρῆ δὲ καλεῖ τὸν Φαραὼ, διδάσκων, ὡς τοῦτο μὲν εἶχε κύριον ὄνομα, τὸ δὲ γε Φαραὼ τῆς βασιλείας δηλωτικόν.

[03496] Οὕτω καὶ τοὺς ἡμετέρους ὀνομάζομεν βασιλέας, Τιβέριος Καῖσαρ, καὶ Κλαύδιος Καῖσαρ·

[03497] καὶ ἔστι τὸ μὲν κύριον, τὸ δὲ τῆς βασιλείας ἴδιον.

[03498] ΚΕΦΑΛ.

[03499] ΜΕ'.

[03500] Οὕτω ταύτην τὴν ἱστορίαν συμπεπλεγμένην συμπεράνας προφητείαν, πρεσβυτέρας ἀναμνήσκει προρρήσεως, ἣν ἐν ταῖς ἡμέραις Ἰωακείμ εἰπεῖν τῷ Βαροῦχ προσετάχθη.

[03501] β', ε'.

[03502] Εἶπε Κύριος ὁ Θεὸς Ἰσραήλ·

[03503] Ἐπεὶ σὺ Βαροῦχ εἶπας·

[03504] Οἴμοι! ὅτι προσέθηκε Κύριος πόνον ἐπὶ κόπον μου.

[03505] Ἐκοιμήθην ἐν στεναγμοῖς, καὶ ἀνάπαυσιν οὐχ εὔρον.

[03506] Οὕτως εἶπε αὐτῷ·

[03507] Οὕτως εἶπε Κύριος, Ἴδου ἐγὼ ἀκοδόμησα, ἐγὼ καθελῶ καὶ οὐδὲ ἐφύτευσα, ἐγὼ ἐκτιλῶ·

[03508] καὶ σύμπασαν τὴν γῆν ἐκείνην.

[03509] Καὶ σὺ ζητεῖς σεαυτῷ μεγάλα;

[03510] Μὴ ζήτηι, ὅτι ἰδοὺ ἐγὼ ἐπάγω κακὰ ἐπὶ πᾶσαν σάρκα, λέγει Κύριος·

[03511] καὶ δώσω τὴν ψυχὴν σου εἰς εὔρημα, ἐν παντὶ τόπῳ οὗ ἐὰν βα [81.708] δίση ἐκεῖ.

[03512] Ψυχαγωγεῖ τὸν Βαροῦχ ὁ Δεσπότης διακονοῦντα τῷ προφήτῃ, καὶ τοὺς χρησμούς γράφοντα, καὶ σχετλιάζοντα, καὶ δυσχεραίνοντα·

[03513] τὸν δὲ βίον τὸν ὀδύνης μεστὸν φέρειν γενναίως παρεγγυᾷ.

[03514] Εἰ γὰρ ἅπαντα, φησὶ, τὸν λαόν, ὃν ἐξήγαγον ἐξ Αἰγύπτου, ἐφύτευσα δὲ ἐν τῇ γῆ ταύτῃ, ἀνασπῶ νῦν, καὶ ἐκκόπτω, καὶ τοσαύταις παραδίδομι τιμωρίας, σὺ ἀλύεις, ὅτι μὴ μόνος ἐν εὐθυμίᾳ διάγεις;

- [03515] ἄλλ' οὐ χρή σε τοῦτο δοῦν·
- [03516] ἐγὼ δὲ ὅμως φροντιῶ σου, καὶ τούτοις ἐπάγων τὴν τιμωρίαν, σοὶ προσοίσω παρα ψυχὴν·
- [03517] καὶ ἔνθα ἂν διάγῃς, τῆς παρ' ἐμοῦ τεύξεη κηδεμονίας.
- [03518] Προσῆκει τοίνυν ἡμᾶς ταῦτα μεμαθη κότας, μὴ δυσχεραίνειν, ὅταν ἡμῖν προσβάλλῃ τι λυπηρόν, ἀλλ' αἰτεῖν μὲν παρὰ τοῦ Θεοῦ τὰ βελτίω, φέρειν δὲ τὰ παρόντα·
- [03519] ταύτην γὰρ ἡμῶν τὴν καρτερίαν ὁ Δεσπότης ὁρῶν, οὐκ ἔασει πειραθῆναι ὑπὲρ ὃ δυνάμεθα·
- [03520] ἀλλὰ ποιήσει σὺν τῷ πειρασμῷ καὶ τὴν ἔκβασιν, τοῦ δυνηθῆναι ἡμᾶς ὑπενεγκεῖν·
- [03521] ὧ πρέπει δόξα καὶ μεγαλοπρέπεια, σὺν τῷ μονογενεῖ αὐτοῦ Υἱῷ, καὶ τῷ παναγίῳ Πνεύματι, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.
- [03522] Ἀμήν.
- [03523] ΤΟΜΟΣ Θ'.
- [03524] ΚΕΦΑΛ.
- [03525] Μ Ϛ '.
- [03526] α'.
- [03527] Ὁ λόγος ὁ γενόμενος παρὰ Κυρίου πρὸς Ἱερεμίαν τὸν προφήτην ἐπὶ πάντα τὰ ἔθνη.
- [03528] Πέρας ἐπιθείς ταῖς περὶ τοῦ λαοῦ προφητείας, τοῖς ἄλλοις ἔθνεσι τὰ γενησόμενα προθεσπίζει, διδάσκων ὅτι πάντων ἐστὶ καὶ δημιουργός, καὶ Θεός, καὶ Δεσπότης.
- [03529] Τὰ πρῶτα μέντοι περὶ τῆς Αἰγύπτου διέξεισι·
- [03530] διδάσκει δὲ καὶ τὸν τῆς προφητείας καιρόν·
- [03531] μετὰ γὰρ τὴν τοῦ Φαραῶ Νεχαῶ τελευταίαν ἢ προρόγησιν γίνεται·
- [03532] οὗτος δὲ παρὰ τὸν Εὐφράτην ποταμὸν τὸν Ἰωσίαν ἀνεῖλεν·
- [03533] ἀνηρέθη δὲ καὶ αὐτὸς ὑπὸ τοῦ τῶν Βαβυλωνίων βασιλέως.
- [03534] γ', δ'.
- [03535] Ἀναλάβετε ὅπλα, καὶ ἀσπίδας, καὶ προσαγάγετε εἰς πόλεμον.
- [03536] Καὶ ἐπιστάξατε ἵππους, ἐπίβητε ἵππεῖς, κατάστητε ἐν ταῖς περὶ κεφαλαίαις ὑμῶν, προβάλλετε δόρατα, καὶ ἐν δύσασθε θώρακας ὑμῶν.
- [03537] Ἐπειδὴ τούτοις ἐθάῳ ῥοῦν, ἵππικὴ τε ἐμπειρία, καὶ πανοπλία, τούτοις κε χρῆσθαι παρακελεύεται, διδάσκων ὡς ἀνόνητα ταῦτα.
- [03538] Τὰ γὰρ ἐξῆς τοῦτο δηλοῖ.
- [03539] [81.709] ε'.
- [03540] Τί ὅτι αὐτοὶ πτοοῦνται, καὶ ἀποχωροῦσιν ὀπίσω;
- [03541] Διότι οἱ ἰσχυροὶ αὐτῶν κοπήσονται.
- [03542] Φυγὴ ἔφυγον, καὶ οὐκ ἀνέστρεψαν περιεχόμενοι κυκλόθεν, λέγει Κύριος.
- [03543] Εἶτα προσ τακτικῶς·
- [03544] Ϛ'.
- [03545] Μὴ φευγέτω ὁ κοῦφος, καὶ μὴ ἀνασωζέσθω ὁ ἰσχυρὸς ἐπὶ βορῶν·
- [03546] τὰ πρὸς Εὐφράτην ἠσθέ νησαν, καὶ πεπτώκασιν.
- [03547] Ἐπειτα τῆς προτέρας εὐπραξίας ἀναμνήσκει·
- [03548] ζ', η'.
- [03549] Τίς οὗτος ὡς ποταμὸς ἀναβήσεται, καὶ ὡς ποταμοὶ κυμαίνει τὰ ὕδατα αὐτοῦ, Αἴγυπτος ὡς ποταμὸς ἀναβαίνων, καὶ ὡς ποταμὸς ἐκταράσσει τὰ ὕδατα αὐτῆς.

- [03550] Ἐπιδείκνυσι δὲ αὐτῆς καὶ τοὺς ἀλαζονικοὺς λόγους.
- [03551] Καὶ εἶπεν, Ἀναβήσομαι, καὶ κατακαλύψω γῆν, καὶ ἀπολώ πόλιν, καὶ τοὺς κατοικοῦντας ἐν αὐτῇ.
- [03552] Καὶ διδάσκων, ὡς οὐ συμβαίνει τὰ πράγματα τῇ φαντασίᾳ τῶν λογισμῶν, εἰρωνικῶς φησιν·
- [03553] θ'.
- [03554] Ἐπίβητε ἐπὶ τοὺς ἵππους, παρασκευάσατε τὰ ἄρματα, ἐξέλθετε, οἱ μαχηταί.
- [03555] Λέγει δὲ τῶν Αἰγυπτίων τοὺς ἐπικούρους.
- [03556] Αἰθίοπες καὶ Λίβυες καθωπλισμένοι ὅπλοις, καὶ Λυδοὶ ἀνάβητε, ἐκτινάξατε τόξον.
- [03557] Εἶτα διδάσκει ὡς τοῦ Θεοῦ νεύοντος καταλύεται τῶν Αἰγυπτίων τὸ θράσος.
- [03558] ι'.
- [03559] Καὶ ἡ ἡμέρα ἐκείνη τῷ Κυρίῳ τῷ Θεῷ ἡμῶν ἡμέρα ἐκδικήσεως, τοῦ ἐκδικῆσαι τοὺς ἐχθροὺς αὐτοῦ·
- [03560] καὶ καταφάγεται ἡ μάχαιρά μου κρέατα, καὶ ἐμπλησθήσεται, καὶ μεθυσθήσεται ἀπὸ τοῦ αἵματος αὐτῶν.
- [03561] Δηλοῖ δὲ διὰ τούτων τῶν ἀνηρημένων τὸ πλήθος.
- [03562] Ὅτι θυσία τῷ Κυρίῳ Σαβαώθ ἀπὸ γῆς βορῶν ἐπὶ ποταμῷ Εὐφράτῃ.
- [03563] Ἐπειδὴ δίκας τῆς ἀσεβείας ἔδωκαν οἱ Αἰγύπτιοι καὶ τοῦ Θεοῦ βουληθέντος ἀνηρέθησαν, διὰ τοῦτο θυσίαν κέκληκε τὴν ἐκείνων σφαγὴν.
- [03564] ια'.
- [03565] Ἀνάβηθι Γαλαὰδ, καὶ λάβε ῥητίνην παρ' θένω θυγατρὶ Αἰγύπτου.
- [03566] Καὶ οἱ τοῦ Ἰωσήφ ἀδελφοὶ ῥητίνην καὶ στακτὴν ἀπεκόμισαν εἰς τὴν Αἴγυπτον.
- [03567] Ἡ δὲ ῥητίνη δένδρων ἐστὶ δάκρυον εἰς φάρμακα ἐπιτήδειον·
- [03568] γεωργεῖ δὲ μάλιστα ταύτην ἡ Γαλαὰδ·
- [03569] εἶρηκε δὲ ταῦτα κατ' εἰρωνείαν, δεικνὺς τὸ τοῦ πάθους ἀνήκεστον.
- [03570] Τοῦτο γὰρ δηλοῖ καὶ τὰ ἐξῆς.
- [03571] Εἰς κενὸν ἐπλήθυνας ἰάματά σου·
- [03572] ὠφέλεια οὐκ ἔστιν ἐν σοί.
- [03573] Καὶ δεικνὺς τὸ μέγεθος τῆς πληγῆς, ἐπ' ἤγαγεν·
- [03574] ιβ'.
- [03575] Ἦκουσαν ἔθνη φωνῆς σου, καὶ τῆς κραυγῆς σου ἐπλήσθη ἡ γῆ, ὅτι μαχητὴς πρὸς μαχητὴν ἠσθένησεν·
- [03576] ἐπὶ τὸ αὐτὸ ἔπεσαν ἀμφότεροι.
- [03577] Προηγόρευκε διὰ τούτων καὶ τὴν ἐσομένην τῶν νενικηκότων κατάλυσιν.
- [03578] Ταῦτα μενοῦν περὶ τῆς <sup>[81.712]</sup>προτέρας ἡττης προεθέσπισεν ὁ προφήτης.
- [03579] Ἐν δὲ τοῖς ἐξῆς προλέγει τὴν εἰς Αἴγυπτον Ναβουχοδονόσορ στρατιάν, καὶ παρεγγυᾷ μνησθῆναι τὴν προρόγησιν τῇ Μαγδώλῳ, καὶ τῇ Μέμφει, καὶ τῇ Ταφνάς, καὶ μέντοι καὶ πάσῃ τῇ Αἰγυπτίων βασιλείᾳ, καὶ φησιν·
- [03580] Ἐπίστηθι, καὶ ἐτοίμασον σεαυτὴν, ὅτι κατέφαγεν ἡ μάχαιρα τὴν σμίλακά σου.
- [03581] Ὁ Σύρος τὴν σμίλακα, τὰ ἐν κύκλῳ σου ἠρμήνευσε·
- [03582] ταυτὸ δὲ τοῦτο καὶ ἡ σμίλαξ αἰνίττεται·
- [03583] βοτάνη γάρ ἐστι συμπλεκομένη τοῖς παραφουομένοις φυτοῖς·
- [03584] τροπικῶς τοίνυν τοὺς ἐπικούρους τῶν Αἰγυπτίων οὕτως ὠνόμασεν, ὧν τὴν ἡτταν καὶ τὴν φυγὴν προεθέσπισε.
- [03585] ιε'.

- [03586] Διότι ἔφυγεν ὁ Ἄπις, ὁ μόσχος σου ὁ ἐκλεκτός, καὶ οὐκ ἔμεινε.
- [03587] Μόσχον ἐκλεκτὸν τὸν Ἄπιν λέγει·
- [03588] βούς δὲ ἦν οὗτος, παρ' αὐτῶν τρεφόμενος καὶ προσκυνούμενος·
- [03589] διδάσκει τοίνυν ὁ προφητικὸς λόγος τὴν αἰτίαν τῆς ἥττης·
- [03590] μόσχον γὰρ θεοποιῦντες, καὶ τούτῳ θαρρόυντες, ἐπικουρίας οὐκ ἔτυχον.
- [03591] Ὅτι Κύριος παρέλυσεν αὐτόν.
- [03592] Τοῦτ' ἐστὶ τὸν μόσχον.
- [03593] Παρέλυσε δὲ καὶ τὸν ἐν ἐκείνῳ ἐνεργοῦντα, καὶ τοὺς ἀνθρώπους πλανῶντα.
- [03594] ις'.
- [03595] Καὶ τὸ πλῆθός σου ἠσθένησε, καὶ ἔπεσε.
- [03596] Λέγει δὲ καὶ τὴν ἐπισκίψασαν αὐτοῖς δειλίαν, καὶ ὅτι ἀλλήλους προέτρεπον εἰς φυγὴν, δεδιότες τοὺς πολεμίους, καὶ τοὺς ἐκείνων ἐπικούρους.
- [03597] Ἀναστῶ μεν γὰρ, φησί, καὶ ἀποστρέψωμεν εἰς τὸν λαὸν ἡμῶν, καὶ εἰς τὴν πατρίδα ἡμῶν, ἀπὸ προσώπου μαχαίρας Ἑλληνικῆς.
- [03598] Εἰκὸς μὲν καὶ τινὰς τῶν Ἑλλήνων τῷ Βαβυλωνίων βασιλεῖ συστρατεῦσαι·
- [03599] ἠγοῦμαι δὲ, ὅτι κατ' αὐτόν καὶ τῶν Μακεδόνων προλέγει τὴν δυναστείαν·
- [03600] ὁ γὰρ Ἀλέξανδρος τῶν Αἰγυπτίων καταλύσας τὴν βασιλείαν Μακεδόσι δουλεύειν ἠνάγκασε.
- [03601] ιζ'.
- [03602] Καλέσατε τὸ ὄνομα Φαραὼ Νεχαὼ βασιλέως Αἰγύπτου Σαὼν ἐβεβίρ ἐμωήδ.
- [03603] Ταῦτα δὲ ὁ Σύρος οὕτως ἠρμήνευσε·
- [03604] Καλέσατε τὸ ὄνομα αὐτοῦ, ταράττων, καὶ καιροὺς παραφέρων·
- [03605] πάλαι γὰρ ἰσχυρὰ ἦν τῶν Αἰγυπτίων ἡ βασιλεία, καὶ τὰ πελάζοντα διετάραττεν ἔθνη, καὶ πολλῶν εὐπραξίαν εἰς δυσπραγίαν μετέβαλε.
- [03606] ιη'.
- [03607] Ζῶ ἐγώ, λέγει Κύριος ὁ Θεὸς, ὁ βασιλεὺς τῶν δυνάμεων ὄνομα αὐτῷ.
- [03608] Καὶ τὸ αἶδιον αὐτοῦ καὶ τὸ δυνατὸν, κατὰ ταυτὸν ἡμᾶς ἐδίδαξεν.
- [03609] Ὅτι ὥσπερ ἐστὶ τὸ Θαβῶρ ἐν τοῖς ὄρεσι, καὶ ὡς Κάρμηλος ἐν τῇ θαλάσῃ, οὕτως ἦξει.
- [03610] Ἄντι τοῦ, Μὴ <sup>[81.713]</sup> ἀμφιβάλης·
- [03611] ὥσπερ γὰρ ἀναμφισβητήτως ὁμολογοῦσι πάντες, καὶ τὸ Θαβῶρ ὄρος εἶναι, καὶ τῇ θαλάσῃ πελάζειν, καὶ τὸν Κάρμηλον·
- [03612] οὕτως ἡ προῤῥήσις ἔχει τὸ ἀληθές.
- [03613] ιθ'.
- [03614] Σκεύη ἀποικισμοῦ ποιήσον σεαυτῇ, κατ' οἰκοῦσα θύγατερ Αἰγύπτου·
- [03615] ἀντι τοῦ, εὐτρεπῆς εἰς αἰχμαλωσίαν γενου·
- [03616] λέγει δὲ καὶ τῆς βασιλευσύνης πόλεως τὴν ἐρημίαν·
- [03617] ἡ γὰρ Μέμφις κατ' ἐκείνον τὸν καιρὸν ἐγεγόνει πόλις βασιλική·
- [03618] καὶ τοῦτο ἡμᾶς ὁ θεσπέσιος Ἡσαΐας ἐδίδαξεν.
- [03619] Ἐξέλιπον γὰρ, φησὶν, οἱ ἄρχοντες Τάνεως, καὶ ὑψώθησαν οἱ ἄρχοντες Μέμφεως.
- [03620] κ'.



- [03621] Δάμαλις καλή κεκαλλωπισμένη Αἴγυπτος.
- [03622] Τὸ ἀδάμαστον αὐτῆς, καὶ ἀπειροζυγον, καὶ τρυφή λόν, διὰ τούτων δεδήλωκεν·
- [03623] καὶ τὴν πολλὴν αὐτῶν ἐλέγχων ἀσθένειαν, διδάσκει, ὡς καὶ λίαν ὀλίγων ἐπελθόντων πολεμίων οὐκ ἠδυνήθησαν ἀντισχεῖν.
- [03624] Τοῦτο γὰρ λέγει·
- [03625] Ἀπόσπασμα ἀπὸ βορῶα ἦλθεν ἐπ' αὐτήν.
- [03626] κα'.
- [03627] Καὶ οἱ μισθωτοὶ αὐτῆς ἐν αὐτῇ, ὡς μόσχοι.
- [03628] σιτευτοί.
- [03629] Τῶν ἐπικούρων δεδήλωκε τὴν ἀσθένειαν·
- [03630] ὁ γὰρ σιτευτὸς μόσχος τὴν μὲν γῆν οὐκ ἐργάζεται, ὑπὸ δὲ ἄλλων ἐσθίεται·
- [03631] λέγει δὲ καὶ αὐτῶν τὴν φυγὴν.
- [03632] Ἀπεστράφησαν γὰρ, φησὶ, καὶ ἔφυγον ὁμοθυμαδόν·
- [03633] οὐκ ἔστησαν.
- [03634] Ἐπάγει καὶ τὴν αἰτίαν·
- [03635] Ὅτι ἡμέρα ἀπωλείας ἦλθεν ἐπ' αὐτούς, καὶ καιρὸς ἐκδικήσεως αὐτῶν.
- [03636] Ἔδει γὰρ αὐτοὺς δίκας δοῦναι τῆς ἀσεβείας·
- [03637] διδάσκει μέντοι διὰ τούτων, ὡς μακροθυμῶν χρώμενος ὁ Δεσπότης ὕστερον ἐπάγει τὴν τιμωρίαν.
- [03638] κβ'.
- [03639] Φωνὴ αὐτῶν ὡς ὄφεως συρίζοντος.
- [03640] Τῶν δυσπραγούντων ἴδιον τὸ στένειν καὶ συρίττειν, καὶ ὑπὸ τῆς ἀθυμίας θερμαινόμενον ἐκφέρειν πνεῦμα.
- [03641] Ὅτι ἐν ψάμμῳ πορεύονται.
- [03642] Τὸ σαθρὸν αὐτῶν διὰ τούτων δεδήλωκε·
- [03643] καὶ γὰρ ὁ Κύριος τὸν ἀκούοντα τὸν λόγον αὐτοῦ, καὶ μὴ ποιούντα, παρέβαλεν ἀνδρὶ μωρῷ, ἐπὶ τῆς ψάμμου τὴν οἰκίαν οἰκοδομήσαντι.
- [03644] Ἐν ἀξίνοις ἤξουσιν ἐπ' αὐτήν, ὡς κόπτοντες ξύλα.
- [03645] Εἶτα προστακτικῶς·
- [03646] κγ'.
- [03647] Ἐκκόψατε τὸν δρυμὸν αὐτῆς, λέγει Κύριος ὁ Θεός, ὅτι οὐ μὴ ἰλασθῆ ὁ Θεός, ὅτι πληθύνει ὑπὲρ ἀκροῖδα.
- [03648] Τουτέστι, τῶν ἐνοικούντων τὸ πλῆθος, Καὶ οὐκ ἔστιν αὐτοῖς ἀριθμὸς.
- [03649] Δρυμῶ αὐτὴν ἀπεικάζει, τοὺς πολεμίους δρυμοτόμοις, κδ'.
- [03650] Κατησχύνθη θυγάτηρ Αἰγύπτου, παρεδόθη εἰς χεῖρας λαοῦ ἀπὸ βορῶα, εἶπε Κύριος τῶν δυνάμεων, ὁ Θεός Ἰσραήλ.
- [03651] Ταῦτα καὶ τοῖς Ἰουδαίοις εἰς Αἴγυπτον κατελθοῦσι προεθέσπισεν ὁ προ<sup>[81.716]</sup> φήτης, ὅτε καὶ τοὺς λίθους κατέκρουψεν ἐν τοῖς προ πυλαίοις τῶν βασιλείων κε'.
- [03652] Ἰδοὺ ἐκδικῶ ἐγὼ τὸν Ἀμμῶνα υἱὸν αὐτῆς.
- [03653] Ἀμμῶνα καλοῦσι τὸν Δία οἱ Αἰγύπτιοι·
- [03654] ἀφ' οὗ καὶ χώρα Ἀμμωνιακὴ προσηγορεύθη·
- [03655] τούτῳ μὲ γιστον κατεσκεύασαν τέμενος.
- [03656] Υἱὸν δὲ αὐτῆς τὸν Ἀμμῶνα ὀνομάζει, ὡς παρ' αὐτῆς θεοποιηθέντα·

- [03657] χειροποίητον γὰρ τὸ ἄγαλμα.
- [03658] Ἀπειλεῖ τοίνυν καὶ τὸν Ἀμμὼν τὸ εἶδωλον παραδώσειν Βαβυλωνίοις, καὶ μέντοι καὶ τοὺς ἄλλους αὐτῶν θεοὺς·
- [03659] τοῦτο γὰρ λέγει·
- [03660] Καὶ ἐπὶ Φαραῶ, καὶ ἐπ' Αἴγυπτον, καὶ ἐπὶ τοὺς θεοὺς αὐτῆς, καὶ ἐπὶ τοὺς βασιλεῖς αὐτῆς·
- [03661] καὶ ἐπὶ Φαραῶ καὶ ἐπὶ τοὺς πεποιθότας ἐπ' αὐτόν.
- [03662] Πάντων, φησὶ, κατὰ ταυτὸν περιγενήσονται οἱ πολέμιοι, καὶ τοῦ βασιλέως, καὶ τῶν ἀρχόντων, καὶ τῶν εἰδώλων, καὶ τῶν ἐπι κούρων·
- [03663] παραδοθεῖσα μέντοι τῷ Βαβυλωνίων βασιλεῖ, τὴν προτέραν ἀνακτήσεται δυναστείαν.
- [03664] κ ς '.
- [03665] Μετὰ ταῦτα γὰρ, φησὶν, ἡρεμήσει κατὰ τὰς ἡμέρας τὰς ἔμπροσθεν, λέγει Κύριος.
- [03666] Μετὰ ταῦτα καὶ τῷ Ἰσραὴλ τὰ θυμῆρη προλέγει, καὶ τὴν ἀπὸ Βαβυλῶνος ἐπάνοδον προθεσπίζει.
- [03667] Προαγορεύει δὲ καὶ τῶν Βαβυλωνίων τὸν ὄλεθρον.
- [03668] κη'.
- [03669] Καὶ σὺ γὰρ, φησὶ, μὴ φοβοῦ, παῖς μου Ἰακώβ, λέγει Κύριος, ὅτι μετὰ σοῦ εἰμι ἐγώ·
- [03670] ὅτι ποιήσω συντέλειαν ἐν παντὶ ἔθνει, εἰς ὃ εἰς ἄξω σε ἐκεῖ.
- [03671] Σὲ δὲ οὐ μὴ ποιήσω ἐκλιπεῖν, καὶ παιδεύσω σε εἰς κριμα, καὶ ἀθῶον οὐκ ἀθώσω σε.
- [03672] Ἰατρικὴν σοι παιδείαν ἀνάξω·
- [03673] τοῦτο γὰρ λέγει, παιδεύσω σε εἰς κριμα, καὶ ἀδέκαστον οὐκ ἔάσω.
- [03674] Τοῦτο γὰρ δηλοῖ, Καὶ ἀθῶον οὐκ ἀθώσω σε.
- [03675] ΚΕΦΑΛΑΙΟΝ ΜΖ'.
- [03676] Ἐντεῦθεν ἐπὶ τοὺς ἀλλοφύλους μεταφέρει τὴν προφητείαν·
- [03677] ἀλλοφύλους δὲ καλεῖ τοὺς τὴν Ἀσκάλωνα, καὶ τὴν Γάζαν, καὶ τὴν Ἄζωτον, καὶ τὴν Γέθ, καὶ τὴν Ἄκκαρον οἰκοῦντας.
- [03678] Λέγει δὲ γεγενῆσθαι τὴν προρόρησιν πρὸ τοῦ πατάξαι Φαραῶ τὴν Γάζαν, καὶ ἀπεικάζει χειμάρρῳ πλημμυροῦντι τῶν Βαβυλωνίων τὴν στρατιάν·
- [03679] ὑπὸ δὲ τούτου κατακλυζομένας τὰς πόλεις, καὶ διαφθειρομένους τοὺς ἐνοικοῦντας, καὶ ὀλολυγῆ χρωμένους, καὶ οὐδὲ τῶν ὄπλων καὶ τῶν ἄρμάτων τὸν κτύπον φέρειν ἀνεχομένους·
- [03680] διδάσκει δὲ, ὅτι καὶ τῆς φύσεως διὰ τὸ δέος ἐπελάθοντο πατέρες, καὶ τῶν υἱῶν ἠμέλησαν.
- [03681] Οὐκ ἐπέστρεψαν γὰρ, φησὶ, πατέρες ἐπὶ υἱοὺς αὐτῶν, ἀπὸ ἐκλύσεως χειρῶν αὐτῶν.
- [03682] δ'.
- [03683] Ἐν τῇ ἡμέρᾳ τῇ ἐρχομένῃ, τοῦ ἀπολέσαι πάντας ἀλλοφύλους.
- [03684] Προλέγει δὲ καὶ Τυρίοις καὶ Σιδωνίοις, ὡς εἰς ἐπικουρίαν τούτων ἐληλυθόσι, [81.717] τὸν ὄλεθρον.
- [03685] Ἀφανιῶ γὰρ, φησὶ, Τύρον, καὶ Σιδῶνα, καὶ τοὺς καταλοιπούς τῆς βοηθείας αὐτῶν·
- [03686] ὅτι ἐξολοθρεύσει Κύριος τοὺς ἀλλοφύλους τοὺς καταλοιπούς τῶν νήσων, καὶ Καππαδοκίας.
- [03687] Καὶ τοὺς ἄλλους προφήτας ἐρμηνεύσαντες, ἐδείξαμεν ὡς ἅπ οἰκοὶ Κυπρίων καὶ Καππαδοκῶν ᾤκησαν πάλαι τὴν Παλαιστίνην.
- [03688] ε'.
- [03689] Ἦκει φαλάκρωμα ἐπὶ Γάζαν.
- [03690] Ἀντὶ τοῦ, τῆς πάλαι περιφανείας ἀφαιρεθήσῃ·
- [03691] δηλοῖ δὲ πολλάκις καὶ τὸ πένθος.

- [03692] Απόκειραι γάρ, φησὶ, τὴν κεφαλὴν σου, καὶ ἀνάλαβε ἐπὶ χειλέων θρῆνον.
- [03693] Ἀπερὶ ῥίφη Ἀσκάλων, καὶ τὰ λοιπὰ τῶν Ἐνακίμ.
- [03694] Ἀπόγονοι δὲ ἐκείνου τὴν Ἀσκαλωνίαν ᾤκησαν.
- [03695] Ἔως πότε συστραφήσεσθε;
- [03696] (ς´.) Ἔως τίνος κόψει ἡ μάχαιρα τοῦ Κυρίου;
- [03697] Μάχαιραν Κυρίου τὸν Ναβουχοδονόσορ ἐκάλεσεν·
- [03698] αὐτοῦ γὰρ συγχωροῦντος, ἐκεῖνα εἰργάζετο, καὶ δι' ἀλλήλων οἱ δυσσεβεῖς δίκας τῆς ἀσεβείας ἐτίγγνον.
- [03699] Ἀποκατάστηθι εἰς τὸν κολεόν σου·
- [03700] ἀνάπασαι, καὶ ἐπάρθητι.
- [03701] Καὶ δεικνὺς τίς ὁ ἐνεργεῖν κελεύσας, ἐπήγαγε·
- [03702] ζ´.
- [03703] Καὶ Κύριος ἐνετείλατο αὐτῇ ἐπὶ τὴν Ἀσκαλῶνα, καὶ ἐπὶ τὰς παραθαλασσίους, καὶ ἐπὶ τὰς καταλοίπους πορευθῆναι.
- [03704] Τῇ μέντοι προσωποποιῶν κέχρηται, σαφέστερον διδάσκων, ὡς οὐκ ἀκυβέρνητος ἢ κτίσις, ἀλλ' ὁ ταύτης ποιητῆς τοῖς πᾶσιν ἐφ' ἔστηκε, καὶ ποτὲ μὲν αὐτοῖς χορηγεῖ τῶν ἀγαθῶν τὴν ἀφθονίαν, ποτὲ δὲ συγχωρεῖ συμφοραῖς περιπίπτειν.
- [03705] ΚΕΦΑΛΑΙΟΝ ΜΗ´.
- [03706] Ὁ δὲ προφήτης ἐπὶ τὴν Μωάβ μεταφέρει τὴν προρόγησιν.
- [03707] α´.
- [03708] Τῇ Μωάβ οὕτως εἶπε Κύριος τῶν δυνάμεων, ὁ Θεὸς Ἰσραήλ·
- [03709] Οὐαὶ ἐπὶ Νεβῶ, ὅτι ἀπώλετο·
- [03710] ἐάλω.
- [03711] Τοῦτο εἶδωλον ἦν, καὶ μέμνηται αὐτοῦ Ἡσαΐας ὁ προφήτης·
- [03712] λέγει δὲ οὕτως·
- [03713] Ἐπεσε Βῆλ, συνετριβή Νεβῶν·
- [03714] ἔστι δὲ καὶ πόλις ἐπ' ὄνυμος τοῦ εἰδώλου.
- [03715] Ἐλήφθη Καριαθέμ·
- [03716] κατησχύνθη καὶ ἦτ' τήθη Μασιγάθ.
- [03717] (β´.) Οὐκ ἔστιν ἔτι ἰατρεία Μωάβ, γαυρίαμα ἐν Ἐσεβῶν.
- [03718] Πόλεις ἦσαν λαμπραὶ, ἐφ' αἷς μέγα ἐφρόνουν οἱ Μωαβῖται.
- [03719] Ἐλογίσαντο ἐπ' αὐτὴν κακά·
- [03720] Δεῦτε, ἐκκόψωμεν αὐτὴν ἀπὸ ἔθνους, καὶ παῦσιν παύσεται.
- [03721] Εἶτα διδάσκει, ὡς οὐδὲ φεύγοντες τῆς σωτηρίας ἀπολαύσονται.
- [03722] Ὅπισθὲν σου βαδιεῖται μάχαιρα.
- [03723] Τοῦτο δὲ τοὺς διώκοντας δηλοῖ.
- [03724] [81.720] γ´.
- [03725] Ὅτι φωνὴ κεκραγῶτων ἐξ Ὠρωναΐμ.
- [03726] Ἄλλη πόλις αὕτη.
- [03727] Λέγει δὲ καὶ τὴν Ζογορὰ τὴν λυπηροῦ δέξασθαι ἀγγελίαν, καὶ τὰς ἄλλας πόλεις ὅλο λυγῆς ἐμπλησθήσεσθαι·

- [03728] παρακελεύεται αὐτοῖς καὶ φυγὴν, καὶ τοῖς ἀγρίοις ὄνοις παραπλησίως ἐν τῇ ἐρήμῳ διάγειν·
- [03729] καὶ διδάσκων μὴ περιβόλοις θαρῶρειν, ἀλλ' ἀφθάρτῳ Ποιητῇ καὶ Δεσπότῃ, ἐπήγαγεν·
- [03730] ζ'.
- [03731] Ἐπειδὴ ἐπεποίθεις ἐν τῷ ὀχυρώματί σου, ἤξουσί σοι θλίψεις·
- [03732] καὶ οὐ μόνον σὺ τοῖς πολεμίοις συλληφθήσῃ, ἀλλὰ καὶ Χαμῶς ἐξελεύσεται ἐν ἀποικίᾳ.
- [03733] Εἶδωλον δὲ ἦν τοῦτο τῶν Μωα βιτῶν.
- [03734] Οἱ ἱερεῖς αὐτοῦ, καὶ οἱ ἄρχοντες αὐτοῦ ἄμα.
- [03735] (η΄.) Καὶ ἤξει ὄλεθρος ἐπὶ πᾶσαν πόλιν.
- [03736] Λέγει δὲ τὸν αὐλῶνα, καὶ τὴν πεδιάδα, τὸ αὐτὸ δέξεσθαι πάθος.
- [03737] Προλέγει καὶ τὴν παντελῆ τῶν πολεμίων ἐρημίαν.
- [03738] θ'.
- [03739] Δότε γὰρ, φησὶ, σημεῖα τῇ Μωάβ.
- [03740] Ἐν ταῖς ἐρήμοις καὶ παντελῶς ἀβάτοις, σημεῖά τινα τιθέντες ἐκ λίθων, οὕτω τὴν πορείαν ποιοῦνται, καὶ εἰς ἐκεῖνα ἀφορῶντες ὀδεύουσιν ἀπλανῶς.
- [03741] Ὅτι ἀφῆ ἀναφθήσεται.
- [03742] Τουτέστιν, ἐμπρησθήσεται.
- [03743] Καὶ αἱ πόλεις αὐτῆς εἰς ἄβατον ἔσσονται.
- [03744] Παρὰ τὸ μὴ εἶναι ἐνοικοῦντα ἐν αὐτῇ.
- [03745] Πόθεν ἐνοικος αὐτῆ;
- [03746] Διδάσκει δὲ διὰ τῶν ἐξῆς ὡς ὁ τῶν ὄλων Θεὸς ταῦτα κελεύει γενέσθαι.
- [03747] ι'.
- [03748] Ἐπικατάρατος ὁ ποιῶν τὰ ἔργα τοῦ Θεοῦ ἀμελῶς, καὶ ἐπικατάρατος ὁ ἐξαίρων μάχαιραν αὐτοῦ ἀφ' αἵματος.
- [03749] Εἰ δὲ τοὺς ἀμελῶς σφάττοντας, ἐνθα κελεύει Θεὸς, ἀραῖς ὁ προφητικὸς ὑποβάλλει λόγος, ποίας ἡμεῖς τίσομεν δίκας τῆς πνευματικῆς ἐργασίας ὀλιγωροῦντες;
- [03750] ια'.
- [03751] Ἀνεπαύσατο Μωάβ ἐκ παιδαρίου, καὶ πεποιθῶς ἦν ἐπὶ τῇ δόξῃ αὐτοῦ, καὶ οὐκ ἐνέχεεν ἐξ ἀγγείου εἰς ἀγγεῖον.
- [03752] Τουτέστιν, οὐκ ἐνήλλαξεν αὐτοῦ τὴν ἐνοίκησιν, οὐδὲ μετανάστης ἐγένετο.
- [03753] Καὶ εἰς ἀποικισμὸν οὐκ ᾔχετο·
- [03754] διὰ τοῦτο ἔστη γεῦμα αὐτοῦ ἐν αὐτῷ, καὶ ἡ ὄσμη αὐτοῦ οὐκ ἐξέλιπεν.
- [03755] Ἐπῆμεινε τῇ τροπῇ, καὶ ἐπειδὴ ἀγγείου ἐμνημόνευσεν, ἀναγκαίως καὶ γεύσεως, καὶ ὄσμης.
- [03756] Διὰ τοῦτο, φησὶ, μεμένηκεν ἐν εὐπραξίᾳ, καὶ δυσκληρίας πειρᾶν οὐκ ἔλαβεν.
- [03757] ὡς αἰεὶ τοῖς αὐτοῖς ἐνδιατρίψας χωρίοις ιβ'.
- [03758] Διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται, φησὶ Κύριος·
- [03759] καὶ ἀποστελῶ αὐτῷ κλίνοντας, καὶ κλινούσιν αὐτὸν, καὶ τὰ σκεύη αὐτοῦ λεπτονοῦσι, καὶ τὰ κέρατα αὐτοῦ συντριψούσιν.
- [03760] Παραβολικῶς καὶ ταῦτα καὶ τροπικῶς τέθεικε·
- [03761] καὶ [81.721] γὰρ τὸ κλινούσιν ὡς περὶ ἀγγείου εἴρηκεν, ἀντὶ τοῦ ἐκκενώσουσι·
- [03762] καὶ οὐκ ἀποχρήσει αὐτοῖς τὰ ἐν τοῖς ἀγγείοις λαβεῖν, ἀλλὰ καὶ ταῦτα συντριψούσιν.

- [03763] Καλεῖ δὲ ἀγγεῖα μὲν τὰς πόλεις, τὰ δὲ ἔνδον τῶν ἀγγείων τὸν πλοῦτον·
- [03764] ἀμφοτέρω δὲ πεποιήκασιν οἱ πολέμιοι, καὶ ἐπόρθησαν, καὶ ἐνέπρησαν.
- [03765] ιγ'.
- [03766] Καὶ καταισχυνήσεται Μωάβ ἀπὸ Χα μῶς, ὥσπερ κατησχύνθη οἶκος Ἰσραήλ ἀπὸ Βαι θήλ, ἐλπίδος αὐτῶν.
- [03767] Ἐν τῇ Βαιθήλ ὁ Ἱεροβοὰμ τὴν δάμαλιν ἔστησεν·
- [03768] διδάσκει τοίνυν ὁ προφητικὸς λόγος, ὅτι καθάπερ ὁ Ἰσραήλ οὐδεμιᾶς ἐπικουρίας ἐκ τῶν εἰδώλων τετύχηκεν, οὕτως ἡ Μωάβ οὐδὲν ἀπ' ὄνατο τοῦ Χαμῶς.
- [03769] Εἶτα δείκνυσιν αὐτοὺς ἐπὶ τῇ ῥώμῃ μεγαλοῤῥημονοῦντας, ὄλεθρον δὲ ὑπομένοντας, ἐπειδὴ τοῦτο προσέταξεν ὁ τῶν ὅλων Θεός.
- [03770] Εἰρηκῶς δὲ τὸν τῆς τιμωρίας ἐληλυθέναι καιρὸν, τοῖς γει τινῶσι παρακελεύεται διεγεῖραι αὐτὸν εἰς ἀνδρείαν, καὶ εἰς τὴν προτέραν διαναστῆσαι ῥώμην·
- [03771] παρ εγγυᾶ δὲ αὐτοὺς εἰπεῖν·
- [03772] ιζ'.
- [03773] Πῶς συνετρίβη βακτηρία εὐκλεῆς, ῥάβδος μεγαλώματος;
- [03774] Δηλοῖ δὲ ταῦτα καὶ τὴν ἰσχύν σου, καὶ τὸ ὑπὲρ τὴν ἰσχύν σου φρόνημα·
- [03775] ἀπαριθμεῖται δὲ καὶ τὰς πόλεις, αἱ πάλαι ἦσαν λαμπραὶ καὶ ἐπὶ σημοὶ, καὶ διδάσκει τὴν τῆς εὐπραξίας μεταβολήν·
- [03776] δείκνυσι δὲ καὶ τὴν αἰτίαν.
- [03777] κς'.
- [03778] Μεθύσατε γὰρ αὐτὸν, φησὶν, ὅτι ἐπὶ τὸν Κύριον ἐμεγαλύνθη.
- [03779] Μαθόντες γὰρ Μωαβίται τὰ Ἰου δαίους συμβάντα ἐπετώθαζον ἀσθένειαν κατηγοροῦντες τοῦ τῶν ὅλων Θεοῦ.
- [03780] Τοῦτο γὰρ διδάσκει καὶ τὰ ἐξῆς.
- [03781] Ἐπικρούσει Μωάβ ἐν χειρὶ αὐτοῦ.
- [03782] Ἀντὶ τοῦ, χορεύων καὶ ἐπιχαίρων.
- [03783] Καὶ ἔσται εἰς γέλωτα καὶ αὐτός.
- [03784] Εἶτα σαφέστερον·
- [03785] κζ'.
- [03786] Καὶ μὴν εἰς γελοιασμόν σοι ἦν Ἰσραήλ·
- [03787] καὶ ἐν κλοπαῖς σου εὐρέθη, ὅτι ἐπολέμεις αὐτόν;
- [03788] Τί σε, φησὶν, ἡδικηκότα κατεπολέμεις;
- [03789] Τοιχωρυχοῦντας εὔρες, ἢ λωποδυτοῦντας;
- [03790] Ἐν αὐτῷ μεταναστεύσεις.
- [03791] Τουτέστι διὰ τὴν εἰς αὐτὸν ἀδικίαν·
- [03792] λέγει δὲ αὐτῶν καὶ τὴν φυγὴν.
- [03793] κη'.
- [03794] Κατέλιπον τὰς πόλεις, καὶ ᾤκησαν πέτρας οἱ κατοικοῦντες Μωάβ, ἐγένοντο ὡς περὶ στεραὶ νοσσεύουσαι ἐν πέτραις, στόματι βοθύνου.
- [03795] Τὰ γὰρ ἐν ταῖς ἀκρωρείαις κατέλαβον σπήλαια, τῶν πολεμίων οὐκ ἐνεγκόντες τὴν προσβολήν.
- [03796] Καλεῖ δὲ αὐτὸν καὶ ὕβριστήν, καὶ ἀλαζόνα, καὶ ὑπερήφανον.
- [03797] Καὶ τούτων, φησὶν, αὐτόπτης ἐγενόμην ἐγώ.
- [03798] Καὶ διδάσκων, ὡς ἤλεγξε τῶν ἔργων ἢ πείρα τῶν λόγων τὸν ὄγκον, ἐπήγαγεν.

- [03799] λ'.
- [03800] Οὐχὶ κατὰ τὸ ἱκανὸν αὐτοῦ οὕτως βρα <sup>[81.724]</sup> χιόνες αὐτοῦ;
- [03801] οὐχ οὕτως ἐποίησε.
- [03802] Πρὸ τοῦ πολέμου γὰρ ἀλαζονευόμενος, καὶ ἀπειλῶν ἀριστεύειν, ἰδὼν τοὺς πολεμίους ἀπέδρα.
- [03803] Τὸ δὲ, κειράδας αὐ χμοῦ, ὁ Σύρος οὕτως ἠρμήνευσε·
- [03804] Κεφαλαὶ αὐ τῶν κεκαρμέναι, καὶ οἱ πώγωνες αὐτῶν ἐξυρημέ νοι.
- [03805] Αἰχμαλώτων δὲ τοῦτο τὸ σχῆμα·
- [03806] δηλοῖ δὲ καὶ ὁ προφητικὸς λόγος ἐπὶ Μωάβ·
- [03807] λα'.
- [03808] Ὁλολύζετε ἐπ' ἄνδρας τείχους, κειρά δας αὐχμοῦ.
- [03809] Τουτέστι, τοὺς πάλαι μὲν τείχεσι κε χρημένους καὶ περιβόλοις, νῦν δὲ ἀποκειραμένους τὴν προτέραν εὐημερίαν, καὶ αὐχμὸν περικει μένους.
- [03810] λβ'.
- [03811] Ὡς κλαυθμὸν Ἰαζήρ ἀποκλαύσομαί σοι.
- [03812] Ἱστορίας τινὸς ἀνέμνησε, δεδήλωκε δὲ τὴν τοῦ θοῆ νοῦ ὑπερβολὴν.
- [03813] Ἄμπελος Σεβαμὰ, κλήματά σου διήλθε θάλασσαν.
- [03814] Εὐοῖνος ἦν αὐτὴ καὶ πολυοῖνος.
- [03815] Ἀπεικάζει τοίνυν θαλάττη τῆς ἀμπέλου τὸ πλῆθος.
- [03816] Λέγει δὲ ταύτης διαχθῆναι τὴν γῆν, καὶ διαφθαρῆναι τὴν ἄμπελον.
- [03817] λγ'.
- [03818] Οἶνος ἦν, φησὶν, ἐν ληνοῖς σου·
- [03819] πρωῖ οὐκ ἐπάτησαν, οὐδὲ δείλης οὐκ ἐποίησαν.
- [03820] Τοῦτο ὁ Σύρος οὕτως ἠρμήνευσεν·
- [03821] Οὐκέτι δὲ ληνοβατοῦντες λέγοντες, Ἰὰ, ἰά.
- [03822] Καὶ διαφόρως τὰ αὐτὰ εἰρηκῶς, ἠρμήνευσε τὸ κειράδας αὐ χμοῦ.
- [03823] λζ', λη'.
- [03824] Πᾶσαν κεφαλὴν ἐν παντὶ τόπῳ ξυρῆ σονται, καὶ πᾶς πώγων ξυρηθήσεται·
- [03825] καὶ πᾶσαι αἱ χεῖρες κόψονται, καὶ ἐπὶ πάσης ὀσφύος σάκ κος.
- [03826] Καὶ ἐπὶ πάντων τῶν δωμάτων Μωάβ, καὶ ἐν ταῖς πλατείαις αὐτῆς κοπετός.
- [03827] Διὰ πάντων δὲ τούτων τὸ μέγεθος διδάσκει τῆς συμφορᾶς.
- [03828] Ὅτι συνέτριψα τὸν Μωάβ, ὡς ἀγγεῖον, οὗ οὐκ ἔστιν αὐτοῦ χρεία, φησὶν ὁ Κύριος.
- [03829] Ἔδειξεν αὐτοῦ τὸ παντελῶς ἄχρηστον·
- [03830] δείκνυσι δὲ σαφῶς καὶ τὴν τοῦ Ναβουχοδονόσορ ὀξύτητα.
- [03831] μ'.
- [03832] Τάδε λέγει Κύριος·
- [03833] Ἴδου ὡς ἀετὸς ὄρ μῆσει, καὶ ἐκπετάσει τὰς πτέρυγας αὐτοῦ ἐπὶ Μωάβ.
- [03834] Καὶ ὁ θεσπέσιος Ἐζεκιὴλ ἀετῶ τὸν Ναβου-χοδονόσορ ἀπεικάζει·

- [03835] βασιλικὸν γὰρ τὸ ζῶον, καὶ τῶν πτηνῶν ἀπάντων ὀξύτερόν τε καὶ δυνατώτατον.
- [03836] Προλέγει καὶ τοῦ Μωάβ τὴν δειλίαν, καὶ ἀπει κάζει αὐτοῦ τὴν καρδίαν γυναικὸς ὠδινούσης καὶ δία·
- [03837] διδάσκει δὲ αὐτοῦ καὶ τὴν ἀσέβειαν.
- [03838] <sup>[81.725]</sup> μβ'.
- [03839] Απολείται Μωάβ ἀπὸ ὄχλου, ὅτι ἐπὶ τὸν Κύριον ἐμεγαλύνθη.
- [03840] Προλέγει καὶ τὰ ἐπάλληλα κακά.
- [03841] μγ', μδ'.
- [03842] Φόβος καὶ βόθυνος, καὶ παγίς ἐπὶ σὲ τὸν καθήμενον ἐν Μωάβ, φησὶ Κύριος.
- [03843] Ὁ φεύγων ἀπὸ προσώπου τοῦ φόβου ἐμπεσεῖται εἰς τὸν βόθυνον, καὶ ὁ ἀναβαίνων ἐκ τοῦ βοθύνου συλληφθήσεται ἐν τῇ παγίδι.
- [03844] Δηλοῖ δὲ διὰ τούτων, ὡς καὶ οἱ φυγῆ χρησάμενοι ἠλώθησαν, καὶ οἷς οὐκ ἤθελον περιέπεσον.
- [03845] Ὅτι ἐπάξω ταῦτα ἐπὶ Μωάβ, ὡς ἐν ἐνιαυτῷ, ᾧ ἐπισκέψομαι αὐτήν, φησὶ Κύριος.
- [03846] Ἐνιαυτὸν τὸν καιρὸν καλεῖ·
- [03847] ὅταν, φησὶ, δοκιμάσω τιμωρησασθαι αὐτοὺς, τούτοις αὐτοὺς περιβαλῶ τοῖς κακοῖς.
- [03848] Προθεσπίζει δὲ αὐτῶν καὶ τὸν ἐμφύλιον πόλεμον.
- [03849] με'.
- [03850] Ὅτι πῦρ ἐξῆλθεν ἐξ Ἑσεβῶν, φλόξ ἐκ πόλεως Σεῶν, καὶ κατέφαγεν ἀρχηγοὺς Μωάβ.
- [03851] Προλέγει δὲ αὐτοῖς καὶ θυμῆρη τινά.
- [03852] μζ'.
- [03853] Καὶ ἐπιστρέψω τὴν αἰχμαλωσίαν Μωάβ ἐπ' ἐσχάτων τῶν ἡμερῶν, φησὶ Κύριος.
- [03854] Ἔδειξε καὶ διὰ τῆς τιμωρίας, καὶ διὰ τῆς φιλανθρωπίας, ὡς αὐτὸς ἐστὶ Κύριος πάντων, πλουτῶν εἰς πάντας τοὺς ἐπικαλουμένους αὐτὸν, καὶ ὅτι οὐχὶ Ἰουδαίων μόνον ἐστὶ Θεός, ἀλλὰ πάντων ἀνθρώπων.
- [03855] Ἔως ἐνταῦθα τὸ κρῖμα Μωάβ.
- [03856] Τουτέστιν, ἢ κατ' αὐτοῦ ἐξ ἐνεχθεῖσα ψῆφος.
- [03857] ΚΕΦΑΛΑΙΟΝ ΜΘ'.
- [03858] Μεταβαίνει δὲ λοιπὸν ἐπὶ τοὺς υἱοὺς Ἀμμῶν τῆς προφητείας ὁ λόγος, καὶ φησὶ πρὸς αὐτοὺς τῶν ὄλων ὁ Κύριος·
- [03859] α'.
- [03860] Μὴ υἱοὶ οὐκ εἰσὶν ἐν Ἰσραὴλ, ἢ παραληψόμενος οὐκ ἔστιν αὐτοῖς;
- [03861] Διατί παρέλαβε Μελχώμ τὴν Γαλαὰδ, καὶ ὁ λαὸς αὐτῶν ἐν πόλεσιν αὐτῆς οἰκεῖ;
- [03862] Τὴν Γαλααδίτιν αἰ δέκα κατεῖχον φυλαί.
- [03863] Τούτων τοίνυν αἰχμαλώτων γεγενῆ μένων, ταύτην κατέσχον οἱ Ἀμμωνῖται.
- [03864] Πρὸς τοῦ τους φησὶν ὁ Θεός·
- [03865] Τοῦ λαοῦ κατεφρονήσατε, ἢ ἐμοῦ;
- [03866] Παραληψόμενον γὰρ ἀντὶ τοῦ τὸν ληψόμενον καὶ ἐπικουρήσοντα, ἑαυτὸν κέκληκε.
- [03867] Μελχώμ δὲ εἰδῶλον ἦν τῶν υἱῶν Ἀμμῶν.
- [03868] Ἐκεῖνο, φησὶ, τὸ μὴ ὄν, ἐμοῦ τοῦ ἀεὶ ὄντος περιγενέσθαι νομίζετε;
- [03869] β'.

- [03870] Διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται, φησὶ Κύ<sup>[81.728]</sup>ριος, καὶ ἀκουτιῶ ἐπὶ Ῥαββᾶθ υἰῶν Ἀμμὼν θόρυβον πολέμων.
- [03871] Ῥαββᾶθ πόλις ἦν τῆς Ἀρα-βίας·
- [03872] τὸ δὲ, ἀκουτιῶ ἀκουσθῆναι ποιήσω.
- [03873] Καὶ ἔσται εἰς ἄβατον καὶ ἀπώλειαν·
- [03874] καὶ οἱ βωμοὶ αὐτῆς ἐν πυρὶ κατακαυθήσονται, καὶ παραλήψεται Ἰσραὴλ τὴν ἀρχὴν αὐτῶν, φησὶ Κύριος.
- [03875] Καὶ ἐπιμένει τὰ συμβησόμενα τοῖς Ἀμμωνίταις προ λέγων.
- [03876] γ'.
- [03877] Ὀλόλυξον, Ἐσεβῶν, ὅτι ὤλετο ἡ ἰσχὺς σου·
- [03878] κερράξατε, θυγατέρες Ῥαββᾶθ·
- [03879] περιζῶ σασθε σάκκους, καὶ κόπτεσθε, καὶ ἀναδρά μετε διὰ τῶν τειχῶν, ὅτι Μελχώμ εἰς ἀποικίαν βαδιεῖται, καὶ οἱ ἱερεῖς αὐτοῦ, καὶ οἱ ἄρχοντες αὐτοῦ ἄμα.
- [03880] Ἔδειξε καὶ τὴν τῶν εἰδώλων ἀσθένειαν·
- [03881] αἰχμάλωτα γὰρ καὶ αὐτὰ μετὰ τῶν προσκυνούντων ἀπῆλθον.
- [03882] δ'.
- [03883] Τί ἀγαλλιᾶσθε ἐν τοῖς πεδίοις Ἐνακίμ·
- [03884] διέρόρευσε τὰ πεδία σου, θύγατερ τῆς ἀτι μίας.
- [03885] Ἀναίδειαν αὐτῆς κατηγορεῖ, καὶ τὸ ἐπὶ τῷ πλούτῳ θράσος.
- [03886] Τοῦτο γὰρ καὶ τὰ ἐξῆς διδάσκει.
- [03887] Ἡ πεποιθυῖα ἐπὶ τοῖς θησαυροῖς αὐτῆς, ἡ λέ γουσα, Τίς ἐπελεύσεται ἐπ' ἐμέ;
- [03888] Καὶ ἐπειδὴ τοῖς ὀρωμένοις προσεῖχε, καὶ τὸν ἀόρατον ἠγγόνει Θεὸν, διδάσκει τίς ὁ κολάζων.
- [03889] ε'.
- [03890] Ἰδοὺ ἐγὼ φέρω ἐπὶ σὲ φόβον, εἶπε Κύριος τῶν δυνάμεων, ἀπὸ πάσης τῆς περιοῖκου σου.
- [03891] Πανταχόθεν, φησὶ, δραμοῦνται οἱ μηνύοντές σοι τῶν πολεμίων τὴν στρατιάν.
- [03892] Καὶ διασπαρήσεσθε ἕκα στος εἰς τὸ πρόσωπον αὐτοῦ, καὶ οὐκ ἔσται ὁ συν ἄγων μετανάστην.
- [03893] Οὐ γὰρ κατὰ ταῦτόν φεύξετε, ἀλλὰ διὰ τὴν τοῦ δέους ὑπερβολὴν σκεδασθήσεσθε·
- [03894] προλέγει δὲ καὶ τούτοις ἐπάνοδον, ἵνα μὴ μέγα φρονῶσιν Ἰουδαῖοι, ἅτε μόνοι τῆς ἐπανόδου τετυ χηκότες.
- [03895] Προλέγει δὲ καὶ τῇ Ἰδουμαίᾳ τὰ σκυθρωπά·
- [03896] καὶ ἐπειδὴ ἠῦχουν ἐπὶ σοφία, ταύτης αὐτοὺς ἔστε ρῆσθαί φησιν.
- [03897] Οὐκ ἔστι σοφία ἐν Θαμαν, ἀπὼ λετο βουλή ἐκ συνετῶν.
- [03898] Πόλις ἦν αὕτη, καὶ ταύτης ἐβασίλευσεν Ἐλιφάζ·
- [03899] Ἐλιφάζ γὰρ ὁ Θαμανῶν βασιλεύς.
- [03900] η'.
- [03901] Ἡπατήθη ὁ τόπος αὐτοῦ·
- [03902] βαθύνατε ἑαυτοὺς εἰς κάθισιν, οἱ κατοικοῦντες ἐν Δαι δάν, ὅτι δύσκολα ἐποίησεν·
- [03903] ἤγαγον ἐπ' αὐ<sup>[81.729]</sup> τὸν ἐν χρόνῳ ᾧ ἐπεσκεψάμην αὐτόν.
- [03904] Καὶ ἡ Δαι δάν ἑτέρα πόλις·
- [03905] παρακελεύεται δὲ αὐτοῖς ὑπὸ γῆν κρυβῆναι·



- [03906] τούτο γάρ ἐστι, βαθύνετε εἰς κάθισιν.
- [03907] Καὶ διδάσκει, ὡς αὐτὸς αὐτοῖς ἐπάγει τὴν τιμωρίαν·
- [03908] εἰ καὶ ἐν τῷ προλαβόντι χρόνῳ, φησὶν, ἐχρησάμην μακροθυμία.
- [03909] θ'.
- [03910] Ὅτι τρυγηταὶ ἦλθόν σοι, καὶ οὐ καταλείψουσί σοι κατάλειμμα.
- [03911] Τρυγητὰς τοὺς πολεμίους καλεῖ, οὓς λέγει πάντα ληΐζεσθαι καὶ πορθεῖν·
- [03912] διδάσκει δὲ καὶ τὸν τῆς ἐφόδου καιρὸν.
- [03913] Ὡσεὶ κλέπται ἐν νυκτὶ ἐπιθήσουσι χεῖρα αὐτῶν.
- [03914] ι'.
- [03915] Ὅτι ἐγὼ κατέσυρα τὸν Ἡσαῦ, ἀνεκάλυψα κρυπτὰ αὐτῶν·
- [03916] κρυβῆναι οὐ μὴ δύνωνται.
- [03917] Μέγιστα ὄρη καὶ ὑψηλὰ τῆ Ἰουμαία παράκεινται·
- [03918] σπήλαια τοίνυν ἐν τούτοις ὀρύττοντες, εἰς ἐκεῖνα κατέφυγον δυσμενῶν ἐπιόντων·
- [03919] ἀλλὰ τῆς ἐλπίδος ἡμαρτον, κάκειθεν αὐτοὺς παραδεδωκότος τοῦ τῶν ὅλων Θεοῦ·
- [03920] Ὡλετο σπέρμα αὐτοῦ διὰ χειρὸς ἀδελφοῦ καὶ γείτονος αὐτοῦ.
- [03921] Οὐκ ἠδέσθη, φησὶ, οὔτε τὴν φύσιν οὔτε τὴν γεινιάσιν.
- [03922] Ἀδελφοὶ γὰρ ἦσαν Ἰακώβ καὶ Ἡσαῦ, καὶ μέντοι καὶ ὄμοροι·
- [03923] οὐδεὶς γὰρ ἕτερος αὐτοὺς ἀπ' ἀλλήλων διέστησεν.
- [03924] ια'.
- [03925] Οὐκ ἔστιν ὁ ἐλεῶν ὑπολείπεσθαι ὀρφανούς σου, ἵνα σωθῶσι, καὶ ἐγὼ αὐτοὺς διασώσω.
- [03926] Πάντες, φησὶ, διὰ τὴν πολλὴν σου πονηρίαν ἀπεχθῶς πρὸς σὲ διάκεινται·
- [03927] καγὼ ὁ δίκαιος κριτῆς ἐπίκουρός σου γένωμαι·
- [03928] Καὶ αἱ χῆραὶ σου ἐπ' ἐμοὶ πεποιθέτωσαν.
- [03929] Καὶ τοῦτο κατ' εἰρωνείαν τέθεικεν, ὡς δηλοῖ τὰ ἐξῆς.
- [03930] ιβ'.
- [03931] Ὅτι τάδε λέγει Κύριος·
- [03932] Ἴδου οἷς οὐκ ἦν νόμος πιεῖν τὸ ποτήριον, πίνοντες ἐπιον, καὶ σὺ ἀθωωμένη οὐ μὴ ἀθωωθῆς.
- [03933] Τοὺς ἀσεβεῖα καὶ πονηρία συζῶντας κολάζειν μοι νόμος·
- [03934] ἀπ' ἠχθησαν δὲ εἰς Βαβυλῶνα καὶ προφητῆται καὶ ἱερεῖς, Δανιήλ, Ἐζεκιήλ, καὶ ἄνδρες εὐσεβεῖς, Ἀνανίας, Ἀζαρίας, Μισαήλ, καὶ ἄλλοι ὡς εἰκὸς πλεῖστοι, ὧν ἡ ἱστορία μέμνηται.
- [03935] Ἐκεῖνοι τοίνυν, φησὶν, οὐχ ὑπέκειντο διὰ τὴν ἀρετὴν τῆ τιμωρία, γεγένηνται δὲ δορυάλωτοι·
- [03936] καὶ σὺ διαφυγεῖν προσδοκᾷς·
- [03937] Ἀλλ' οὐ τεύξη τῆς ἐλπίδος, Ὅτι πίνουσα πῖν.
- [03938] ιγ'.
- [03939] Ὅτι κατ' ἐμαντοῦ ὤμοσα, λέγει Κύριος, ὅτι εἰς ἀφανισμόν, καὶ ὄνειδισμόν, καὶ εἰς ἄβατον, καὶ εἰς ἐπικατάρσιν ἔση.
- [03940] Βοσῶρ ἐν μέσῳ μέρους αὐτῆς, καὶ πᾶσαι αἱ πόλεις αὐτῆς ἔσονται ἔρημοι ἕως τοῦ αἰῶνος.

- [03941] Βοσῶρ οὐ ταύτην λέγει τὴν Βόστραν, ἀλλ' ἑτέραν ἐπὶ τῇ Ἰδουμαίᾳ διακειμένην.
- [03942] [81.732] ἰδ'.
- [03943] Ἀκοὴν ἤκουσα παρὰ Κυρίου, καὶ ἀγγέλους εἰς ἔθνη ἀπέστειλε·
- [03944] συνάχθητε, καὶ παραγένεσθε ἐπ' αὐτήν, καὶ ἀνάστητε εἰς πόλεμον ἐπ' αὐτήν.
- [03945] Τὸ δὲ, ἀγγέλους εἰς τὰ ἔθνη ἀπέστειλεν, ἀντὶ τοῦ ἐκέλευσε τέθεικεν·
- [03946] εἰκὸς δὲ καὶ τῷ θείῳ προστάγματι διακονοῦντας ἀγγέλους διεγείρειν τοὺς πολεμίους·
- [03947] καὶ γὰρ ὁ θεῖος λέγει Δαβίδ·
- [03948] Ἐξαπέστειλεν εἰς αὐτοὺς ὄργην θυμοῦ αὐτοῦ·
- [03949] θυμὸν, καὶ ὄργην, καὶ θλίψιν, ἀποστολήν δι' ἀγγέλων πονηρῶν.
- [03950] Πονηροὺς δὲ καλεῖ, οὐχ ὡς φύσει τοιούτους, ἀλλ' ὡς τιμωρίας χάριν ἐκπεμπομένους.
- [03951] Κακὰ γὰρ καλεῖν εἰώθαμεν καὶ τὰς ἐπαγομένας συμφοράς.
- [03952] Οὕτως ἄγγελος τὰ τῶν Αἰγυπτίων ἀνεῖλε πρωτότοκα·
- [03953] οὕτως ἕτεροι κατὰ τοῦ Ἰσραὴλ ἀπεστάλησαν, ἡνίκα τὸν λαὸν ἀπηρίθμησεν ὁ Δαβίδ.
- [03954] Πολλὰ δὲ καὶ ἄλλα τοιαῦτα ἔστιν εὐρεῖν παρὰ τῇ θείᾳ Γραφῇ ιε'.
- [03955] Ἴδου μικρὸν δέδωκά σε ἐν ἔθνεσιν·
- [03956] εὐκαταφρόνητον ἐν ἀνθρώποις.
- [03957] Ἄσημοι γὰρ εἰσιν Ἰδουμαῖοι·
- [03958] καὶ παντελῶς ἠγνοήθησαν, εἰ μὴ δήλους αὐτοὺς πεποίηκεν ἡ θεία Γραφή·
- [03959] καὶ δήλους αὐτοὺς οὐ πᾶσιν, ἀλλὰ τοῖς σπουδαίοις ποιεῖ.
- [03960] ις'.
- [03961] Ἡ παιγνία σου ἐνεχείρησέ σοι ταῦτα, καὶ ἡ ἀτιμία τῆς καρδίας σου.
- [03962] Εἰδωλολατρείαν, καὶ τρυφήν, καὶ ἀκολασίαν διὰ τούτων κατηγορεῖ.
- [03963] Κατέλυσεν ἐν τρυμαλιαῖς πετρῶν.
- [03964] Καὶ ἦδη προεῖρήκαμεν, ὅποιας εἶχον καταφυγὰς.
- [03965] Συνέλαβεν ἰσχὺν βουνοῦ ὑψηλοῦ.
- [03966] Τὰς ἀκρωρείας λέγει·
- [03967] μέγισται δὲ αὐταί, καὶ ὑψηλαί.
- [03968] Ὅτι ἐὰν ὑψώσης, ὡς ἀετὸς, νοσσιάν σου·
- [03969] ἐκεῖθεν καθελῶ σε, λέγει Κύριος.
- [03970] ιζ'.
- [03971] Καὶ ἔσται ἡ Ἰδουμαία εἰς ἄβατον.
- [03972] Λέγει δὲ, ὅτι καὶ οἱ διόντες δι' αὐτῆς θαυμάσουσι, καὶ τῷ συρίγματι δηλώσουσι τὴν τῆς ἐρημίας ὑπερβολήν·
- [03973] καὶ ὅτι Σοδόμοις καὶ Γομόροις, καὶ ταῖς ἄλλαις πόλεσιν αἱ τοῦ πάθους ἐκοινώνησαν ταύταις, ἔρημοι παραπλησίως αἱ προρῶθηθεῖσαι γενήσονται πόλεις.
- [03974] Καὶ ἀψευδὴς ὁ λόγος·
- [03975] καὶ γὰρ ὁ Δαυὶδ, καὶ ἡ Θαιμάν, καὶ ἡ Βοσῶρ ἔρημοὶ εἰσι παντελῶς.
- [03976] Λέγει δὲ καὶ τὸν Βαβυλώνιον λέοντι παραπλησίως κατ' αὐτῆς ὀρμήσειν, καὶ διὰ τοῦ Ἰορδάνου τὴν πορείαν ποιήσεται·

- [03977] καὶ κελεύει τοὺς λογάδας κατ' αὐτῆς ὀπλίσασθαι, καὶ ἐπάγει·
- [03978] ιθ'.
- [03979] Ὅτι τίς ὥσπερ ἐγώ;
- [03980] καὶ τίς ἀντιστήσεται μοι;
- [03981] τίς οὗτος ὁ ποιμὴν, ὃς στήσεται κατὰ πρόσωπόν μου;
- [03982] Οὐτε γὰρ οἱ βασιλεῖς, οὐτε τὰ τούτων εἰδωλα, ἐμοῦ κελεύοντος, ἀντιστῆναι δυνήσονται.
- [03983] κ'.
- [03984] Διὰ τοῦτο ἀκούσατε τὴν βουλὴν Κυρίου, ἣν ἐβουλεύσατο ἐπὶ τὴν Ἰδουμαίαν, καὶ λογισμὸν αὐτοῦ, ὃν ἐλογίσατο ἐπὶ τοὺς κατοικοῦντας Θαι<sup>[81.733]</sup> μάν.
- [03985] Εἶτα λέγει εὐαρίθμητα μὲν αὐτῶν ἔσεσθαι τὰ πρόβατα, ἄβατον δὲ τὴν χώραν·
- [03986] καὶ τοῦ θρήνου τὸν ἦχον τὴν Ἐρυθρὰν καταλήψεσθαι θάλασσαν, ἀετῶ δὲ παραπλησίως τὸν Βαβυλώνιον ἐπιστήσεσθαι, καὶ τῶν ὀχυρωμάτων κρατήσειν·
- [03987] τοὺς δὲ Ἰδουμαίους δεῖ λίσσασθαι καὶ ὀδύνην περιπεσεῖσθαι, ὡς γυναικὶ τικτούσῃ τὴν καρδίαν αὐτῶν παραβάλλεσθαι.
- [03988] Ἐνταῦθα περὰ νῆας τῆς Ἰδουμαίας τὴν προῶρον, ἐπὶ τὴν Δαμασκὸν μεταφέρει τὸν λόγον, καὶ φησιν·
- [03989] κγ'.
- [03990] Κατησχύνθη Ἡμὰθ καὶ Ἀρφαθ, ὅτι ἀκοὴν πονηρὰν ἤκουσαν.
- [03991] Ἡμὰθ, ὡς καὶ ἤδη προειρήκα μὲν, τὴν Ἑμεσαν λέγει·
- [03992] ἔστι δὲ καὶ ἄλλη Ἡμὰθ, ἣ νῦν Ἐπιφάνεια.
- [03993] Ἀρφαθ δὲ τινὲς φασὶ τὰς νῦν Ῥεφανέας καλουμένας.
- [03994] Ἐξέστησαν ἐν θαλάσῃ, ἐθυμώθησαν, ἀναπαύσασθαι οὐ μὴ δύνανται.
- [03995] Θάλασσαν ἐκάλεσε τὸ πλῆθος τῆς στρατιᾶς·
- [03996] ἔδειξε δὲ καὶ τὴν πρώτην τῶν Δαμασκηνῶν ὁρμὴν·
- [03997] περὶ γὰρ αὐτῶν ἔφη, Ἐθυμώθησαν·
- [03998] ἐλέγχει δὲ τὴν μετὰ ταῦτα δειλίαν.
- [03999] κδ'.
- [04000] Ἐξελύθη Δαμασκός, ἀπεστράφη εἰς φυγὴν, καὶ ἐξερόφι·
- [04001] τρόμος ἐπελάβετο αὐτῆς, καὶ ὠδίνες κατέσχον αὐτὴν ὡς τικτούσης.
- [04002] Διδάσκει δὲ καὶ τὴν αἰτίαν τῆς συμφορᾶς.
- [04003] κε'.
- [04004] Πῶς οὐχὶ ἐγκατέλιπε πόλεις ἐμὰς, ἐμὴν κώμην ἠγάπησεν;
- [04005] Ἐμὰς, φησὶ, πόλεις καὶ κώμας λαβεῖν ἐπεχείρησε·
- [04006] πόλεις δὲ αὐτοῦ καὶ κώμας, τὰς τοῦ Ἰσραὴλ ὀνομάζει·
- [04007] αἰεὶ δὲ πρὸς ταύτας Δαμασκηνοὶ ἐναντίως διέκειντο.
- [04008] κς', κζ'.
- [04009] Διὰ τοῦτο πεσοῦνται οἱ νεανίσκοι σου ἐν ταῖς πλατείαις σου, καὶ πάντες οἱ ἄνδρες οἱ πολεμισταὶ ἐκπεσοῦνται ἐν τῇ ἡμέρᾳ ἐκείνῃ, φησὶ Κύριος τῶν δυνάμεων.
- [04010] Καὶ καύσω πῦρ ἐν τείχει Δαμασκοῦ, καὶ καταφάγεται ἄμφοδα υἱοῦ Ἰσραὴλ.
- [04011] Υἱὸς Ἰσραὴλ ἐστὶν ὄνομα.
- [04012] Βαραδάδ γὰρ ἐκαλεῖτο τῆ Σύρων φωνῇ·

- [04013] βασιλεὺς δὲ ἦν οὗτος τῆς Δαμασκοῦ, καὶ ὡς ἡ προφητεία δηλοῖ, λαμ προῖς αὐτὴν οἰκοδομήμασι διεκόσμησεν·
- [04014] οἷς τὸν ἐμ πρησμὸν ἀπειλεῖ.
- [04015] Προλέγει δὲ ὁ προφήτης καὶ τοῖς Ἰσμαηλίταις, τοῖς νῦν καλουμένοις Σαρακηνοῖς, τὰς ἐπενεχθείσας συμφοράς.
- [04016] κη'.
- [04017] Τῇ Κηδάρ, τῇ βασιλίσση τῆς αὐλῆς, ἦν ἐπάταξε Ναβουχοδονόσορ βασιλεὺς Βαβυλῶνος, οὕτως εἶπε Κύριος.
- [04018] Κηδάρ εἷς τῶν υἱῶν Ἰσμαήλ, καὶ τοῦτο διδάσκει τῆς Κτίσεως τὸ βιβλίον·
- [04019] κατ' [81.736] ἐκεῖνον δὲ τὸν καιρὸν, ὡς εἰκὸς, αὕτη τῶν ἄλλων ἐκράτει φυλῶν·
- [04020] ὅθεν αὐτὴν καὶ βασίλισσαν ὄνο μάζει.
- [04021] Αὐλὴν δὲ καλεῖ ἅπασαν τὴν τῶν Σαρακηνῶν στάσιν·
- [04022] ἐπειδὴ νομάδες εἰσιν, ἐν σιηναῖς κατοικοῦντες.
- [04023] Παρακελεύεται δὲ στρατεῦσαι ἐπ' αὐτούς, καὶ ληῖσασθαι τὰ πρόβατα, καὶ τὰς καμήλους, ἐκ πορθῆσαι δὲ καὶ τὰς σκηνάς·
- [04024] καὶ ὁ Κεδέμ δὲ υἱὸς ὑπῆρχε τοῦ Ἰσμαήλ·
- [04025] παρακελεύεται δὲ καὶ τούτοις ὑπὸ γῆν λαθεῖν·
- [04026] τοῦτο γὰρ λέγει.
- [04027] λ'.
- [04028] Βαθύνετε εἰς κάθισιν.
- [04029] Ὡστε φυγεῖν τῶν πολεμίων τὴν προσβολὴν.
- [04030] λα'.
- [04031] Ἀνάστηθι, ἀνάβηθι ἐπὶ ἔθνος εὐστα θοῦν, καθήμενον εἰς ἀναψυχὴν, φησὶ Κύριος.
- [04032] Οἷς οὐκ εἰσὶ θύραι, οὐδὲ μοχλοί·
- [04033] αὐτοὶ μό νοι καταλύουσιν.
- [04034] Ῥαδία σοι, φησὶν, ἡ νίκη·
- [04035] οὐ δεῖ σοι πολιορκίας, οὐδὲ προσεδρείας, οὐδὲ χρόνου μακροῦ·
- [04036] εὐάλωτοί εἰσι, καὶ εὐχείρωτοι.
- [04037] Δείκνυσι δὲ καὶ ὡς αὐτὸς ἐπάγει τὴν τιμωρίαν.
- [04038] Καὶ Λικμήσω αὐτούς παντὶ πνεύματι κεκαρμένους τὰ πρόσωπα αὐτῶν, καὶ ἐκ παντὸς πέρατος αὐτῶν οἶσω τὴν τροπὴν αὐτῶν.
- [04039] Τουτέστιν, εἰς ἕκαστον κλίμα τραπήσονται εἰς φυγὴν.
- [04040] Καὶ οἱ πρὸς ἀνίσχοντα ἥλιον ἰδρυμένοι, καὶ οἱ πρὸς ἐσπέραν ἐσκηνωμένοι.
- [04041] λγ'.
- [04042] Καὶ ἔσται ἡ αὐλὴ διατριβὴ στρουθῶν, καὶ ἄβατος ἕως αἰῶνος.
- [04043] Οὐ μὴ καθίσει ἐκεῖ ἄνθρωπος, καὶ οὐ μὴ κατοικήσει υἱὸς γηγενοῦς.
- [04044] Καὶ μαρτυρεῖ τοῖς λόγοις τὰ πράγματα·
- [04045] καταλιπόντες γὰρ τὴν πανέρημον, τοῖς οἰκουμένοις φρουρίοις πελάζουσι.
- [04046] Προθεσπίζει δὲ καὶ τὰ τῇ Αἰλάμ συμβεβηκότα·
- [04047] δηλοῖ δὲ καὶ τῆς προφητείας τὸν χρόνον.
- [04048] Εὐθὺς γὰρ βασιλεύσαντος Σεδεκίου ταύτην ἔφη γενέσθαι.

- [04049] λε'.
- [04050] Τάδε λέγει Κύριος τῶν δυνάμεων·
- [04051] Ἰδοὺ ἐγὼ συντρίβω τόξον Αἰλάμ, ἀρχὴν δυναστείας αὐτῶν.
- [04052] Αἰλάμ πόλις ἐστὶν ἐν τῷ στομίῳ τῆς Ἐρου θρᾶς κειμένη θαλάττης.
- [04053] Ἐμπόριον δὲ ἦν τοῦτο πάλαι λαμπρὸν, καὶ νῦν οἱ πρὸς Ἰνδοὺς ἀποπλέοντες ἐκεῖθεν ἀνάγονται.
- [04054] λς'.
- [04055] Καὶ ἐπάξω ἐπὶ Αἰλάμ τέσσαρας ἀνέμους ἐκ τῶν τεσσάρων ἄκρων τοῦ οὐρανοῦ, καὶ οὐκ ἔσται ἔθνος ὃ οὐχ ἦξει ἐκεῖ.
- [04056] Τῆς Αἰγύπτου κρατήσας ὁ Βαβυλώνιος, ὥρμησεν ἐπανιών κατ' αὐτῆς, ἔχων μὲν τὴν προτέραν στρατιὰν ἀπὸ τῶν βορειοτέρων καὶ ἐφῶν συνειλεγμένην μερῶν·
- [04057] συνῆν δὲ αὐτῷ καὶ νησιωτῶν πλῆθος, ὃ τὴν ἐσπέραν ᾤκει·
- [04058] καὶ προσέλαβε δὲ ἐπ' αὐτὸν, καὶ Αἰγυπτίους, καὶ Λίβυας, καὶ Αἰθίοπας, οἱ τὸ νοτιώτερον οἰκεῖν ἔλαχον τμήμα.
- [04059] Ταῦτα ὁ προφητικὸς προεθέσπισε λόγος.
- [04060] [81.737] λζ'.
- [04061] Καὶ πτοήσω αὐτοὺς ἐναντίον τῶν ἐχθρῶν αὐτῶν, τῶν ζητούντων τὴν ψυχὴν αὐτῶν·
- [04062] καὶ ἐπάξω ἐπ' αὐτοὺς κατὰ τὴν ὀργὴν τοῦ θυμοῦ μου, φησὶ Κύριος, καὶ ἐπαποστελῶ ὀπίσω αὐτῶν τὴν μάχαιράν μου, ἕως οὗ ἀναλώσῃ αὐτούς.
- [04063] Πάλιν μάχαιραν αὐτοῦ τοὺς Βαβυλωνίους ἐκάλεσε·
- [04064] δι' αὐτῶν γὰρ καὶ τούτους εἰσεπράξατο δίκας.
- [04065] λη'.
- [04066] Καὶ θήσω τὸν θρόνον μου ἐν Αἰλάμ, καὶ ἀπολῶ ἐκεῖθεν βασιλέα καὶ μεγιστᾶνα, φησὶ Κύριος.
- [04067] Τὸ, θήσω τὸν θρόνον μου, ἀντὶ τοῦ, ἐκεῖ δικάσω, καὶ τὴν ψῆφον ἐξοίσω, οἷόν τισι δημίσις κε χρημένος τοῖς πολεμίσις.
- [04068] Ἔχει δὲ καὶ νῦν ἐκεῖ τὸν θρόνον, εἰς εὐσέβειαν καὶ ταύτης μεταβληθείσης τῆς πόλεως·
- [04069] ὥστε καὶ κατὰ τοῦτον τὸν λόγον ἀληθῆς ἡ πρόρρησις.
- [04070] λθ'.
- [04071] Καὶ ἔσται ἐπ' ἐσχάτου τῶν ἡμερῶν, ἐπιστρέψω τὴν αἰχμαλωσίαν Αἰλάμ, λέγει Κύριος.
- [04072] Ἥγοῦμαι καὶ διὰ ταύτην, καὶ διὰ τὰς ἄλλας, αἷς τὴν ἀνάκλησιν ἐπηγγείλατο, μὴ μόνης τῆς αἰσθητῆς αἰχμαλωσίας ὑπισχνεῖσθαι τὴν ἐλευθερίαν τὸν ἀγαθὸν Δεσπότην, ἀλλὰ καὶ τῆς νοητῆς·
- [04073] πλείονα γὰρ ποιεῖται τῶν ψυχῶν ἐπιμέλειαν·
- [04074] διὰ γὰρ τοι τοῦτο καὶ τοῖς σώμασι τὰς παιδείας προσφέρει.
- [04075] Προλέγει τοίνυν τὴν τοῦ διαβόλου κατάλυσιν, καὶ ἀσεβείας τὴν παῦλαν, καὶ τὴν τῶν αἰχμαλώτων ὑπὸ τῆς ἁμαρτίας γεγεννημένων ἀνθρώπων ἐλευθερίαν.
- [04076] Ἦς τε τυχηρότερος τὸν ταύτης χορηγὸν ἀνυμνήσωμεν, καὶ τὴν ἐλευθέραν ζωὴν ἀγαπήσωμεν, καὶ τὴν προτέραν βδελυξώμεθα δουλείαν·
- [04077] ἵνα καὶ σὺν παρόρησίᾳ τῷ Δεσποτικῷ βήματι παραστῶμεν, χάριτι καὶ φιλανθρωπίᾳ τοῦ δικαίου κριτοῦ, μεθ' οὗ τῷ Πατρὶ, σὺν τῷ παναγίῳ Πνεύματι, δόξα πρόκειται καὶ μεγαλοπρέπεια, νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
- [04078] Ἀμήν.
- [04079] ΤΟΜΟΣ Ι.
- [04080] ΚΕΦΑΛΑΙΟΝ Ν'.
- [04081] Τὰ τοῖς ἄλλοις ἔθνεσι συμβησόμενα προθεσπίσας, τῆς Βαβυλώνος λοιπὸν προλέγει τὸν ὄλεθρον.
- [04082] β'.

- [04083] Αναγγείλατε ἐν τοῖς ἔθνεσι, καὶ ἀκουσὸν ποιήσατε, καὶ ἐπάρατε σημεῖον·
- [04084] ἀκου <sup>[81.740]</sup> τίσατε, καὶ μὴ κρύψητε·
- [04085] εἶπατε, Ἐάλω Βαβυλῶν.
- [04086] Ἐπειδὴ τὰς ἄλλας βασιλείας καταλύσας τῶν Βαβυλωνίων ὁ βασιλεὺς, ὑπὸ τὴν ἑαυτοῦ τελεῖν δυναστείαν ἠνάγκασε, μηνυθῆναι κελεύει τοῖς ἔθνεσι τὴν ταύτης κατάλυσιν.
- [04087] Κατησχύνθη Βήλ.
- [04088] Εἰδωλον ἦν σφόδρα παρὰ τῶν Βαβυλωνίων τιμώμενον·
- [04089] καὶ τινὲς μὲν Δία τοῦτο καλοῦσι, τινὲς δὲ Κρόνον.
- [04090] Λέγει δὲ καταισχυθῆναι·
- [04091] πρῶτον μὲν ὡς ἐπαρκέσαι τοῖς προσκυνοῦσιν οὐ δυναθέντα, ἔπειτα ὡς τῶν τιμῶν των παντελῶς στερηθέντα.
- [04092] Ἦ ἀπτόητος, ἢ τρυφερά.
- [04093] Καὶ τὸ δυνατόν αὐτῶν δεδήλωκε, καὶ τὸ ἀβροδίατον.
- [04094] Παρεδόθη Μαιρωδάχ.
- [04095] Καὶ τὸν πρῶτον Βαβυλωνίων βασιλεύσαντα Μαιρωδάχ ὠνόμασαν.
- [04096] Ἐνταῦθα τοίνυν ἢ τὸν τελευταῖον λέγει, ἐφ' οὗ γέγονεν ἡ τῆς βασιλείας κατάλυσιν, ἢ τὸν πρῶτον, ὃς ἀπὸ τῆς Νινευῖ εἰς τὴν Βαβυλῶνα τὴν βασιλείαν μετέθηκε.
- [04097] Καὶ ἐπὶ μὲν τοῦ δευτέρου λάβοι τις ἄν, καὶ ἐπὶ τοῦ πρώτου, τὸ παρεδόθη·
- [04098] ἐπὶ δὲ τοῦ δευτέρου τὴν βασιλείαν αὐτήν·
- [04099] λέγει δὲ αὐτῆς καὶ τὰ εἰδωλα πάντα καταισχυθῆναι, καὶ γενέσθαι δήλην αὐτῶν τὴν ἀσθένειαν.
- [04100] Ἔθνος δὲ ἀπὸ βορρῶν κατὰ τῆς Βαβυλῶνος στρατεύσαν τοὺς Μήδους λέγει.
- [04101] Οὗτοι δὲ, φησὶ, καὶ τὴν γῆν αὐτῶν ἀπέφηναν ἔρημον, καὶ αὐτὴν ἐξεπόρθησαν.
- [04102] Κατὰ τοῦτον, φησὶ, τὸν καιρὸν ἀπολήψονται ἐλευθερίαν αἱ τε δέκα φυλαὶ, καὶ αἱ δύο·
- [04103] καὶ κατ' αὐτὸ ἐπανήξουσιν, καὶ φεύξονται πρὸς Κύριον.
- [04104] Διαθήκη γὰρ αἰώνιος οὐκ ἐπιλησθήσεται.
- [04105] Τουτέστιν, ἢ πρὸς τοὺς πατέρας ἐπαγγελία γεγεννημένη.
- [04106] Εἶτα ἀπεικάζει αὐτοὺς πρὸ βάτοις ἀπολωλόσι·
- [04107] τοῖς ποιμέσι τῆς ἀπωλείας τῶν προβάτων ἀνατίθησι τὴν αἰτίαν·
- [04108] ποιμένας δὲ καλεῖ οὐ μόνον τοὺς βασιλέας, ἀλλὰ καὶ τοὺς ἱερέας·
- [04109] λέγει δὲ καὶ ποῦ παρεσκεύασαν αὐτὰ πλανηθῆναι.
- [04110] Ἐξωσαν αὐτοὺς ἐπὶ τὰ ὄρη·
- [04111] ἐπλάνησαν αὐτοὺς, ἐξ ὄρους ἐπὶ βουνὸν ὄχοντο, ἐπελάθοντο κοίτης αὐτῶν.
- [04112] Βουνοὺς καὶ ὄρη τὰ τῶν εἰδώλων τεμένη καλεῖ·
- [04113] ἐν ἐκείνοις γὰρ προσεκύνουν τὰ εἰδωλα·
- [04114] κοίτην δὲ αὐτῶν τὸν θεῖον νεών·
- [04115] ἐκεῖθεν γὰρ εἶχον τὴν ἀπόλαυσιν τῶν ἀγαθῶν.
- [04116] Αὕτη, φησὶν, ἡ πλάνη τοῖς πολεμίοις αὐτοὺς παραδέδωκεν, ἀνθ' ὧν ἡμαρτον Κυρίῳ.
- [04117] ζ'.

- [04118] Νομή δικαιοσύνης τῷ συναγαγόντι τοὺς πατέρας αὐτῶν τῷ Κυρίῳ.
- [04119] Οὕτω καὶ ὁ μακάριος λέγει Δαβίδ·
- [04120] Ἡμεῖς δὲ λαὸς αὐτοῦ, καὶ πρόβατα νομῆς αὐτοῦ.
- [04121] Τοῦτο καὶ ἐνταῦθα λέγει·
- [04122] ὅτι νομή δικαιοσύνης ἦσαν τῷ Κυρίῳ, ὃς τοὺς πατέρας αὐτῶν ἐξελέξατο.
- [04123] ἦ·
- [04124] Απαλλοτριώθητε ἐκ μέσου Βαβυλώνας, καὶ ἀπὸ γῆς Χαλδαίων ἐξέλθατε·
- [04125] καὶ γένεσθε ὡσπερ ἔριφοι κατὰ πρόσωπον προβάτων.
- [04126] Τοὺς ἐρίφους, τράγους ὁ Σύρος ἠρμήνευσε.
- [04127] Παρακελεύεται τοίνυν αὐτοῖς περιγενέσθαι τῶν Βαβυλωνίων, καὶ τὴν ἐνεγ [81.741] κοῦσαν καταλαβεῖν·
- [04128] διὰ τοῦτο γὰρ αὐτοὺς καὶ τράγοις ἀπέεικασεν·
- [04129] ἰσχυρότεροι γὰρ τῶν προβάτων οἱ τράγοι·
- [04130] οὕτω καὶ ὁ θεσπέσιος Δανιὴλ τὸν μὲν Ἀλέξανδρον εἶδε τράγω ἀπεικασθέντα, τὸν δὲ Δαρεῖον κριῶ.
- [04131] Λέγει δὲ καὶ τὸ πλῆθος τῶν ἐπιόντων τῇ Βαβυλωνίᾳ καὶ ὅτι περιέσσονται, καὶ τῶν ἠθροισμένων ἐκεῖ ἀγαθῶν ἐμπλησθήσονται.
- [04132] Διδάσκει δὲ καὶ τὴν αἰτίαν, ὧν ὑπομένει κακῶν.
- [04133] ἰα', ἰβ'.
- [04134] Ὅτι ἠὲ φραίνεσθε, καὶ κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου.
- [04135] Καὶ διότι ἐσκιρτᾶτε, ὡς βοῖδια ἐν βοτάνῃ, καὶ ἐκερατίζετε ὡς ταῦροι.
- [04136] Καὶ κατησχύνθη ἡ μήτηρ αὐτῶν σφόδρα.
- [04137] Τουτέστι, ἡ Βαβυλών.
- [04138] Κατωρύγη ἡ τεκοῦσα ὑμᾶς μήτηρ εἰς ἀγαθά.
- [04139] Ἀντὶ τοῦ, φροῦδος γεγένηται·
- [04140] τὴν ὑπερβολὴν δὲ τῆς καταλύσεως τοῦτο δηλοῖ·
- [04141] τοῦτο γὰρ καὶ τὰ ἐξῆς διδάξει.
- [04142] Ἴδου ἐσχάτη ἐθνῶν ἔρημος, καὶ ἄνυδρος.
- [04143] (ιγ'.) Καὶ ἀπὸ ὀργῆς Κυρίου οὐ κατοικηθήσεται, καὶ ἔσται εἰς ἀφανισμόν πᾶσα.
- [04144] Λέγει δὲ καὶ τοὺς διοδεύοντας σκυθρωπάζειν μὲν διὰ τὴν τοῦ πάθους ὑπερβολὴν, τῷ δὲ συρίγματι μνηύειν τὴν ἐκπληξιν.
- [04145] Κελεύει δὲ καὶ τοῖς τοξόταις ἀφειδῶς ἀφείναι τὰ βέλη, καὶ τῆς ἀσεβείας αὐτῆς ἀπαιτήσαι δίκας.
- [04146] Τῷ Κυρίῳ γὰρ, φησὶν, ἤμαρτε.
- [04147] Προλέγει δὲ καὶ τὴν τῶν Βαβυλωνίων δειλίαν, καὶ τὴν τῶν περιβόλων κατὰ λυσιν·
- [04148] καὶ ἐπιλέγει τὴν αἰτίαν τῆς συμφορᾶς.
- [04149] Ὅτι ἐκδίκησις παρὰ τοῦ Θεοῦ ἐστίν, ἐκδικήσατε αὐτήν·
- [04150] καθὼς ἐποίησεν, οὕτως ποιήσατε αὐτῇ·
- [04151] (ιδ'.) Ἐξολοθρεύσατε σπέρματα ἐκ Βαβυλώνας, κατέχοντα δρέπανον ἐν καιρῷ θερισμοῦ.
- [04152] Ἀντὶ τοῦ, Μὴ μόνους τοὺς στρατευομένους, ἀλλὰ καὶ τοὺς γεωργούντας θανάτῳ παράδοτε.
- [04153] Τοῦτο γὰρ καὶ αὐτοὶ δεδράκασι τῷ Ἰσραὴλ πολεμοῦντες.

- [04154] Από προσώπου μαχαίρας Ἑλληνικῆς ἕκαστος εἰς τὸν λαὸν αὐτοῦ ἀναστρέψουσι, καὶ ἕκαστος εἰς τὴν γῆν αὐτοῦ φεύξονται.
- [04155] Πρὸ τῆς Βαβυλῶνος, Λυδοὺς ὁ Κῦρος κατεστρέψατο·
- [04156] ὑπέταξε δὲ καὶ Ἴωνας, καὶ Αἰολέας·
- [04157] ἐκ δὲ τῆς Ἑλλάδος ἀπωκίσθησαν οὗτοι, καὶ τὴν Ἀσίαν ᾤκησαν·
- [04158] ἄγων τοίνυν καὶ τούτους ὁ Κῦρος ἐπεστράτευσεν τῇ Βαβυλῶνι.
- [04159] Ὁ μέντοι προφητικὸς λόγος οὐ μάτην τῶν Ἑλλήνων ἐμνήσθη·
- [04160] ἀλλὰ διδάσκων, ὡς καὶ τὰ πόρρω που κατωκισμένα ἔθνη θεία ψήφος κατὰ τῶν Βαβυλωνίων συνήγαγε.
- [04161] ιζ΄.
- [04162] Πρόβατον πλανώμενον Ἰσραήλ.
- [04163] Ἡ περὶ τὰ εἰδῶλα πλάνη τῶν κακῶν αὐτῷ γεγένηται πρόξενος.
- [04164] Λέοντες ἔξωσαν αὐτόν.
- [04165] Τοὺς Ἀσσυρίων βασιλέας οὕτως ὠνόμασεν.
- [04166] Ὁ πρῶτος κατέφαγεν αὐτοὺς βασιλεὺς Ἀσσοῦρ.
- [04167] Θεγλαθφασάαρ, καὶ Σαλμανα <sup>[81.744]</sup> σάρ, καὶ Σεναχηρείμ·
- [04168] καὶ οὕτως ὕστερος βασιλεὺς Βαβυλῶνος Ναβουχοδονόσορ τὰ ὀστᾶ αὐτοῦ κατ' ἔφαγεν.
- [04169] Ἀντὶ τοῦ, τῶν προπατόρων τὰ λείψανα.
- [04170] Οὐδὲ χάριν, φησὶ, ποιήν αὐτοὺς πράξομαι, καὶ ταῦτα πείσεται, ἃ πέπονθεν ἡ Νινευί, ἡ παλαιὰ τῶν Ἀσσυρίων μητρόπολις.
- [04171] Τούτους δὲ τιμωρησάμενος, ἐπανάξω τὸν Ἰσραήλ εἰς τὴν πατρίαν γῆν·
- [04172] Βάσαν γὰρ, καὶ Κάρμηλον, καὶ ὄρος Ἐφραΐμ, αὐτὴν καλεῖ.
- [04173] Προλέγει δὲ καὶ τὴν ἐπὶ τὰ κρείττω μεταβολήν, καὶ τὴν τῆς προτέρας πλάνης ἀπαλλαγὴν.
- [04174] Εἶτα γῆν παραπικραινόντων πάλιν τὴν τῶν Χαλδαίων καλεῖ·
- [04175] μάχαιραν δὲ τοὺς πολεμίους·
- [04176] καὶ κελεύει τούτοις κατ' ἐκείνων ὀρμησαί, καὶ τὰ παρ' αὐτοῦ κελευόμενα πράξαι.
- [04177] Σφύραν δὲ πάσης τῆς γῆς, τὴν τῶν Βαβυλωνίων βασιλείαν ὠνόμασεν, ὡς πᾶσι τοῖς ἔθνεσι ἐπενεγκοῦσαν πληγὴν, καὶ τὰς ἄλλας καταλύσασαν βασιλείας.
- [04178] Ἴδιον γὰρ ἐστὶ σφύρας τὸ λεπτύνειν τὰ παρ' αὐτῆς τυπτόμενα.
- [04179] κε', κς'.
- [04180] Ἦνοιξε Κύριος τὸν θησαυρὸν αὐτοῦ, καὶ ἐξήνεγκε τὰ σκεύη τῆς ὀργῆς αὐτοῦ·
- [04181] ὅτι ἔργον ἐστὶ τῷ Θεῷ, καὶ Κυρίῳ τῶν δυνάμεων, ἐν γῆ Χαλδαίων.
- [04182] Ὅτι ἐληλύθασιν οἱ καιροὶ αὐτῆς.
- [04183] Σκεύη ὀργῆς τοὺς πολεμίους καλεῖ, ὡς τῇ ὀργῇ ὑπουργοῦντας.
- [04184] Θησαυροὺς δὲ, τὴν τιμωρητικὴν ψήφον, καιροὺς δὲ αὐτῆς, τὴν τιμωρίαν ἐκάλεσεν.
- [04185] Οὐκέτι γὰρ, φησὶν, ὁ Δεσπότης μακροθυμήσει, ἀλλ' ἀπαιτήσεται δίκας τῆς ἀσεβείας.
- [04186] Εἶτα διδάσκων, ὡς αὐτὸς ἐπάγει τὴν τιμωρίαν, παρακελεύεται καὶ τὰς ἀποθήκας ἐρευνῆσαι, καὶ πάντα διαφθεῖραι, καὶ μηδὲ ἴχνος τῆς προτέρας εὐπραξίας καταλιπεῖν.
- [04187] Προλέγει δὲ καὶ τοὺς ἐκείθεν ἀποδιδράσκοντας, τῶν Ἰουδαίων τὸ πλῆθος, καὶ τὴν Ἱερουσαλήμ καταλαμβάνοντας, καὶ μνηύοντας τὰ κατειληφῶτα τὴν Βαβυλῶνα κακά.
- [04188] Ἐπειτα παρακελευσάμενος αὐτὴν παθεῖν ἃ δέδρακεν, Ἀνταπόδοτε γὰρ αὐτῇ, φησὶ, κατὰ τὰ ἔργα αὐτῆς, καὶ τὴν κατ' αὐτοῦ τοῦ Θεοῦ μανίαν ἐπιδείξας, πρὸς αὐτὴν ποιεῖται τοὺς λόγους.



- [04189] λα΄.
- [04190] Ἴδου ἐγὼ ἐπὶ σέ, λέγει Κύριος τῶν δυνάμεων, τὴν ὑβρίστριαν.
- [04191] Ἡ τεθεῖσα προσηγορία τὸν κατὰ τοῦ Θεοῦ τύφον αἰνίττεται, καὶ τὴν εἰς πάντας ἀνθρώπους παρανομίαν δηλοῖ.
- [04192] Ὅτι ἦκει ἡμέρα τῆς πτώσεώς σου, καὶ καιρὸς ἐκδικήσεώς σου.
- [04193] (λβ΄.) Καὶ ἀσθενήσει ἡ ὑβρις σου, καὶ πεσεῖται, καὶ οὐκ ἔσται ὁ ἀνιστῶν αὐτήν·
- [04194] καὶ ἀνάψω πῦρ ἐν τῷ δρυμῷ αὐτῆς, καὶ καταφάγεται πάντα τὰ κύκλω αὐτῆς.
- [04195] Δρυμὸν τὸ πλῆθος τῶν ἐνοικούντων·
- [04196] Τὰ δὲ κύκλω, τοὺς ὑπηκόους·
- [04197] ἀσθένειαν δὲ ὑβρεως, τὴν τῆς δυναστείας κατάλυσιν.
- [04198] Ταῦτα δὲ, φησὶ, πείσονται, ὅτι τὸν ἐμὸν ἔξανδραποδίσαντες λαὸν, ἀποδοῦναι τὴν ἐλευθερίαν αὐτοῖς εἰς καιρὸν οὐκ ἠθέλησαν.
- [04199] Τούτου δὴ <sup>[81.745]</sup> χάριν, ἀπειλεῖ παραδῶσιν τοῖς πολεμίοις, καὶ τὴν πόλιν, καὶ τοὺς ἐνοικοῦντας, καὶ τὰ τῆς ψευδοπροφητείας γίγασμινα, καὶ τοὺς ἀριστεύειν ἐν αὐτῇ εἰώθησας, καὶ τοὺς εἰς ἐπικουρίαν αὐτῶν ἀφικομένους, καὶ τοὺς ἀποκειμένους θησαυροὺς.
- [04200] Ἀπειλεῖ δὲ καὶ τὸ ὕδωρ αὐτῆς φροῦδον ποιήσειν·
- [04201] ὕδωρ δὲ τροπικῶς τὸ πλῆθος καλεῖ·
- [04202] εἰκὸς δὲ προαγορεύειν καὶ τὰ τῷ ὕδατι συμβησόμενα.
- [04203] Πάλαι γὰρ αὐτὴν μέσσην ἔτεμνεν ὁ Εὐφράτης, νῦν δὲ ὁ μὲν ποταμὸς ἐτέτραπτο εἰς ἐτέραν ὁδὸν, σμικροτάτη δὲ διώρυξ διὰ τῶν ἐρειπίων ὁδεύει.
- [04204] Νήσους δὲ καλεῖ τὰς τῆς πόλεως οἰκίας, ὡς κύκλω τοὺς περιβάλλοντας ὕδατος περικλύζοντας, καὶ πάλιν ἐν μέσῳ τῆς πόλεως ἐχούσας τὸν ποταμὸν.
- [04205] Ἰνδάλαματα δὲ τὰς τῶν δαιμόνων φαντασίας καλεῖ·
- [04206] θυγατέρας δὲ Σειρήνων ὁ Σύρος τοὺς στρουθοκαμήλους ἠρμήνευσε·
- [04207] καὶ δαίμονας δὲ ἔθος οὕτω καλεῖν τῇ θεῖᾳ Γραφῇ, διὰ τὸ καταθέλγειν καὶ ἐξ ἀπατᾶν τοὺς ἀνθρώπους·
- [04208] καὶ οὗτοι μέντοι κἀκεῖνοι τῆς ἐρημίας σημαντικοί.
- [04209] Καὶ οὐκ οἰκοδομηθήσεται ἔτι εἰς τὸν αἰῶνα, καὶ οὐ κατοικηθήσεται ἔτι εἰς γενεὰς καὶ γενεάς.
- [04210] Καὶ τετύχηκεν ἀμφὸς τετραπέρατος·
- [04211] οὔτε γὰρ οἰκοδομήθη, ἀλλ' ἐστέρηται τῶν περιβάλλων μέχρι καὶ τήμερον, καὶ ἐπὶ πλεῖστον ἀοίκητος ἔμεινε·
- [04212] τοῦτο γὰρ εἶπεν εἰς γενεὰς καὶ γενεάς.
- [04213] Καὶ νῦν δὲ ὀλίγοι τὴν γῆν ταύτην οἰκοῦσιν Ἰουδαῖοι.
- [04214] Ἀπεικάζει δὲ αὐτὴν Σοδόμοις καὶ Γομόρροις, καὶ διὰ τὴν προτέραν ἀσέβειαν, καὶ διὰ τὴν ἐπενεχθεῖσαν ὑστερον ζημίαν.
- [04215] Ὑποδείκνυσιν δὲ καὶ τῶν πολεμίων τὴν πανοπλίαν, καὶ εἰκέναι φησὶ θαλάσσην κυμαίνουσαν·
- [04216] καὶ πυρὶ παραβάλλει προθυμίαν.
- [04217] Τῶν δὲ Βαβυλωνίων ὑπὸ δειλίας λέγει παραλυθῆναι τὰς χεῖρας, καὶ τὴν ὁδύνην αὐτῶν ὠδίσιν γυναικὸς ἀπεικάζει.
- [04218] Διδάσκει δὲ καὶ ὡς αὐτὸς στρατηγὸς τῶν Μήδων.
- [04219] Ὅτι τίς ὥσπερ ἐγώ·
- [04220] καὶ τίς ἀντιστήσεται μοι;
- [04221] καὶ τίς οὗτος ποιμὴν, ὃς στήσεται κατὰ πρόσωπόν μου;
- [04222] Ἐπειδὴ ποιμὴν τοῦ Ἰσραὴλ ὠνομάζετο, ἐνόμισαν δὲ τῆς Βαβυλωνίας οἱ βασιλεῖς αὐτοῦ περιγενήσασθαι τοῦ τῶν ὅλων Θεοῦ, διδάσκει, ὡς αὐτὸς αὐτοῖς ἐπάγει τὴν τιμωρίαν, ἀσύγκριτον ἔχων τὴν δύναμιν.
- [04223] Εἶτα παρακελεύεται καὶ αὐτὰ διαφθεῖραι τὰ ἀρνία τῶν προβάτων, καὶ τὴν νομὴν ἀφανίσαι·

- [04224] καλεῖ δὲ ἀρνία τὰ βρέφη, νομὴν δὲ τὴν πόλιν, καὶ τὴν ὑποκειμένην γῆν.
- [04225] Περί μέντοι τῶν παιδίων καὶ ὁ μακάριος προ θεσπίζει Δαβίδ·
- [04226] Μακάριος γὰρ, φησὶν, ὅς κρατῆ σει τὰ νήπιά σου, καὶ ἐδαφιῖ αὐτὰ πρὸς τὴν πέτραν.
- [04227] μ ζ´.
- [04228] Διότι ἀπὸ φωνῆς ἀλώσεως Βαβυλῶνος σει σθήσεται ἡ γῆ, καὶ κραυγὴ αὐτῆς ἐν ἔθνεσιν ἀκουσθήσεται.
- [04229] Ἐπειδὴ γὰρ ἐπίσημος ἦν ἡ πόλις, πάντοσε διέδραμε καὶ τοῦ πάθους ἡ φήμη.
- [04230] ΚΕΦΑΛΑΙΟΝ ΝΑ´
- [04231] Εἶτα διαφόροις ὀνόμασι τοὺς πολεμίους καλεῖ·
- [04232] καὶ πρῶτον μὲν ἄνεμον καύσωνα·
- [04233] διαφθείρειν γὰρ οὗτος πέφυκε τὰ φυτά.
- [04234] Εἶτα ὕβριστάς·
- [04235] διὰ τούτου δὲ δηλοῖ τῆς τιμωρίας τὸ δίκαιον.
- [04236] Πείση γὰρ, φησὶν, ὁ πεποιήκας.
- [04237] Τούτοις ἐντειλάμενος ἀφειδῶς κατὰ πάντων χρήσασθαι τῷ θυμῷ, ἐπήγαγε·
- [04238] ε´.
- [04239] Διότι οὐκ ἐχήρευσε Ισραὴλ καὶ Ἰούδας ἀπὸ τοῦ Θεοῦ αὐτῶν, ἀπὸ Κυρίου παντοκράτορος, ὅτι ἡ γῆ αὐτῶν ἐπλήσθη ἀνομία, ἀπὸ τῶν ἁγίων Ισραὴλ.
- [04240] Διὰ τὴν δεισιδαιμονίαν αὐτῶν, καὶ τὴν παρανομίαν περιεῖδον αὐτούς·
- [04241] οὐ γὰρ δὴ παντε λῶς αὐτούς τῆς ἐμῆς κηδεμονίας ἐγύμνωσα.
- [04242] ζ´, η´.
- [04243] Ποτήριον χρυσοῦν Βαβυλῶν ἐν χειρὶ Κυρίου, μεθύσκον πᾶσαν τὴν γῆν ἀπὸ τοῦ οἴνου αὐτῆς·
- [04244] ἔπιεν ἔθνη τοῦτο, ἐσαλεύθη ἔθνη.
- [04245] Καὶ ἄφνω ἔπεσε Βαβυλῶν, καὶ συνετρίβη.
- [04246] Καὶ τὸ ἐνύπνιον ἐρμηνεύων ὁ μακάριος Δανιὴλ, τὴν κεφαλὴν τὴν χρυσοῦν αὐτὸν εἶπε τὸν Βαβυλῶνιον·
- [04247] καὶ ἐνταῦθα τὴν δι' αὐτοῦ τιμωρίαν, τοῖς ἄλλοις ἐπενεχθεῖσαν ἔθνεσι, ποτήριον χρυσοῦν προσ ηγόρευσε.
- [04248] Λέγει τοίνυν, ὅτι καὶ τοῖς ἄλλοις ἔθνεσι τὴν τιμωρίαν ἐπήνεγκε, καὶ ἐξαίφνης αὐτὴ παρὰ πᾶσαν ἐλπίδα ἐάλω, καὶ ἀνάστατος γέγονεν.
- [04249] Εἶτα τοῖς εἰς ἐπικουρίαν ἐληλυθόσιν ἔθνεσι λέγει, Θρηνεῖτε αὐτήν·
- [04250] λάβετε ῥητίνην τῇ διαφθορᾷ αὐτῆς, εἰ πῶς ἰαθήσεται.
- [04251] Ἄντι τοῦ, προσενέγκατε αὐτῇ τῆς βοηθείας τὰ φάρμακα·
- [04252] κέχρηται δὲ καὶ ἡθοποιῶν ὁ προφήτης, καὶ τὴν παρ' ἐκείνων ἀπόκρισιν τίθησιν.
- [04253] θ´, ι´.
- [04254] Ἰατρεύσαμεν αὐτήν, καὶ οὐκ ἰάθη·
- [04255] ἐγκαταλίπωμεν αὐτήν, καὶ ἀπέλωμεν ἕκαστος εἰς τὴν γῆν αὐτοῦ·
- [04256] ὅτι ἤγγικεν εἰς οὐρανὸν τὸ κρίμα αὐτῆς, καὶ ἐπήρθη ἕως τῶν ἀστρῶν.
- [04257] Εἰσήνεγκε Κύριος τὸ κρίμα αὐτοῦ.
- [04258] Τοῦτον τοῦ Βαβυλωνίου τὸν τύφον καὶ ὁ μακάριος προεθέσπισεν Ἡσαΐας·

- [04259] Εἶπε γὰρ, φησὶν, Ἐπάνω τῶν ἀστρῶν θήσω τὸν θρόνον μου.
- [04260] Διδάσκει δὲ σαφέστερον τὸν ὑπουργοῦντα, καὶ τὸν κελεύοντα.
- [04261] ια', ιβ'.
- [04262] Ἦγειρε Κύριος τὸ πνεῦμα βασιλέως Μήδων·
- [04263] ὅτι ἐπὶ Βαβυλῶνα ἡ ὀργὴ αὐτοῦ, τοῦ ἐξολοθρεῦσαι αὐτήν·
- [04264] ὅτι ἐκδίκησις Κυρίου ἐστίν, ἐκδίκησις ναοῦ αὐτοῦ, ἐπὶ τειχῶν Βαβυλῶνος.
- [04265] Ἄ τετόλμηκε κατὰ τοῦ ναοῦ, τοῖς τῆς Βαβυλῶνος περιβάλοις ἐπάξω.
- [04266] Εἶτα εἰρωνικῶς τοῖς Βαβυλωνίοις παρακελεύεται, καὶ φύλακας ἐπιστῆσαι τοῖς τείχεσι, καὶ τούτους διεγείρει, καὶ εὐτρεπίσαι τὰ ὅπλα·
- [04267] καὶ διδάσκων, ὡς οὐδὲν αὐτοῖς ὄφελος ἐντεῦθεν γενήσεται, ἐπήγαγε·
- [04268] Καὶ ποιήσει Κύριος ὅσα <sup>[81.749]</sup> ἐλάλησεν ἐπὶ τοὺς κατοικοῦντας Βαβυλῶνα.
- [04269] Πρὸ ἠγόρευσε γὰρ διὰ τῶν προφητῶν τὴν ταύτης κατάλυσιν.
- [04270] Κατὰ δὲ τοῦ βραχίονος τὸν Θεὸν ὁμωμοκέναι λέγει, ἀντὶ τοῦ, κατὰ τῆς ἑαυτοῦ δυνάμεως·
- [04271] τοῦτο γὰρ ἐπήγαγεν·
- [04272] ιε', ις'.
- [04273] Ποιῶν γῆν ἐν τῇ ἰσχύϊ αὐτοῦ·
- [04274] ἐτοιμάζων τὴν οἰκουμένην ἐν τῇ σοφίᾳ αὐτοῦ·
- [04275] ἐν τῇ συνέσει αὐτοῦ ἐξέτεινε τὸν οὐρανόν.
- [04276] Εἰς φωνὴν ἤχους αὐτοῦ ἔθετο πλῆθος ὕδατος ἐν οὐρανῷ, καὶ ἀνήγαγε νεφέλας ἐξ ἐσχάτου τῆς γῆς·
- [04277] ἀστραπὰς εἰς ὑπερὸν ἐποίησεν·
- [04278] ἐξήγαγε φῶς ἐκ θησαυρῶν αὐτοῦ.
- [04279] Καὶ τὰ τῆς δημιουργίας τέθεικεν, καὶ τὰ τῆς προμηθείας·
- [04280] οὐ γὰρ μόνον πεποίηκε τὰ σύμπαντα, ἀλλὰ καὶ διατελεῖ κυβερνῶν.
- [04281] Τὸ εἰς φωνὴν ἤχους αὐτοῦ ἔθετο πλῆθος ὕδατος ἐν οὐρανῷ, διδάσκει τὸν διὰ τῶν νεφελῶν τῆς βροντῆς ἐπιτελούμενον κτύπον.
- [04282] Παρατίθησι δὲ τῇ θεολογίᾳ τὴν τῶν δαιμόνων ἀσθένειαν·
- [04283] καὶ δείκνυσιν αὐτὰ τῆς τῶν χρυσοχόων δεόμενα τέχνης, καὶ ὅτι ὑπ' ἄλλων γινόμενα, οὐδὲ τοῖς ἀλόγοις ζώοις ἀναπνεῖν ὁμοίως ἰσχύει.
- [04284] Προλέγει δὲ αὐτῶν καὶ τὴν παῦλαν.
- [04285] Ἐν καιρῷ γὰρ, φησὶν, ἐπισκοπῆς ἀπολοῦνται.
- [04286] (ιθ'.) Οὐ τοιαύτη ἡ μερὶς τῷ Ἰακώβ, ὅτι ὁ πλάσας τὰ πάντα αὐτός ἐστι μερὶς αὐτοῦ καὶ Ἰσραὴλ ῥάβδος κληρονομίας αὐτοῦ·
- [04287] Κύριος τῶν δυνάμεων ὄνομα αὐτῷ.
- [04288] Τῆς Βαβυλῶνος ἐκεῖνοι θεοὶ, τοῦ δὲ Ἰσραὴλ ὁ τῶν ἀπάντων ποιητῆς.
- [04289] Εἰκότως τοίνυν οἱ μὲν καταλύονται, οἱ δὲ ἐπανέρχονται.
- [04290] κ'.
- [04291] Διασκορπίζεις σύ μοι σκευὴ πολέμου, καὶ διασκορπιῶ ἔθνη ἐν σοί.
- [04292] Τοῦτο ὁ Σύρος ἠρμήνευσεν, Ἐτοίμασόν μοι σκευὴ πολέμου.
- [04293] Κατὰ μέντοι τὴν ἑλληνικὴν ἑρμηνείαν, οὕτω νοητέον·
- [04294] Ἐπειδὴ τοῖς ὅπλοις σου κατὰ τοῦ ἐμοῦ ἐχρήσω λαοῦ, καὶ βέλη καὶ δόρατα κατὰ τούτων ἠκόντισας, καὶ γὰρ διασκορπιῶ ἔθνη ἐν σοί.

- [04295] Τοῦτο γὰρ λέγει·
- [04296] Σκορπί σας σκεδάσω καὶ γὰρ τὰ εἰς ἐπικουρίαν σου ἔληλυθότα ἔθνη, καὶ τοὺς ἵππους, καὶ τοὺς τούτων ἀναβάτας, καὶ πᾶσαν ἡλικίαν, καὶ γένος ἐκάτερον, καὶ ἄρχοντας, καὶ ἀρχομένους, καὶ ποιμαίνοντας, καὶ γεωργοῦντας.
- [04297] Καὶ ταῦτα πείσεσθε, ὑπὲρ ὧν κατὰ τῆς Σιών ἐτολμήσατε.
- [04298] κε΄.
- [04299] Ἴδοὺ ἐγὼ πρὸς σέ, τὸ ὄρος τὸ διεφθαρμένον, λέγει Κύριος, τὸ διαφθεῖρον πᾶσαν τὴν γῆν.
- [04300] Ὅρος αὐτὴν καλεῖ διὰ τὸ περιφανὲς τῆς δυναστείας, διεφθαρμένον δὲ διὰ τὸ δυσσεβὲς καὶ παράνομον.
- [04301] Καὶ ἐκτενῶ τὴν χειρὰ μου ἐπὶ σέ, καὶ κατακυλιῶ σε ἀπὸ τῶν πετρῶν.
- [04302] Τουτέστι, <sup>[81.752]</sup> ταπεινήν σε δείξω.
- [04303] Καὶ δώσω σε εἰς ὄρος ἐμπεφυρισμένον, ἀντὶ τοῦ, ἄχρηστον παντελῶς·
- [04304] καὶ τοῦτο δηλοῖ τὰ ἐξῆς.
- [04305] κς΄.
- [04306] Καὶ οὐ μὴ λάβωσιν ἀπὸ σοῦ λίθον εἰς γωνίαν, καὶ λίθον εἰς θεμέλιον, ὅτι εἰς ἀφανισμόν ἔση εἰς τὸν αἰῶνα, λέγει Κύριος.
- [04307] Οὔτε βασιλέα, οὔτε ἄρχοντα ἐκ τῶν νέων οἰκητόρων ἐχειροτόνησαν·
- [04308] οἱ μὲν γὰρ θεμέλιοι τὴν οἰκοδομήν φέρουσιν, αἱ δὲ γωνίαι συνάπτουσιν.
- [04309] κζ΄.
- [04310] Ἄρατε σημεῖον ἐπὶ τῆς γῆς, σαλπύσατε σάλπιγγι ἐν ἔθνεσιν·
- [04311] ἀγιάσατε ἐπ’ αὐτὴν ἔθνη.
- [04312] Ἀντὶ τοῦ ἀφορίσατε.
- [04313] Παραγγείλατε ἐπ’ αὐτὴν βασιλείαις Ἀραράτ παρ’ ἐμοῦ, καὶ τοῖς Ἀσχαναζαίοις.
- [04314] Ἀραράτ τὴν Ἀρμενίαν καλεῖ·
- [04315] Ἀσχαναζαῖοι δὲ, ἔθνος ἕτερον ἐκείνοις πελάζον.
- [04316] Τούτους δὲ πάντας ὁ Περσῶν καὶ Μήδων συνήγαγε βασιλεὺς·
- [04317] τοῦτο γὰρ ἐπάγει·
- [04318] κη΄.
- [04319] Ἀγιάσατε ἐπ’ αὐτὴν ἔθνη·
- [04320] τὸν βασιλέα τῶν Μήδων, καὶ ἡγουμένους αὐτοῦ, καὶ πάντας τοὺς στρατηγοὺς αὐτοῦ.
- [04321] Λέγει δὲ καὶ τὴν γῆν σεισθῆναι.
- [04322] κθ΄.
- [04323] Διότι ἐξανέστη ἐπὶ Βαβυλῶνα λογισμὸς Κυρίου, τοῦ θεῖναι τὴν γῆν Βαβυλῶνος εἰς ἀφανισμόν, τοῦ μὴ κατοικεῖσθαι αὐτήν.
- [04324] Προλέγει καὶ τὴν πολιορκίαν, καὶ τὴν ἀσθένειαν τῶν ἐνδοθεν πολεμούντων, καὶ τὸν τῆς πόλεως ἐμπρησμόν, καὶ τοὺς τῷ βασιλεῖ τὴν ταύτης μηνύοντας ἄλωσιν.
- [04325] Ἀπεικάζει καὶ ἄλω λεπτυνθείση, καὶ ἀμητῶ ὠρίμω, τῶν οἰκιῶν τὴν κατάλυσιν.
- [04326] Τίθησι καὶ τῆς Ἱερουσαλὴμ τὰ ῥήματα, ἃ περὶ τοῦ Βαβυλωνίων ἔλεγε βασιλέως.
- [04327] λδ΄.
- [04328] Ἐμερίσατό με, κατέφαγέ με, κατ’ ἐλαβέ με ὡς σκότος λεπτὸν, Ναβουχοδονόσορ βασιλεὺς Βαβυλῶνος.
- [04329] Ὁ λεπτότατος ἀὴρ μᾶλλον τῶν ἡμετέρων καθικνεῖται σωμαίων.

- [04330] Λέγει τοί νυν, ὅτι Τὸ σκότος τῆς συμφορᾶς καὶ αὐτά μου τῆς ψυχῆς ἐπλήρωσε τὰ μέλη.
- [04331] Κατέστησέ με ὡς σκεῦος κενόν, καὶ κατέπιέ με ὡς δράκων·
- [04332] ἐν ἐπλησε τὴν κοιλίαν αὐτοῦ ἀπὸ τῆς τρυφῆς μου.
- [04333] Πάντων, φησὶν, ἐγύμνωσέ με τῶν ἀγαθῶν, καὶ δρᾶ κοντα ἐμιμήσατο στρουθῶν νεοττοὺς καταπιόντα, πάντα μου τὸν πλοῦτον λαβῶν, καὶ τῆς εὐπραξίας γυμνώσας.
- [04334] Διδάσκει δὲ, ὡς αἱ παρανομίαι αὐτῆς καὶ αὐτὴν ἀσθενῆ, κάκεινον ἀπέφηναν ἰσχυρόν.
- [04335] Λε΄.
- [04336] Ἐξωσάν με οἱ μόχθοι μου, καὶ αἱ ταλαιπωρίαι μου εἰς Βαβυλῶνα, ἐρεῖ κατοικοῦσα Σιών·
- [04337] καὶ τὸ αἷμά μου, ἐπὶ τοὺς κατοικοῦντας Χαλδαίαν, ἐρεῖ Ἱερουσαλήμ.
- [04338] Ἐκδικηθήσεται, φησὶ, τὸ αἷμά μου παρ' αὐτῶν, καὶ δίκας τίσουσιν ὧν παρηνόμησαν <sup>[81.753]</sup> εἰς ἐμέ.
- [04339] Οὕτω τὰ περὶ τῆς Ἱερουσαλήμ ὁ προφήτης δείκνυσι, καὶ τὴν παρὰ τοῦ Θεοῦ ἐξενεχθεῖσαν δι καίαν ψῆφον.
- [04340] λ σ'.
- [04341] Διὰ τοῦτο τάδε λέγει Κύριος·
- [04342] Ἴδου ἐγὼ κρινῶ τὸν ἀντίδικόν σου, καὶ ἐκδικήσω τὴν ἐκδίκησίν σου.
- [04343] Ἐπειδὴ ἔγνωσ τὴν ἀπὸ τῆς ἁμαρτίας ἐγγιγνομένην βλάβην.
- [04344] Καὶ ἐρημώσω τὴν θάλασσαν αὐτῆς.
- [04345] Τουτέστι, τὸ πλῆθος τῶν ὑπηκόων.
- [04346] Καὶ ξηρανῶ τὴν πηγὴν αὐτῆς.
- [04347] Τὴν βασιλείαν, καὶ τὴν κατὰ πάντων δυναστείαν.
- [04348] Εἶτα λέγει καὶ τὰ τῆς ἐρημίας ἴδια, περὶ ὧν πολλάκις εἰρήκαμεν·
- [04349] Οὐ κατοικηθήσεται δὲ ἐπὶ τὸ αὐτό.
- [04350] Ὀλίγας γὰρ ἔχει νῦν οἰκίας, καὶ ταύτας ἐσκεδασμένας.
- [04351] Ἀπεικάσας δὲ λέουσι τοὺς ἀριστεὰς αὐτῆς, προλέγει αὐτῶν τὴν τε δειλίαν, καὶ τὸν ὄλεθρον.
- [04352] λθ', μ'.
- [04353] Δώσω γὰρ, φησὶ, πότημα αὐτοῖς, καὶ με θύσω αὐτούς, ὅπως καρωθῶσι, καὶ ὑπνώσωσιν ὕπνον αἰώνιον, καὶ οὐ μὴ διεγερθῶσι, λέγει Κύριος.
- [04354] Καὶ καταβιβάσω αὐτούς ὡς ἄρνας εἰς σφαγὴν, καὶ ὡς κριοὺς μετ' ἐρίφων.
- [04355] Τοὺς τε ἄρχοντας καὶ ἀρχομένους, καὶ μετὰ τοῦ βασιλέως τοὺς ὑπηκόους·
- [04356] ἄρνας γὰρ καὶ ἐρίφους τοὺς ὑπηκόους ἐκάλεσε, κριοὺς δὲ τοὺς ἄρχοντας.
- [04357] μα'.
- [04358] Πῶς ἐάλω Σεσάχ, καὶ ἐθηρεύθη τὸ καύχημα πάσης τῆς γῆς·
- [04359] Αὐτὴν οὕτω καλεῖ τὴν Βαβυλῶνα.
- [04360] Καὶ γὰρ τὸν ταύτης βασιλέα Σεσάχ ἐν τοῖς πρόσθεν ἐρμηνευομένοις προσηγόρευσε.
- [04361] Εἰκὸς δὲ αὐτὴν οὕτως ὀνομασθῆναι πάλαι, μετονομασθῆναι δὲ Βαβυλῶνα.
- [04362] Ὅτι γὰρ τὴν πόλιν οὕτω καλεῖ, τὰ ἐπαγόμενα μαρτυρεῖ.
- [04363] Πῶς ἐγένετο Βαβυλῶν εἰς ἀφανισμόν ἐν πᾶσι τοῖς ἔθνεσι·
- [04364] Δείκνυσι καὶ τῶν ἐπιστρατευσάντων τὸ πλῆθος.

- [04365] μβ'.
- [04366] Ανέβη ἐπὶ Βαβυλῶνα ἢ θάλασσα·
- [04367] ἐν ἤχῳ κυμάτων αὐτῆς κατελήφθη.
- [04368] Εἶτα προαγο ρεύσας τὴν ἐρημίαν, πάλιν εἰς μέσον φέρει τὸν Βῆλ.
- [04369] μδ'.
- [04370] Ἐκδικήσω γὰρ, φησὶν, ἐπὶ τὸν Βῆλ ἐν Βαβυλῶνι, καὶ ἐξοίσω ἃ κατέπιεν ἐκ τοῦ στόμα τος αὐτοῦ·
- [04371] καὶ οὐ μὴ συναχθῶσι πρὸς αὐτὸν ἔτι τὰ ἔθνη.
- [04372] Μέμνηται καὶ ὁ Δανιὴλ τῆς προσφερομένης αὐτῷ τροφῆς, καὶ ὅπως ταύτην οἱ ἱερεῖς κατηνάλισκον.
- [04373] Προλέγει δὲ ὁ προφητικὸς λόγος καὶ τῆς πλάνης τὴν παῦλαν·
- [04374] ψυχαγωγεῖ δὲ καὶ τὸν λαόν, καὶ παρακελεύεται μὴ δεῖσαι τὰ ἐπερχόμενα τῇ Βαβυλῶνι κακὰ, καὶ διδάσκει ὡς πρὸ πολλοῦ ταῦτα μεμίνυται.
- [04375] [81.756] μ ς '.
- [04376] Εἰσελεύσεται γὰρ ἐν τῷ αὐτῷ ἐνιαυτῷ ἡ ἀκοή, καὶ μετ' αὐτὸν ἐν τῷ ἐνιαυτῷ ἡ ἀκοή καὶ ἡ ἀδικία ἐν τῇ γῆ.
- [04377] Καὶ ἐξουσιαστὴς ἐπὶ ἐξουσιαστὴν, καὶ παραβολὴ ἐπὶ παραβολήν.
- [04378] Πρὸ γὰρ ἑνὸς καὶ δύο ἐνιαυτῶν τῆς ἐφόδου τῶν πολεμίων μνησθῆναι, ἐπέμειναν ἀδικοῦντες καὶ συνήθως παρανομοῦντες.
- [04379] Διὰ τοῦτο καὶ τοῖς προσκυνουμένοις γλυπτοῖς, καὶ τοῖς προσκυνούσιν αὐτὰ, τὸν ὀλεθρον ἀπειλεῖ, καὶ τὴν κτίσιν πᾶσαν ἐπὶ τῇ πανωλεθρίᾳ ταύτης εὐφραίνεσθαι λέγει·
- [04380] διδάσκει δὲ καὶ τῆς τιμωρίας τὸ δίκαιον.
- [04381] μθ'.
- [04382] Καὶ μέντοι ἐν Βαβυλῶνι, τοῦ πεσεῖν τραυματίας Ἰσραὴλ ἐν αὐτῇ.
- [04383] Καὶ τῆς οὖν Βαβυλῶνος πεσοῦνται τραυματῖαι ὑπὸ πάσης τῆς γῆς·
- [04384] ἃ γὰρ εἰς τὸν Ἰσραὴλ εἰργάσατο, ὑφ' ἑτέρων πείσεται.
- [04385] ν'.
- [04386] Ἀνασωζόμενοι ἐκ γῆς, πορεύεσθε, καὶ μὴ ἴστασθε·
- [04387] μνήσθητε, οἱ μακρόθεν, τοῦ Κυρίου.
- [04388] Τοῖς αἰχμαλωτευθεῖσιν Ἰουδαίοις ταῦτα λέγει.
- [04389] Καὶ Ἱερουσαλήμ ἀναβήτω ἐπὶ τὴν καρδίαν ὑμῶν.
- [04390] Τῆς ἀνακειμένης τῷ Θεῷ μὴ ἐπιλάθησθε πόλεως.
- [04391] Εἶτα ἐκ προσώπου ἐκείνων·
- [04392] να'.
- [04393] Ἠσχύνθημεν, ὅτι ἠκούσαμεν ὀνειδισμὸν ἡμῶν.
- [04394] Κατεκάλυψεν ἀτιμία τὸ πρόσωπον ἡμῶν.
- [04395] Εἰσηλθὸν ἀλλογενεῖς εἰς τὰ ἅγια ἡμῶν, εἰς οἶκον Κυρίου.
- [04396] Οὕτω τούτων ἀποδυρομένων, ὁ Δεσπότης ἔφη·
- [04397] νβ', νγ'.
- [04398] Ἰδοὺ ἡμέραι ἔρχονται, λέγει Κύριος, καὶ ἐκδικήσω ἐπὶ τὰ γλυπτὰ αὐτῆς, καὶ ἐπὶ πάσῃ τῇ γῆ αὐτῆς πεσοῦνται τραυματῖαι.
- [04399] Ὅτι ἐὰν ἀναβῆ Βαβυλῶν ὡς ὁ οὐρανός, καὶ ἐὰν ὀχυρώσῃ ὕψος τῆς ἰσχύος αὐτῆς, παρ' ἐμοῦ ἤξουσιν ἐξολοθρεύοντες αὐτήν, λέγει Κύριος.
- [04400] Περιβόλους εἶχε μεγίστους, καὶ λίαν ὑψηλούς·

- [04401] διδάσκει τοίνυν ὁ Δεσπότης Θεός, ὡς οὐδεμίαν ὄνησιν ἐκείθεν καρπώσονται, αὐτοῦ κατ' αὐτῶν τὴν ψήφον ἐκφέρωντος.
- [04402] Συνάπτει δὲ τῆ θεία ψήφῳ τὸ ἔργον, καὶ φησὶ·
- [04403] νδ', νε'.
- [04404] Φωνὴ κραυγῆς ἐν Βαβυλῶνι, καὶ συντριβὴ μεγάλη ἐν γῆ Χαλδαίων.
- [04405] Ὅτι ἐξωλόθρευσε Κύριος τὴν Βαβυλῶνα, καὶ ἀπώλεσεν ἐξ αὐτῆς φωνὴν ἠχοῦσαν ὡς ὕδατα πολλά.
- [04406] Τὸ πλῆθος τῶν οἰκητόρων διὰ τούτων δεδήλωκεν·
- [04407] καὶ οὐδὲν, φησὶν, ἀπάνωτο τῶν τόξων, οὔτε τῶν δοράτων, τοῦ Θεοῦ δίκας αὐτὴν πραττομένου.
- [04408] Πρὸς γὰρ τοῖς στρατῆροισι, καὶ τοῖς ἀριστεύουσι, Καὶ τὸ μέγιστον τεῖχος αὐτῆς κατασκαφήσεται, καὶ αἱ ὑψηλαὶ πύλαι πυρὸς γενήσονται παρανάλωμα.
- [04409] Οὕτω ταῦτα προειρηκῶς, διδάσκει, ὡς τήνδε τὴν πρόρρησιν ἔγραψεν ἐν τῷ τετάρτῳ τῆς Σεδεκίου βασιλείας, τοῦ Θεοῦ τοῦτο προστάξαντος·
- [04410] καὶ τὸ βιβλίον ἔδωκε τῷ.
- [04411] <sup>[81.757]</sup> Σαραΐα, ὅς εἰς τὴν Βαβυλῶνα παρὰ Σεδεκίου ἐπέμφθη·
- [04412] καὶ ὡς τοῦτο παρηγγύησεν ἀναγνῶναι τὸ βιβλίον ἐν Βαβυλῶνι, καὶ εἰπεῖν·
- [04413] ξβ'.
- [04414] Κύριε, σὺ ἐλάλησας ἐπὶ τὸν τόπον τοῦτον, τοῦ ἐξολοθρεῦσαι αὐτὸν, καὶ τοῦ μὴ εἶναι ἐν αὐτῷ κατοικοῦντα, ἀπὸ ἀνθρώπου ἕως κτήνους, ὅτι ἀφανισμὸς εἰς τὸν αἰῶνα ἔσται.
- [04415] Ταῦτα δὲ, ἔφη, προσευξάμενος, καὶ λίθῳ τὸ βιβλίον προσδήσας, ῥίψον εἰς τὸν Εὐφράτην, καὶ ἐρεῖς·
- [04416] ξδ'.
- [04417] Οὕτως καταδύσεται Βαβυλῶν, καὶ οὐ μὴ ἀναστῆ ἀπὸ προσώπου τῶν κακῶν, ὧν ἐγὼ ἐπάγω ἐπ' αὐτήν.
- [04418] Τοῦτο δὲ εἰς ψυχαγωγίαν τῶν αἰχμαλώτων γενέσθαι προσέταξεν ὁ Δεσπότης·
- [04419] ἵνα μαθόντες καὶ ταύτης τὴν ἄλωσιν, καὶ τὴν οἰκίαν ἐλευθερίαν, παραψυχὴν ἔχωσι τῶν ἀγαθῶν τὴν ἐλπίδα.
- [04420] Ἡ μὲν οὖν προφητεία ἐντεῦθεν ἔσχε τὸ τέλος.
- [04421] ΚΕΦΑΛ.
- [04422] ΝΒ'.
- [04423] Ἱστορικώτερον δὲ διέξεισι τὰ ἐξῆς·
- [04424] καὶ διδάσκων, ὅπως τε ἐβασίλευσεν ὁ Σεδεκίας, καὶ ὅτι παρανομῶν διετέλεσε·
- [04425] καὶ ὡς ἐν τῷ ἐννάτῳ ἔτει τῆς βασιλείας αὐτοῦ ἐπεστράτευσε Ναβουχοδονόσορ, καὶ τὴν Ἱερουσαλήμ πολιορκῶν διετέλεσε μέχρις ἐν δεκάτῳ ἔτους, ἕτερον ἕξωθεν ἐγείρας περίβολον ἀπὸ λίθων μεγίστων·
- [04426] καὶ ὅπως ὁ λιμὸς τοὺς ἔνδον τῶν πολεμίων χαλεπώτερον κατειργάζετο.
- [04427] Δηγεῖται δὲ, ὡς τοῦ τεῖχους πεσόντος νύκτωρ ἀπέδρασαν οἱ δύο νατοὶ σὺν τῷ βασιλεῖ, καὶ ὡς οἱ Χαλδαῖοι διώξαντες συνέλαβόν τε αὐτούς, καὶ ἀπήγαγον εἰς Δεβλαθὰ, καὶ παρέστησαν τῷ Ναβουχοδονόσορ·
- [04428] ὁ δὲ διελέγξας ἐπὶ τῆ τῶν ὄρκων παραβάσει τὸν Σεδεκίαν, πρῶτον μὲν ἀνείλε τοὺς υἱοὺς αὐτοῦ, εἶτα τοὺς ἄρχοντας·
- [04429] καὶ ὅτι μετὰ τὴν πικρὰν ἐκείνην θεωρίαν, τοῦ βασιλέως τοὺς ὀφθαλμοὺς ἐξορύξας, καὶ πέδας αὐτῷ παραθείς, ἀπήγαγέ τε εἰς Βαβυλῶνα, καὶ μύλωνι παρέδωκε.
- [04430] Διδάσκει τε καὶ ὅπως Ναβουζαρδὰν ὑπὸ τοῦ Ναβουχοδονόσορ ἀποσταλεῖς, καὶ τὸν θεῖον νεῶν ἐνέπηρσε, καὶ πρὸς τούτῳ τὰ βασιλεία, καὶ τὰς λαμπρὰς τῆς πόλεως οἰκίας, καὶ τοὺς περιβόλους τοῦ ἄστεως ἐκ βάθρων ἀνέσπασεν·
- [04431] ἀπήγαγε δὲ καὶ ἅπαντας τοὺς λοιποὺς εἰς Δεβλαθὰ, ὀλίγους τινὰς τῶν πενήτων καταλιπὼν, ὥστε τὴν γῆν γεωργεῖν.
- [04432] Καὶ τοὺς στύλους τοὺς χαλκοῦς τοὺς παμμεγέθεις, οὓς Σολομὼν κατεσκευάκει, καὶ τὴν θάλασσαν τὴν χαλκὴν χωνεύσας, ἀπεκόμισεν εἰς Βαβυλῶνα, καὶ τοὺς ποδιστήρας, καὶ τοὺς ἀναληπτῆρας·
- [04433] τοὺς δὲ ποδιστήρας ὁ Σύρος νιπτῆρας ποδῶν ἠρμήνευσε.

[04434] Καὶ τὰ ἄλλα δὲ σκεύη μετὰ τούτων ἀπήνεγκε.

[04435] Σαπφῶθ δὲ τοὺς ὀβελίσκους καλεῖ·

[04436] διδάσκει δὲ, ὅπως καὶ τὸν πρῶτον ἱερέα, καὶ τὸν δεύτερον, καὶ τοὺς μετὰ τούτων ἀπ' ἀχθέντας ἀνεῖλε τῶν Βαβυλωνίων ὁ βασιλεὺς·

[04437] λέγει <sup>[81.760]</sup> τε καὶ τῶν ἀπαχθέντων αἰχμαλώτων τὸν ἀριθμόν·

[04438] πρὸς δὲ τούτοις ἐξηγεῖται, ὅπως μετὰ τὰ ἑπτὰ καὶ τριάκοντα ἔτη τῆς Ἰεχονίου αἰχμαλωσίας·

[04439] αὐτὸν γὰρ Ἰωακείμ ὀνομάζει·

[04440] Αἰλιὰδ Μαροδάκ βασιλεὺς τοῦτον αὐτὸν τὸν Ἰεχονίαν τῆς εἰρκτῆς ἠλευθέ ρωσε, καὶ μεταδοὺς εὐμενείας, ἠξίωσε θρόνων βασιλικῶν, καὶ πρὸ τῶν ἄλλων αὐτὸν βασιλέα καθῆσθαι προσέταξε, καὶ ὁμοδίαιτον εἶχεν, ἀφθόνως αὐτῷ χορηγῶν τὴν τῶν ἀναγκαίων ἀπόλαυσιν.

[04441] Καὶ τοῦτο δὲ τὴν τοῦ Δεσπότης φιλανθρωπίαν κηρύττει.

[04442] Κολὰ ζων γὰρ ἐλεεῖ, καὶ παιδείαν ἐπάγων ψυχαγωγεῖ, καὶ τοῦ δικαίου τὴν ψῆφον τῆ φιλανθρωπία κινᾷ.

[04443] Ἡμεῖς τοίνυν τῆς κρίσεως τὸ δίκαιον δεῖσωμεν, καὶ τῆ φιλανθρωπία θαρρόυντες, μὴ ἀπαγορεύσωμεν τὴν σωτηρίαν·

[04444] ἀλλὰ τὸν θεῖον προσμείνωμεν ἔλεον, καὶ τὴν εὐθείαν πορείαν ὀδεύωμεν, ἵνα τὸ μακάριον καταλάβωμεν τέλος, ἐν Χριστῷ Ἰησοῦ τῷ Κυρίῳ ἡμῶν, μεθ' οὗ τῷ Πατρὶ ἡμῶν ἡ δόξα, σὺν τῷ παναγίῳ Πνεύματι, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

[04445] Ἀμήν.

[04446] ΤΟΜΟΣ ΙΑ΄.

[04447] ΒΑΡΟΥΧ.

[04448] ΚΕΦΑΛΑΙΟΝ.

[04449] Α΄.

[04450] Ὁ θαυμάσιος Βαρούχ συναπῆρε μὲν εἰς Αἴγυπτον τοῖς πεφευγόσιν Ἰουδαίοις·

[04451] τοῦτο γὰρ ἐν τοῖς πρὸ σθεν ἐδιδάχθημεν·

[04452] μετὰ πέντε μέντοι ἔτη τοῦ ἀλῶναι τὴν πόλιν, τὴν Βαβυλῶνα κατέλαβε.

[04453] Πᾶσαν γὰρ εἰς ἔφερον σπουδὴν τῆς εὐσεβείας οἱ τρόφιμοι, ὥστε τοὺς ἀσθενεῖς ἐπερείδειν, καὶ πρὸς τὴν ἀλήθειαν ποδηγεῖν.

[04454] Ἀφικόμενος τοίνυν εἰς τὴν Βαβυλῶνα, τοῦ θείου Ἰερεμίου τὴν προφητείαν ὑπανέγνω πᾶσι τοῖς αἰχμαλώτοις, καὶ μέντοι καὶ τῷ Ἰεχονίᾳ, ὃς ὀλίγον βασιλεύσας χρόνον ἐγένετο δορυάλωτος·

[04455] καὶ οὐ διήμαρτε τοῦ σκοποῦ.

[04456] Εἰς αἴσθησιν γὰρ αὐτοὺς ἤνεγκε τῶν προτέρων ἁμαρτημάτων, ὡς καὶ γνῶναι τῆς συμφορᾶς τὴν αἰτίαν, καὶ δάκρυα προχέαι πολλά, καὶ χρήματα εἰσενεγκεῖν ἕκαστον, καὶ ταῦτα ἀποστεῖλαι τοῖς ὑπολειφθεῖσιν ἱερεῦσιν εἰς Ἱερουσα

[04457] <sup>[81.761]</sup> λῆμ, ὥστε ἱερεῖα πρίασθαι, καὶ ταῦτα θῦσαι, καὶ τὸν Δεσπότην Θεὸν ἰλεώσασθαι.

[04458] Τὸ γὰρ μάννα θυσίαν οἱ Ἑβραῖοι καλοῦσι.

[04459] Αἰτούσι δὲ ζωὴν, καὶ τῷ Ναβουχοδονόσορ, καὶ τῷ Βαλτάσαρ τῷ υἱῷ αὐτοῦ.

[04460] Οὕτω καὶ ὁ θεῖος Ἀπόστολος ὑπὲρ τῶν ἔτι πολεμούντων τῆ εὐσεβείᾳ βασιλέων, καὶ τῶν ἐν ὑπεροχῇ καὶ ἐξουσίᾳ ὄντων, ἐνομοθέτησεν εὐχεσθαι.

[04461] Τοσαύτη συμφωνία τῶν παλαιῶν πρὸς τὰ νέα.

[04462] Αἰτούσι δὲ καὶ αὐτοὶ δουλεύειν ἠναγκασμένοι φωτισθῆναι τοὺς ὀφθαλμοὺς, ἵνα μὴ τινα ὑπομένωσι πλάνην.

[04463] Ἀναμνήσκουσι δὲ καὶ τῶν οικειῶν ἁμαρτημάτων, καὶ τῆς ψῆφου τῆς θείας ὁμολογοῦσι τὸ δίκαιον.

[04464] Παρακαλοῦσι δὲ καὶ αὐτὴν αὐτῶν ἀναγνωσθῆναι τῷ Θεῷ τὴν ἐπιστολὴν ἐν ταῖς λαμπραῖς ἑορταῖς.

[04465] ιε΄.

[04466] ις΄.

[04467] Καὶ ἐρεῖτε, φησὶ, Τῷ κυρίῳ Θεῷ ἡμῶν ἡ δικαιοσύνη, ἡμῖν δὲ ἡ αἰσχύνῃ τοῦ προσώπου ἡμῶν, ὡς ἡ ἡμέρα αὕτη ἀνθρώπων Ἰούδα, καὶ τοῖς κατοικοῦσιν Ἱερουσαλήμ, καὶ τοῖς ἄρχουσιν ἡμῶν, καὶ τοῖς ἱερεῦσιν ἡμῶν, ἐναντίον Κυρίου.



- [04468] Δικαιοσύνη, φησὶν, ἢ καθ' ἡμῶν ἐξενεχθεῖσα τοῦ Θεοῦ ψήφος·
- [04469] ἡμεῖς δὲ αἰσχύνῃς ἄξιοι, κοινῇ πάντες παρανομήσαντες.
- [04470] Μετὰ γὰρ τῶν βασιλέων, καὶ οἱ ἱερεῖς τὴν ἐναντίαν ἐτρέποντο.
- [04471] ιζ', ιη'.
- [04472] Ὅτι ἠπιστήσαμεν αὐτῷ.
- [04473] Καὶ οὐκ ἠκούσαμεν τῆς φωνῆς Κυρίου Θεοῦ ἡμῶν, πορεύεσθαι τοῖς προστάγμασι Κυρίου, οἷς ἔδωκε κατὰ πρόσωπον ἡμῶν.
- [04474] Αναμνήσκονται δὲ καὶ τῶν παλαιῶν.
- [04475] ιθ'.
- [04476] Ἐξ οὗ γὰρ τῆς Αἰγυπτίων δουλείας ἠλευθερώθησαν οἱ πατέρες ἡμῶν, μέχρι τοῦ παρόντος, παραβαίνοντες τὸν θεῖον διετέλεσαμεν νόμον·
- [04477] καὶ ἐσχεδιάζομεν πρὸς τὸ μὴ ἀκούειν τῆς φωνῆς αὐτοῦ.
- [04478] Τὸ δὲ ἐσχεδιάζομεν, ἀντὶ τοῦ, καὶ ἐπεννοοῦμεν ἀμαρτημάτων εἶδη·
- [04479] τοὺς τοιοῦτους καὶ ὁ μακάριος Παῦλος ἐφευρετὰς καλεῖ κακῶν·
- [04480] ἐδρεψάμεθα δὲ, φησὶ, τοὺς τῶν ἀμαρτημάτων καρπούς.
- [04481] κ'.
- [04482] Ἐκολλήθη γὰρ εἰς ἡμᾶς τὰ κακὰ, καὶ ἡ ἀρὰ, ἣν συνέταξε Κύριος τῷ Μωσῆϊ τῷ παιδί αὐτοῦ.
- [04483] Περιέχει καὶ τὰς ἀρὰς, καὶ τὰς εὐλογίας ὁ νόμος·
- [04484] τοῖς μὲν φυλάσσουσι τὰς εὐλογίας, τοῖς δὲ παραβαίνουσι τὰς ἀρὰς.
- [04485] ΚΕΦΑΛΑΙΟΝ Β'.
- [04486] Λέγουσι δὲ, ὅπως καὶ τῶν προφητῶν κατεφρόνουν ὑπὸ τοῦ Θεοῦ πρὸς αὐτοὺς πεμπομένων, καὶ ὅτι τὰ προρόθηθέντα ὑπ' ἐκείνων τετύχηκε πέρας.
- [04487] β'.
- [04488] Καὶ ἠγάγε, φησὶν, ἐφ' ἡμᾶς κακὰ μεγάλα, ἃ οὐκ ἐποίηθη ὑποκάτω παντὸς τοῦ οὐρανοῦ, [81.764] καθὰ ἐποίησεν ἐν Ἱερουσαλήμ.
- [04489] Καὶ διδάσκοντες, ὡς καὶ ταῦτα προερόθη, ἐπήγαγον·
- [04490] Κατὰ τὰ γεγραμμένα ἐν τῷ νόμῳ Μωσοῦ.
- [04491] γ'.
- [04492] Τοῦ φαγεῖν ἄνθρωπον υἱοῦ αὐτοῦ σὰρκα, καὶ ἄνθρωπον σάρκα θυγατρὸς αὐτοῦ.
- [04493] Ἡ γὰρ πολιορκία κατεσκεύασε τὸν λιμὸν·
- [04494] ὁ δὲ ἀνθρωπείων σωμάτων μεταλαβεῖν κατηνάγκασεν.
- [04495] Ἐγενόμεθα, φησὶν, ἐπίχαρτοι καὶ τοῖς γειτονεύουσιν ἔθνεσι.
- [04496] ε'.
- [04497] Καὶ ἐγενήθημεν ὑποκάτω καὶ οὐκ ἐπάνω, τουτέστι δούλοι καὶ οὐ δεσπότες.
- [04498] Εἶτα τὴν αἰτίαν ἐπιφέρουσιν, Ὅτι ἡμαρτήκαμεν Κυρίῳ τῷ Θεῷ ἡμῶν, πρὸς τὸ μὴ ὑπακούειν τῆς φωνῆς αὐτοῦ.
- [04499] Πάλιν τῇ θεῖᾳ ψήφῳ τὸ δίκαιον ἀπονεύσαντες, σφίσι αὐτοῖς ἀπονέμουσι τὴν αἰσχύνην.
- [04500] Πολλάκις γὰρ ἀπειλήσαντι τῷ Θεῷ, καὶ ταῦτα διὰ τῶν προφητῶν προθεσπίσαντι, οὐχ ἤξαμεν πρὸς τὸν Αἰὼνιον ἐν ταῖς ἡμέραις ἡμῶν, ἀλλ' ἀντιτείνοντες διετέλεσαμεν.
- [04501] θ'.
- [04502] Καὶ ἐγογγόσησε Κύριος ἐπὶ τοῖς κακοῖς οἷς ἐπήγαγεν ἐφ' ἡμᾶς.

- [04503] Ἐργήγορσιν Θεοῦ τὴν τιμωρίαν καλεῖ.
- [04504] Τὴν γὰρ μακροθυμίαν αὐτοῦ ὕπνον ἔθος τῇ θείᾳ Γραφῇ καλεῖν.
- [04505] Πάλιν μέντοι μνημονεύσαντες τῆς τιμωρίας, δίκαιον ὀνομάζουσι τὸν Δεσπότην.
- [04506] Παραβάντας γὰρ, καὶ ἰαθῆναι μὴ βουληθέντας, ἐκόλασεν.
- [04507] Εἶτα ποτνιόμενοι ἀντιβολουσί, καὶ ἀναμιμνήσκουσι τῆς παλαιᾶς ἐλευθερίας, ἧς ἔτυχον οἱ πατέρες αὐτῶν, τῆς πικρᾶς τῶν Αἰγυπτίων ἀπαλλαγέντες δουλείας.
- [04508] Ἀναμιμνήσκουσι δὲ καὶ τῶν γεγενημένων θαυμάτων.
- [04509] Προφέρουσι δὲ καὶ τὰς οἰκείας πλημμελείας, καὶ βοῶσιν·
- [04510] ἰβ΄.
- [04511] Ἥμαρτομεν, ἠσεβήσαμεν, ἠδικήσαμεν, Κύριε ὁ Θεὸς ἡμῶν, ἐν πᾶσι τοῖς δικαιώμασί σου.
- [04512] Πᾶσάν σου, φησὶ, παρέβημεν ἐντολήν, πάντα πεπατήκαμεν νόμον.
- [04513] ἰγ΄.
- [04514] Ἀποστραφῆτω ὁ θυμὸς σου ἀφ' ἡμῶν, ὅτι κατελείφθημεν ὀλίγοι ἀπὸ πολλῶν, ἐν τοῖς ἔθνεσιν, οὗ διέσπειρας ἡμᾶς ἐκεῖ.
- [04515] Ὁμολογοῦμεν τῆς τιμωρίας τὸ δίκαιον.
- [04516] Στήναι δὲ ταύτην ἀντιβολουμέν·
- [04517] εἰς ὀλίγους γὰρ περιέστημεν οἱ πάλαι τῇ ψάμμῳ παραβαλλόμενοι.
- [04518] ιδ΄.
- [04519] Εἰσάκουσον, Κύριε, τῆς προσευχῆς ἡμῶν, καὶ τῆς δεήσεως ἡμῶν, καὶ ἐξελοῦ ἡμᾶς ἕνεκέν σου.
- [04520] Οὐχ ἡμεῖς ἄξιοι, ἀλλὰ σὺ φιλόφρων·
- [04521] χρηματίζομεν δὲ καὶ σὸς λαός·
- [04522] διὰ τοι τοῦτο φειδοῦς ἀπολαύσομεν.
- [04523] Καὶ δὸς ἡμῖν χάριν κατὰ πρόσωπον τῶν ἀποικισάντων ἡμᾶς.
- [04524] Ἵνα μὴ μισήσωσιν, ἀλλ' ἐάσωσιν.
- [04525] ιε΄.
- [04526] Ἵνα γινῶ πᾶσα ἡ γῆ, ὅτι σὺ εἶ Κύριος ὁ Θεὸς ἡμῶν, καὶ ὅτι τὸ ὄνομά σου ἐπεκλήθη ἐπὶ Ἰσραὴλ καὶ τὸ γένος αὐτοῦ.
- [04527] Ἡ μεταβολὴ τῶν ἡμετέρων κακῶν πρόφασις εὐσεβείας τοῖς ἄλλοις
- [04528] <sup>[81.765]</sup> γενήσεται.
- [04529] Μαθήσονται γὰρ σου τοῦ ἡμετέρου Θεοῦ τὴν ἰσχύν.
- [04530] ις΄.
- [04531] Κύριε, κάτιδε ἐκ τοῦ οἴκου τοῦ ἁγίου σου, καὶ ἐννόησον εἰς ἡμᾶς.
- [04532] Οἶκον ἅγιον τὸν ἐν Ἱεροσολύμοις καλεῖ·
- [04533] ἐν ἐκείνῳ γὰρ τὴν οἰκείαν ἐπιφάνειαν ἐποιεῖτο.
- [04534] Κλῖνον, Κύριε, τὸ οὖς σου, καὶ ἄκουσον ἰζ΄.
- [04535] Ἄνοιξον τοὺς ὀφθαλμούς σου, καὶ ἴδε.
- [04536] Εἰώθασιν οἱ χαλεπαίνοντες μύειν τοὺς ὀφθαλμούς, ὅταν οἱ ἠδικηκότες ὀφθῶσι, καὶ τὰς κόρας ἀποστρέφειν τῶν ἡμαρτηκότεων παρακαλούντων·
- [04537] ἀνθρῶ πίνως τοίνυν ταῦτα τεθείκασιν.
- [04538] Οὐ γὰρ σύνθετον τὸ θεῖον, ἀλλ' ἀπλοῦν καὶ ἀπερίγραφον.

- [04539] Τούτοις προστιθέασιν Ὅτι οὐχ οἱ τεθνεῶτες ὑμνεῖν σε πεφύκασιν.
- [04540] Ἀλλ' ἴδιον τοῦτο τῶν ζώντων.
- [04541] ἠ΄ Ψυχὴ γὰρ ἡ λυπούμενη ἐπὶ τὸ μέγεθος βα δίζει·
- [04542] πνεῦμα κύπτον καὶ ἀσθενοῦν, καὶ ὀφθαλμοὶ οἱ ἐκλείποντες, καὶ ἡ ψυχὴ ἡ πεινῶσα, δῶ σουσί σοι δόξαν καὶ δικαιοσύνην, Κύριε.
- [04543] Οἱ μεγίσταις περιπεσόντες συμφοραῖς, καὶ ἐν ἀπογνώσει τῶν κρειπτόνων γενόμενοι·
- [04544] εἶτά τινος μεταβολῆς ἀπολαύσαντες, τὴν σὴν γνησίως ἀνυμνοῦσι φιλανθρωπίαν.
- [04545] Εἶτα λέγουσιν·
- [04546] ιθ'.
- [04547] Ὅτι οὔτε ταῖς τῶν πατέρων, οὔτε ταῖς ἡμετέραις δικαιοσύναις θαρρόυντες, οἴκτου τινὸς ἀντιβολοῦμεν τυχεῖν.
- [04548] Ἀξιοὶ γὰρ ἡμεῖς τῶν διὰ τῶν προφητῶν ἀπειληθέντων κακῶν·
- [04549] οὔτοι γὰρ ἡμῖν παρήνουν τὴν ὑπὸ τῆς δικαίας σου κρίσεως δέξασθαι παιδείαν, καὶ δουλεῦσαι τῷ βασιλεῖ Βαβυλῶνος·
- [04550] καὶ διετελέσαμεν ἀντιλέγοντες.
- [04551] Καὶ πεπλήρωκας Δέσποτα, ὅσα δι' ἐκείνων προείρηκας.
- [04552] Καὶ οὐ μόνον ἡμεῖς οἱ ζῶντες παρεδόθημεν δουλείᾳ·
- [04553] ἀλλὰ καὶ τῶν πατέρων ἡμῶν οἱ τάφοι, καὶ μέντοι καὶ τῶν βασιλέων, ἀνεσπάρθησαν ἐκ βάρθρων, ὡς τὰ ἐκείνων ὁστὰ ὑπαιθρα ἐρρόιφθαι, καὶ ταῖς ἐναντίαις τοῦ ἀέρος μεταβολαῖς διαφθείρεσθαι.
- [04554] κε'.
- [04555] Καὶ ἀπεθάνοσαν ἐν πόνοις πονηροῖς, ἐν λιμῷ, καὶ ἐν ῥομφαίᾳ, καὶ ἐν ἀποστολῇ.
- [04556] Οὐ μόνον δὲ ἡμᾶς λιμῷ, καὶ σφαγῇ, καὶ δουλείᾳ παρέδωκας·
- [04557] ἀποστολὴν γὰρ τὴν αἰχμαλωσίαν καλεῖ·
- [04558] ἀλλὰ καὶ τὸν ἅγιόν σου νεῶν, τὸν διὰ τὸ σὸν ὄνομα γεγεννημένον περιφανῆ καὶ περίβλεπτον, ἀπέφηνας ἔρημον.
- [04559] Καὶ ταῦτα μέντοι οὐ πρὸς ἀξίαν τῆς ἡμετέρας ἀσεβείας ἐπήγαγες, ἀλλ' ἐκέρασας φιλανθρωπία τὸ δίκαιον.
- [04560] κζ'.
- [04561] Ἐποίησας γὰρ, φησὶν, εἰς ἡμᾶς, Κύριε ὁ Θεὸς ἡμῶν, πᾶσαν ἐπιείκειάν σου, καὶ πάντα οἰκτιρισμὸν σου τὸν μέγαν.
- [04562] Ἀναμιμήσκουσι δὲ καὶ τῶν ἐν τῷ νόμῳ γεγραμμένων ἀπειλῶν·
- [04563] διαφερόντως γὰρ ἐν τῇ ᾠδῇ τὰ συμβησόμενα αὐτοῖς προεῖπε κακά·
- [04564] Ὀδόντας θηρίων ἀποστελῶ εἰς αὐτούς.
- [04565] [81.768] Καὶ διδάσκων, ὡς τοὺς πολεμίους θῆρας καλεῖ, ἐπ' ἤγαγεν·
- [04566] Ἐξωθεν ἀτεκνώσει αὐτοὺς μάχαιρα, καὶ ἐκ τῶν ταμείων φόβος.
- [04567] Καὶ πάλιν, Διασπερῶ αὐτούς·
- [04568] τούτων ἀναμιμήσκουσι τῶν ἀπειλῶν·
- [04569] ἀναμιμήσκουσι δὲ καὶ τῶν ἀγαθῶν ὑποσχέσεως.
- [04570] Εἶπας γὰρ, φησὶ, μεταμελομένοις ὀρέξειν τὸν ἔλεον, καὶ τῆς αἰχμαλωσίας ἐλευθερώσειν, καὶ τὴν προτέραν ἀποδώσειν ἐλευθερίαν.
- [04571] ΚΕΦΑΛΑΙΟΝ.
- [04572] Γ'.
- [04573] α'.

- [04574] Κύριε παντοκράτωρ ὁ Θεὸς τοῦ Ἰσραήλ·
- [04575] ψυχὴ ἐν στενοῖς, καὶ πνεῦμα ἀκηδιῶν κέκραγε πρὸς σέ.
- [04576] Τὴν ὑπερβολὴν, φησὶ, βλέπω τῶν συμφορῶν, καὶ τῆς ἀθυμίας τὸ μέγεθος.
- [04577] Ἄκουσον, Κύριε, καὶ ἐλέησον, ὅτι Θεὸς ἐλεήμων εἶ·
- [04578] καὶ ἐλέησον, ὅτι ἡμάρτομεν ἐναντίον σου.
- [04579] Πέλαγος ἔχεις φιλανθρωπίας, ἄβυσσος ἔχεις ἐλέου, ὄρεξον τοῦτον τοῖς δεομένοις·
- [04580] τοῖς γὰρ ἡμαρτηκόσι καὶ μεταμελουμένοις ἀρμόττει ὁ ἔλεος.
- [04581] γ'.
- [04582] Ὅτι σὺ καθήμενος τὸν αἰῶνα, καὶ ἡμεῖς ἀπολλύμενοι τὸν αἰῶνα.
- [04583] Σὺ, φησὶν, αἰώνιος, ἡμεῖς δὲ πρόσκαιροι·
- [04584] σὺ αἰδῖος καὶ ἀνώλεθρος·
- [04585] ἡμῶν δὲ ὁ βίος μικρῷ μέτρῳ μετρεῖται.
- [04586] Τὸ καθήμενος εἰς τὸν αἰῶνα, εἰς τοῦτο τέθεικεν.
- [04587] δ'.
- [04588] Κύριε παντοκράτωρ ὁ Θεὸς τοῦ Ἰσραήλ·
- [04589] ἄκουσον δὴ τῆς προσευχῆς τῶν τεθνηκότων Ἰσραήλ.
- [04590] Ἔδειξεν ὁ λόγος σαφῶς τῆς ψυχῆς τὸ ἀθάνατον.
- [04591] Καὶ τῶν υἱῶν, τῶν ἡμαρτηκότων ἕνα τῶν σου.
- [04592] Σὺ, φησὶν, εἶπας, Τῶν φαγόντων τὸν ὄμφακα αἰμωδιάσουσιν οἱ ὀδόντες.
- [04593] Εἰς τὰ μειράκια τοίνυν ἀπόβλεψαι τὰ ἁμαρτίας ἐλεύθερα, καὶ μὴ μνησθῆς τῶν πατρῶων ἁμαρτημάτων.
- [04594] Ἀλλὰ μνήσθητι τῆς χειρὸς σου, καὶ τοῦ ὀνόματός σου ἐν τῷ καιρῷ τούτῳ.
- [04595] Τῇ συνήθει, φησὶ, χρῆσαι θαυματουργία, καὶ ὡς ἐξήγαγες ἐξ Αἰγύπτου, οὕτως ἔλευ θέρωσον ἐκ Βαβυλῶνος.
- [04596] ε'.
- [04597] Ὅτι σὺ εἶ Κύριος ὁ Θεὸς ἡμῶν.
- [04598] Ὅτι σὺ εἶ ὁ αὐτὸς, καὶ οὐκ ἠλλοίωσαι·
- [04599] τὴν αὐτὴν ἔχεις δύναμιν, τὴν αὐτὴν φιλανθρωπίαν.
- [04600] Αἰνέσομέν σε, Κύριε, (ζ') ὅτι διὰ τοῦτο ἔδωκας τὸν φόβον σου ἐπὶ καρδίαν ἡμῶν, τοῦ ἐπικληθῆναι τὸ ὄνομά σου.
- [04601] Ἔδειξε τῆς τιμωρίας τὴν ὄνησιν·
- [04602] παιδευθέντες γὰρ, φησὶν, ἐπεστράφημεν, Καὶ αἰνέσομέν σε ἐν τῇ ἀποικίᾳ ἡμῶν·
- [04603] ὅτι ἀπ' ἐστρέψαμεν ἐπὶ καρδίαν ἡμῶν πᾶσαν ἀδικίαν πατέρων ἡμῶν, τῶν ἡμαρτηκότων ἐναντίον σου.
- [04604] Οὐχ ἐπόμεθα, φησὶ, τοῖς πατράσιν, οὐδὲ τὴν ἐκείνων παιδείαν ὀδεύομεν, ἀλλὰ τοῖς σοῖς ἀκολουθοῦμεν νόμοις.
- [04605] Βλέπε τοίνυν ἡμῶν τὰ ὀνειδή, καὶ τὴν χαλεπὴν δουλείαν, ἣν ὑπομένομεν διὰ τε τὴν ἡμετέραν ἀσέβειαν, καὶ τὴν πατρῶων παρανομίαν.
- [04606] Ταύτην ὁ θαυμάσιος Βαροῦχ τὴν προσευχὴν τοῦ λαοῦ ἐν τεθεικῶς τῷ συγγράμματι, τίθησι καὶ τὴν θείαν ἀπόκρισιν.
- [04607] [81.769] θ' ια'.
- [04608] Ἄκουε, Ἰσραήλ, ἐντολὰς ζωῆς, ἐνωτίσασθε γυνῶναι φρόνησιν.
- [04609] Τί ἐστίν, Ἰσραήλ, τί ὅτι ἐν τῇ γῇ τῶν ἐχθρῶν εἶ;

- [04610] Ἐπαλαιώθης, ἐν γῆ ἄλλοτρία·
- [04611] συνεμιάνθης τοῖς νεκροῖς, προσ ελογίσθης μετὰ τῶν εἰς ἄδου.
- [04612] Τί τὸ καινόν;
- [04613] φησί·
- [04614] τί τὸ παράδοξον;
- [04615] Ὁ ἐμὸς χρηματίσας λαὸς, ὁ περι φανῆς, ὁ πολυθρύλλητος, δούλος ἀντ' ἐλευθέρου, καὶ ἀλλοφύλοις ἀνδράσι καὶ δυσσεβέσι συμβιοτεύων, νεκροῖς ἔοικε διὰ τὴν ὑπερβολὴν τῶν κακῶν.
- [04616] Εἶτα τὰ τούτων αἷτια διδάσκει.
- [04617] ιβ', ιγ'.
- [04618] Ἐγκατέλιπες τὴν πηγὴν τῆς σοφίας.
- [04619] Τῆ ὁδῶ τοῦ Θεοῦ εἰ ἐπορεύθης, κατώκεις ἂν ἐν εἰρήνῃ τὸν αἰῶνα χρόνον.
- [04620] Σαυτῶ, φησί, πρό ξενος ἐγένου τῶν παρόντων κακῶν·
- [04621] δέον γάρ σε ποδηγῶ χρήσασθαι τῷ νόμῳ, ὃν ἡ τῆς σοφίας σοι πηγὴ προσενήνοχε, ματαίως ἠκολούθησας λογισμοῖς.
- [04622] ιδ'.
- [04623] Μάθε, ποῦ ἐστι φρόνησις, ποῦ ἐστιν ἰσχὺς, ποῦ ἐστι σύνεσις, τοῦ γνῶναι ἅμα ποῦ ἐστι μακροβίωσις καὶ ζωὴ, ποῦ ἐστι φῶς ὀφθαλμῶν, καὶ εἰρήνη.
- [04624] Νῦν γοῦν, ἐπειδήπερ οὐ πρότερον, ζήτησον καὶ γνῶθι, τίς ὁ τούτων χορηγὸς τῶν ἀγαθῶν.
- [04625] ιε'.
- [04626] Τίς εὔρε τόπον αὐτῆς·
- [04627] καὶ τίς εἰσήλθεν εἰς τοὺς θησαυροὺς αὐτῆς;
- [04628] Τουτέστι, τῆς φρονήσεως.
- [04629] ις' ιη'.
- [04630] Ποῦ εἰσιν οἱ ἄρχοντες τῶν ἐθνῶν, οἱ κυριεύοντες τῶν θηρίων τῶν ἐπὶ τῆς γῆς, οἱ ἐν τοῖς ὀρνέοις τοῦ οὐρανοῦ ἐμπαίζοντες, καὶ τὸ ἀργύριον θησαυρίζοντες, καὶ τὸ χρυσίον, ᾧ ἐπεποιθίσαν οἱ ἄνθρωποι, καὶ οὐκ ἔστι τέλος τῆς κτήσεως αὐτῶν, οἱ τὸ ἀργύριον τεκταίοντες, καὶ μεριμνῶντες, καὶ οὐκ ἔστιν ἐξεύρεσις τῶν ἔργων αὐτῶν;
- [04631] Σύγκρισιν εὐσεβείας ποιεῖται καὶ πλοῦτου καὶ δυναστείας, καὶ παρακελεύεται τῶν ἀνομωτάτων ἀναμνησθῆναι βασιλέων, οἱ κόρον οὐκ ἔσχον τοῦ πλοῦτου.
- [04632] Οὗτοι δὲ, φησί, καὶ τῶν θηρίων καὶ τῶν ὀρνέων διὰ τῆς θηρευτικῆς ἐκράτησαν τέχνης.
- [04633] Διδάσκει δὲ καὶ τούτων τὸ τέλος.
- [04634] ιθ' κα'.
- [04635] Ἠφανίσθησαν, καὶ εἰς ἄδου κατ' ἐβησαν, καὶ ἄλλοι ἀνέστησαν ἀντ' αὐτῶν.
- [04636] Νεώτεροι εἶδον φῶς, καὶ κατώκησαν ἐπὶ τῆς γῆς·
- [04637] ὁδὸν δὲ ἐπιστήμης οὐκ ἔγνωσαν.
- [04638] Οὐδὲ συνῆκαν τρίβους αὐτῆς, οὐδὲ ἀντελάβοντο αὐτῆς.
- [04639] Κάκεῖ νοι, φησί, φθορὰ παρεδόθησαν, καὶ οἱ ἐξ ἐκείνων τοῖς μὲν ζῶσι συνηριθμήθησαν, καὶ τοῦ αἰσθητοῦ φωτός τῆς αἴγλης μετέλαχον·
- [04640] οὐκ ἐδέξαντο δὲ συν ἔσεως καὶ θεογνωσίας ἀκτίνα.
- [04641] Ἀπαριθμεῖται δὲ καὶ τοὺς μεγαφρονούντας ἐπὶ σοφίᾳ Χανααίους, καὶ Ἰδουμαίους, καὶ Ἰσμαλίτας·
- [04642] Θαιμὰν γάρ ἐστιν Ἰδουμαία, Ἄγαρ δὲ μήτηρ τοῦ Ἰσμαήλ·
- [04643] τοῦ [81.772] τους καλεῖ μυθολόγους·

- [04644] παραβολικῶς γὰρ εἰώθασι διαλέγεσθαι.
- [04645] Ἀλλ' ὅμως οὐδὲ οὗτοι τῆς σοφίας ἔγνωσαν τὴν ὁδόν·
- [04646] τῇ γὰρ ἀσεβείᾳ δουλεύοντες διετέλεσαν.
- [04647] κδ', κε'.
- [04648] Ὁ Ἰσραὴλ, ὡς μέγας ὁ οἶκος τοῦ Θεοῦ, καὶ εὐμήκης ὁ τόπος τῆς κτήσεως αὐτοῦ! Μέγας, καὶ οὐκ ἔχει τελευτήν, ὑψηλὸς καὶ ἀμέτρητος.
- [04649] Μὴ τοῦτον, φησὶ, νόμιζε εἶναι τοῦ Θεοῦ τὸν νεῶν, ὃν Σολομῶν κατασκεύασεν·
- [04650] ὁ γὰρ τοῦ Θεοῦ ναὸς παμμεγέθης τίς ἐστι, καὶ ἀμέτρητος, καὶ μέντοι καὶ ἀνώλεθρος·
- [04651] οὐ γὰρ ἔχει τελευτήν.
- [04652] Εἶτα τῶν γιγάντων μνημονεύσας, τῶν ἐπὶ μεγέθει σώματος πολυθρῦλλήτων γεγεννημένων, ἐπήγαγεν κζ', κη'.
- [04653] Οὐ τούτους ἐξελέξατο ὁ Θεός, οὐδὲ ὁδὸν ἐπιστήμης ἔδωκεν αὐτοῖς.
- [04654] Καὶ ἀπώλοντο διὰ τὴν ἀβουλίαν αὐτῶν.
- [04655] Ταῦτα μέντοι διεξέρχεται, δεῖξαι βουλόμενος, ὡς πάντων αὐτοὺς προτετίμηκε τῶν ἐθνῶν, καὶ μόνοις τε νόμον ἔδωκεν ἔγγραφον, καὶ προφήτας ἐπέστησε, καὶ πάσης ἐπιμελείας ἠξίωσεν, ὕστερον μέντοι καὶ πρὸς αὐτοὺς ἐνανθρῶ πίσσας ἀφίκετο·
- [04656] τοῦτο γὰρ δηλῶν διὰ τῶν ἐξῆς διδάσκει.
- [04657] κθ'.
- [04658] Τίς ἀνέβη εἰς τὸν οὐρανόν, καὶ ἔλαβεν αὐτήν, καὶ κατεβίβασεν αὐτήν ἐκ τῶν νεφελῶν;
- [04659] Τουτέστι, τὴν σοφίαν λ'.
- [04660] Τίς διέβη πέραν τῆς θαλάσσης καὶ εὔρεν αὐτήν, καὶ οἶσει αὐτήν χρυσοῦ καθαροῦ;
- [04661] Οὐκ ἔστι, φησὶν, ὠνητὴ, οὐδὲ ἐμπόροις ἀπλῶς προκεῖ μένη λα'.
- [04662] Οὐκ ἔστιν ὁ γινώσκων τὴν ὁδὸν αὐτῆς, οὐδὲ ὁ ἐνθυμούμενος τὴν τρίβον αὐτῆς.
- [04663] Ὑπερβαίνει, φησὶ, τὸν ἀνθρώπινον λογισμόν.
- [04664] λβ'.
- [04665] Ἀλλ' ὁ εἰδὼς τὰ πάντα γινώσκει αὐτήν, καὶ ἐξεῦρεν αὐτήν τῇ συνέσει αὐτοῦ.
- [04666] Τὸ ἐξεῦρεν ἀνθρωπίνως τέθεικε·
- [04667] πηγὴν γὰρ αὐτὸν τῆς σοφίας ἐκάλεσε, καὶ ἐν τῷ προοιμίῳ τῆσδε τῆς προφητείας πηγὴν αὐτὸν ζωῆς ὠνόμασε.
- [04668] Δείκνυσι δὲ ἐν τοῖς ἐξῆς τῆς δημιουργίας Θεοῦ τὸ παντοδύναμον.
- [04669] Ὁ κατασκευάσας τὴν γῆν εἰς τὸν αἰῶνα χρόνον, ἐπέπλησεν αὐτήν κτηνῶν τετραπόδων.
- [04670] Αἰὼν καλεῖται καὶ ὁ τῶν ἀνθρώπων παρῶν βίος·
- [04671] ὁ δὲ μέλλον, αἰὼν αἰῶνος.
- [04672] λγ' λε'.
- [04673] Ὁ ἀποστέλλων τὸ φῶς, καὶ πορεύεται·
- [04674] ἐκάλεσεν αὐτὸ, καὶ ὑπήκουσεν αὐτῷ, τρόμφ.
- [04675] Οἱ δὲ ἀστέρες ἔλαμψαν ἐν ταῖς φυλακαῖς αὐτῶν, καὶ εὐφράνθησαν.
- [04676] Ἐκάλεσεν αὐτοὺς, καὶ εἶπον, Πάρεσμεν·
- [04677] ἔλαμψαν μετ' εὐφροσύνης τῷ ποιήσαντι αὐτούς.
- [04678] Πάντα, φησὶν, εἴκει τῷ ποιητῇ·
- [04679] ἕκαστον τῶν γεγεννημένων τοὺς οἰκείους <sup>[81.773]</sup> ὄρους φυλάττει·

- [04680] φυλακὰς δὲ ἀστέρων τοὺς καιροὺς καλεῖ·
- [04681] κατὰ γὰρ τὸν ὠρισμένον ἕκαστος ἀνίσχει καιρόν.
- [04682] λ ς´.
- [04683] Οὗτος ὁ Θεὸς ἡμῶν.
- [04684] Ἀπάντων δημιουργός, ὁ τούτων κυβερνήτης καὶ πρύτανις.
- [04685] Οὐ λογισθήσεται ἕτερος πρὸς αὐτόν.
- [04686] Οὐχ Υἱοῦ καὶ Πατρὸς ποιεῖται σύγκρισιν, ἀλλὰ τοὺς καλουμένους ὁ λόγος ἐκβάλλει θεούς.
- [04687] λζ´.
- [04688] Ἐξεῦρε πᾶσαν ὁδὸν ἐπιστήμης.
- [04689] Πάλιν τὸ ἐξεῦρεν ἀνθρωπίνως τέθεικε.
- [04690] Πηγή γάρ ἐστι τῶν ἀγαθῶν.
- [04691] Καὶ ἔδωκεν αὐτὴν Ἰακώβ τῷ παιδί αὐτοῦ, καὶ Ἰσραὴλ τῷ ἠγαπημένῳ ὑπ' αὐτοῦ.
- [04692] Τὴν τῆς θεογνωσίας διδασκαλίαν, τὸν διὰ Μωσέως δοθέντα νόμον.
- [04693] λη´.
- [04694] Μετὰ ταῦτα ἐπὶ τῆς γῆς ὤφθη, καὶ τοῖς ἀνθρώποις συνανεστράφη.
- [04695] Σαφῶς ἡμῖν ὁ λόγος ὑπέδειξε τὴν τοῦ Μονογενοῦς ἐνανθρώπησιν, καὶ ὡς αὐτός ἐστι τῶν ἀπάντων δημιουργός, καὶ τῆς σοφίας πηγή.
- [04696] Αὐτός τοίνυν αὐτῆς ὑπάρχει καὶ ποιητής, καὶ Δεσπότης·
- [04697] καὶ περὶ αὐτοῦ φησιν ἐν Παροιμίαις·
- [04698] Κύριος ἔκτισέ με ἀρχὴν ὁδῶν εἰς ἔργα αὐτοῦ.
- [04699] Οὐ γὰρ ὁ Θεὸς Λόγος ἐκεῖνα λέγει, ἀλλὰ τοῦ Θεοῦ Λόγου ἢ ὑπ' αὐτοῦ κατασκευασθεῖσα σοφία.
- [04700] ΚΕΦΑΛΑΙΟΝ.
- [04701] Δ´.
- [04702] α´.
- [04703] Αὕτη ἡ βίβλος τῶν προσταγμάτων τοῦ Θεοῦ.
- [04704] Τουτέστιν, ἢ διὰ τῆς ἐνανθρωπήσεως τοῦ μονογενοῦς Υἱοῦ τοῦ Θεοῦ δεδομένη.
- [04705] Καὶ νόμος ὁ ὑπάρχων εἰς τὸν αἰῶνα.
- [04706] Ἡ γὰρ παλαιὰ Διαθήκη τὸ τέλος ἐδέξατο.
- [04707] Πάντες οἱ κρατοῦντες αὐτὴν εἰς ζωὴν, οἱ δὲ καταλιπόντες αὐτὴν ἀποθανοῦνται.
- [04708] Ἔδειξεν ἀμφοτέρων τὸ τέλος·
- [04709] εἶτα παραινεῖ τῷ λαῷ τῷ χρηματίζοντι Ἰακώβ.
- [04710] β´.
- [04711] Ἐπιστρέφου, Ἰακώβ, καὶ ἐπιλαβοῦ αὐτῆς·
- [04712] διόδευσον πρὸς τὴν λάμπιν κατέναντι τοῦ φωτὸς αὐτῆς.
- [04713] Ἀκολούθησον τῇ αὐγῇ τῆς ἀκτίνος·
- [04714] φῶς ἀγαγεῖ γὰρ σε, καὶ ποδηγεῖ πρὸς ζωὴν.

- [04715] γ'.
- [04716] Μὴ δῶς ἑτέρῳ τὴν δόξαν σου, καὶ τὰ συμ φέροντά σοι ἔθνη ἀλλοτρίῳ.
- [04717] Ἀλλ' οὐκ ἤκουσεν Ἰσραήλ·
- [04718] οὐ δὴ χάριν αὐτοῖ μὲν πόρρω τῶν ἀγαθῶν καθεστήκασιν, τῶν δὲ θεοσδότην ἀγαθῶν ἀπολαύει τὰ ἔθνη.
- [04719] δ'.
- [04720] Μακάριοί ἐσμεν, Ἰσραήλ, ὅτι τὰ ἀρεστὰ τοῦ Θεοῦ ἡμῖν γνωστά ἐστι.
- [04721] Οὐκ ἔχομεν, φησὶ, πρόφασιν ἀγνοίας, δεδήλωκε γὰρ ἡμῖν τὰ ἀρέσκοντα.
- [04722] Εἶτα παραθάρύνηται, καὶ διδάσκει, ὡς παρεδόθησαν εἰς δουλείαν τῆνικαῦτα, οὐ παντελῶς αὐτοὺς ἀποστρα φέντος τοῦ τῶν ὅλων Θεοῦ, ἀλλὰ διὰ τῆς παιδείας αὐ τοὺς εὐεργετήσαι πειραθέντος·
- [04723] τὸν γὰρ εὐεργέτην, φησὶ, καταλιπόντες, τὴν τῶν δαιμόνων προτετιμήκατε λατρείαν·
- [04724] πρόξενοι δὲ καὶ τῆ θρεψαμένη τῆς ἐρη μίας ἐγένεσθε.
- [04725] Κέχρηται δὲ καὶ προσωποποιία, καὶ δείκνυσι τὴν πόλιν θρηνοῦσαν, καὶ ταῖς ὑπηκόοις λέ<sup>[81.776]</sup> γουσαν πόλεσιν, ὅτι Πένθος μοι πικρὸν ὁ Δε σπότης ἐπήγαγεν.
- [04726] Εἶδον γὰρ τῶν οἰκητόρων τοὺς μὲν ἀναιρεθέντας, τοὺς δὲ χαλεπῆ δουλεία παραδοθέντας.
- [04727] ιβ'.
- [04728] Μηδεὶς ἐπιχαιρέτω μοι τῆ χήρα καταλει φθείση ὑπὸ λαῶν.
- [04729] Χήραν ἑαυτὴν καλεῖ, ὡς ἔρημον τῆς θείας γεγεννημένην κηδεμονίας.
- [04730] Ἦρη μώθην διὰ τὰς ἀμαρτίας τῶν τέκνων μου.
- [04731] Ἀπαρι θμεῖται δὲ καὶ ταύτας, καὶ διηγεῖται τὴν τῶν πολε μίων ὠμότητα.
- [04732] Οὐκ ἠσχύνθησαν, φησὶ, πρεσβύτην, οὐδὲ παιδίου ἠλέησαν.
- [04733] (ις '.) Καὶ ἀπήγαγον τοὺς ἀγαπητοὺς τῆς χήρας, καὶ ἀπὸ τῶν θυγατέρων τὴν μόνην ἠρήμωσαν.
- [04734] Μόνην ἑαυτὴν, ὡς ἡγοῦμαι, καλεῖ, διὰ τὸ ἐν αὐτῇ μόνη εἶναι τοῦ Θεοῦ τὸν νεῶν, ἢ τάχα ἐπειδὴ μόνη κατελείφθη, τῶν Ἀσσυρίων τὰς ἄλλας πόλεις πορθησάντων.
- [04735] Εἶτα λέγει, ὡς αὐτὴ μὲν ἐπαμῦναι οὐ δύναται, ὑπισχνεῖται δὲ τοῦ Θεοῦ τὴν βοήθειαν.
- [04736] Θρηνεῖ μέντοι τὴν παροῦσαν ἐρημίαν.
- [04737] Κατελείφθη γὰρ, φησὶν, ἔρημος.
- [04738] (κ'.) Καὶ ἐξ ἐδυσάμην τὴν στολὴν τῆς εἰρήνης.
- [04739] Δείκνυσι δὲ καὶ τὴν τῶν ὑπολειφθέντων μεταβολὴν.
- [04740] Καὶ ἐνεδυσά μην τὸν σάκκον τῆς δεήσεώς μου, καὶ κράξω.
- [04741] Ἀλλ' οὐχ οἱ τοῖχοι ταῦτα ἔδρων ἢ ἔλεγον, ἀλλ' οἱ ἐνοικοῦντες.
- [04742] Εἶτα παρακελεύεται αὐτοῖς τῆ τοῦ Θεοῦ θαρρόησαι φιλανθρωπία, καὶ αἰτῆσαι τὸν ἔλεον·
- [04743] Καὶ γὰρ ἐγώ, φησὶν, ἀναμένω τὴν ὑμετέραν ἐπάνοδον.
- [04744] κγ'.
- [04745] Ἐξέπεμψα γὰρ ὑμᾶς μετὰ πένθους καὶ κλαυθμοῦ·
- [04746] ἀποδώσει δέ μοι ὁ Θεὸς ὑμᾶς μετὰ χαρμονῆς καὶ εὐφροσύνης.
- [04747] Ἔοικε ταῦτα τοῖς ὑπὸ τοῦ μακαρίου Δαβὶδ εἰρημένους·
- [04748] Πορευόμενοι ἐπορεύοντο, καὶ ἔκλαιον, βάλλοντες τὰ σπέρματα αὐτῶν·
- [04749] ἐρχόμενοι δὲ ἤξουσιν ἐν ἀγαλλιάσει, αἶροντες τὰ δράγματα αὐτῶν.



- [04750] Λέγει δὲ καὶ τῶν γειτονευόντων ἔθνῶν τὴν τε ἐπὶ τῇ αἰχμαλωσίᾳ θυμηδίαν, καὶ τὴν μετὰ τὴν ἐπ' ἀνοδὸν σκυθρωπότητα.
- [04751] Παρακελεύεται δὲ αὐτοῖς, ὑπο μείναι τὴν ἐπενεχθεῖσαν παιδείαν, καὶ ὑπισχνεῖται τὴν τῶν πραγμάτων μεταβολήν.
- [04752] Κατεδίωξέ σε, φησὶν, ὁ ἐχθρὸς σου, καὶ ὄψη αὐτοῦ τὴν ἀπώλειαν ἐν τάχει, καὶ ἐπὶ τοῦ τραχήλου αὐτοῦ ἐπιβήση.
- [04753] Ἐχθροὺς καλεῖ Ἰδουμαίους Μωαβίτας, Ἀμμανίτας, Ἀλλοφύλους.
- [04754] κ ς '.
- [04755] Οἱ τρυφεροί μου ἐπορεύθησαν ὁδοὺς τρα χείας·
- [04756] ἤρθησαν ὡς ποίμνιον ἠρπασμένον ἐχθρῶ.
- [04757] Τρυφεροὺς καλεῖ τοὺς ἐν εὐπορίᾳ καὶ πλούτῳ, ὡς πείραν οὐκ ἔχοντας τῶν λυπηρῶν·
- [04758] εἶτα παρακελεύεται αὐτοῖς τῇ μεταμελείᾳ τὴν σωτηρίαν καρπώσασθαι.
- [04759] Ταῦτα ὡς ἐκ προσώπου τῆς Ἱερουσαλήμ <sup>[81.777]</sup> εἰρηκῶς, αὐτῇ λοιπὸν παρακλητικὸς προσφέρει λόγους.
- [04760] λ '.
- [04761] Θάρσει, Ἱερουσαλήμ, παρακαλέσει σε ὁ ὀνομάσας σε.
- [04762] Δέδεκταί σου, φησὶ, τὴν ἐπὶ τὰ κρείττω μεταβολήν.
- [04763] Μεταβαλεῖ σοι τὴν συμφορὰν ὅ τὴν προσηγορίαν σοι τεθεικῶς·
- [04764] τουτέστιν, ὁ δημιουργὸς σου, ὁ πάσης σε πόλεως προτιμήσας.
- [04765] λα', λβ'.
- [04766] Δεῖλαιοι οἶ σε κακώσαντες, καὶ ἐπι χαρέντες τῇ σῇ πτώσει.
- [04767] Δεῖλαιοι αἱ πόλεις, αἷς ἐδούλευσαν τέκνα σου.
- [04768] Ἐδωκαν γὰρ δίκας Βα βυλώνιοι τῆς παρανομίας ἀξίας.
- [04769] Εἶτα διδάσκει, ὡς τὰ οἰκεῖα λοιπὸν ἢ Βαβυλῶν θρηγήσει κακά.
- [04770] λδ', λε'.
- [04771] Περιελῶ γὰρ αὐτῆς, φησὶ, τὸ ἀγαλλίαμα τῆς πολυοχλίας αὐτῆς, καὶ τὸ γαυρίαμα αὐτῆς εἰς πένθος ἔσται.
- [04772] Πῦρ γὰρ ἐπελεύσεται αὐτῇ παρὰ τοῦ Αἰωνίου εἰς ἡμέρας μακρὰς, καὶ κατοικηθήσεται ὑπὸ δαιμονίων τὸν πλείονα χρόνον.
- [04773] Ταύτην διὰ Περσῶν τὴν τιμωρίαν ἐδέξατο·
- [04774] ἔδειξε δὲ ὁ λόγος, ὡς οὐ παντελῶς αὐτὴν ἀοίκητον ἔσεσθαι προηγόρευσεν, ἀλλ' ἐπὶ πολὺν χρόνον·
- [04775] οἱ κεῖται δὲ νῦν ὑπὸ ὀλίγων Ἰουδαίων.
- [04776] λ ς '.
- [04777] Περιβλεψαὶ πρὸς ἀνατολάς, Ἱερουσαλήμ, καὶ ἴδε τὴν εὐφροσύνην σου, τὴν παρὰ τοῦ Θεοῦ σοι ἐρχομένην.
- [04778] Τὴν τῶν αἰχμαλώτων ἐπάνοδον προθεσπίζει.
- [04779] λζ'.
- [04780] Ἴδου ἔρχονται οἱ υἱοί σου, οὓς ἔξαπ ἔστειλας·
- [04781] ἔρχονται συνηγμένοι ἀπὸ ἀνατολῶν ἕως δυσμῶν, τῷ ῥήματι τοῦ Ἁγίου, χαίροντες τῇ τοῦ Θεοῦ δόξῃ.
- [04782] Οὐ γὰρ τῇ οἰκειᾷ δυνάμει περιεγένοντο τῶν ἐχθρῶν, ἀλλ' ὁ παραδοὺς Θεὸς τὴν ἐλευθερίαν ἀπέδωκε.
- [04783] ΚΕΦΑΛ.
- [04784] Ε'.
- [04785] Κελεύει δὲ καὶ τὴν πενήθηρην στολήν ἀποθέσθαι, καὶ περιτίθησιν αὐτῇ τῆς ἱερωσύνης τὸ σχῆμα.

[04786] β'.

[04787] Περιβαλοῡ γάρ, φησί, τὴν διπλοῖδα τῆς παρὰ τοῦ Θεοῦ δικαιοσύνης, καὶ ἐπίθου τὴν μίτραν ἐπὶ τῆς κεφαλῆς σου, τῆς δόξης τοῦ αἰωνίου.

[04788] Ἐν γὰρ τῇ μίτρᾳ τὸ πέταλον ἔκειτο τὸ χρυσοῦν·

[04789] ἐν ᾧ τὸ ὄνομα τοῦ Θεοῦ προσεγγέγραπτο.

[04790] γ', δ'.

[04791] Ὁ γὰρ Θεὸς δείξει τῇ ὑπ' οὐρανὸν πάσῃ τὴν σὴν λαμπρότητα.

[04792] Κληθήσεται γάρ σου τὸ ὄνομα παρὰ τοῦ Θεοῦ εἰς τὸν αἰῶνα εἰρήνην δικαιοσύνης, καὶ δόξα θεοσεβείας.

[04793] Ταῦτα δὲ τὰ ὀνόματα νῦν ἔχει·

[04794] διὰ τοῦτο καὶ εἰς αὐτὴν συντρέχουσιν ἅπαντες.

[04795] Λαμπρὰν γὰρ αὐτὴν καὶ περιφανῆ πεποίηκε τὸ σωτήριον πάθος.

[04796] Πάλιν δὲ αὐτῇ παρακελεύεται ἰδεῖν ἀπὸ ἀνατολῶν καὶ δυσμῶν τοὺς αἰχμαλώτους ἐπανιόντας, καὶ διδάσκει, ὡς ἀπήχθησαν μὲν περὶ δεσμὰ περικείμενοι, ἐπανήξουσι δὲ πάσης τιμῆς ἀξιούμενοι.

[04797] Εἰδέναι μέντοι χρὴ, ὡς τῶν ἀπὸ Βαβυλῶνος ἐπανελθόντων, καὶ οἱ πεφευγότες κατὰ τὸν τοῦ πολέμου καιρὸν, καὶ τὰ ἐσπέρια, καὶ τὰ νότια μέρη κατειληφότες, ἐπανήλθον λοιπὸν, ὡς εἰρήνης τῷ ἔθνει παρασχεθείσης·

[04798] οὐδὲ χάριν καὶ τῶν ἀπὸ δυσμῶν ἐμνημόνευσεν.

[04799] [81.780] ζ'.

[04800] Συνέταξε γὰρ ὁ Θεὸς ταπεινοῦσθαι πᾶν ὄρος ὑψηλὸν, καὶ θίνας ἀεννάους, καὶ φάραγγας πληροῦσθαι εἰς ὀμαλισμὸν τῆς γῆς, ἵνα βαδίση Ἰσραὴλ ἀσφαλῶς τῇ τοῦ Θεοῦ δόξῃ.

[04801] Πᾶσαν, φησί, δυσκολίαν κατηνύασε·

[04802] τοὺς ἐοικότας ὄρεσιν ὑψηλοῖς Βαβυλωνίους κατέλυσε·

[04803] τοὺς ἐκείνους ὑποκειμένους, φάραγγι ταπειναῖς ἐοικότας, ἀνανεῦσαι πεποίηκεν·

[04804] ἡμῶν δὲ πανταχόθεν ἄδεια τῆς ἐπανόδου γεγένηται.

[04805] η'.

[04806] Αἰσκιάδες, καὶ οἱ δρυμοὶ, καὶ πᾶν ξύλον εὐωδία τῷ Ἰσραὴλ προστάγματι τοῦ Θεοῦ.

[04807] Ταῦτα ἔοικε τοῖς ὑπὸ τοῦ Δαβὶδ εἰρημένοις·

[04808] Τὰ ὄρη ἐσκίρτησαν ὡσεὶ κριοὶ, καὶ οἱ βουνοὶ ὡς ἀρνία προβάτων.

[04809] Δρυμοὺς τοίνυν τροπικῶς καλεῖ τὰ μεταξὺ διακείμενα ἔθνη, ἃ καρπὸν εὐσεβείας οὐκ ἔφερον τῷ Θεῷ.

[04810] Τὸν μέντοι Ἰσραὴλ ἐπανιόντα μετὰ πάσης προὔπεμψαν θεραπείας.

[04811] Λέγει δὲ καὶ τὸ αἴτιον τῶν ἀγαθῶν.

[04812] θ'.

[04813] Ἠγήσεται γὰρ ὁ Θεὸς τοῦ Ἰσραὴλ μετ' εὐφροσύνης, τῷ φωτὶ τῆς δόξης αὐτοῦ, σὺν ἐλεημοσύνῃ καὶ δικαιοσύνῃ παρ' αὐτοῦ.

[04814] Θεοῦ ἡγουμένου πάντα λεία καὶ εὐμαρῆ.

[04815] Κέχρηται ἐλεημοσύνη μὲν περὶ τὸν λαόν, δικαιοσύνη δὲ κατὰ Βαβυλωνίων.

[04816] Οὗτοι μὲν γὰρ ἀμαρτάνοντες διὰ τῆς παιδείας ὠφέλειαν ἐδέξαντο·

[04817] ἐκείνους δὲ μανικωτέρους καὶ δυσσεβεστέρους ἡ νίκη πεποίηκεν.

[04818] Ἀντιβόλησωμεν τοιγαροῦν καὶ ἡμεῖς, ξεναγὸν ἡμῶν γενέσθαι καὶ ποδηγὸν τὸν τῶν ὅλων Θεόν·

[04819] ἵνα τῷ φωτὶ τοῦ προσώπου αὐτοῦ κατὰ τὴν Δαβιτικὴν πορευόμενοι μελωδίαν, μὴ ἐκκλίνωμεν δεξιᾷ ἢ ἀριστερᾷ, ἀλλὰ τὴν βασιλικὴν ὁδὸν ὀδεύσωμεν, τὴν ἀπάγουσαν εἰς τὴν ζωὴν·

- [04820] ἤς ἡμᾶς γένοιτο ἐπιτυχεῖν χάριτι καὶ φιλανθρωπία τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, μεθ' οὗ τῷ Πατρὶ ἢ δόξα, σὺν τῷ παναγίῳ Πνεύματι, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
- [04821] Ἀμήν.
- [04822] ΤΟΜΟΣ ΒΒ' ΘΡΗΝΟΙ.
- [04823] ΚΕΦΑΛ.
- [04824] Α'.
- [04825] Ὁ μὲν θρήνος συμπαθείας καὶ φιλοστοργίας σημεῖον·
- [04826] ἡγοῦμαι δὲ τὸν θεσπέσιον προφήτην ὠφελείας [81.781] ἕνεκα, καὶ τῶν τηλικαῦτα ἀνθρώπων, καὶ τῶν εἰς ὕστερον ἔσομένων, τοὺς θρήνους συγγράψαι·
- [04827] ἵνα κἀκεῖνοι καὶ οὗτοι μάθωσι διὰ τῶν γραμμάτων, ὅσων πρόξενος ἡ ἁμαρτία κακῶν·
- [04828] τέσσαρας μὲντοι συγγέγραφε θρήνους, τὰ ἐκάστου ῥήματα καὶ κατὰ τὸν ἀριθμὸν καὶ τὴν τάξιν τῶν στοιχείων συντεθεικώς·
- [04829] θρηνεῖ δὲ τῆς πόλεως τὴν ἐρημίαν, τῆς προτέρας τῶν οἰκητόρων μεμνημένος πληθῆος, καὶ δυσφοροῦσαν ὁρῶν τὴν πάλαι παρὰ τῶν ἄλλων πόλεων δεχομένην τὸν φόρον·
- [04830] προσωποποιῶν δὲ κε χρημένους, λέγει νύκτωρ καὶ μεθ' ἡμέραν τὴν πόλιν δακρύνειν, τοῦ ψυχαγωγούντος οὐκ ὄντος, καὶ τῶν φίλων αὐτῆς παντελῶς ἠρημημένων.
- [04831] Φέρει δὲ εἰς μέσον καὶ τῆς Ἰουδαίας ἀπάσης τὴν μετανάστασιν, καὶ τὴν χαλεπὴν δουλείαν, καὶ εὐχειρώτους αὐτοὺς λέγει γεγενῆσθαι διὰ τὴν ἁμαρτίαν.
- [04832] Πάντες γὰρ, φησὶν, οἱ διώκοντες αὐτὴν, κατέλαβον αὐτὴν ἀνὰ μέσον τῶν θλιβόντων.
- [04833] Αναμνήσκει καὶ τῶν ποταμῶν μιμουμένων ὁδῶν κατὰ τὸν τῶν ἐορτῶν καιρὸν·
- [04834] πάντοθεν γὰρ εἰς τήνδε τὴν πόλιν συνέτρεχον ἅπαντες·
- [04835] καὶ θρηνεῖ.
- [04836] Δοκεῖ γὰρ πως τοῖς ἀνιαρῶς διακειμένοις μεταβολὴν τινα δέχεσθαι καὶ τὰ ἄψυχα·
- [04837] λέγει δὲ καὶ τὰ τούτων αἷτια.
- [04838] ε'.
- [04839] Ἐγένοντο οἱ θλίβοντες αὐτὴν εἰς κεφαλὴν, καὶ οἱ ἐχθροὶ αὐτῆς εὐθινοῦσιν·
- [04840] ὅτι Κύριος ἔτα πείνωσεν αὐτὴν ἐπὶ τὸ πλῆθος τῶν ἀσεβειῶν αὐτῆς.
- [04841] Τοῦτο καὶ ὁ μακάριος αὐτοῖς προλέγει Μωσῆς τὸν θεῖον παραβαίνουσι νόμον·
- [04842] Ὅτι ἔσονται οἱ ἐχθροὶ σου ἄνω, καὶ σὺ κάτω·
- [04843] λέγει δὲ καὶ τοῖς θηλάζουσι σὺν τοῖς πρεσβυτέροις τὸν ὄλεθρον·
- [04844] Θηλάζων, φησὶ, μετὰ καθεστηκότος πρεσβυτέρου.
- [04845] Οὕτω κἀνταῦθα·
- [04846] Τὰ νήπια αὐτῆς ἐπορεύθησαν ἐν αἰχμαλωσίᾳ κατὰ πρόσωπον θλίβοντος.
- [04847] Διηγείται δὲ ὅπως ἀφηρέθη τὴν προτέραν εὐπρέπειαν, καὶ ἀπεικάζει τοὺς ἄρχοντας κριοὺς ἔσπερη μένοις νομῆς·
- [04848] ἐγυμνώθησαν γὰρ τῆς προτέρας ἰσχύος.
- [04849] Εἶτα λέγει τῆς Ἱερουσαλήμ παλαιᾶς εὐπράξις καὶ δυσπραξίας μνησθῆναι, καὶ παραθεῖναι ἐκεῖ νοῖς τὰ νῦν ἐπελθόντα κακά·
- [04850] καὶ πλεῖον ἀνιᾶσθαι διὰ τὸ γενέσθαι τοῖς δυσμενέσιν ἐπίχαρτον.
- [04851] Συνεχῶς δὲ διδάσκει τῶν συμφορῶν τὴν αἰτίαν, τὴν ὠφέλειαν πραγματευόμενος.
- [04852] η'.
- [04853] Ἁμαρτίαν γὰρ, φησὶν, ἡμάρτηκεν Ἱερουσαλήμ, διὰ τοῦτο εἰς σάλον ἐγένετο.
- [04854] Οὐδὲ χάριν καὶ οἱ πρότερον αὐτὴν γεραίροντες ἐξύβρισαν εἰς αὐτὴν, τὴν δυσκληρίαν αὐτῆς θεασάμενοι.

- [04855] Εἶτα τῶν παντοδαπῶν ἀμαρτημάτων ἀναμνήσκει.
- [04856] θ'.
- [04857] Ἀκαθαρσία πρὸ ποδῶν αὐτῆς·
- [04858] οὐκ ἐμνήσθη ἐσχάτων αὐτῆς, καὶ πέπτωκε θαυμα <sup>[81.784]</sup> στῶς.
- [04859] Προσῆκει γὰρ μὴ τῇ εὐπραξίᾳ θαρῶρειν, ἀλλὰ καὶ τὴν μεταβολὴν προσμένειν.
- [04860] Ἐπειδὴ τοίνυν, φησὶν, οὐδεὶς ἀνθρώπων αὐτῇ προσφέρει παραψυχὴν, σὺ Δέσποτα τὴν ἀθλίως κρατοῦσαν θεασάμενος, οἴκτειρον.
- [04861] Θρηνεῖ δὲ διαφερόντως τὸ τῶν ἀδύτων τοῦ ναοῦ κατατολμῆσαι τοὺς δυσμενεῖς, καὶ φησι·
- [04862] ι'.
- [04863] Χεῖρα αὐτοῦ ἐξεπέτασε θλίβων, ἐπὶ πάντα τὰ ἐπιθυμητὰ αὐτῆς·
- [04864] εἶδε γὰρ ἔθνη εἰσελθόντα εἰς τὸ ἅγιασμα αὐτῆς, ἃ ἐνετείλω μὴ εἰσελθεῖν εἰς τὴν ἐκκλησίαν σου.
- [04865] Εἰς μὲν τὰ ἅγια τῶν ἁγίων μόνῳ τῷ ἀρχιερεῖ εἰσιτητὸν ἦν, καὶ τοῦτο μέντοι ἅπαξ τοῦ ἐνιαυτοῦ·
- [04866] εἰς δὲ τὰ πρὸ τούτων ἅγια οἱ ἱερεῖς εἰσήεσαν μόνοι·
- [04867] εἰς δὲ τὴν ἐνδοτέραν αὐλὴν καὶ οἱ Λευῖται·
- [04868] εἰς δὲ τὴν ἐξωτέραν οἳ τε ἐκ γέ νους Ἰσραὴλ, καὶ οἱ περιτετμημένοι προσήλυτοι·
- [04869] πάντα γὰρ ἀπερίτμητον καὶ εἰς ἐκείνην εἰσελθεῖν ὁ νόμος ἐκώλυε·
- [04870] διαφερόντως μέντοι Μωαβίτας καὶ Ἀμμανίτας εἰσελθεῖν ἀπαγορεύει·
- [04871] Ἀμμανίτης γὰρ, καὶ Μωαβίτης, οὐκ εἰσελεύσεται εἰς ἐκκλησίαν Κυρίου, οὐδὲ εἰς τὸν αἰῶνα.
- [04872] Τοῦτον ἀνέμνησε τὸν νόμον ὁ Θρῆνος·
- [04873] εἶτα διηγεῖται τὰ ἀπὸ τοῦ λιμοῦ συμβεβηκότα κακά·
- [04874] ια'.
- [04875] Πᾶς ὁ λαὸς αὐτῆς καταστενάζοντες, ζητοῦντες ἄρτον.
- [04876] Ἔδωκαν γὰρ τὰ ἐπιθυμήματα αὐτῆς ἐν βρώσει, τοῦ ἐπιστρέψαι ψυχὴν.
- [04877] Ἐν ταῦθα ἐπιθυμήματα τὰ βρέφη καλεῖ·
- [04878] ἐגעύσαντο γὰρ ἐν τῷ λιμῷ καὶ ἀνθρωπίνων κρεῶν.
- [04879] Αἰτεῖ μέντοι τὴν θεῖαν φιλανθρωπίαν.
- [04880] Ἴδε Κύριε, καὶ ἐπίβλεψον, ὅτι ἐγενόμην ἠτιμωμένη.
- [04881] Εἶτα τοὺς δι' αὐτὴν παρ' ἰόντας παρακαλεῖ τὴν ἀσύγκριτον αὐτῆς ὀδύνην ἰδεῖν.
- [04882] Ταύτην δὲ, φησὶν, ὁ Δεσπότης ἐπήγαγέ μοι φθεγξάμενος ἐν ἐμοί·
- [04883] τουτέστι, προσέταξε μόνον, καὶ ἐπηνέχθη μοι τὰ κακά·
- [04884] τὸ δὲ Ἐπεφύλλισέ μοι.
- [04885] Ἦψέ μοι, ὁ Σύρος ἠρμήνευσε.
- [04886] Διηγεῖται δὲ καὶ τὴν ἐπενεχθεῖσαν αὐτῇ θεήλατον πληγὴν.
- [04887] ιγ'.
- [04888] Ἐξ ὕψους αὐτοῦ ἐξαπέστειλε πῦρ ἐν τοῖς ὀστέοις μου, καὶ κατήγαγεν αὐτὸ ἐπ' ἐμέ.
- [04889] Αὐτὸς γὰρ συνεχώρησε τοῖς πολεμίοις, καὶ πολιορκῆσαι, καὶ πορθῆσαι, καὶ ἐμπρῆσαι τὴν πόλιν.
- [04890] Διεπέτασε δίκτυον τοῖς ποσὶ μου, ἀπέστρεψέ με εἰς τὸ ὀπίσω·

- [04891] ἔδωκέ με ἠφανισμένην ὅλην τὴν ἡμέραν ὀδυνωμένην.
- [04892] Δίκτυον καλεῖ τὸ ἄφυκτον τῶν κακῶν·
- [04893] καὶ γὰρ οἱ ἀποδράντες ἐάλωσαν.
- [04894] Δείκνυσι δὲ καὶ τῆς τιμωρίας τὸ δίκαιον.
- [04895] ιδ'.
- [04896] Ἐργηγόρησεν ἔτι τὰ ἀσεβήματά μου, ἐν χερσὶν αὐτοῦ συνέπλεξέ με.
- [04897] Ἀντὶ τοῦ, Σὺν ἐπόδισε, καὶ τοῖς ἐχθροῖς παρέδωκεν.
- [04898] Ἐβάρυνε τὸν ζυγὸν αὐτοῦ ἐπὶ τὸν τράχηλόν μου.
- [04899] Πικρῶς γὰρ τοῖς ὠμοτάτοις Βαβυλωνίοις δουλεύειν ἠνάγκασε.
- [04900] Καὶ ἠσθένησεν ἡ ἰσχὺς μου, ὅτι ἔδωκε Κύριος ἐν χερσὶ <sup>[81.785]</sup> μου ὀδύνας, ἅς οὐ μὴ δύνωμαι ὑποστῆναι.
- [04901] Ὀδύρεται δὲ καὶ τῶν ἀριστέων τὸν ὄλεθρον.
- [04902] ιε'.
- [04903] Ἐξῆρε πάντας τοὺς ἰσχυροὺς μου·
- [04904] ὁ Κύριος ἐκάλεσεν ἐπ' ἐμὲ καιρὸν τοῦ συντρίψαι τοὺς ἐκλεκτοὺς μου.
- [04905] Τὴν συμφορὰν καὶ ὁ Σύρος, καὶ ὁ Ἐβραῖος, καιρὸν καλεῖ·
- [04906] καὶ ἡμεῖς δὲ πολὺ λάκις εἰώθαμεν τῶν καιρῶν τὰς δυσκολίας ὀδύρεσθαι.
- [04907] Ληνὸν ἐπάτησε Κύριος παρθένῳ θυγατρὶ Ιοῦ δα.
- [04908] (ις '.) Ἐπὶ τούτοις ἐγὼ κλαίω.
- [04909] Πολλάκις ἡ θεία Γραφή τὴν μεγίστην τιμωρίαν ἀπεικάζει ληνῶ, διὰ τὸ πάντας ἐν τοῖς ληνοῖς ἀποθλίβεσθαι τοὺς βότρυας, καὶ μηδεμίαν ὡς τὰ πολλὰ διαφεύγειν ῥᾶγα.
- [04910] Καὶ οἱ ὀφθαλμοί μου κατήγαγον ὕδωρ, ὅτι ἐμακρύνθη ἀπ' ἐμοῦ ὁ παρακαλῶν με.
- [04911] Καὶ διδάσκων, τίς οὐ τος, ἐπήγαγεν·
- [04912] Ὁ ἐπιστρέφων ψυχὴν μου.
- [04913] Διὰ γὰρ τοι τοῦτο καὶ τὴν παιδεῖαν ἐπήγαγε, τῇ ψυχῇ τὴν ὠφέλειαν πραγματευόμενος.
- [04914] Θρηνεῖ δὲ καὶ τῶν υἰῶν τὴν ἀπώλειαν, καὶ τὴν τῶν ἐχθρῶν ἐπι κράτειαν.
- [04915] Δείκνυσι δὲ αὐτῆς καὶ τὸ σχῆμα τοῦ πένθους.
- [04916] ιζ'.
- [04917] Διεπέτασε Σιών τὰς χεῖρας αὐτῆς.
- [04918] Εἰ ὠθασι γὰρ αἱ πενθοῦσαι, καὶ ἐκτείνειν, καὶ συστέλλειν τὰς χεῖρας.
- [04919] Λέγει δὲ αὐτὴν καὶ ἀπαραμύθητον εἶναι, ἅτε δὴ τοῦ Θεοῦ τοῖς ἐχθροῖς ὀρμησαὶ κατ' αὐτῆς συγχωρήσαντος, καὶ τὴν καθιερωμένην μολῶναι.
- [04920] Ἐγενήθη γὰρ, φησὶν, Ἱερουσαλήμ, ὡς ἀποκαθημένη ἐν μέσῳ αὐτῶν.
- [04921] Ἀκάθαρτος δὲ ἦν κατὰ τὸν νόμον ἢ τοῦ αἵματος τὸν ῥοῦν ὑπομένουσα·
- [04922] ταύτη τοίνυν ἀπεικάζει τὴν πόλιν ἀλλοφύλων καὶ δυσσεβῶν πληρωθειῶσαν ἀνθρώπων.
- [04923] Συνεχῶς μέντοι ὁ προφήτης τῆς ψήφου τὸ δίκαιον εὐφημεῖ, τὴν ἐντεῦθεν ὠφέλειαν προσφέρων τοῖς ἐντυγχάνουσιν.
- [04924] ιη'.
- [04925] Δίκαιός ἐστι Κύριος, ὅτι τὸ στόμα αὐτοῦ παρεπίκρανα.

- [04926] Τοὺς γὰρ ὑπ' αὐτοῦ τεθέντας παρ ἔβην νόμους.
- [04927] Θρηνήσας δὲ τῶν παρθένων καὶ τῶν νεανίσκων ἀνδραποδισμὸν, διδάσκει, ὡς ἀνωφε λῆς ἢ τῶν εἰδώλων δουλεία.
- [04928] Ἐραστὰς γὰρ ἐκεῖνα καλεῖ.
- [04929] Ἴκετεύει δὲ τὸν λῦσαι δυνάμενον τὴν τῶν κακῶν ἁωρίαν, οἰκτεῖραι αὐτὴν ὁμολογοῦσαν τὴν ἁμαρτίαν.
- [04930] Παραπικραίνουσα γὰρ, φησί, παρεπί κрана.
- [04931] Ἀνιᾶ δὲ αὐτὴ διαφερόντως τὸ τοὺς ἐχθροὺς ἐπιτωθάζειν·
- [04932] καὶ τοῦτο δὲ, φησί, σοῦ νεύσαντος γέ γονεν.
- [04933] Ἐπήγαγες γὰρ ἡμέραν, καὶ ἐκάλεσας καὶ ρὸν, καὶ ἐγένοντό μοι οἴμοι, οἴμοι.
- [04934] Αἰτεῖ δὲ κακείνους ταῖς αὐταῖς περιπεσεῖν συμφοραῖς.
- [04935] κβ'.
- [04936] Εἰσέλθοι γὰρ, φησί, πᾶσα ἢ κακία αὐτῶν κατὰ πρόσωπόν σου.
- [04937] Ὡς ἐθεάσω, φησί, τὴν ἐμὴν παρανομίαν, βλέπε καὶ τὴν ἐκείνων ἀσέβειαν.
- [04938] Καὶ ἐπιφύλλισον αὐτοὺς, ὃν τρόπον ἐπεφύλλισας ἐμὲ <sup>[81.788]</sup> περὶ πάντων τῶν ἁμαρτιῶν μου·
- [04939] ὅτι πολλοὶ οἱ στε ναγμοί μου, καὶ ἡ καρδία μου λυπεῖται.
- [04940] Καὶ ἐν ταῦθα ὁ Σύρος τὸ ἐπιφύλλισον οὕτως ἠρμήνευσεν·
- [04941] Θλιψὸν αὐτοὺς, ὡς ἔθλιψας ἐμέ.
- [04942] Ὁ μὲν οὖν πρῶτος Θρηνος τοῦτο ἔχει τὸ τέλος.
- [04943] ΚΕΦΑΛ.
- [04944] Β' Τοῦ δὲ δευτέρου τὸ προοίμιον τοῦτο·
- [04945] α'.
- [04946] Πῶς ἐγνόφωσεν ὀργὴ αὐτοῦ Κύριος τὴν θυγατέρα Σιών;
- [04947] Κατέρριψεν ἐξ οὐρανοῦ εἰς γῆν δόξαν Ἰσραήλ;
- [04948] Καὶ οὐκ ἐμνήσθη ὑποποδίου ποδῶν αὐτοῦ ἐν ἡμέρᾳ ὀργῆς αὐτοῦ;
- [04949] Καὶ ἐν τεύθειν δῆλον, ὡς ὑποπόδιον τῶν ποδῶν αὐτοῦ ὁ θεῖος Δαβὶδ τὸν θεῖον ὀνομάζει ναόν·
- [04950] Προσκυ νεῖτε γὰρ, φησί, τῷ ὑποποδίῳ τῶν ποδῶν αὐτοῦ.
- [04951] Ὁ μέντοι προφήτης ἀπέικασε γνώφω τὴν συμφορὰν·
- [04952] καὶ λέγει ἐξ οὐρανῶν εἰς γῆν ῥιφήναι τὴν πόλιν Ἐπειδὴ τῆς ἐπανθούσης χάριτος ἐγυμνώθη, ἐγέ νετο τοῖς πολεμίοις εὐάλωτος.
- [04953] β'.
- [04954] Κατεπόντισε Κύριος οὐ φεισάμενος πάντα τὰ ὠραῖα Ἰακώβ·
- [04955] καθεῖλεν ἐν θυμῷ αὐτοῦ τὰ ὀχυρώματα τῆς θυγατρὸς Ἰούδα, ἐκόλλησεν αὐτὰ εἰς τὴν γῆν.
- [04956] Τουτέστι, μέχρις ἐδάφους κατ ἠνεγκεν.
- [04957] Ἐβεβήλωσε βασιλεῖς αὐτῆς, καὶ ἄρ χοντας αὐτῆς.
- [04958] Ταῦτα καὶ ὁ μακάριος προεῖπε Δαβὶδ·
- [04959] Ἔθου, γὰρ, φησί, τὰ ὀχυρώματα αὐτοῦ δειλίαν, διήρπασαν αὐτὸν πάντες παραπορευόμενοι τὴν ὁδόν.
- [04960] γ'.
- [04961] Συνέκλασεν ἐν ὀργῇ θυμοῦ αὐτοῦ πᾶν κέ ρας Ἰσραήλ.

[04962] Κέρας καλεῖ τοὺς ἄρχοντας, καὶ τοὺς δυνάστας.

[04963] Ἀπέστρεψεν ὀπίσω δεξιὰν αὐτοῦ ἀπὸ προσώπου ἐχθροῦ, καὶ ἀνήψεν ἐν Ἰακώβ πῦρ φλέγον, καὶ κατέφαγε πάντα τὰ κύκλω αὐτοῦ.

[04964] Οὐ γὰρ ἠθέλησεν ἐπαμῦναι τῶν δυσμενῶν ἐπελθόντων, ἀλλ' ἐφόκει στρατηγῶ γενναίῳ καταλῦσαι ῥαδίως δυναμένῳ τοὺς πολεμίους, καὶ τὰς χεῖρας εἰς τοῦπίσω μεταφέροντι, καὶ παραχωροῦντι τοῖς δυσμενεῖσι τὴν νίκην.

[04965] Ἐπ' ἐμὲ δὲ, φησὶ, τὸναντίον ἐχρήσατο ταῖς χερσίν.

[04966] δ'.

[04967] Ἐνέτεινε γὰρ τὸ τόξον αὐτοῦ ὡς ἐχθρὸς, καὶ ἐστερέωσε δεξιὰν αὐτοῦ ὡς ὑπεναντίος, καὶ ἀπέκτεινε πάντα τὰ ἐπιθυμήματά μου ἐν σκηνῇ θυγατρὸς Σιών·

[04968] ἐξέχεεν ὡς πῦρ τὸν θυμὸν αὐτοῦ.

[04969] Καὶ γὰρ ἐν τῷ ναῷ τὰς σφαγὰς ἐτόλμησαν οἱ πολέμιοι.

[04970] Διδάσκει δὲ ὁ λόγος, ὡς τοῦ Θεοῦ συγχωρήσαντος ἐκεῖνα πάντα ἐγένετο·

[04971] ἐπειδὴ γὰρ ἐξ ἡμαρτον, τὰ δυσμενῶν εἰργάσατο, καὶ διὰ τῶν πολεμίων καὶ τοὺς περιβόλους κατέλυσε, καὶ τὰς οἰκίας ἐνέπηρσε, καὶ ἀνδράσι καὶ γυναῖξι τὸ πένθος ἐπήνεγκε.

[04972] Τοῦτο γὰρ λέγει·

[04973] Ἐπλήθυνε θυγατρὶ Ἰούδα τεταπεινωμένον <sup>[81.789]</sup> καὶ τεταπεινωμένην.

[04974] (ς'.) Ἐξέσπασεν ὡς ἄμπελον τὸ σκῆνωμα αὐτοῦ.

[04975] Κατέκαυσαν γὰρ οἱ πολέμιοι τὸν θεῖον νεών.

[04976] Διέφθειρεν ἑορτὴν αὐτοῦ.

[04977] Οὐκ ἔτι γὰρ ἑορτὰς ἐπετέλουν, ἀλλὰ θρηγεῖν ἤναγκάζοντο.

[04978] Ἐπιλαθέσθαι ἐποίησε Κύριος Σιών ἑορτῆς, καὶ σαββάτου.

[04979] Προστέθεικε δὲ καὶ τῶν βασιλέων καὶ τῶν ἱερέων τὸν ὄλεθρον, καὶ τοῦ ναοῦ τὴν ἐρημίαν, καὶ τοῦ θυσιαστηρίου τὸν μισθόν, καὶ τὴν τοῦ τείχους κατάλυσιν, καὶ τὸ πᾶν τῶν ἀνιαρώτατον.

[04980] Φωνὴν πολέμου ἔδωκαν ἐν οἴκῳ Κυρίου·

[04981] ὡς ψαλμὸν Λευιτῶν.

[04982] Ἐν ἡμέρᾳ ἑορτῆς.

[04983] Ἀντὶ γὰρ τῆς συνήθους ὑμνωδίας ὁ τῶν πολεμίων ἀλαλαγμὸς ἀνεπέμπετο.

[04984] η'.

[04985] Ἐλογίσατο Κύριος τοῦ διαφθεῖραι τείχος θυγατρὸς Σιών·

[04986] ἐξέτεινε μέτρον.

[04987] Τοῦτέστι, τὴν ἴσην καὶ δικαίαν ψήφον·

[04988] τοῦτο καὶ ὁ μακάριος ἐθεάσατο Ζαχαρίας.

[04989] Πάλιν δὲ τῶν πυλῶν, καὶ τῶν τειχῶν, καὶ τῶν ἀρχόντων μνημονεύσας, ἐπήγαγε, Καὶ οὐκ ἔστι νόμος.

[04990] Πρὸ γὰρ τῆς ἐφόδου τῶν πολεμίων, ἀδεῶς παρεβαίνετο·

[04991] μετὰ δὲ τὴν τῆς πόλεως ἄλωσιν, καὶ τοῦ ναοῦ τὸν ἐμπρησμόν, οὐδὲ βουλόμενοι πληροῦν τὴν κατὰ νόμον λατρείαν ἠδύναντο.

[04992] Καί γε προφητῆται αὐτῆς οὐχ εὖρον ὄρασιν παρὰ Κυρίου.

[04993] Τοὺς ψευδοπροφήτας λέγει, τοὺς τὰ ψευδῆ μαντευσαμένους αὐτῇ.

[04994] Ὑποδείκνυσι καὶ τοὺς γεγηρακότας θρηνοῦντας, καὶ σάκκον περιεζωσμένοισι, καὶ αὐτὸς δὲ ὁ προφήτης βοᾷ·

[04995] ια'.

[04996] Ἐξέλιπον ἐν δάκρυσιν οἱ ὀφθαλμοί μου, ἐταράχθη ἡ κοιλία μου·

- [04997] ἔξεχύθη εἰς γῆν ἡ δόξα μου ἐπὶ τὸ σύντριμμα τῆς θυγατρὸς τοῦ λαοῦ μου.
- [04998] Δείκνυσι δὲ καὶ τὸ πάντων ἐλεεινότατον πάθος.
- [04999] Ἐν τῷ ἐκλύεσθαι νήπια καὶ θηλάζοντα ἐν πλατείαις πόλεως.
- [05000] Ὁ γὰρ λιμὸς καὶ τὴν τῆς φύσεως φιλοστοργίαν ἐνίκησε.
- [05001] Τοῦτο γὰρ ἐπ' ἤγαγεν·
- [05002] ιβ'.
- [05003] Ταῖς μητρᾷσιν αὐτῶν εἶπον, Ποῦ σῖτος καὶ οἶνος;
- [05004] ἐν τῷ ἐκλύεσθαι αὐτούς.
- [05005] Λέγει δὲ μὴ εὐρίσκειν ἀξίαν εἰκόνα τοῦ πάθους.
- [05006] ιγ'.
- [05007] Τί γὰρ, φησὶ, μαρτυρήσω σοι, καὶ τί ὁμοιώσω σοι, θύγατερ Ἰερουσαλήμ;
- [05008] Αναμμνήσκει δὲ καὶ τῶν ψευδοπροφητῶν, τῶν τὰ χρηστὰ προλεγόντων.
- [05009] ιδ'.
- [05010] Προφήται γὰρ σου, φησὶν, εἰδόν σοι μάταια, καὶ ἀφροσύνην·
- [05011] καὶ οὐκ ἀπεκάλυψαν τὴν ἀδικίαν σου, τοῦ ἀποστρέψαι τὴν αἰχμη λωσίαν σου.
- [05012] Καὶ εἰδόν σοι λήμματα μάταια, καὶ ἔξωσάν σε.
- [05013] Ἐμποδῶν γὰρ ἐγένοντο τῇ μετα μελείᾳ τὰ θυμῆρη προλέγοντες, καὶ οὐκ εἶων αὐτούς τῆς πολλῆς ἀποστῆναι παρανομίας.
- [05014] [81.792] ιε'.
- [05015] Ἐκρότησαν ἐπὶ σὲ χεῖρας πάντες οἱ παρα πορευόμενοι τὴν ὁδόν·
- [05016] ἐσύρισαν, ἐκίνησαν κεφαλὴν αὐτῶν ἐπὶ τὴν θυγατέρα Ἰερουσαλήμ.
- [05017] Ἴδιον τοῦτο τῶν θαυμαζόντων τὴν ἐπὶ τὰ χεῖρῶν μεταβολὴν.
- [05018] Λέγει δὲ καὶ ἄπερ ἔλεγον·
- [05019] Εἰ αὐτὴ ἦν ἡ πόλις στέφανος δόξης, καλὴ εὐπρέπεια, εὐφροσύνη πάσης τῆς γῆς;
- [05020] Λέγει πάντα ταῦτα πεπληρωῶσθαι κατὰ τὰς θείας προρρήσεις·
- [05021] διδάσκει δὲ καὶ οἷοις οἱ δυσμενεῖς ἐκέχρητο λόγοις, ἐφ' ἠδόμενοι τοῖς συμβεβηκόσιν αὐτῇ κακοῖς.
- [05022] Αὕτη γὰρ ἡ ἡμέρα ἦν προσεδοκῶμεν, εὐρομεν καὶ εἶδομεν αὐτήν.
- [05023] Τοῦτο γὰρ καὶ ὁ μακάριος προ εἶπε Δαβὶδ·
- [05024] Ἐγενήθημεν ὄνειδος τοῖς γείτοσιν ἡμῶν, μυκτηρισμὸς καὶ χλευασμὸς τοῖς κύκλῳ ἡμῶν.
- [05025] Καὶ πάλιν·
- [05026] Ἔθου ἡμᾶς εἰς ὄνειδισμόν ἐν τοῖς ἔθνεσι, κίνησιν κεφαλῆς ἐν τοῖς λαοῖς.
- [05027] Πάλιν δὲ προσωποποιᾷ κεχρημένος ὁ προφήτης, τοῖς περιβόλοις καὶ τῇ πόλει παρακελεύεται νύκτωρ καὶ μεθ' ἡμέραν δακρῦειν, διὰ τὰς παντοδαπὰς συμφορὰς·
- [05028] Λέγει δὲ καὶ τὴν ὑπερβολὴν τῶν κακῶν.
- [05029] Εἰ φάγονται γυναῖκες καρπὸν κοιλίας αὐτῶν;
- [05030] ἐπι φυλλίδα ἐποίησε μάγειρος.
- [05031] Τουτέστι, τὸν ὀψί γονον καρπὸν ἤψησε.



- [05032] Τοῦτο γὰρ ἐπήγαγε·
- [05033] Φονευ θήσονται νήπια πολλά θηλάζοντα μασθούς.
- [05034] Προστίθησι δὲ καὶ τὴν ἐτέραν ἀτοπίαν·
- [05035] Εἰ ἀπο κτενοῦσιν ἐν ἀγιάσματι Κυρίου ἱερέα καὶ προφή τιν;
- [05036] Καὶ τῆ τῶν προσώπων ποιότητι, καὶ τοῦ τόπου, ἔδειξε τὴν τοῦ πάθους ὑπερβολὴν.
- [05037] Θρηνήσας δὲ τῶν γεγηρακότων καὶ τῶν μειρακίων καὶ τῶν παρθένων τὸν ἀνδραποδισμόν, ἐπήγαγεν·
- [05038] κβ'.
- [05039] Ἐκάλεσας ὡς εἰς ἡμέραν ἑορτῆς παρ οἰκίαν μου κυκλόθεν·
- [05040] καὶ οὐκ ἐγένετο ἐν ἡμέρᾳ ὄρηγς Κυρίου ἀνασωζόμενος, καὶ καταλελειμ μένος.
- [05041] Τῶν γὰρ πολεμίων τὴν ἔφοδον δείσαντες, ὡς εἰς ὄχυράν τὴν πόλιν κατέφυγον·
- [05042] ἐκεῖ μέντοι πάντες ἐάλωσαν·
- [05043] εἰώθασι δὲ καὶ κατὰ τὸν τῶν ἑορτῶν καιρὸν ἐκεῖ πάντες συντρέχειν·
- [05044] οὐ δὴ χάριν τὴν ἄλωσιν ἀπέικασε τῆ ἑορτῆ.
- [05045] Ἐξέθρεψα, καὶ ἐπεκράτησα καὶ ἐπλήθυνα, καὶ ὁ ἐχθρὸς πάντα συνετέλεσε.
- [05046] Μάταιός μου, φησὶν, ὁ πόνος ἐγένετο·
- [05047] τῶν τροφίμων γὰρ πάντων ἔρημος ἐγενόμην.
- [05048] Ἐνταῦθα τὸν δεύτερον συνεπέρανε Θρηνον.
- [05049] ΚΕΦΑΛΑΙΟΝ Γ'.
- [05050] Ἄρχεται δὲ οὕτω τοῦ τρίτου·
- [05051] α'.
- [05052] Ἐγὼ ἀνὴρ ὁ βλέπων πτωχείαν.
- [05053] Διαφε ρόντως γὰρ οὗτος ὁ προφήτης παρὰ πάντας τῶν συμφορῶν τὸν καιρὸν προεφήτευσε·
- [05054] πτωχείαν τοί νυν καλεῖ τὴν ἔνδειαν τῶν ἀγαθῶν.
- [05055] [81.793] Ἐν ῥάβδῳ θυμοῦ, (β'.) Παρέλαβέ με, καὶ ἀπ ἡγαγέ με εἰς σκότος καὶ οὐ φῶς.
- [05056] Οἰκτιοῦται τὰ κατὰ τῆς πόλεως πάθη, καὶ καλεῖ σκότος τὴν δυσκληρίαν.
- [05057] γ'.
- [05058] Πλήν ἐν ἐμοὶ ἐπέτρειψεν·
- [05059] ἤλλαξε χεῖρα αὐτοῦ ὅλην τὴν ἡμέραν.
- [05060] Πάλαι γὰρ μοι τὰ ἀγαθὰ χορηγῶν, νῦν τὰς παιδείας ἐπάγει.
- [05061] Τοῦτο γὰρ δηλοῖ τὸ, Ἐλλαξε χεῖρα αὐτοῦ.
- [05062] δ'.
- [05063] Ἐπαλαίωσε σάρκας μου, καὶ δέρμα μου·
- [05064] ὅστ'α μου συνέτριψε.
- [05065] Ταῦτα γὰρ πάντα ἡ ἀθυμία ποιεῖ.
- [05066] ε'.
- [05067] Ἀνωκοδόμησε κατ' ἐμοῦ, καὶ ἐκύκλωσέ με.

- [05068] Ἀντὶ τοῦ, διαφυγεῖν οὐ δύναμαι τὰ ἐπένε χθέντα κακά·
- [05069] δηλοῖ δὲ καὶ τὸν ἔξωθεν περιβόλον, ὃν οἱ πολέμοι πολιορκήσαντες ἐδείμαντο.
- [05070] ς'.
- [05071] Κεφαλὴν μου ἐμόχθησεν, ἐκάθισέ μου ἐν σκοτεινοῖς, ὡς νεκροῦς αἰῶνος.
- [05072] Τὴν πι κρὰν δουλείαν διὰ τούτων αἰνίττεται·
- [05073] καὶ γὰρ τοῦ Σεδεκίου τοὺς ὀφθαλμοὺς ὁ Βαβυλώνιος ἐξορύξας, μύλωνι παρέδωκε·
- [05074] τοῦτο δὲ καὶ τὰ ἐπαγόμενα δηλοῖ.
- [05075] ζ'.
- [05076] Ἐβάρυνε τὸν ζυγὸν τοῦ τραχήλου μου.
- [05077] Ὠμοτάτοις γὰρ με δεσπότης δουλεύειν ἠνάγκασε.
- [05078] η'.
- [05079] Καί γε ὅτι κεκράξομαι, καὶ βοήσω.
- [05080] Οὐ δέχεται γὰρ μου δεομένου τὴν δέησιν.
- [05081] θ'.
- [05082] Ἀνωκοδόμησε τὰς ὁδοὺς μου ἐν μαρμάρῳ, καὶ τὰς τρίβους μου ἠφάνισε.
- [05083] Συνέχομαι γὰρ κακοῖς, ἃ διαφυγεῖν οὐ δύναμαι.
- [05084] ι'.
- [05085] ια'.
- [05086] Ἄρκος ἐνεδρεύουσα ἐγένετό μοι αὐτὸς, ὡς λέων ἐν κρυφίοις.
- [05087] Κατεδίωξέ με ἄφ' εσθηκότα, καὶ διετάραξέ με.
- [05088] Ἔδειξε τῆς παιδείας τὸ δίκαιον·
- [05089] ἐγὼ γὰρ, φησὶν, ἀπέστην προτέρα·
- [05090] εἶθ' οὕτως αὐτὸς τιμωρίαν ἐπήνεγκε.
- [05091] Τούτων μέντοι τῶν προρρήσεων καὶ οἱ ἀρχαιότεροι μέμνηνται προ φῆται.
- [05092] Ἔθετό με ἠφανισμένην·
- [05093] (ιβ'.) Ἐνέτεινε τὸ τόξον αὐτοῦ·
- [05094] καὶ ἐστήλωσέ με ὡς σκοπὸν εἰς βέλος.
- [05095] Οἱ κατὰ σκοποῦ βάλλοντες, καὶ ταύτην μελετῶντες τὴν τέχνην, οὐ δύο καὶ τρία καὶ τέσσαρα, ἀλλὰ πολλὰ πέμπειν εἰώθασι βέλη.
- [05096] Τὸ ἐπάλληλον τῆς συμφορᾶς διὰ τῶν εἰκόνων δεδήλωκε.
- [05097] Λέγει δὲ καὶ τῆς ψυχῆς τὴν ὀδύνην·
- [05098] νεφροὺς γὰρ τοὺς λογι σμούς καλεῖ·
- [05099] καὶ ὅτι ἐπίχαρτος ἐγένετο τοῖς ἐχθροῖς, οἱ καὶ τὰς ἐπενεχθείσας αὐτῇ συμφορᾶς ἄδοντες διετέλουν·
- [05100] Ἐγύμνωσε γὰρ με, φησὶ, πάσης ἰσχύος.
- [05101] Τοῦτο γὰρ δηλοῖ τό·
- [05102] [81.796] ις'.
- [05103] Ἐξέβαλεν ἐν ψήφῳ τοὺς ὀδόντας μου, καὶ ἐψώμισέ με σποδόν.

- [05104] Ὁ δὲ Σύρος, Ἐν πέτρᾳ, λέγει, ἐστέρησέ με καὶ τῆς προτέρας εἰρήνης, καὶ τῶν παντοδαπῶν ἀγαθῶν.
- [05105] ιη΄.
- [05106] Καὶ εἶπον, Ἀπόλετο νίκη μου, καὶ ἡ ἐλπίς μου ἀπὸ Κυρίου.
- [05107] Ἀπηγόρευσα, φησὶ, τὰς χρηστοτέρας ἐλπίδας, ἀλλ' ὅμως τῆ συνεχεῖ τῶν ἀνιαρῶν μνήμη τὴν ψυχὴν κατατήκω, καὶ εἰς ἔλεον τὸν Δεσπότην ἐφέλομαι.
- [05108] κβ΄.
- [05109] Τὰ ἐλέη Κυρίου πολλά ὅτι οὐκ ἐξελίπομεν, ὅτι οὐ συνετελέσθησαν οἱ οἰκτιρμοὶ αὐτοῦ.
- [05110] Εἰ γὰρ σύμμετρον τῆ ἁμαρτία τὴν τιμωρίαν ἐπήγαγεν, οὐκ ἂν οὐδὲ ἡμεῖς διεφύγομεν τὴν σφαγὴν.
- [05111] Εἶτα ὁ προφήτης τὴν ὑπὲρ αὐτῶν ἰκετείαν προσφέρει.
- [05112] κγ΄.
- [05113] Ανακαίνισον αὐτοὺς, ὡς ὄρθρον πρωΐνόν.
- [05114] Ἐπειδὴ σκότος τὴν συμφορὰν προσηγόρευσεν, ὁ θεὸς παραβάλλει τὴν ταύτης μεταβολήν.
- [05115] Ἐπληθύνθη ἡ πίστις σου εἰς τὰς πρωΐας.
- [05116] Τῆς γὰρ μεταβολῆς γενομένης, γνησιώτερον τῆ εὐσεβείᾳ προσέξουσι.
- [05117] Πολλοὶ γὰρ εἰσιν οἱ στεναγμοὶ μου, καὶ ἡ καρδία μου ἐξέλιπε.
- [05118] κδ΄.
- [05119] Μερὶς μου Κύριος, εἶπεν ἡ ψυχὴ μου, διὰ τοῦτο ὑπομένω αὐτόν.
- [05120] Ἐτέραν, φησὶν, οὐκ ἔχω καταφυγὴν, ἀλλὰ τὴν σὴν προσμένω βοήθειαν.
- [05121] Εἶτα διδάσκει τῆς εἰς Θεὸν ἐλπίδος τὸ χρησίμον.
- [05122] κε΄, κς΄.
- [05123] Ἀγαθὸς Κύριος τοῖς ὑπομένουσιν αὐτόν·
- [05124] ψυχὴν, ἢ ζητήσῃ αὐτόν, ζήσεται.
- [05125] Ἀγαθὸν τὸ ὑπομένειν, καὶ ἐλπίζειν εἰς τὸ σωτήριον τοῦ Κυρίου.
- [05126] Ταῦτα εἰς ψυχαγωγίαν τῶν ἀθυμούντων διδάσκει, καὶ ἕτερα.
- [05127] κζ΄, κη΄.
- [05128] Ἀγαθὸν ἀνδρὶ, ὅταν ἄρῃ ζυγὸν ἐκ νεότητος αὐτοῦ.
- [05129] Καθήσεται κατὰ μόνας, καὶ σιωπήσῃ, ὅτι ἤρῃ ἐφ' ἑαυτὸν ζυγὸν βαρύν.
- [05130] Τοῦτο καὶ ὁ μακάριος ἔφη Δαβὶδ·
- [05131] Ἀγαθὸν μοι, ὅτι ἐταπεινώσάς με, ὅπως ἂν μάθω τὰ δικαίωμά σου·
- [05132] τὸ δὲ, Καθήσεται κατὰ μόνας καὶ σιωπήσῃ, καρτερεῖν διδάσκει, καὶ ὑπομένειν τὰ λυπηρά.
- [05133] Συμφωνεῖ δὲ καὶ τὰ ἐπαγόμενα·
- [05134] κθ΄, λ΄.
- [05135] Δώσει ἐν χώματι στόμα αὐτοῦ·
- [05136] εἰ ἄρα ἐστὶν ὑπομονῆς ἐλπίς.
- [05137] Δώσει τῷ παιόντι αὐτὸν σιαγόνα αὐτοῦ.
- [05138] καὶ χορτασθήσεται ὄνει δισμῶν.

- [05139] Εὐαγγελικὸς οὗτος ὁ νόμος·
- [05140] ὁ γὰρ Κύριος διηγόρευσε, τῷ παίοντι τὴν σιαγόνα τὴν δεξιάν, <sup>[81.797]</sup> στρέψαι καὶ τὴν ἄλλην.
- [05141] Τὸ δὲ, Δώσει ἐν χώματι στόμα αὐτοῦ, ὁ Σύρος ἐν γῆ εἶπε·
- [05142] τουτέστι, Σιγήσει, καὶ οἶσει γενναίως τὰς λοιδορίας καὶ τὰ ὄνειδη, ὡσπερ γῆς ἔχων πεπληρωμένον τὸ στόμα.
- [05143] Τοῦτο καὶ ὁ Θεσπέσιος Δαβὶδ ἐδήλωσε·
- [05144] Ἐν τῷ συστῆναι τὸν ἁμαρτωλὸν ἐναντίον μου, ἐταπεινώθην, καὶ ἐκωφώθην, καὶ ἐσίγησα ἐξ ἀγαθῶν.
- [05145] Εἶτα διδάσκει, ὡς οὐκ ἐπὶ πλεῖστον κέχρηται ταῖς παιδείαις ὁ Δεσπότης, φιλόανθρωπος ὢν, ἀλλὰ μετὰ τὴν παιδείαν ἐπάγει τὸν ἔλεον.
- [05146] λγ' Οὐ.
- [05147] γὰρ ἐταπεινώσε, φησὶν, ἐξ ὅλης καρδίας αὐτοῦ οὐδὲ ἀπόσατο υἱοὺς ἀνθρώπων.
- [05148] Ὁργιζομένου γὰρ τὸ σχῆμα, τὸ δὲ βούλημα φιλοανθρωπίας μεστόν.
- [05149] Εἰς ὠφέλειαν μέντοι τῶν ἀνθρώπων κέχρηται τῇ παιδείᾳ·
- [05150] τοῦτο γὰρ ἐπήγαγε·
- [05151] λδ'.
- [05152] Τοῦ ταπεινώσαι ὑπὸ τοὺς πόδας αὐτοῦ πάντας δεσμίους γῆς, τουτέστι, τοὺς τῇ γῆ προσδεδεμένους, καὶ μετάρσιον οὐκ ἔχοντας φρόνημα·
- [05153] ἀδικία γὰρ συζῶσι, καὶ τὸν ἐφορῶντα οὐ δειμαίνουσι.
- [05154] λζ', λη'.
- [05155] Τίς οὕτως εἶπε, καὶ ἐγένετο;
- [05156] Κύριος οὐκ ἐνετείλατο.
- [05157] Ἐκ στόματος Ὑψίστου οὐκ ἐξελεύσεται τὰ κακὰ καὶ τὰ ἀγαθὰ ἡμῶν.
- [05158] Τὴν πρόνοιαν ἀναιρούντων ὁ λόγος κατηγορεῖ·
- [05159] οὗτοι γὰρ εἰμαρμένη καὶ τύχη ἀνατιθέασιν τὰ γινόμενα.
- [05160] λθ'.
- [05161] Τί γογγύσει ἄνθρωπος ζῶν, ἀνὴρ περὶ τῆς ἁμαρτίας αὐτοῦ;
- [05162] Ἡ ῥαθυμία γὰρ, ἀλλ' οὐχὶ φύσις, πρόξενος τῆς ἁμαρτίας, οὐδὲ χάριν καὶ τὴν τιμωρίαν ὁ δικαστὴς ἐπιφέρει τοῖς ἁμαρτάνουσιν.
- [05163] μ'.
- [05164] Ἐξηρευνήθη ἡ ὁδὸς ἡμῶν, καὶ ἠτάσθη.
- [05165] Εἶδε γὰρ τὴν παρ' ἡμῶν τολμηθεῖσαν παρανομίαν.
- [05166] Καὶ ἐπιστρέψωμεν πρὸς Κύριον.
- [05167] Γένοιτο δὲ ἡμῖν πρόφασις μεταμελείας ἢ τιμωρία.
- [05168] μα'.
- [05169] Αναλάβωμεν καρδίας ἡμῶν, καὶ ἐμβλέψωμεν πρὸς τὸν ὑψηλόν, τὸν κατοικοῦντα ἐν τῷ οὐρανῷ.
- [05170] Τῶν περιττῶν, φησὶ, φροντίδων τοὺς λογισμοὺς ἀπαλλάξαντες, τὸν θεῖον αἰτήσωμεν ἔλεον.
- [05171] μβ'.
- [05172] Ἥμεῖς ἡμάροτομεν, καὶ ἠσεβήσαμεν, καὶ σὺ οὐχ ἰλάσθης.
- [05173] Δικαίαν, φησὶ, τὴν τιμωρίαν ἐπήγαγες.
- [05174] μγ', μδ'.

- [05175] Ἐσκέπασας ἐν θυμῷ, καὶ κατεδίωξας ἡμᾶς·
- [05176] ἀπέκτεινας, καὶ οὐκ ἐφείσω.
- [05177] Ἀπ' εσκέπασας νεφέλην ἐστερεωμένην σεαυτῷ, ἕνεκεν τοῦ μὴ διελθεῖν πρὸς σὲ προσευχὴν ἡμῶν.
- [05178] Τοῦτο καὶ δι' ἑτέρου προφήτου φησὶν ὁ Θεὸς, Ὅτι τὰ ἁμαρτήματα ὑμῶν διιστῶσιν ἀναμέσον ὑμῶν καὶ ἐμοῦ.
- [05179] Ταύτας καὶ οὗτος τῇ νεφέλῃ ἀπέεικασεν, ἢ διεκάλυψε τὴν πρόσοδον τῆς προσευχῆς.
- [05180] Θρηνεῖ δὲ καὶ ὀδύρεται διαφερόντως, ὁρῶν ἐπικερτομούντας τοὺς δυσμενεῖς, καὶ τῷ λαῷ τὰ ὄνειδη προσφέροντας·
- [05181] <sup>[81.800]</sup> λέγει δὲ τούτους θηρεῦσαι, καὶ κατασφάξαι, καὶ εἰς λάκκον ῥίψαι, καὶ λίθον ἐπιθεῖναι, καὶ ὑποβρύχιον ποιῆσαι τῷ ὕδατι·
- [05182] διὰ δὲ τούτων ἀπάντων τὴν ὑπερβολὴν δεδήλωκε τῶν κακῶν.
- [05183] Οὕτω καὶ ὁ θεσπέσιος Δαβὶδ ἐκ προσώπου τούτων αὐτῶν·
- [05184] Σῶσόν με, ὁ Θεὸς, ὅτι εἰσῆλθοσαν ὕδατα ἕως ψυχῆς μου.
- [05185] Ἐνεπάγην εἰς ἰλὸν βυθοῦ, καὶ οὐκ ἔστιν ὑπόστασις.
- [05186] Ἦλθον εἰς τὰ βάθη τῆς θαλάσσης, καταγιγίς κατ' ἐπόντισέ με.
- [05187] Καὶ πάλιν·
- [05188] Μὴ με καταποντισάτω καταγιγίς ὕδατος, μηδὲ καταπιέτω με βυθός, μηδὲ συσχετῶ ἐπ' ἐμὲ φρέαρ τὸ στόμα αὐτοῦ.
- [05189] Οὕτω καὶ ἐνταῦθα·
- [05190] νε', ν ς'.
- [05191] Ἐπεκαλεσάμην τὸ ὄνομά σου, Κύριε, ἐκ λάκκου καταωτάτου.
- [05192] Φωνῆς μου ἤκουσας·
- [05193] μὴ φράξης τὰ ὦτά σου εἰς τὴν δέησίν μου, καὶ εἰς τὴν κραυγὴν μου.
- [05194] Διδάσκει καὶ ὡς ἔπεισε τὸν φιλόανθρωπον.
- [05195] νζ'.
- [05196] Ἦγγισας γὰρ, φησὶν, ἐν ἡμέρᾳ, ἣ ἐπ' ἐκαλεσάμην σε, καὶ εἶπας μοι, Μὴ φοβοῦ.
- [05197] Ἀπὸ χρηρῆ δὲ εἰς παραψυχὴν καὶ ὁ βραχὺς οὗτος λόγος.
- [05198] Εἶτα διδάσκει, ὡς αὐτοῖς καὶ τοῖς δυσμενεῖσι δικαίως δικάσας, ἐκείνους μὲν δουλείᾳ παρέδωκεν, αὐτοὺς δὲ ἐλευθερίας ἠξίωσεν.
- [05199] Αἰτήσας δὲ τοῖς δυσσεβέσι πολεμίους τὸν ὄλεθρον, τὸν τρίτον πεπλήρωκε θρηῆνον.
- [05200] ΚΕΦΑΛ.
- [05201] Δ'.
- [05202] α'.
- [05203] Πῶς ἡμαυρώθη χρυσίον, ἠλλοιώθη τὸ ἀργύριον τὸ ἀγαθόν·
- [05204] ἐξεχύθησαν λίθοι ἅγιοι ἀπ' ἀρχῆς πασῶν διεξόδων;
- [05205] Ταύταις ἀπεικάζει ταῖς ὕλαις τὴν τῶν προγόνων εὐσέβειαν, καὶ θρηνεῖ τῶν ἐγγόνων τὴν γεγεννημένην μεταβολὴν.
- [05206] Τοῦτο γὰρ δηλοῖ τὰ ἐξῆς·
- [05207] β'.
- [05208] Οἱ υἱοὶ Σιών, οἱ τίμιοι, οἱ ἐπηρμένοι, οἱ ὑπὲρ χρυσίον·
- [05209] πῶς ἐλογίσθησαν εἰς ἀγγεῖα ὀστράκινα, ἔργα χειρῶν κεραμέως;
- [05210] Τοῦτο καὶ διὰ τοῦ θείου Ἡσαΐου προεῖρηκεν ὁ Δεσπότης·

- [05211] Ὅτι ἔσονται ἄχρηστοι, ὡς κεράμιον συντριβέν εἰς λεπτά ἐν οἷς οὐκ ἔστιν ὕδωρ ἀρύσασθαι, ἢ πῦρ λαβεῖν ἀπὸ καύστρας.
- [05212] γ'.
- [05213] Καί γε δράκοντες ἐξεδύσαντο μασθοὺς, ἐθήλασαν σκύμνους αὐτῶν, θυγατέρες λαοῦ μου εἰς ἀνίατον, ὡς στρουθίον ἐν ἐρήμῳ.
- [05214] Καὶ τὰ πικρότερα, φησὶ, θηρία τῶν τέκνων ἐπιμελεῖται·
- [05215] ἢ δὲ τοῦ πάθους ὑπερβολὴ τῆς Σιών τοὺς οἰκίτορας καὶ αὐτῆς ἐπιλαθέσθαι τῆς φύσεως παρεσκεύασε·
- [05216] καὶ τῶν μὲν πλείστων σφαγέντων, τῶν δὲ λοιπῶν ἀν' δραποδισθέντων, ὀλίγοι τινὲς μεμενήκασιν ἐοικότες στρουθίῳ μόνῳ κατὰ τὴν ἔρημον πλανωμένῳ.
- [05217] Δηλοῖ δὲ τὰ ὑπὸ τοῦ λιμοῦ τεχθέντα κακά·
- [05218] [81.801] δ'.
- [05219] Ἐκολλήθη γλῶσσα θηλάζοντος πρὸς τὸν φάρυγγα αὐτοῦ ἐν δίψει·
- [05220] νήπια ἤτησαν ἄρτον, καὶ ὁ διακλῶν αὐτοῖς οὐκ ἦν.
- [05221] Διδάσκει δὲ καὶ τὴν προτέραν τούτων χλιδὴν.
- [05222] ε'.
- [05223] Οἱ ἐσθίοντες τρυφὰς ἠφανίσθησαν ἐν ταῖς ἐξόδοις.
- [05224] Ἀντὶ τοῦ κατὰ τὴν ἀγορὰν ἐρῳιμμένοι.
- [05225] Οἱ τιθηνοῦμενοι ἐπὶ κοκκίνῳ περιελάβοντο κοπρίας.
- [05226] Λέγει δὲ τούτων τὴν ἀμαρτίαν πρόξενον γεγενῆσθαι·
- [05227] καὶ τῇ Σοδόμων παρατίθησι ταύτην.
- [05228] Λέγει δὲ καὶ τῶν Ναζιραίων τὴν πρὸ τῶν συμφορῶν εὐδοξίαν, καὶ τὴν ἐν τῇ συμφορᾷ κακουχίαν·
- [05229] καὶ τὴν ἐν πολέμῳ δὲ σφαγὴν τῶν τοῦ λιμοῦ βελῶν αἰρετωτέραν εἶναι φησιν.
- [05230] Ἐντίθησι δὲ τῷ θρήνῳ καὶ τὸ πάντων χαλεπώτατον πάθος·
- [05231] ι'.
- [05232] Χεῖρες γυναικῶν οἰκτιρμόνων ἤψησαν τὰ παιδιά ἑαυτῶν·
- [05233] ἐγένοντο εἰς βρῶσιν αὐταῖς ἐν τῷ συντριμμάτι τῆς θυγατρὸς τοῦ λαοῦ μου.
- [05234] Τὴν γὰρ φυσικὴν φιλοστοργίαν ἢ βία τῆς πείνης ἐνίκησε.
- [05235] Ταῦτα δὲ τῇ Σιών ἐπήνεγκεν ὁ Δεσπότης ἐνδίκως ἀγανακτήσας.
- [05236] ιβ'.
- [05237] Οὐκ ἐπίστευσαν βασιλεῖς τῆς γῆς, καὶ πάντες οἱ κατοικοῦντες τὴν οἰκουμένην, ὅτι εἰσελεύσεται ἐχθρὸς καὶ ἐκθλίβων διὰ τῶν πυλῶν Ἱερουσαλήμ.
- [05238] Εἶχον γὰρ ἐνέχυρα μεγάλα τοῦ πιστεῦσαι, τὰ κατὰ τὸν Σεναχηρείμ, οὗ τὴν στρατιὰν ἐν βραχεῖ μορίῳ νυκτὸς κατηγάλωσε.
- [05239] Παρεδόθη δὲ τοῖς πολεμίοις καὶ διὰ τὴν τῶν ψευδοπροφητῶν ἐξαπάτην, καὶ διὰ τὴν τῶν ἱερέων μαιφόνιαν.
- [05240] ιδ'.
- [05241] Εἶψαν νεανίσκοι αὐτῆς ἐν ταῖς ἐξόδοις.
- [05242] Ἐξόδους τὰς ἀγνίας καλεῖ, καὶ τὰς καλουμένας ῥύμας·
- [05243] Ἐμολύνθησαν ἐν αἵματι ἐν τῷ μὴ δύνασθαι αὐτοὺς, ἐρῳίφθησαν σὺν τοῖς ἐνδύμασιν αὐτῶν.
- [05244] Ὁ μὲν λιμὸς ἠνάγκαζεν ἐρῳίφθαι·
- [05245] προκαθήμενοι δὲ οἱ πολέμιοι θάπτειν ἐκώλυον, οἱ δὲ κύνες τοὺς ἐρῳιμένους ἀνήλισκον.
- [05246] Λέγει δὲ καὶ τὰ παρὰ τῶν πολεμίων θρυλλούμενα·

- [05247] ιε΄.
- [05248] Απόστητε ἀπὸ ἀκαθάρτων.
- [05249] Ακαθάρτους ἐκάλουν ἡμᾶς.
- [05250] Εἶτα δείξας, τίνας ὀνομάζει ἀκαθάρτους, ἀνέλαβε τὸ ῥητὸν, καὶ φησιν·
- [05251] Απόστητε ἀπὸ ἀκαθάρτων·
- [05252] ἀπόστητε, μὴ ἐγγίσητε αὐτοῖς, ὅτι παρῶξυναν, τουτέστι, τὸν Θεόν.
- [05253] Καὶ ἀνήφθησαν, καὶ γε ἐσαλεύθησαν.
- [05254] Ἐγυμνώθησαν, φησὶ, διὰ τὴν παρανομίαν τῆς θείας ἐπικουρίας.
- [05255] Εἶπατε ἐν τοῖς ἔθνεσιν, Οὐ μὴ προσθῶσι τοῦ παροικεῖν πρὸ προσώπου Κυρίου.
- [05256] Παντελῶς, φησὶν, ἡμᾶς ἀπηγόρευσεν.
- [05257] ιζ΄.
- [05258] Οἱ ὀφθαλμοὶ ἡμῶν εἰς τὴν βοήθειαν ἡμῶν ἐξέλιπον, μάταια σκοπούντων ἡμῶν·
- [05259] ἀπεσκοπεύσαμεν εἰς ἔθνος οὐ σῶζον.
- [05260] Τῇ γὰρ Αἰγυπτίων <sup>[81.804]</sup> ἐπικουρία θαρρόησαντες, ἐψεύσθημεν τῆς ἐλπίδος.
- [05261] Εἶτα τὴν τῶν πολεμίων ὠμότητα δείκνυσιν·
- [05262] οὔτε γὰρ γῆρας φειδοῦς, οὔτε μὴν αἰδοῦς ἱερωσύνην ἠξίωσαν.
- [05263] ιη΄.
- [05264] Ἐθηρεύσαμεν μικροὺς ἡμῶν, τοῦ μὴ εἰσπορεύεσθαι ἐν ταῖς πλατείαις ἡμῶν.
- [05265] Ὁ δὲ Σύρος ἐθήρευσαν ἠρμήνευσεν·
- [05266] καὶ ἔχει τὸ ἀκόλουθον λόγος·
- [05267] οἱ γὰρ πολέμιοι μετὰ τῶν γεγηρακότων καὶ τοὺς νέους ἐθήρευσαν.
- [05268] Ταῦτα δὲ, φησὶν, ὑπεμείναμεν, ὅτι ἤγγικεν ὁ καιρὸς ἡμῶν, ἐπλη-ρώθησαν αἱ ἡμέραι ἡμῶν.
- [05269] Ἐδειξεν ὁ λόγος, ὡς σταθμῶ καὶ μέτρῳ κεχρημένος ὁ τῶν ὄλων Θεὸς καὶ μακροθυμεῖ καὶ κολάζει.
- [05270] Ὅταν γὰρ τῇ μακροθυμίᾳ χρησάμενος καταφρονοῦντας θεάσῃται, τὴν τιμωρίαν ἐπιφέρει, ἵνα παύσῃ τὴν ἁμαρτίαν.
- [05271] Εἶτα διδάσκει, ὡς ἡ τῶν πολεμίων ταχύτης ἐνίκησε καὶ τῶν ἀστῶν τὴν κουφότητα.
- [05272] Προλέγει δὲ τὸ σωτήριον πάθος·
- [05273] κ΄.
- [05274] Πνεῦμα προσώπου ἡμῶν Χριστὸς Κύριος, συνελήφθη ἐν ταῖς διαφθοραῖς ἡμῶν, ᾧ εἶπαμεν, Ἐν τῇ σκιᾷ αὐτοῦ ζησόμεθα ἐν τοῖς ἔθνεσιν.
- [05275] Εἰπάτωσαν οἱ Ἰουδαῖοι, τίνα καλεῖ Χριστὸν ὁ προφητικὸς λόγος;
- [05276] τίς δὲ τῶν παρ' αὐτοῖς κληθέντων χριστῶν, ἢ βασιλεὺς, ἢ προφήτης, ἢ ἱερεὺς, Κύριος ὠνομάσθη;
- [05277] ἀλλ' οὐκ ἂν ἔχοιεν δεῖξαι, καίτοι πολλῇ κεχρημένοι ψευδολογία.
- [05278] Δῆλον τοίνυν, ὡς τὸν Σωτῆρα καὶ Κύριον ἡμῶν προεθέσπισεν ὁ προφήτης, συλληφθέντα παρ' αὐτῶν διὰ τὴν τῆς ἀσεβείας αὐτῶν διαφθοράν.
- [05279] Τούτους δὲ ἐν τῇ σκιᾷ οἱ προφήται ζήσεσθαι λέγουσι.
- [05280] Καὶ ἐπίστευον διὰ τῶν ἱερῶν ἀποστόλων, καὶ τῶν θείων αὐτῶν θεσπισμάτων κηρυττομένων τοῖς ἔθνεσι.
- [05281] Προϊδωμεν δὲ τὰ κατ' αὐτὸν, τοῦ παναγίου ἡμᾶς φωτίσαντος Πνεύματος.

[05282] Πνεῦμα, φησὶ, προσώπου ἡμῶν Χριστὸς Κύριος.

[05283] Ταύτην μέντοι τὴν προφητείαν ὁ προφήτης τοῖς θρήνοις ἐντέθεικε, τοὺς τῆνικαῦτα Ἰουδαίους διδάσκων, ὡς διὰ τὸ μηδέπω τεχθῆναι τὴν τούτων ἐλπίδα, φειδῶς τεύξονται, καὶ τῆς ἀνακλήσεως ἀπολαύσονται, καίτοι μέλλοντες σταυρῶ τὸν τῆς οἰκουμένης παραδώσειν Σωτῆρα.

[05284] κα'.

[05285] Χαῖρε καὶ εὐφραίνου, θύγατερ Ἰουμαίας, ἢ κατοικοῦσα ἐν γῆ Οὐζ'.

[05286] καὶ γε ἐπὶ σὲ ἐπελεύσεται, τὸ ποτήριον τοῦ Κυρίου, καὶ πίεσαι, καὶ μεθυσθήσῃ, καὶ ἀποχεεῖς.

[05287] Ὑπερβολὴν αὐτοῖς κακῶν ὁ προφητικὸς προείρηκε λόγος·

[05288] τοῦτο γὰρ δηλοῖ τὸ, μεθυσθήσῃ, καὶ ἀποχεεῖς.

[05289] Καὶ ὁ θεσπέσιος δὲ Δαβὶδ περὶ αὐτῶν φησὶ, Μνήσθητι, Κύριε τῶν υἱῶν Ἐδώμ, τὴν ἡμέραν Ἱερουσαλήμ·

[05290] τῶν λεγόντων, Ἐκκενοῦτε, ἐκκενοῦτε, ἕως [81.805] τῶν θεμελίων αὐτῆς.

[05291] Καὶ γὰρ ἀδελφοὶ ὄντες, καὶ γειτονεύοντες, εἰρηγενεῖν μὲν οὐκ ἐβούλοντο, τὸ δὲ προγονικὸν διεφύλαξαν μῖσος.

[05292] κβ'.

[05293] Ἐξέλιπεν ἀνομία σοῦ, θύγατερ Σιών·

[05294] οὐ προσθήσει τοῦ ἀποικίσαι σε ἔτι·

[05295] ἐπεσκέψατο ἀνομίαν σου, θύγατερ Ἐδώμ, ἀπεκάλυψεν ἐπὶ τὰ ἀσεβήματά σου.

[05296] Τῇ μὲν Σιών προηγόρευσε τὰ χρηστά, τὰναντία δὲ τῇ Ἰουμαίᾳ·

[05297] ἐπ' αὐτῆς γὰρ ἔφη τὴν τιμωρίαν χωρήσειν.

[05298] Ἀληθὲς δὲ καὶ τὸ, Οὐ προσθήσει τοῦ ἀποικίσαι σε ἔτι.

[05299] Παντελῶς γὰρ οἱ ἀνδραποδίσαντες κατελύθησαν, καὶ ὑπὸ τὴν Περσῶν δυναστείαν ἐγένοντο.

[05300] Ὁ μὲν οὖν προφήτης τοῦτο τοῖς θρήνοις τὸ τέλος ἐπέθηκεν·

[05301] ἡμεῖς δὲ τὸν δεδοκῶτα στόμα ἀνθρώπων, καὶ διδάσκοντα ἄνθρωπον γινώσκοντες, ὅτι καὶ τοῦδε τοῦ προφήτου δήλην τὴν διάνοιαν, ὡς ἦν ἡμῖν ἐφικτὸν, πεποιήκαμεν, καὶ ταῖς ἄλλαις προφητικαῖς βίβλοις προστεθείκαμεν καὶ τήνδε τὴν ἐρμηνείαν, ὡς μηδὲ μίαν διὰ τὴν αὐτοῦ χάριν προφητείαν καταλιπεῖν ἀνεμῆνευτον.

[05302] Τοὺς δὲ γε ἐντευξομένους παρακαλῶ, δέξασθαι μὲν τὰ εὐ καὶ καλῶς εἰρημένα·

[05303] εἰ δὲ τι ἐλλείπει, συγγνώμην.

[05304] Ἄνθρωποι γὰρ ὄντες, καὶ τῆς τελειότητος ἀποδέοντες, τὴν οἰκείαν εἰσηγέκαμεν προθυμίαν, ὠφέλειάν τινα τοῖς φιλοθέοις καὶ φιλοπόνοις πορίζοντες, οὐς ἀντιδοῦναι παρακαλοῦμεν τῷ πόνῳ τῆς ἐρμηνείας τῆς προσευχῆς τὴν βοήθειαν·

[05305] Ἴν' ὑπὸ ταύτης ἐρειδόμενοι τὸ λειπόμενον τῆς ζωῆς ἐξανύσωμεν, ἔργοις καὶ λόγοις καὶ λογισμοῖς τὸν Θεὸν καὶ Σωτῆρα καὶ Κύριον ἡμῶν θεραπεύοντες, μεθ' οὗ τῷ Πατρὶ, σὺν τῷ παναγίῳ Πνεύματι, δόξα πρέπει, καὶ μεγαλοπρέπεια, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.

[05306] Ἀμήν.

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0393-0466 - Theodoretus Cyrrhi Episcopus - Interpretatio in Jeremiam  
Litterarum Omnium Conspectus: 181 Litterae, quae repetitae sunt in 261,844 occasionibus

α	0945	20,618	A	0913	228
β	0946	1,696	B	0914	221
γ	0947	4,376	Γ	0915	61
δ	0948	5,311	Δ	0916	0



ε	0949	14,029	E	0917	316
ζ	0950	465	Z	0918	25
η	0951	4,160	H	0919	12
θ	0952	3,451	Θ	0920	328
ι	0953	11,326	I	0921	47
κ	0954	8,993	K	0922	965
λ	0955	6,940	Λ	0923	165
μ	0956	6,937	M	0924	227
ν	0957	20,720	N	0925	99
ξ	0958	848	Ξ	0926	0
ο	0959	17,002	O	0927	317
π	0960	8,025	Π	0928	359
ρ	0961	9,314	P	0929	11
ς	0962	10,295	•	0930	0
σ	0963	9,258	Σ	0931	264
τ	0964	19,489	T	0932	519
υ	0965	4,851	Υ	0933	19
φ	0966	2,263	Φ	0934	94
χ	0967	1,644	X	0935	69
ψ	0968	454	Ψ	0936	5
ω	0969	3,476	Ω	0937	2
ϑ	8164	131			0
ϱ	8165	198	P	8172	27

ά	8049	2,555	έ	8051	3,466	ή	8053	1,734	ί	8055	4,183	ό	8057	2,239	ύ	8059	2,188	ώ	8061	685
ὰ	8048	2,466	ὲ	8050	1,430	ἦ	8052	2,113	ἰ	8054	4,739	ὄ	8056	2,430	ὺ	8058	985	ὠ	8060	266
ἄ	8118	309			0	ἦ	8134	1,642	ἰ	8150	2,035			0	ῦ	8166	2,379	ῶ	8182	2,358
ἄ	7936	2,287	ἐ	7952	3,612	ἦ	7968	147	ἰ	7984	1,347	ὄ	8000	281	ὺ	8016	2,338	ὠ	8032	61
ἄ	7937	102	έ	7953	194	ή	7969	671	ί	7985	564	ό	8001	722	ύ	8017	721	ώ	8033	351
ὰ	7938	34	ὲ	7954	0	ἦ	7970	48	ἰ	7986	0	ὄ	8002	2	ὺ	8018	1	ὠ	8034	10
ἄ	7939	25	έ	7955	1	ή	7971	26	ί	7987	21	ό	8003	59	ύ	8019	12	ώ	8035	0
ὰ	7940	316	ὲ	7956	647	ἦ	7972	52	ἰ	7988	196	ὄ	8004	147	ὺ	8020	59	ὠ	8036	17

ἄ	7941	66	ξ	7957	97	ἦ	7973	43	ι	7989	76	ο	8005	399	υ	8021	213	ω	8037	47
ἄ	7942	1			0	ἦ	7974	76	ι	7990	332			0	υ	8022	23	ω	8038	7
ἄ	7943	0			0	ἦ	7975	21	ι	7991	49			0	υ	8023	152	ω	8039	30
ἄ	8064	0			0	ἦ	8080	8			0			0	υ	8167	0	ω	8096	7
ἄ	8065	0			0	ἦ	8081	1			0			0	υ	8163	0	ω	8097	0
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α	8116	2			0	ἦ	8132	6			0			0			0	ω	8180	25
ἄ	8119	67			0	ἦ	8135	463			0			0			0	ω	8183	578

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

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0393-0466 - Theodoretus Cyrrhi Episcopus - Interpretatio in Jeremiam  
Verborum Omnium Conspectus: 12,753 Verba, quae repetita sunt in 2,283,053 occasionibus

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