

## 0345-0407 - Iohannes Chrysostomus - In epistulam I ad Thessalonicenses

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## In epistulam i ad Thessalonicenses (homiliae 111)

[00001] ΤΟΥ ΕΝ ΑΓΙΟΙΣ ΠΑΤΡΟΣ ΗΜΩΝ ΙΩΑΝΝΟΥ ΑΡΧΙΕΠΙΣΚΟΠΟΥ ΚΩΝΣΤΑΝΤΙΝΟΥΠΟΛΕΩΣ ΤΟΥ ΧΡΥΣΟΣΤΟΜΟΥ ΥΠΟΜΝΗΜΑ ΕΙΣ ΤΗΝ ΠΡΟΣ ΘΕΣΣΑΛΟΝΙΚΕΙΣ ΕΠΙΣΤΟΛΗΝ ΠΡΩΤΗΝ.

[00002] ΟΜΙΛΙΑ Α΄.

[00003] Παῦλος καὶ Σιλουανὸς καὶ Τιμόθεος τῇ Ἐκκλησίᾳ Θεσσαλονικέων ἐν Θεῷ Πατρὶ καὶ Κυρίῳ Ἰησοῦ Χριστῷ, χάρις ὑμῖν καὶ εἰρήνη ἀπὸ Θεοῦ Πατρὸς ἡμῶν καὶ Κυρίου Ἰησοῦ Χριστοῦ.

[00004] Εὐχαριστοῦμεν τῷ Θεῷ πάντοτε περὶ ὑμῶν, μνείαν ὑμῶν ποιούμενοι ἐπὶ τῶν προσευχῶν ἡμῶν, ἀδιαλείπτως μνημονεύοντες ὑμῶν τοῦ ἔργου τῆς πίστεως, καὶ τοῦ κόπου τῆς ἀγάπης, καὶ τῆς ὑπομονῆς τῆς ἐλπίδος <sup>[62.392]</sup> τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἔμπροσθεν τοῦ Θεοῦ καὶ Πατρὸς ἡμῶν.

[00005] α΄.

[00006] Τί δήποτε Ἐφεσίοις μὲν ἐπιστέλλων, καὶ τὸν Τιμόθεον ἔχων μεθ' ἑαυτοῦ, οὐχὶ συνέταξεν ἑαυτῷ, καίτοι γνωρίζομενον παρ' αὐτοῖς καὶ θαυμαζόμενον (Τὴν γὰρ δοκιμὴν αὐτοῦ γινώσκετε, φησὶν, ὅτι ὡς πατρὶ τέκνον σὺν ἐμοὶ ἐδούλευσε·

[00007] καὶ πάλιν,

[00008] <sup>[62.393]</sup> Οὐδένα ἔχω ἰσόψυχον, ὅστις γνησίως τὰ περὶ ὑμῶν μεριμνήσει·

[00009] ἐνταῦθα δὲ συντάττει αὐτὸν ἑαυτῷ;

[00010] Ἐμοὶ δοκεῖ ὅτι ἔμελλεν αὐτὸν πέμπειν εὐθέως, καὶ περιττὸν ἦν ἐπιστέλλειν τὸν τὰ γράμματα ὅσον οὐπω καταληψόμενον·

[00011] φησὶ γὰρ, Τοῦτον μὲν ἐλπίζω πέμψαι ἐξαυτῆς.

[00012] Ἐνταῦθα δὲ οὐχ οὕτως, ἀλλ' ἐπανελθὼν ἦν, ὥστε εἰκότως ἐπέστελλεν·

[00013] Ἄρτι γὰρ ἐλθόντος Τιμοθέου, φησὶ, πρὸς ἡμᾶς ἀφ' ὑμῶν.

[00014] Διὰ τί δὲ αὐτοῦ προτίθησι τὸν Σιλουανὸν, καίτοι μυρία αὐτῷ μαρτυρῶν ἀγαθὰ, καὶ πάντων αὐτὸν προτιθεῖς;

[00015] Ἴσως μὲν ἀξιούντος τοῦτο αὐτοῦ κατὰ πολλὴν ταπεινοφροσύνην, καὶ παρακαλοῦντος.

[00016] Ἐπειδὴ γὰρ τὸν διδάσκαλον ἑώρα οὕτω ταπεινοφρονοῦντα, ὡς τὸν μαθητὴν ἑαυτῷ συντάττειν, πολλῷ μᾶλλον τοῦτο αὐτὸς ἐζήτησεν ἄν.

[00017] Παῦλος γὰρ, φησὶ, καὶ Σιλουανὸς καὶ Τιμόθεος τῇ Ἐκκλησίᾳ Θεσσαλονικέων.

[00018] Οὐδὲν ἐνταῦθα περὶ ἑαυτοῦ τίθησιν, οὐχ Ὁ ἀπόστολος, οὐχ Ὁ δούλος.

[00019] Ἐμοὶ δοκεῖ, διὰ τὸνεοκατηγήτους εἶναι τοὺς ἄνδρας, καὶ μηδέπω αὐτοῦ πείραν εἰληφέναι, οὐ τίθησι τὸ ἀξίωμα·

[00020] ἄλλως δὲ καὶ ἀρχὴ τοῦ κηρύγματος ἔτι ἦν τοῦ πρὸς αὐτούς.

[00021] Τῇ Ἐκκλησίᾳ, φησὶ, Θεσσαλονικέων.

[00022] Καλῶς.

[00023] Ἐπεὶ γὰρ εἰκὸς ἦν ὀλίγους εἶναι καὶ οὐδέπω συνεστάναι, διὰ τοῦτο αὐτοὺς παραμυθεῖται διὰ τοῦ ὀνόματος τῆς Ἐκκλησίας·

[00024] ἐνθα γὰρ πολὺς παρεληλύθει χρόνος, καὶ τὸ τῆς Ἐκκλησίας σύστημα πολὺ ἦν, οὐ τίθησι τοῦτο.

[00025] Ἐπειδὴ δὲ ὄνομα πλήθους ἐστίν, ὡς τὰ πολλὰ, τὸ τῆς Ἐκκλησίας ὄνομα, καὶ συστήματος ἤδη συγκεκριημένου, διὰ τοῦτο αὐτοὺς οὕτω καλεῖ.

[00026] Ἐν Θεῷ, φησὶ, Πατρὶ, καὶ Κυρίῳ Ἰησοῦ Χριστῷ.

[00027] Τῇ Ἐκκλησίᾳ, φησὶ, Θεσσαλονικέων τῇ ἐν Θεῷ.

- [00028] Ἰδοὺ πάλιν τὸ, Θεός, ἐπὶ τοῦ Πατρὸς, καὶ ἐπὶ τοῦ Υἱοῦ.
- [00029] Τὸ δὲ, Ἐν Θεῷ, φησὶν, ἐπειδὴ πολλαὶ Ἐκκλησίαι καὶ Ἰουδαϊκαὶ καὶ Ἑλληνικαὶ ἦσαν.
- [00030] Μέγα τὸ ἀξίωμα, καὶ οὐ ἴσον οὐδέν, εἰ ἐν Θεῷ ἐστι.
- [00031] Γένοιτο τοίνυν καὶ ταύτην τὴν Ἐκκλησίαν οὕτω καλεῖσθαι
- [00032] δέδοικα δὲ μὴ μακρὰν ἢ τῆς προσηγορίας ταύτης.
- [00033] Εἴ τις γὰρ ἀμαρτίας δούλος, οὐ δύναται λέγεσθαι ἐν Θεῷ.
- [00034] Χάρις ὑμῖν καὶ εἰρήνη.
- [00035] Εἶδες εὐθὺς ἀπὸ ἐγκωμίων τὸ προοίμιον τῆς ἐπιστολῆς;
- [00036] Εὐχαριστοῦμεν τῷ Θεῷ πάντοτε περὶ πάντων ὑμῶν, μνησθῆναι ὑμῶν ποιούμενοι ἐπὶ τῶν προσευχῶν ἡμῶν.
- [00037] Τὸ γὰρ εὐχαριστεῖν τῷ Θεῷ ὑπὲρ αὐτῶν, μαρτυροῦντός ἐστιν αὐτοῖς πολλὴν προκοπὴν, ὅταν μὴ μόνον ἐπαινῶνται αὐτοὶ, ἀλλὰ καὶ Θεὸς εὐχαριστῆται, ὡς αὐτὸς ἐργασάμενος τὸ πᾶν.
- [00038] Διδάσκει δὲ αὐτοὺς καὶ μετριάζειν, μονονουχί λέγων, ὅτι τῆς τοῦ Θεοῦ δυνάμεως ἐστὶ τὸ πᾶν.
- [00039] Τὸ μὲν οὖν εὐχαριστεῖν τῶν κατορθωμάτων ἕνεκεν τίθησι
- [00040] τὸ δὲ μεμνησθῆναι αὐτῶν ἐπὶ τῶν προσευχῶν, τῆς ἀγάπης τῆς πρὸς αὐτούς.
- [00041] Εἶτα δεικνύς ὅτι οὐ μόνον ἐπὶ τῶν προσευχῶν μέμνηται, ἀλλὰ καὶ χωρὶς τῶν εὐχῶν, ὅπερ πολλάκις ποιεῖ·
- [00042] Ἀδιαλείπτως, φησὶ, μνημονεύοντες ὑμῶν τοῦ ἔργου τῆς πίστεως, καὶ τοῦ κόπου τῆς ἀγάπης, καὶ τῆς ὑπομονῆς τῆς ἐλπίδος τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἔμπροσθεν τοῦ Θεοῦ καὶ Πατρὸς ἡμῶν.
- [00043] Τί ἐστιν;
- [00044] Ἀδιαλείπτως μνημονεύοντες;
- [00045] Ἦτοι μνημονεύοντες ἔμπροσθεν τοῦ Θεοῦ καὶ Πατρὸς, ἢ τοῦ κόπου τῆς ἀγάπης μνημονεύοντες τοῦ ὄντος ἔμπροσθεν τοῦ Θεοῦ καὶ Πατρὸς ἡμῶν.
- [00046] Οὐχ ἀπλῶς δὲ εἶπεν·
- [00047] <sup>[62.394]</sup> Ἀδιαλείπτως μνημονεύοντες, ἀλλ' Ὑμῶν.
- [00048] Εἶτα πάλιν, ἵνα μὴ νομίσης ἀπλῶς μηδὲ τὸ Ὑμῶν εἰρησθαι, ἐπήγαγεν·
- [00049] Ἐμπροσθεν τοῦ Θεοῦ καὶ Πατρὸς ἡμῶν.
- [00050] Ἐπειδὴ γὰρ οὐδεὶς ἐπὶ τῶν ἀνθρώπων τὰ γινόμενα, οὐδεὶς μισθὸν ἀπεδίδου, καὶ τοῦτο προστίθησι, μονονουχί λέγων, Θαρσύνετε, ἔμπροσθεν τοῦ Θεοῦ κάμνετε.
- [00051] Τί ἐστὶ, Τοῦ ἔργου τῆς πίστεως;
- [00052] Ὅτι οὐδὲν ὑμῶν παρέκλινε τὴν ἔνστασιν·
- [00053] τοῦτο γὰρ ἔργον πίστεως.
- [00054] Εἰ πιστεύεις, πάντα πάσχε·
- [00055] εἰ δὲ μὴ πάσχεις, οὐ πιστεύεις.
- [00056] Μὴ γὰρ οὐ τοιαῦτά ἐστι τὰ ἐπηγγελμένα, ὡς καὶ μυρίους θανάτους πείσεσθαι τὸν πιστεύοντα ἀνελέσθαι;
- [00057] Οὐρανῶν βασιλεία πρόκειται καὶ ἀθανασία καὶ ζωὴ αἰώνιος.
- [00058] Ὁ τοίνυν πιστεύων, πάντα πείσεται.
- [00059] Ἄρα ἢ πίστις διὰ τῶν ἔργων δείκνυται.
- [00060] Εἰκότως οὖν οὕτως εἶπε, δηλῶν, ὅτι Οὐχ ἀπλῶς, ἀλλὰ διὰ τῶν ἔργων αὐτὴν ἐπεδείξασθε, διὰ τῆς ἐνστάσεως, διὰ τῆς προθυμίας.
- [00061] Καὶ τοῦ κόπου τῆς ἀγάπης.
- [00062] Ποῖος γὰρ κόπος τὸ φιλεῖν ἀπλῶς;

- [00063] Οὐδεὶς·
- [00064] τὸ δὲ γνησίως φιλεῖν κόπος πολὺς.
- [00065] Ὅταν γὰρ, εἰπέ μοι, μυρία κινήται τῆς ἀγάπης ἡμᾶς ἀφελκύσαι βουλόμενα, ἡμεῖς δὲ πρὸς πάντα ἀντιτείνωμεν, οὐχὶ κόπος ἐστί;
- [00066] Τί γὰρ οὐκ ἔπαθον οὗτοι, ὥστε μὴ ἀποστῆναι τῆς ἀγάπης;
- [00067] οὐχὶ ἐπὶ τὸν ὑποδοχέα Παύλου ἦλθον οἱ πολεμοῦντες τῷ κηρύγματι, καὶ μὴ εὐρόντες αὐτὸν, ἔσυρον τὸν Ἰάσονα ἐπὶ τοὺς πολιτάρχας;
- [00068] Μικρὸς οὗτος κόπος, εἰπέ μοι, μηδέπω τῶν σπερμάτων παγέντων, τοσοῦτον χειμῶνα φέρειν, τοσοῦτους πειρασμούς;
- [00069] Καὶ ἱκανὰ αὐτὸν ἀπήτησαν.
- [00070] Καὶ ἱκανὰ, φησὶ, δούς, ἐξέπεμψε τὸν Παῦλον.
- [00071] Μικρὸν τοῦτο, εἰπέ μοι;
- [00072] οὐχὶ καὶ ἑαυτὸν ἀντ' ἐκείνου τῷ κινδύνῳ ὑπέθηκε;
- [00073] Τοῦτο κόπον φησὶν ἀγάπης, ὅτι οὕτω προσεδέθησαν.
- [00074] β'.
- [00075] Καὶ ὄρα·
- [00076] πρῶτον ἐκείνων λέγει τὰ κατορθώματα, καὶ τότε τὰ ἑαυτοῦ, ἵνα μὴ δόξη μεγαληγορεῖν, μηδὲ προλήψει φιλεῖν αὐτοῦς.
- [00077] Καὶ τῆς ὑπομονῆς, φησὶν.
- [00078] Οὐ γὰρ πρὸς ἓνα χρόνον ὁ διωγμὸς ἐκείνος γέγονεν, ἀλλὰ διαπαντός·
- [00079] οὐδὲ τῷ διδασκάλῳ μόνον Παύλῳ ἐπολέμουν, ἀλλὰ καὶ τοῖς μαθητευομένοις.
- [00080] Εἰ γὰρ πρὸς ἐκείνους οὕτω διέκειντο τοὺς θαύματα ἐργαζομένους, τοὺς αἰδεσίμους, τί οἶε πρὸς τοὺς συνοικοῦντας αὐτοῖς, καὶ συμπολίτας, καὶ ἀθρόον ἀποστάντας;
- [00081] Ὅπερ οὖν αὐτοῖς καὶ μαρτυρεῖ, λέγων, ὅτι Μιμηταὶ ἐγένεσθε τῶν Ἐκκλησιῶν τοῦ Θεοῦ τῶν οὐσῶν ἐν τῇ Ἰουδαίᾳ.
- [00082] Καὶ τῆς ἐλπίδος, φησὶ, τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἔμπροσθεν τοῦ Θεοῦ καὶ Πατρὸς ἡμῶν.
- [00083] Καλῶς οὕτως εἶπε·
- [00084] ταῦτα γὰρ πάντα ἀπὸ πίστεως γίνεται καὶ ἐλπίδος.
- [00085] Ὅστε οὐ τὴν ἀνδρείαν αὐτῶν μόνον ἐδήλου τὰ γενόμενα, ἀλλ' ὅτι καὶ μετὰ πληροφορίας ἐπίστευον τοῖς ἀποκειμένοις ἐπάθλοις.
- [00086] Διὰ γὰρ τοῦτο συνεχῶρει ὁ Θεὸς εὐθέως γενέσθαι διωγμούς, ἵνα μὴ τις εἶπη, ὅτι ἀπλῶς καὶ κολακείᾳ τὸ κήρυγμα συνίστατο, καὶ ἵνα τὸ θερμὸν αὐτῶν δειχθῆ, καὶ ὅτι οὐ πεισιμονὴ ἀνθρωπίνη, ἀλλὰ Θεοῦ δύναμις ἦν ἡ τὰς τῶν πιστευόντων ψυχὰς πείθουσα, ὥστε καὶ πρὸς θανάτους μυρίου παρασκευάζεσθαι·
- [00087] ὅπερ οὐκ ἂν ἦν, εἰ μὴ εὐθέως κατὰ βάθους τὸ κήρυγμα ἐπεπήγει καὶ εἰστήκει ἀκλινές.
- [00088] Εἰδότες, ἀδελφοὶ ἡγαπημένοι, ὑπὸ Θεοῦ τὴν ἐκλογὴν ὑμῶν, ὅτι τὸ Εὐαγγέλιον ἡμῶν οὐκ ἐγενήθη πρὸς ὑμᾶς ἐν λόγῳ μόνον [62.395] νον, ἀλλὰ καὶ ἐν δυνάμει, καὶ ἐν Πνεύματι ἁγίῳ, καὶ ἐν πληροφορίᾳ πολλῇ·
- [00089] καθὼς οἴδατε οἷοι ἐγενήθημεν ἐν ἡμῖν ὑμᾶς.
- [00090] Τί ἐστὶν ὃ λέγει·
- [00091] Οἴδατε οἷοι ἐγενήθημεν ἐν ὑμῖν;
- [00092] Ἐνταῦθα καὶ τῶν αὐτοῦ κατορθωμάτων ἄπτεται, ἀλλ' ἐπεσκιασμένως·
- [00093] βούλεται γὰρ πρότερον τοῖς ἐκείνων ἐγκωμίοις ἐπεξελεθεῖν.
- [00094] Ὅ δὲ λέγει, τοιοῦτόν ἐστιν·
- [00095] Ἦδειμεν ὅτι τῶν γενναίων ἦτε καὶ μεγάλων ἀνδρῶν, ὅτι τῶν ἐκλεκτῶν·
- [00096] διὰ τοῦτο καὶ ἡμεῖς πάντα ὑπομένομεν δι' ὑμᾶς.

[00097] Τὸ γὰρ, Οἶοι ἐγενήθημεν ἐν ὑμῖν, τοῦτό ἐστι δηλοῦντος, ὅτι μετὰ πολλῆς προθυμίας καὶ πολλῆς σφοδρότητος ἔτοιμοί ἐσμεν τὰς ψυχὰς ἡμῶν ἐκδοῦναι δι' ὑμᾶς·

[00098] καὶ τούτου δὲ οὐχ ἡμῖν χάρις, ἀλλ' ὑμῖν, ὅτι ἐκλεκτοὶ ἦτε.

[00099] Διὰ τοῦτο καὶ ἀλλαχοῦ φησι·

[00100] Καὶ ταῦτα πάσχω διὰ τοὺς ἐκλεκτούς.

[00101] Ὑπὲρ γὰρ τῶν τοῦ Θεοῦ ἀγαπητῶν τί οὐκ ἂν τις πάθου;

[00102] Καὶ εἰπὼν τὸ αὐτοῦ, μονονουχί φησιν·

[00103] Εἰ γὰρ καὶ ἀγαπητοὶ καὶ ἐκλεκτοὶ, πάντα εἰκότως ὑπομένομεν.

[00104] Οὐ γὰρ δὴ τὸ ἐπαινεῖν αὐτοὺς ἐρῶννυε μόνον, ἀλλὰ καὶ τὸ ὑπομιμήσκειν, ὅτι καὶ αὐτοὶ τῆς ἐκείνων προθυμίας ἀντίρροπον ἀνδρείαν ἐπεδείξαντο.

[00105] Φησὶ γοῦν·

[00106] Καὶ ὑμεῖς μιμηταὶ ἡμῶν ἐγενήθητε καὶ τοῦ Κυρίου, δεξάμενοι τὸν λόγον ἐν θλίψει πολλῇ, μετὰ χαρᾶς Πνεύματος ἁγίου.

[00107] Βαβαί! πόσον τὸ ἐγκώμιον! οἱ μαθηταὶ ἐξαίφνης ἐγένοντο διδάσκαλοι·

[00108] οὐκ ἤκουσαν μόνον τῶν λόγων, ἀλλὰ καὶ πρὸς τὴν αὐτὴν κορυφὴν τῷ Παύλῳ ἔφθασαν.

[00109] Ἀλλ' οὐδὲν τοῦτο πρὸς τὸ ἐξῆς·

[00110] ὄρα γὰρ ποῦ αὐτοὺς ἀνάγει λέγων·

[00111] Μιμηταὶ ἐγένεσθε τοῦ Κυρίου.

[00112] Πῶς;

[00113] Δεξάμενοι τὸν λόγον ἐν θλίψει πολλῇ, μετὰ χαρᾶς Πνεύματος ἁγίου.

[00114] Οὐχ ἀπλῶς μετὰ θλίψεως, ἀλλὰ μετὰ πολλῆς.

[00115] Καὶ ἔνεστι τοῦτο ἀπὸ τῶν Πράξεων τῶν ἀποστολικῶν μαθεῖν, πῶς ἐπήγειραν τὸν διωγμὸν ἐπ' αὐτούς·

[00116] Καὶ πάντας, φησὶ, τοὺς πολιτάρχας ἐτάραξαν, καὶ τὴν πόλιν ἀνεπτέρωσαν κατ' αὐτῶν.

[00117] Καὶ οὐκ ἔστιν εἰπεῖν, ὅτι Ἐθλίβητε μὲν καὶ ἐπιστεύσατε, ἀλγοῦντες δὲ, ἀλλὰ καὶ χαίροντες σφόδρα.

[00118] Ὅπερ καὶ οἱ ἀπόστολοι ἐποίουν·

[00119] Χαίροντες, φησὶν, ὅτι κατηξιώθησαν ὑπὲρ τοῦ ὀνόματος τοῦ Χριστοῦ ἀτιμασθῆναι.

[00120] Τὸ γὰρ θαυμαστὸν, τοῦτό ἐστιν·

[00121] εἰ καὶ οὐδὲ ἐκεῖνο μικρὸν, τὸ φέρειν ὅπωςδὴποτε θλίψεις·

[00122] τοῦτο δὲ ἤδη τῶν τὴν ἀνθρωπίνην φύσιν ὑπερβαινόντων ἦν, καὶ ὡσπερ ἀπαθὲς σῶμα ἐχόντων.

[00123] Πῶς δὲ μιμηταὶ τοῦ Κυρίου ἐγένοντο;

[00124] Ὅτι καὶ αὐτὸς πολλὰ παθήματα ὑπέμεινε, καὶ οὐκ ἤλγει, ἀλλ' ἔχαιρεν·

[00125] ἐκῶν γὰρ ἐπὶ τοῦτο ἤρχετο.

[00126] Δι' ἡμᾶς ἑαυτὸν ἐκένωσεν, ἔμελλεν ἐμπτύεσθαι καὶ ῥαπίζεσθαι, σταυροῦσθαι·

[00127] καὶ οὕτως ἔχαιρε ταῦτα πάσχων, ὡς τῷ Πατρὶ λέγειν·

[00128] Δόξασόν με.

[00129] Μετὰ χαρᾶς, φησὶ, Πνεύματος ἁγίου.

[00130] Ἴνα μή τις εἴπη·

[00131] Πῶς θλίψεως λέγεις;

[00132] πῶς χαρᾶς;

- [00133] πῶς ἀμφοτέρω ἐνὶ συνελθεῖν;
- [00134] ἐπήγαγε·
- [00135] Μετὰ χαρᾶς Πνεύματος ἁγίου.
- [00136] Ἡ θλίψις ἐν τοῖς σωματικοῖς, καὶ ἡ χαρὰ ἐν τοῖς πνευματικοῖς.
- [00137] Πῶς;
- [00138] Τὰ μὲν γινόμενα, λυπηρά·
- [00139] τὰ δὲ ἐξ αὐτῶν τικτόμενα, οὐκέτι·
- [00140] οὐ γὰρ ἀφήσει τὸ Πνεῦμα.
- [00141] Ὅστε ἔνεστι καὶ πάσχοντα μὴ χαίρειν, ὅταν ὑπὲρ ἁμαρτημάτων τις πάσχη·
- [00142] καὶ μαστιζόμενον ἠδεσθαι, ὅταν διὰ τὸν Χριστὸν τις πάσχη.
- [00143] γ'.
- [00144] Τοιαύτη γὰρ ἡ τοῦ Πνεύματος χαρὰ·
- [00145] ἀντὶ τῶν δοκούντων εἶναι ἀνιαρῶν, ἐκφύει τὴν ἡδονήν.
- [00146] Ἐθλιψαν ὑμᾶς, φησί, καὶ ἐδίωξαν, ἀλλ' οὐκ ἀφήκεν ὑμᾶς <sup>[62.396]</sup> τὸ Πνεῦμα οὐδὲ ἐν ἐκείνοις·
- [00147] ἀλλ' ὥσπερ ἐν πυρὶ ἐδροσίζοντο οἱ παῖδες οἱ τρεῖς, οὕτω καὶ ὑμεῖς ἐν ταῖς θλίψεσιν.
- [00148] Ὅσπερ δὲ ἐκεῖ οὐ τῆς τοῦ πυρὸς φύσεως τὸ δροσίζειν, ἀλλὰ τοῦ Πνεύματος τοῦ διασυρίζοντος·
- [00149] οὕτω καὶ ἐνταῦθα, οὐ τῆς φύσεως τῆς θλίψεως τὸ τὴν χαρὰν τίκειν, ἀλλὰ τοῦ διὰ τὸν Χριστὸν πάσχειν, καὶ τοῦ Πνεύματος τοῦ δροσίζοντος, καὶ διὰ τῆς καμίνου τῶν πειρασμῶν ἐν ἀνέσει ποιούντος.
- [00150] Μετὰ χαρᾶς, φησὶν, οὐχ ἀπλῶς, ἀλλὰ πολλῆς·
- [00151] τοῦτο γὰρ ἐστὶ Πνεύματος ἁγίου.
- [00152] Ὅστε γενέσθαι ὑμᾶς τύπους πᾶσι τοῖς πιστεύουσιν ἐν τῇ Μακεδονίᾳ καὶ Ἀχαΐᾳ.
- [00153] Καὶ μὴν ἐν ὑστέρω ἦλθε πρὸς αὐτούς·
- [00154] ἀλλ' οὕτως ἐλάμψατε, φησὶν, ὡς τῶν προλαβόντων γενέσθαι διδάσκαλοι.
- [00155] Καὶ τοῦτο ἀποστολικόν.
- [00156] Οὐ γὰρ εἶπεν·
- [00157] Ὅστε τύπους γενέσθαι πρὸς τὸ πιστεῦσαι, ἀλλὰ τοῖς ἤδη πιστεύουσι τύπος ἐγένεσθε·
- [00158] τουτέστι·
- [00159] Πῶς δεῖ πιστεύειν εἰς Θεὸν ὑμεῖς ἐδιδάξατε, οἱ ἀπὸ προομιῶν εἰς τοὺς ἀγῶνας ἐμβάντες.
- [00160] Καὶ ἐν τῇ Ἀχαΐᾳ, φησί·
- [00161] τουτέστι, τῇ Ἑλλάδι.
- [00162] Ὅρᾳς ὅσον ἐστὶ προθυμία;
- [00163] Ὅτι χρόνον οὐ δεῖται, οὐδὲ μελλήσεως, οὐδὲ ἀναβολῆς·
- [00164] ἀλλ' ἀρκεῖ παραστήσαι μόνον ἑαυτὸν, καὶ πάντα ἦνυσται.
- [00165] Οὕτω γοῦν καὶ οὗτοι ὕστερον προσελθόντες τῷ κηρύγματι, τῶν πρώτων ἐγένοντο διδάσκαλοι.
- [00166] Μηδεὶς οὖν ἀπογινωσκέτω·
- [00167] κἂν πολὺν ἀναλώσας χρόνον μὴδὲν ἐργασάμενος ἦ, ἔνεστιν αὐτῷ καὶ διὰ μικροῦ τοσοῦτον ἐργάσασθαι, ὅσον οὐδὲ ἐν τῷ ἔμπροσθεν χρόνῳ.

- [00168] Εἰ γὰρ ὁ μηδέπω πιστεύσας, τοσοῦτον ἔλαμψεν ἐν ἀρχῇ, πολλῷ μᾶλλον οἱ ἤδη πιστεύσαντες.
- [00169] Μηδεὶς πάλιν τοῦτο ἐννοῶν ῥαθυμείτω, μαθὼν ὅτι ἐξὸν ἐν βραχεῖ χρόνῳ τὸ πᾶν ἀνακτήσασθαι·
- [00170] τὸ γὰρ μέλλον ἄδηλον, καὶ κλέπτῃς ἐστὶν ἡ ἡμέρα τοῦ Κυρίου, ἀθρόον ἡμῖν καθεύδουσιν ἐπιτιθεμένη·
- [00171] ἀλλ' ἐὰν μὴ καθεύδωμεν, οὐχ ὡς κλέπτῃς ἡμῖν ἐπιθήσεται, οὐδὲ ἀπαρασκευάστους ἀπάξει.
- [00172] Ἐὰν γὰρ γρηγορῶμεν καὶ νήφωμεν, οὐκέτι ἡμῖν ὡς κλέπτῃς ἐπιθήσεται, ἀλλ' ὡς ἄγγελος βασιλικὸς καλῶν ἡμᾶς ἐπὶ τὰ ἡτοιμασμένα ἡμῖν ἀγαθὰ·
- [00173] ἂν δὲ καθεύδωμεν, ὡς κλέπτῃς ἐφίσταται.
- [00174] Μηδεὶς τοίνυν καθευδέτω, μηδεὶς ἀργὸς ἔστω πρὸς ἀρετήν·
- [00175] τοῦτο γὰρ ἐστὶν ὕπνος.
- [00176] Οὐκ ἴστε, ὅταν καθεύδωμεν, πῶς οὐκ ἔστιν ἐν ἀσφαλεῖ τὰ ἡμέτερα, πῶς εὐεπιβούλευτα;
- [00177] ὅταν δὲ γρηγορῶμεν, οὐ δεῖ τοσαύτης ἡμῖν φυλακῆς.
- [00178] Ὅταν καθεύδωμεν, καὶ μετὰ πολλῆς φυλακῆς ἀπολλύμεθα πολλάκις·
- [00179] καὶ θύραι καὶ μοχλοὶ καὶ φύλακες καὶ προφύλακες, καὶ ὅμως ἐπεισῆλθεν ὁ κλέπτῃς.
- [00180] Τί δὴ ταῦτα λέγω;
- [00181] Ὅτι ἂν γρηγορῶμεν, οὐ δεησόμεθα τῆς ἐτέρων βοηθείας·
- [00182] ἂν δὲ καθεύδωμεν, οὐδὲν ἡμᾶς ἡ ἐτέρων ὀνήσει βοήθεια, ἀλλὰ καὶ μετ' ἐκείνης ἀπολλύμεθα.
- [00183] Καλὸν εὐχῆς ἀπολαύειν τῆς τῶν ἀγίων, ἀλλ', ὅταν καὶ αὐτοὶ ἐνεργοὶ ὦμεν.
- [00184] Καὶ τί μοι δεῖ, φησὶν, εὐχῆς τῆς παρ' ἐτέρων, ὅταν ἐνεργὸς ᾶ, καὶ μὴ καταστήσω ἑμαυτὸν ἐν χρείᾳ;
- [00185] Οὐδὲ ἐγὼ βούλομαι·
- [00186] ἀλλ' αἰεὶ ἐν χρείᾳ ἔσμεν, ἐὰν εὐφρονῶμεν.
- [00187] Παῦλος οὐκ εἶπε·
- [00188] Τί μοι δεῖ εὐχῆς;
- [00189] καίτοι γε τῶν εὐχομένων οὐκ ὄντων ἀξίων αὐτοῦ, μᾶλλον δὲ οὐδὲ ἴσων·
- [00190] καὶ σὺ λέγεις·
- [00191] Τί μοι δεῖ εὐχῆς;
- [00192] Πέτρος οὐκ εἶπε·
- [00193] Τί μοι δεῖ εὐχῆς;
- [00194] Εὐχὴ γὰρ ἦν, φησὶν, ἐκτενῆς γινομένη ὑπὸ τῆς Ἐκκλησίας πρὸς τὸν Θεὸν <sup>[62.397]</sup> ὑπὲρ αὐτοῦ·
- [00195] καὶ σὺ λέγεις·
- [00196] Τί μοι δεῖ εὐχῆς;
- [00197] Διὰ τοῦτό σοι δεῖ, ἐπειδὴ νομίζεις μηδὲν δεῖσθαι.
- [00198] Κἂν ὡς Παῦλος γένη, χρεῖαν ἔχεις εὐχῆς.
- [00199] Μὴ ὕψου σαυτὸν, ἵνα μὴ ταπεινωθῆς, Ἀλλ' ὅπερ ἔφην, ἂν μὲν ἐνεργοὶ ὦμεν καὶ αὐτοὶ, ἀνύουσι καὶ αἱ ὑπὲρ ὑμῶν εὐχαί.
- [00200] Ἄκουε Παύλου λέγοντος·
- [00201] Οἶδα γὰρ, φησὶν, ὅτι τοῦτό μοι ἀποβήσεται εἰς σωτηρίαν διὰ τῆς ὑμῶν δεήσεως καὶ ἐπιχορηγίας τοῦ Πνεύματος Ἰησοῦ Χριστοῦ·
- [00202] καὶ πάλιν·
- [00203] Ἴνα ἐκ πολλῶν προσώπων τὸ εἰς ἡμᾶς χάρισμα διὰ πολλῶν εὐχαριστηθῇ ὑπὲρ ἡμῶν.

- [00204] Καὶ σὺ λέγεις·
- [00205] Τί μοι δεῖ εὐχῆς;
- [00206] Ἄν δὲ ἀργῶμεν, οὐδεὶς ἡμᾶς εὐχόμενος ὀνῆσαι δυνήσεται.
- [00207] Τί ὠφέλησεν Ἰερεμίας τοὺς Ἰουδαίους;
- [00208] οὐχὶ τρίτον προσῆλθε τῷ Θεῷ, καὶ τρίτον ἤκουσε·
- [00209] Μὴ προσεύχου μηδὲ ἀξίου ὑπὲρ τοῦ λαοῦ τούτου, ὅτι οὐκ εἰσακούσομαί σου;
- [00210] Τί ὠφέλησε τὸν Σαοὺλ ὁ Σαμουήλ;
- [00211] οὐχὶ μέχρις ἐσχάτης ἡμέρας ἐπένθει περὶ αὐτοῦ, οὐχ ἀπλῶς ἠύχετο μόνον;
- [00212] Τί ὠφέλησε τοὺς Ἰσραηλίτας;
- [00213] Οὐχὶ ἔλεγεν·
- [00214] Ἔμοι δὲ μὴ γένοιτο ἀμαρτεῖν διαλιπόντα εὐχόμενον ὑπὲρ ὑμῶν;
- [00215] οὐχὶ πάντες ἀπώλοντο;
- [00216] Οὐδὲν οὖν ὠφελοῦσι, φησὶν, αἱ εὐχαί;
- [00217] Ὁφελούσι καὶ μεγάλα, ἀλλ' ὅταν καὶ ἡμεῖς πράττωμέν τι·
- [00218] συμπράττουσι μὲν γὰρ αἱ εὐχαὶ καὶ βοηθοῦσι·
- [00219] συμπράττει δὲ τις καὶ βοηθεῖ τῷ καὶ αὐτῷ ἐργαζομένῳ·
- [00220] ἂν δὲ ἀργὸς μένης, οὐδὲν μέγα ὠφεληθήσῃ.
- [00221] δ'.
- [00222] Ἐπεὶ εἰ ἴσχυον αἱ εὐχαὶ ἀργούντας ἡμᾶς εἰσαγαγεῖν εἰς τὴν βασιλείαν, διὰ τί μὴ πάντες Ἕλληνες γίνονται Χριστιανοί;
- [00223] οὐχὶ ὑπὲρ παντὸς τοῦ κόσμου εὐχόμεθα;
- [00224] οὐχὶ καὶ Παῦλος τοῦτο ἐποίει;
- [00225] οὐχὶ πάντας ἀξιούμεν ἐπιστραφῆναι;
- [00226] Εἰπέ γὰρ, διὰ τί οἱ πονηροὶ μὴ γίνονται χρηστοί;
- [00227] ἄρα οὐχὶ δήλον, ὅτι διὰ τὸ μὴ δύνασθαι παρ' ἑαυτῶν τι εἰσενεγκεῖν;
- [00228] Μεγάλα τοίνυν ὠφελοῦσιν αἱ εὐχαί, ὅταν καὶ ἡμεῖς τὰ παρ' ἑαυτῶν εἰσφέρωμεν.
- [00229] Βούλει μαθεῖν ὅσα ὠφέλησαν εὐχαί;
- [00230] ἐννόει μοι τὸν Κορνήλιον, τὴν Ταβιθάν·
- [00231] ἄκουε δὲ καὶ τοῦ Ἰακώβ λέγοντος πρὸς τὸν Λάβαν·
- [00232] Εἰ μὴ ὁ φόβος τοῦ πατρός μου ἦν μοι, νῦν ἂν με κενὸν ἐξαπέστειλας·
- [00233] ἄκουε δὲ καὶ τοῦ Θεοῦ πάλιν λέγοντος·
- [00234] Ὑπερασπιῶ τῆς πόλεως ταύτης δι' ἐμέ, καὶ διὰ Δαυῖδ τὸν παιδά μου.
- [00235] Ἀλλὰ πότε;
- [00236] Ἐπὶ Ἐζεκίου δικαίου ὄντος.
- [00237] Ἐπεὶ εἴ γε ἴσχυον εὐχαὶ καὶ ἐπὶ τῶν σφόδρα πονηρῶν, διὰ τί μὴ καὶ, ὅτε ὁ Ναβουχοδονόσορ ἦλθεν, εἶπε τοῦτο ὁ Θεός, ἀλλ' ἐξέδωκε τὴν πόλιν;
- [00238] Ἐπειδὴ μείζον ἴσχυσεν ἡ πονηρία.
- [00239] Πάλιν αὐτὸς οὗτος ὁ Σαμουήλ ἠύξατο ὑπὲρ τῶν Ἰσραηλιτῶν, καὶ ἤνυσεν·

- [00240] ἀλλὰ πότε;
- [00241] Ὅτε καὶ αὐτοὶ εὐηρέστουν, τότε ἐτροπώσατο τοὺς ἐχθρούς.
- [00242] Καὶ τίς χρεῖα, φησὶ, τῆς παρ' ἐτέρου εὐχῆς, ὅταν ἐγὼ εὐαρεστῶ;
- [00243] Μηδέποτε τοῦτο εἴπης, ἄνθρωπε.
- [00244] Χρεῖα, καὶ πολλῆς χρεῖα εὐχῆς·
- [00245] ἄκουε γὰρ τοῦ Θεοῦ λέγοντος περὶ τῶν φίλων τοῦ Ἰώβ·
- [00246] Καὶ προσεῖξεται, φησὶ, περὶ ὑμῶν, καὶ ἀφεθήσεται ὑμῖν ἡ ἁμαρτία·
- [00247] ἐπειδὴ ἤμαρτον μὲν, οὐχ ἁμαρτίαν δὲ μεγάλην.
- [00248] Ἀλλ' αὐτὸς οὗτος ὁ δίκαιος ὁ σώσας τοὺς φίλους αὐτοῦ τότε ἀπὸ εὐχῆς, ἐν τῷ καιρῷ τῷ Ἰουδαϊκῷ οὐκ ἠδυνήθη σῶσαι τοὺς Ἰουδαίους ἀπολλυμένους.
- [00249] Καὶ ἵνα μάθης, ἄκουε τοῦ Θεοῦ λέγοντος διὰ τοῦ προφήτου·
- [00250] Ἄν στη Νῶε, καὶ Ἰώβ, καὶ Δανιήλ, οὐκ ἐξελοῦνται τοὺς υἱοὺς αὐτῶν καὶ τὰς θυγα [62.398] τέρας·
- [00251] ἐπειδὴ ὑπερίσχυσεν ἡ κακία·
- [00252] καὶ πάλιν, Ἐὰν στη Μωϋσῆς, καὶ Σαμουήλ.
- [00253] Καὶ ὄρα πῶς πρὸς τοὺς δύο προφήτας τοῦτο λέγεται, ἐπειδὴ ἀμφότεροι ἠξίωσαν ὑπὲρ αὐτῶν, καὶ οὐκ ἐπέτυχον.
- [00254] Καὶ γὰρ ὁ Ἰεζεκιήλ ἐπειδὴ ἔλεγεν·
- [00255] Οἴμοι, Κύριε! ἐξαλείφεις σὺ τὸ κατάλοιπον τοῦ Ἰσραήλ·
- [00256] ὁ Θεὸς, δηλῶν ὅτι δικαίως τοῦτο ποιεῖ, καὶ οὐκ αὐτοῦ καταφρονῶν οὐ δέχεται τὴν ὑπὲρ αὐτῶν ἰκεσίαν, δείκνυσιν αὐτῷ τὰ ἁμαρτήματα αὐτῶν, μονονουχὶ λέγων·
- [00257] Ἰκανὰ μὲν οὖν καὶ ταῦτά σε πείσαι ὅτι οὐ καταφρονῶν σου, ἀλλὰ διὰ τὰς ἁμαρτίας αὐτῶν τὰς πολλὰς οὐ δέχομαι τὴν ἰκετηρίαν·
- [00258] ἀλλ' ὅμως ἐπάγει καὶ τοῦτο, Ἐὰν στη Νῶε, καὶ Ἰώβ, καὶ Δανιήλ.
- [00259] Καὶ εἰκότως ἐκείνῳ μᾶλλον ταῦτα λέγει, ἐπειδὴ ὁ πολλὰ παθὼν αὐτός ἐστιν.
- [00260] Εἰπές μοι, φησὶν, ἐπὶ βολβίτων φαγεῖν, καὶ ἔφαγον·
- [00261] εἰπές μοι, καὶ ἐξυράμην·
- [00262] εἰπές μοι, καὶ ἐπὶ τοῦ ἑνὸς πλευροῦ ἐκοιμήθην·
- [00263] εἰπές μοι δι' ὀπῆς ἐξελθεῖν βασταζόμενον, καὶ ἐξῆλθον·
- [00264] ἔλαβές μου τὴν γυναῖκα, καὶ εἰπές μοι μὴ πενθήσαι, καὶ οὐκ ἐπένθησα, ἀλλ' ἦνεγκα γενναίως·
- [00265] μυρία ἕτερα εἰργασάμην δι' αὐτούς·
- [00266] καὶ ἐγὼ σε ἀξιῶ ὑπὲρ αὐτῶν, καὶ οὐ πείθην;
- [00267] Δεικνὺς τοίνυν ὁ Θεὸς, ὅτι οὐ καταφρονῶν αὐτοῦ τοῦτο ποιεῖ, λέγει·
- [00268] Κἂν Νῶε, κἂν Ἰώβ, κἂν Δανιήλ ἦ, καὶ ὑπὲρ υἱῶν ἀξιώσωσι καὶ θυγατέρων, οὐ πείθομαι.
- [00269] Καὶ τῷ Ἱερεμίᾳ πάλιν ἐλάττονα μὲν πάσχοντι ἀπὸ τῶν τοῦ Θεοῦ προσταγμάτων, πλείονα δὲ ἀπὸ τῆς αὐτῶν πονηρίας, τί φησιν;
- [00270] Ἦ οὐχ ὄρας τί οὗτοι ποιοῦσι;
- [00271] Ναί, φησὶ, ποιοῦσιν·
- [00272] ἀλλὰ δι' ἐμὲ ποιήσον.
- [00273] Διὰ τοῦτό φησι πρὸς αὐτόν·
- [00274] Ἐὰν στη Μωϋσῆς καὶ Σαμουήλ·



- [00275] Μωϋσῆς ὁ πρῶτος νομοθέτης, ὁ πολλακίς αὐτοὺς ἐξελόμενος κινδύνων, ὁ εἰπὼν, Εἰ μὲν ἀφῆς αὐτοῖς τὴν ἁμαρτίαν, ἄφες·
- [00276] εἰ δὲ μὴ, κἀμὲ ἐξάλειψον.
- [00277] Εἰ τοίνυν οὗτος ἦν νῦν, καὶ ταῦτα ἔλεγεν, οὐκ ἂν ἐπέτυχε·
- [00278] καὶ εἰ Σαμουὴλ πάλιν, ὁ καὶ αὐτὸς ἐξελόμενος αὐτοῦς, ὁ ἐκ πρώτης ἡλικίας θαυμασθεῖς.
- [00279] Πρὸς μὲν γὰρ ἐκεῖνον εἶπον, ὅτι ὡσανεὶ φίλος πρὸς φίλον, οὕτω διειλέχθη, καὶ οὐ δι' αἰνιγμάτων·
- [00280] πρὸς δὲ τοῦτον εἶπον, ὅτι ἐν πρώτῃ ἡλικίᾳ ὤφθη αὐτῷ, καὶ διὰ τοῦτον δυσωπηθεὶς ἀποκλεισθεῖσαν τὴν προφητείαν ἀνέωξα.
- [00281] Καὶ γὰρ ἦν, φησὶ, ῥῆμα τίμιον, καὶ οὐκ ἦν ὄρασις διαστέλλουσα.
- [00282] Ἐὰν οὗτοι τοίνυν στῶσιν, οὐδὲν ὀνήσουσι.
- [00283] Καὶ περὶ τοῦ Νῶε δὲ λέγει, Δίκαιος, τέλειος ἐν τῇ γενεᾷ αὐτοῦ ἦν Νῶε·
- [00284] καὶ περὶ τοῦ Ἰὼβ, Ἀμεμπτος, δίκαιος, ἀληθινός, Θεοσεβής.
- [00285] Τούτους οὖν στάντας, καὶ Δανιὴλ, ὃν καὶ Θεὸν ἐνόμισαν οἱ Χαλδαῖοι, οὐκ ἐξελεῖν ἰσχυσαί φησιν υἱοὺς αὐτῶν καὶ θυγατέρας.
- [00286] Ταῦτα τοίνυν εἰδότες, μήτε καταφρονῶμεν τῶν εὐχῶν τῶν ἀγίων, μήτε τὸ πᾶν αὐταῖς ἐπιρῶπιπτωμεν, τοῦτο μὲν, ἵνα μὴ ῥαθυμῶμεν καὶ εἰκὴ ζῶμεν, ἐκεῖνο δὲ, ἵνα μὴ πολλοῦ κέρδους ἐκπέσωμεν·
- [00287] ἀλλὰ καὶ παρακαλῶμεν εὐχεσθαι ὑπὲρ ἡμῶν καὶ χειρας ὀρέγειν, καὶ αὐτοὶ ἐχώμεθα τῆς ἀρετῆς·
- [00288] ἵνα δυνηθῶμεν ἐπιτυχεῖν τῶν ἐπηγγελμένων ἀγαθῶν τοῖς ἀγαπῶσιν αὐτὸν, χάριτι καὶ φιλανθρωπία τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, μεθ' οὗ τῷ Πατρὶ ἅμα τῷ ἀγίῳ Πνεύματι δόξα, κράτος, τιμὴ, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
- [00289] Ἀμήν.
- [00290] ΟΜΙΛΙΑ Β΄.
- [00291] Ἀφ' ὑμῶν γὰρ ἐξήχηται ὁ λόγος τοῦ Κυρίου, οὐ μόνον ἐν τῇ Μακεδονίᾳ καὶ Ἀχαΐᾳ, ἀλλὰ καὶ ἐν παντὶ τόπῳ ἢ πίστις ὑμῶν ἢ πρὸς τὸν Θεὸν ἐξελήλυθεν, ὥστε μὴ χρεῖαν ἡμᾶς ἔχειν λαλεῖν τι.
- [00292] Αὐτοὶ γὰρ περὶ ἡμῶν ἀπαγγέλλουσιν ὅποιαν εἴσοδον ἔχομεν πρὸς ὑμᾶς, καὶ πῶς ἐπεστρέψατε πρὸς τὸν Θεὸν ἀπὸ τῶν εἰδώλων, δουλεύειν Θεῷ ζῶντι καὶ ἀληθινῷ, καὶ ἀναμένειν τὸν Υἱὸν αὐτοῦ ἐκ τῶν οὐρανῶν, ὃν ἤγειρεν ἐκ τῶν νεκρῶν, Ἰησοῦν τὸν ὑπόμεινον ἡμᾶς ἀπὸ τῆς ὀργῆς τῆς ἐρχομένης.
- [00293] α΄.
- [00294] Καθάπερ μύρον εὐώδες τὴν εὐωδίαν οὐκ ἐν ἑαυτῷ συγκλείσασιν ἔχει, ἀλλὰ πόρρωθεν ἀφήσιν, καὶ τὸν ἀέρα ἀναχρῶσαν τῆς ὀσμῆς, οὕτως ἐνίησι καὶ ταῖς τῶν πλησίων αἰσθήσεσιν·
- [00295] οὕτω δὴ καὶ οἱ γενναῖοι καὶ θαυμαστοὶ ἄνδρες οὐκ ἐν ἑαυτοῖς τὴν ἀρετὴν συγκλείσαντες ἔχουσιν, ἀλλὰ πολλοὺς διὰ τῆς φήμης αὐτῶν ὠφελοῦσι καὶ ἀμείνους ἐργάζονται.
- [00296] Ὅπερ οὖν καὶ τότε γεγένηται.
- [00297] Διὰ τοῦτο ἔλεγεν·
- [00298] Ὅστε ὑμᾶς τύπους γενέσθαι πᾶσι τοῖς πιστεύουσιν ἐν Ἀχαΐᾳ καὶ τῇ Μακεδονίᾳ.
- [00299] Ἀφ' ὑμῶν γὰρ, φησὶν, ἐξήχηται ὁ λόγος τοῦ Κυρίου, οὐ μόνον ἐν τῇ Μακεδονίᾳ καὶ Ἀχαΐᾳ, ἀλλὰ καὶ ἐν παντὶ τόπῳ ἢ πίστις ὑμῶν ἢ πρὸς τὸν Θεὸν ἐξελήλυθε.
- [00300] Τῆς μὲν οὖν παιδεύσεως τοὺς πλησίον πάντας ἐνεπλήσατε, φησὶ, τοῦ δὲ θαύματος τὴν οἰκουμένην·
- [00301] τὸ γὰρ, Ἐν παντὶ τόπῳ, τοῦτό ἐστι.
- [00302] Καὶ οὐκ εἶπε·
- [00303] Διατεθρύλληται ἢ πίστις ὑμῶν, ἀλλ', Ἐξήχηται·
- [00304] δηλῶν ὅτι ὥσπερ σάλπιγγος λαμπρὸν ἠχοῦσης ὁ πλησίον ἅπας πληροῦται τόπος, οὕτω τῆς ὑμετέρας ἀνδρείας ἢ φήμης, καθάπερ ἐκεῖνη σαλπίζουσα, ἰκανὴ τὴν οἰκουμένην ἐμπλήσαι, καὶ πᾶσι τοῖς πανταχοῦ μετὰ τῆς ἰσῆς ἠχῆς προσπεσεῖν.
- [00305] Τὰ γὰρ μεγάλα τῶν πραγμάτων ἔνθα μὲν ἂν γένηται, λαμπρότερον ἄδεται, πόρρω δὲ ἄδεται μὲν, οὐχ οὕτω δέ·
- [00306] ἀφ' ὑμῶν δὲ οὖν οὐχ οὕτως, ἀλλ' ἠχὴ εὐσημος πανταχοῦ τῆς γῆς ἐξελήλυθε.
- [00307] Καὶ μὴ τις ὑπερβολῆς εἶναι νομίση τὰ ῥήματα·

- [00308] καὶ γὰρ τοῦτο τὸ ἔθνος τὸ τῶν Μακεδόνων πρὸ τῆς τοῦ Χριστοῦ παρουσίας ἐπίσημον ἦν, καὶ πανταχοῦ ἤδeto Ῥωμαίων μᾶλλον·
- [00309] καὶ Ῥωμαῖοι διὰ τοῦτο θαυμαστοὶ, ὅτι τούτους εἶλον.
- [00310] Ἄ γὰρ ὁ Μακεδόνων βασιλεὺς εἰργάσατο, πάντα ὑπερέβαινε λόγον, ἀπὸ μικρᾶς μὲν ὀρμηθεὶς πόλεως, τὴν δὲ οἰκουμένην καταλαβὼν.
- [00311] Διὰ τοῦτο καὶ πτηνὴν Πάρδαλιν αὐτὸν ὄρα ὁ προφήτης, τὸ τάχος καὶ τὸ σφοδρὸν καὶ τὸ πυρῶδες καὶ τὸ ἄφνω που διαπτῆναι τὴν οἰκουμένην μετὰ τροπαίων καὶ νίκης δηλῶν.
- [00312] Λέγουσι, δὲ, ὅτι καὶ φιλοσόφου τινὸς ἀκούσας λέγοντος, ὅτι ἄπειροι κόσμοι εἰσὶ, πικρὸν ἐστέναξεν, εἴ γε ἀπείρων ὄντων, μηδὲ ἑνὸς που κειράτηκεν·
- [00313] οὕτως ἦν μεγαλόφρων καὶ μεγαλόψυχος, καὶ πανταχοῦ τῆς οἰκουμένης ἤδeto.
- [00314] Τῇ γοῦν τοῦ βασιλέως φήμη συνανήει καὶ ἡ τοῦ ἔθνους δόξα·
- [00315] Ἀλέξανδρος γὰρ ὁ Μακεδὼν ἐλέγετο·
- [00316] ὥστε διαβωμένον ἐκείνου, εἰκότως καὶ τὰ ἐκεῖ γενόμενα πανταχοῦ ἄδεσθαι·
- [00317] τῶν γὰρ ἐπισήμων οὐδὲν δύναται λαθεῖν.
- [00318] Οὐχ ἦττον οὖν τῶν Ῥωμαίων τὰ Μακεδόνων ἦν.
- [00319] Ἡ πίστις ὑμῶν ἢ πρὸς Θεὸν, φησὶν, ἐξελήλυθεν.
- [00320] Ὅρα πῶς ὡς περὶ <sup>[62.400]</sup> ἐμψύχου διαλεγόμενος τὸ, Ἐξελήλυθε, τέθεικε·
- [00321] τοῦτο δὲ καὶ ἀπὸ τῆς σφοδρότητος αὐτῶν γέγονεν.
- [00322] Εἶτα δηλῶν ὅτι οὕτω τὴν πίστιν αὐτῶν σφοδρὰν καὶ ἐνεργῆ ἐπεδείξαντο, ἐπάγει·
- [00323] Ὅστε μὴ χρειαν ἡμᾶς ἔχειν λαλεῖν τι.
- [00324] Αὐτοὶ γὰρ περὶ ἡμῶν ἀπαγγέλλουσιν ὅποιαν εἴσοδον ἔσχομεν πρὸς ὑμᾶς.
- [00325] Οὐ περιμένουσιν ἀκοῦσαι περὶ ὑμῶν, ἀλλὰ τοὺς παρόντας καὶ τεθεαμένους τὰ ὑμέτερα κατορθώματα, οἱ μὴ παρόντες, μηδὲ τεθεαμένοι παραλαμβάνουσιν·
- [00326] οὕτω δήλη πανταχοῦ γέγονε ταῖς ἀκοαῖς.
- [00327] Οὐκοῦν οὐ δεησόμεθα τὰ ὑμέτερα διηγούμενοι, εἰς ζῆλον αὐτοὺς ἀγαγεῖν τὸν ἴσον·
- [00328] ἂ γὰρ αὐτοὺς ἐχρῆν παρ' ἡμῶν ἀκούειν, ταῦτα αὐτοὶ προλαβόντες λέγουσι.
- [00329] Καίτοι γε πολλαχοῦ ἐπὶ τῶν τοιούτων φθόνος ἐστίν·
- [00330] ἀλλ' ἡ ὑπερβολὴ καὶ τοῦτον ἐνίκησε, καὶ αὐτοὶ κήρυκὲς εἰσι τῶν ὑμετέρων ἄθλων.
- [00331] Καίτοι γε ἀπολιμπανόμενοι, οὐδὲ οὕτω σιγῶσιν, ἀλλὰ προφθάνουσι.
- [00332] Τοιούτοις δὲ οὖσιν οὐκ ἔστιν ἡμῖν λέγουσιν ἀπιστῆσαι.
- [00333] Τί ἐστιν, Ὅποιαν εἴσοδον ἔσχομεν πρὸς ὑμᾶς;
- [00334] Ὅτι κινδύνων ἔγμεν, ὅτι θανάτων μυρίων, ὅτι τούτων οὐδὲν ὑμᾶς ἐτάραττεν·
- [00335] ἀλλ', ὡς οὐδενὸς γενομένου, οὕτως ἡμῶν εἴχεσθε·
- [00336] ὡς οὐδὲν παθόντες κακὸν, ἀλλ' ὡς μυρίων ἀπολαύσαντες ἀγαθῶν, οὕτως ἡμᾶς ἐδέξασθε μετὰ ταῦτα.
- [00337] Δευτέρα γὰρ ἦν εἴσοδος αὕτη.
- [00338] Οἷον ἀπῆλθον εἰς Βερόροιαν, ἐδιώχθησαν·
- [00339] καὶ μετὰ ταῦτα ἐλθόντας αὐτοὺς οὕτως ἐδέξαντο, ὡς τιμηθῆναι καὶ παρ' αὐτῶν, ὥστε καὶ τὴν ψυχὴν αὐτῶν ὑπὲρ αὐτῶν ἔθηκαν.
- [00340] Τὸ οὖν, Ὅποιαν εἴσοδον ἔσχομεν, συμπεπλεγμένον ἐστι·
- [00341] καὶ τούτων γὰρ, καὶ αὐτῶν ἔχει ἐγκώμιον·
- [00342] ἀλλ' αὐτὸς τοῦτο ἔτρεψεν εἰς τὸ αὐτῶν.
- [00343] Καὶ πῶς ἐπεστρέψατε, φησὶ, πρὸς τὸν Θεὸν ἀπὸ τῶν εἰδώλων δουλεύειν Θεῷ ζῶντι καὶ ἀληθινῷ·

- [00344] Τουτέστιν, ὅτι εὐκόλως, ὅτι μετὰ πολλῆς τῆς σφοδρότητος, ὅτι οὐκ ἐδεήθητε πολλῆς πραγματείας εἰς τὸ δουλεύειν Θεῷ ζῶντι καὶ ἀληθινῷ.
- [00345] Ἐνταῦθα καὶ παραίνεσιν εἰσήγαγεν, ὅπερ ἐστὶν ἀνεπαχθέστερον τὸν λόγον ποιῶντος.
- [00346] Καὶ ἀναμένειν, φησὶ, τὸν Υἱὸν αὐτοῦ ἐκ τῶν οὐρανῶν, ὃν ἤγειρεν ἐκ τῶν νεκρῶν, Ἰησοῦν, τὸν ῥυόμενον ἡμᾶς ἀπὸ τῆς ὀργῆς τῆς ἐρχομένης.
- [00347] Καὶ ἀναμένειν, φησὶ, τὸν Υἱὸν αὐτοῦ ἐκ τῶν οὐρανῶν, τὸν ἐσταυρωμένον, τὸν ταφέντα·
- [00348] διὸ καὶ τοῦτο δηλῶν ἐπάγει, Ὅν ἤγειρεν ἐκ τῶν νεκρῶν.
- [00349] Εἶδες ὁμοῦ πάντα, καὶ τὴν ἀνάστασιν, καὶ τὴν ἀνάληψιν, καὶ τὴν δευτέραν παρουσίαν, τὴν κρίσιν, τὴν τῶν δικαίων ἀνταπόδοσιν, τὴν τῶν πονηρῶν τιμωρίαν;
- [00350] Ἰησοῦν τὸν ῥυόμενον ἡμᾶς, φησὶν, ἀπὸ τῆς ὀργῆς τῆς ἐρχομένης.
- [00351] Τοῦτο καὶ παραμυθία, καὶ παράκλησις, καὶ προτροπὴ ἐκείνων.
- [00352] Εἰ γὰρ ἤγειρεν ἐκ τῶν νεκρῶν, καὶ ἐν οὐρανῷ ἐστὶ, καὶ ἐκεῖθεν ἐλεύσεται (τοῦτο δὲ οὕτως ἔχειν ἐπιστεῦσατε·
- [00353] οὐ γὰρ ἂν, εἰ μὴ ἐπιστεῦσατε, τοσαῦτα ἐπάθετε)·
- [00354] ἰκανὴ παραμυθία καὶ ταῦτα.
- [00355] Εἰ δὲ καὶ δώσουσι πάντως οὗτοι δίκην, ὅπερ οὖν καὶ ἐν τῇ δευτέρᾳ ἐπιστολῇ φησιν, ἑτέραν καὶ ὑμεῖς ἔξετε παραμυθίαν οὐ μικράν.
- [00356] Ἄλλως δὲ καὶ ἀναμένειν εἶπε τὸν Υἱὸν αὐτοῦ ἐκ τῶν οὐρανῶν, δηλῶν ὅτι τὰ μὲν δεινὰ ἐν χερσὶ, τὰ δὲ χρηστὰ ἐν μελλήσει, ὅταν ὁ Χριστὸς ἀπὸ τῶν οὐρανῶν ἔλθῃ.
- [00357] Ὅρα πόσης δεῖται ἐλπίδος, ὅτι ὁ σταυρωθεὶς ἠγέρθη, ὅτι ἀνελήφθη εἰς τοὺς οὐρανοὺς, ὅτι ἔρχεται κρίναι ζῶντας καὶ νεκρούς, Αὐτοὶ [62.401] γὰρ οἴδατε, ἀδελφοί, τὴν εἴσοδον ἡμῶν τὴν πρὸς ὑμᾶς, ὅτι οὐ κενὴ γέγονεν, ἀλλὰ προπαθόντες καὶ ὑβρισθέντες, καθὼς οἴδατε, ἐν Φιλίπποις, ἐπαρόρησιασάμεθα ἐν τῷ Θεῷ ἡμῶν λαλήσαι πρὸς ὑμᾶς τὸ Εὐαγγέλιον τοῦ Θεοῦ ἐν πολλῷ ἀγῶνι.
- [00358] β'.
- [00359] Μεγάλα μὲν καὶ τὰ ὑμέτερα πλὴν ἀλλ' οὐδὲ ἡμεῖς ἀνθρωπίνῳ λόγῳ ἐχρησάμεθα.
- [00360] Ἀλλ' ὅπερ ἄνω φησὶ, τοῦτο καὶ ἐνταῦθα, ὅτι ἀμφοτέρωθεν δείκνυται τὸ κήρυγμα οἷόν ἐστιν, ἀπὸ τε τῶν σημείων, ἀπὸ τε τῆς τῶν κηρυττόντων προαιρέσεως, ἀπὸ τε τῆς τῶν δεχομένων θερμότητος καὶ σπουδῆς.
- [00361] Αὐτοὶ γὰρ οἴδατε, φησὶ, τὴν εἴσοδον ἡμῶν τὴν πρὸς ὑμᾶς, ὅτι οὐ κενὴ γέγονε·
- [00362] τουτέστιν, ὅτι οὐκ ἀνθρωπίνη, οὐδὲ ἡ τυχοῦσα.
- [00363] Ἀπὸ γὰρ κινδύνων ὄντες μεγάλων καὶ θανάτων καὶ πληγῶν, εὐθέως εἰς κινδύνους ἐνεπέσομεν.
- [00364] Ἀλλὰ προπαθόντες, φησὶ, καὶ ὑβρισθέντες, καθὼς οἴδατε, ἐν Φιλίπποις, ἐπαρόρησιασάμεθα ἐν τῷ Θεῷ ἡμῶν.
- [00365] Ὅρᾳς πῶς πάλιν τὸ πᾶν ἀνατίθησι τῷ Θεῷ;
- [00366] Λαλήσαι πρὸς ὑμᾶς τὸ Εὐαγγέλιον τοῦ Θεοῦ ἐν πολλῷ ἀγῶνι.
- [00367] Οὐκ ἐστὶ, φησὶν, εἰπεῖν, ὅτι ἐκεῖ μὲν ἐκινδυνεύσαμεν, ἐνταῦθα δὲ οὐ·
- [00368] ἴστε καὶ ὑμεῖς ὅσος ὁ κίνδυνος, καὶ μεθ' ὅσης ἀγωνίας ἐγενόμεθα πρὸς ὑμᾶς.
- [00369] Ὅπερ καὶ πρὸς Κορινθίους φησὶ γράφων, ὅτι Ἐν ἀσθενείᾳ καὶ ἐν πόνῳ καὶ ἐν φόβῳ καὶ ἐν τρόμῳ πολλῷ ἐγενόμην πρὸς ὑμᾶς.
- [00370] Ἡ γὰρ παράκλησις ἡμῶν οὐκ ἐκ πλάνης, οὐδὲ ἐξ ἀκαθαρσίας, οὔτε ἐν δόλῳ·
- [00371] ἀλλὰ καθὼς δεδοκιμάσαμεθα ὑπὸ τοῦ Θεοῦ πιστευθῆναι τὸ Εὐαγγέλιον, οὕτω λαλοῦμεν, οὐχ ὡς ἀνθρώποις ἀρέσκοντες, ἀλλὰ τῷ Θεῷ τῷ δοκιμάζοντι τὰς καρδίας ἡμῶν.
- [00372] Ὅρᾳς ὅτι ὅπερ ἔφην, ἀπὸ τῆς ἐνστάσεως αὐτῶν ποιεῖται τεκμήριον τοῦ θεῖου εἶναι τὸ κήρυγμα;
- [00373] Οὐ γὰρ ἂν, εἰ μὴ τοῦτο ἦν, εἰ ἀπάτη ἦν, τοσοῦτους κινδύνους ὑπεμείναμεν ἂν, οὐδὲ ἀναπνεῦσαι διδόντας ἡμῖν.
- [00374] Τί ποτ' οὖν ἐστίν;
- [00375] Εἰ μὴ τι τῶν μελλόντων διῆγειρεν ἡμᾶς, εἰ μὴ ἐπεπέισμεθα ὅτι ἐλπίς ἐστὶν ἀγαθῆ, οὐκ ἂν προθυμότεροι πάσχοντες διεκείμεθα.
- [00376] Τίς γὰρ ἂν ἔλοιτο ὑπὲρ τῶν ἐνταῦθα τοσαῦτα ὑπομένειν, καὶ βίον ἐναγώνιον ζῆν, καὶ κινδύνων γέμοντα;
- [00377] τίνα γὰρ ἂν πείσαιεν;

- [00378] αὐτὰ γὰρ ταῦτα οὐχ ἱκανὰ θορυβῆσαι τοὺς μαθητὰς, ὅταν τοὺς διδασκάλους ὀρώσιν ἐν κινδύνοις;
- [00379] Ἀλλ' οὐχ ὑμεῖς τοῦτο πεπόνθατε·
- [00380] Ἡ γὰρ παράκλησις ἡμῶν, τουτέστιν, ἡ διδαχὴ, οὐκ ἐκ πλάνης.
- [00381] Οὐκ ἔστι δόλος, φησί, τὸ πρᾶγμα, οὐδὲ ἀπάτη, ἵνα ἐνδῶμεν·
- [00382] οὐκ ἔστιν ὑπὲρ μισαρῶν πραγμάτων, οἷον γοήτων καὶ μάγων·
- [00383] τοῦτο γὰρ τὸ, Ἐξ ἀκαθαρσίας·
- [00384] οὔτε ἐν δόλῳ, οὔτε ἐν ἐπιστάσει τινὶ, ὅπερ ὁ Θεοῦδᾶς ἐποίησεν·
- [00385] Ἀλλὰ καθὼς δεδοκιμάσμεθα ὑπὸ τοῦ Θεοῦ πιστευθῆναι τὸ Εὐαγγέλιον, οὕτω λαλοῦμεν, οὐχ ὡς ἀνθρώποις ἀρέσκοντες, ἀλλὰ τῷ Θεῷ.
- [00386] Ὅρᾶς, ὅτι οὐκ ἔστι κενοδοξία;
- [00387] Ἀλλὰ τῷ Θεῷ, φησί, τῷ δοκιμάζοντι τὰς καρδίας ἡμῶν.
- [00388] Οὐδὲν πρὸς ἀρέσκειαν ἀνθρώπων πράττομεν, φησί·
- [00389] τίνας γὰρ ἔνεκεν ταῦτα ἂν ἐπράξαμεν;
- [00390] Ἐπειτα ἐπαινέσας αὐτοὺς, τῷ λέγειν, Οὐχ ὡς ἀνθρώποις θέλοντες ἀρέσαι, οὔτε τὰς παρὰ ἀνθρώπων ἐπιζητοῦντες τιμὰς, ἐπήγαγεν·
- [00391] Ἀλλὰ καθὼς δεδοκιμάσμεθα ὑπὸ τοῦ Θεοῦ πιστευθῆναι τὸ Εὐαγγέλιον.
- [00392] Ὡς εἰ ἔλεγεν·
- [00393] Εἰ μὴ εἶδε παντὸς ἀπηλλαγμένους βιωτικοῦ, οὐκ ἂν ἡμᾶς εἴλετο·
- [00394] καθὼς οὖν ἐδοκίμασε, τοιοῦτοι καὶ μένομεν.
- [00395] Δεδο [62.402] κιμάσμεθα, φησίν, ὑπὸ τοῦ Θεοῦ·
- [00396] τουτέστιν, ἡμᾶς ἐδοκίμασε καὶ ἐνεπίστευσε τὸ Εὐαγγέλιον.
- [00397] Ὡς οὖν δόκιμοι ἐφάνημεν τῷ Θεῷ, οὕτω καὶ μένομεν.
- [00398] Ταύτης τῆς ἀρετῆς τεκμήριον τὸ πιστευθῆναι τὸ Εὐαγγέλιον·
- [00399] οὐκ ἂν δὲ, εἴ τι φαῦλον ἐν ἡμῖν ἦν, ὁ Θεὸς ἡμᾶς ἐδοκίμασε.
- [00400] Τὸ δὲ, Ἐδοκίμασεν, ἐνταῦθα ἀντὶ τοῦ, Εὗρε δοκίμους καὶ ἐπίστευσεν, οὐχὶ ἐρευνησαί ἐστιν·
- [00401] ἡμεῖς μὲν γὰρ ἀπὸ τοῦ δοκιμάσαι πράττομεν, αὐτὸς δὲ χωρὶς δοκιμῆς.
- [00402] Οὐκοῦν οὕτω λαλοῦμεν, ὥσπερ εἰκὸς τοὺς ὑπὸ τοῦ Θεοῦ δοκιμασθέντας καὶ πιστευθέντας ἀξιούς εἶναι τοῦ Εὐαγγελίου·
- [00403] καὶ, Λαλοῦμεν, οὐχ ὡς ἀνθρώποις ἀρέσκοντες·
- [00404] τουτέστιν, οὐ δι' ὑμᾶς ταῦτα πάντα ποιοῦμεν.
- [00405] Ἐπειδὴ προλαβὼν αὐτοὺς ἐπήνεσεν, ἵνα μὴ εἰς ὑποψίαν ἀγάγη τὸν λόγον, φησίν·
- [00406] Οὔτε γὰρ ποτε ἐν λόγῳ κολακειᾶς ἐγενήθημεν, καθὼς οἴδατε, οὔτε ἐν προφάσει πλεονεξίας, ὁ Θεὸς μάρτυς, οὔτε ζητοῦντες ἐξ ἀνθρώπων δόξαν, οὔτε ἀφ' ὑμῶν οὔτε ἀπ' ἄλλων, δυνάμενοι ἐν βάρει εἶναι ὡς Χριστοῦ ἀπόστολοι.
- [00407] Οὔτε γὰρ ποτε ἐν λόγῳ κολακειᾶς ἐγενήθημεν, φησί·
- [00408] τουτέστιν, Οὐκ ἐκολακεύσαμεν, ὅπερ ἐστὶ τῶν ἀπατώντων, τῶν βουλομένων κατασχεῖν καὶ κρατῆσαι.
- [00409] Οὐκ ἔστιν εἰπεῖν ὅτι ἐκολακεύσαμεν, ἵνα κρατήσωμεν, οὐδὲ ὅτι χρημάτων ἔνεκεν ἐπὶ τοῦτο ἤκομεν.
- [00410] Τούτου λοιπὸν, ὅπερ ἦν δῆλον, αὐτοὺς καλεῖ μάρτυρας·
- [00411] Εἰ ἐκολακεύσαμεν, ὑμεῖς οἴδατε, φησίν·
- [00412] ὅπερ δὲ ἄδηλον ἦν, τὸ, εἰ τρόπῳ πλεονεξίας, Θεὸν καλεῖ μάρτυρα.

- [00413] Ούτε ζητούντες ἐξ ἀνθρώπων δόξαν, οὔτε ἀφ' ὑμῶν οὔτε ἀπ' ἄλλων, δυνάμενοι ἐν βάρει εἶναι ὡς Χριστοῦ ἀπόστολοι·
- [00414] τουτέστιν, οὔτε τιμὰς ἐπιζητούντες, καὶ κομπάζοντες, καὶ δορυφορούμενοι.
- [00415] Καίτοι εἰ καὶ τοῦτο εἰργασάμεθα, οὐδὲν ἀλλότριον ἐποιούμεν·
- [00416] εἰ γὰρ παρὰ βασιλέων ἀποστελλόμενοί τινες ὁμῶς εἰσὶν ἐν τιμῇ, πολλῶ μᾶλλον ἡμεῖς.
- [00417] Καὶ οὐκ εἶπεν, ὅτι Ἠτιμάσθημεν, οὐδὲ ὅτι Οὐκ ἀπελαύσαμεν τιμῆς, ὅπερ ἦν ὀνειδίζοντος αὐτοῦ·
- [00418] ἀλλ', Οὐκ ἐζητήσαμεν.
- [00419] Οἱ τοίνυν, ἐξὸν ζητήσαι, μὴ ζητήσαντες, καὶ τοῦ κηρύγματος τοῦτο ἀπαιτοῦντος, πῶς δόξης ἕνεκὲν τι πράττομεν;
- [00420] Καίτοι γε εἰ καὶ ἐζητήσαμεν, οὐδὲ οὕτως ἦν ἔγκλημα·
- [00421] εἰκὸς γὰρ τοὺς παρὰ Θεοῦ πρὸς ἀνθρώπους ἀποσταλέντας, ὡσανεὶ ἀπὸ τοῦ οὐρανοῦ νῦν ἦκοντας πρέσβεις, πολλῆς ἀπολαῦσαι τιμῆς.
- [00422] Ἀλλ' ἐκ περιουσίας ἡμεῖς οὐδὲν τούτων πράττομεν, ἵνα τὰ τῶν ἐναντίων ἐμφράξωμεν στόματα.
- [00423] γ'.
- [00424] Καὶ οὐκ ἐνὶ εἰπεῖν ὅτι πρὸς μὲν ὑμᾶς οὕτω, πρὸς δὲ ἑτέρους οὐχ οὕτως.
- [00425] οὕτω γὰρ καὶ Κορινθίους γράφων ἔλεγεν·
- [00426] Ἀνέχεσθε γὰρ, εἰ τις ὑμᾶς καταδουλοῖ, εἰ τις κατεσθίει, εἰ τις λαμβάνει, εἰ τις ἐπαίρεται, εἰ τις ὑμᾶς εἰς πρόσωπον δέρει·
- [00427] καὶ πάλιν, Ἡ δὲ παρουσία τοῦ σώματος ἀσθενῆς, καὶ ὁ λόγος ἐξουθενημένος·
- [00428] καὶ πάλιν, Χαρίσασθέ μοι τὴν ἀδικίαν ταύτην.
- [00429] Δείκνυσι γὰρ κάκει, ὅτι σφόδρα ταπεινὸς ἦν ἀπὸ τοῦ τοσαῦτα παθεῖν.
- [00430] Ἐνταῦθα δὲ καὶ περὶ χρημάτων φησὶ τό·
- [00431] Δυνάμενοι ἐν βάρει εἶναι ὡς Χριστοῦ ἀπόστολοι.
- [00432] Ἀλλ' ἐγενήθημεν ἥπιοι ἐν μέσῳ ὑμῶν.
- [00433] ὡς ἂν τροφὸς θάλπη τὰ ἑαυτῆς τέκνα, οὕτως ἰμειρόμενοι ὑμῶν, εὐδοκοῦμεν μεταδοῦναι ὑμῖν, οὐ μόνον τὸ Εὐαγγέλιον τοῦ Θεοῦ, ἀλλὰ καὶ τὰς ἑαυτῶν ψυχὰς, διότι ἀγαπητοὶ ἡμῖν ἐγενήθητε.
- [00434] Ἀλλ' ἐγενήθημεν, φησὶν, ἥπιοι·
- [00435] τουτέστιν, Οὐδὲν <sup>[62.403]</sup> φορτικὸν οὐδὲ ἐπαχθὲς οὐδὲ βαρὺ οὐδὲ κόμπον ἔχον ἀπεδειξάμεθα.
- [00436] Καὶ τὸ, Ἐν μέσῳ ὑμῶν, τοιοῦτόν ἐστιν, ὡς ἂν εἴποι τις, ἐξ ὑμῶν, οὐχὶ τὴν ἄνω λαβόντες λῆξιν.
- [00437] Ὡς ἂν τροφὸς, φησὶ, θάλπη τὰ ἑαυτῆς τέκνα.
- [00438] Οὕτω δεῖ τὸν διδάσκαλον εἶναι.
- [00439] Μὴ ἡ τροφὸς κολακεύει, ἵνα δόξης τύχη;
- [00440] μὴ χρήματα αἰτεῖ παρὰ τῶν παιδῶν τῶν μικρῶν;
- [00441] μὴ βαρεῖα αὐτοῖς ἐστι καὶ φορτική;
- [00442] οὐχὶ μᾶλλον τῶν μητέρων εἰσὶ προσηνεῖς;
- [00443] Ἐνταῦθα τὴν φιλοστοργίαν δείκνυσιν.
- [00444] Οὕτω, φησὶν, ἰμειρόμενοι ὑμῶν, τουτέστιν, ἐπιθυμοῦντες·
- [00445] οὕτως ὑμῖν προσδεδέμεθα, φησὶν, ὅτι οὐ μόνον οὐδὲν λαμβάνωμεν, ἀλλ' εἰ δεῖ καὶ τὰς ψυχὰς μεταδοῦναι, οὐκ ἂν παρητησάμεθα.
- [00446] Τοῦτο οὖν, εἶπέ μοι, ἀνθρωπίνης διανοίας;
- [00447] καὶ τίς οὕτως ἀνόητος, ὡς τοῦτο εἰπεῖν;

- [00448] Εὐδοκοῦμεν, φησὶ, μεταδοῦναι ὑμῖν, οὐ μόνον τὸ Εὐαγγέλιον τοῦ Θεοῦ, ἀλλὰ καὶ τὰς ἑαυτῶν ψυχὰς.
- [00449] Ὡστε τοῦτο μείζον ἐκείνου.
- [00450] Καὶ τί τὸ κέρδος;
- [00451] Ἀπὸ μὲν γὰρ τοῦ Εὐαγγελίου, κέρδος·
- [00452] τὸ δὲ τὴν ψυχὴν δοῦναι, κατὰ τὴν δυσκολίαν μείζον ἐκείνου.
- [00453] Οὐ γὰρ ἔστιν ἴσον ἀπλῶς κηρῦξαι, καὶ ψυχὴν δοῦναι·
- [00454] ἐκεῖνο μὲν γὰρ τιμιώτερον, τοῦτο δὲ πλείονος δυσκολίας ἦν.
- [00455] Ἐβουλόμεθα, φησὶν, εἰ γε ἐνῆν, καὶ τὰς ψυχὰς εἰς ὑμᾶς κενῶσαι.
- [00456] Ἐπεὶ οὖν ἐπήνεσε καὶ ἐπαινεῖ, διὰ τοῦτο λέγει, ὅτι Οὐ χρήματα ζητοῦντες, οὐ κολακεύοντες ὑμᾶς, οὐ δόξης ἐφιέμενοι, τοῦτο ποιοῦμεν.
- [00457] Ὅρα γὰρ·
- [00458] εἰ πολλὰ ἦσαν ἀθλήσαντες, καὶ παραδόξως ἔδει αὐτοὺς ἐπαινεθῆναι καὶ θαυμασθῆναι, ὥστε στερότερος γενέσθαι, εἶχεν ὁ ἔπαινος ὑποψίαν.
- [00459] Διὰ τοῦτο, ἀποκρουόμενος τὴν ὑποψίαν, τοὺς κινδύνους λέγει.
- [00460] Καὶ πάλιν, ἵνα μὴ νομισθῇ διὰ τοῦτο τοὺς κινδύνους λέγειν, ὡς κάμνων ὑπὲρ αὐτῶν, καὶ ὀφείλων τιμηθῆναι παρ' αὐτῶν, ὑπὲρ τούτου, μετὰ τὸ εἰπεῖν τοὺς κινδύνους, ἐπήγαγε·
- [00461] Διότι ἀγαπητοὶ ἡμῖν γεγένησθε·
- [00462] δηλῶν ὅτι διὰ τοῦτο καὶ τὰς ψυχὰς ἡδέως ἂν ὑμῖν ἔδομεν, ὅτι Σφόδρα ὑμῖν προσεδέθημεν.
- [00463] Τὸ μὲν οὖν Εὐαγγέλιον, ἐπειδὴ ὁ Θεὸς ἐκέλευσε, καταγγέλλομεν·
- [00464] τοσοῦτον δὲ ὑμᾶς φιλοῦμεν, ὅτι εἰ ἐνῆν, καὶ τὰς ψυχὰς ἂν ἐδώκαμεν.
- [00465] Οὕτω δεῖ φιλεῖν τὸν φιλοῦντα, ὡς, εἰ καὶ τὴν ψυχὴν αἰτηθῇ, καὶ δυνατὸν ἦ, μὴ κωλύσαι.
- [00466] Τί λέγω, αἰτηθῇ;
- [00467] ἀλλ' ὥστε αὐτὸν ἐπιτρέχειν τῇ τοιαύτῃ δόσει.
- [00468] Οὐδὲν γὰρ, οὐδὲν τῆς τοιαύτης ἀγάπης γλυκύτερον γένοιτ' ἄν·
- [00469] οὐδὲν ἐκεῖ λυπηρὸν συμπεσεῖται.
- [00470] Ὄντως φίλος πιστὸς φάρμακον ζωῆς·
- [00471] ὄντως φίλος πιστὸς σκέπη κραταιά.
- [00472] Τί γὰρ οὐκ ἂν ἐργάσαιτο φίλος γνήσιος;
- [00473] πόσῃ μὲν οὐκ ἂν ἐμπούσειεν ἡδονήν;
- [00474] πόσῃ δὲ ὠφέλειαν;
- [00475] πόσῃ δὲ ἀσφάλειαν;
- [00476] Κἂν μυρίους θησαυροὺς εἴπῃς, οὐδὲν ἀντάξιον γνησίου φίλου.
- [00477] Καὶ τὰ αὐτῆς πρῶτον εἶπωμεν τῆς φιλίας πόσῃ ἔχει τὴν ἡδονήν.
- [00478] Γάννυται ὁρῶν αὐτὸν καὶ διαχεῖται, συμπλέκεται συμπλοκὴν αὐτῷ τινὰ κατὰ τὴν ψυχὴν ἄρῶντον ἔχουσαν τὴν ἡδονήν·
- [00479] κἂν ἀναμνησθῇ μόνον αὐτοῦ, διανέστη τῇ διανοίᾳ καὶ ἀνεπτερώθη.
- [00480] Περὶ τῶν φίλων λέγω τῶν γνησίων, τῶν ὁμοψύχων, τῶν αἰρουμένων καὶ ὑπεραποθανεῖν, τῶν θερμῶς φιλοῦντων.
- [00481] Μὴ μοι τοὺς ἀπλῶς φιλοῦντας ἐννοοῦντες, καὶ κοινωνοὺς τῶν τραπεζῶν, καὶ ἀπὸ προσηγορίας φίλους, νομίζετε τὸν λόγον ἐλέγχεσθαι.
- [00482] Εἴ τις ἔχει φίλον οἷον λέγω, ἐπι <sup>[62.404]</sup> γινώσεται τὰ ῥήματα·
- [00483] κἂν ἴδῃ τοῦτον καθ' ἐκάστην ἡμέραν, οὐκ ἐμίπλαται·

- [00484] ταῦτα αὐτῷ ἐπεύχεται, ἅπερ καὶ ἑαυτῷ.
- [00485] Οἶδα ἐγὼ τινα, ὃς ὑπὲρ φίλου τοὺς ἀγίους ἄνδρας παρακαλῶν, παρεκάλει εὐχεσθαι πρότερον ὑπὲρ αὐτοῦ, καὶ τότε ὑπὲρ ἑαυτοῦ.
- [00486] Τοσοῦτόν ἐστι φίλος ἀγαθός, ὡς καὶ τόπους καὶ χρόνους φιλεῖσθαι δι' αὐτόν.
- [00487] Καθάπερ γὰρ τὰ λαμπρὰ τῶν σωμάτων ἄνθος ἀποθόρει εἰς τοὺς πλησίον τόπους, οὕτω καὶ οἱ φίλοι, οἷς ἂν παραγένωνται τόποις, τὴν ἑαυτῶν χάριν ἀφιάσι.
- [00488] Καὶ πολλάκις χωρὶς φίλων ἐπιστάντες τοῖς τόποις ἐκείνοις, ἐδακρύσαμεν τῶν ἡμερῶν ἀναμνησθέντες, ἐν αἷς συνεγενόμεθα, καὶ ἐστενάξαμεν.
- [00489] Οὐκ ἐνὶ τῷ λόγῳ παραστήσαι τὴν ἡδονὴν ὅσην ἐντίθησι παρουσία φίλων·
- [00490] μόνοι δὲ οἱ πείραν ἔχοντες ἴσασι.
- [00491] Καὶ χάριν αἰτῆσαι, καὶ χάριν λαβεῖν ἀνυπόπτως παρὰ φίλου ἐνὶ.
- [00492] Ὅταν ἡμῖν ἐπιτάττωσι, τότε αὐτοῖς χάριν ἴσμεν·
- [00493] ὅταν δὲ ὀκνῶσι, τότε ἀλύομεν.
- [00494] Οὐδὲν ἔχομεν ὅπερ μὴ ἐκείνων ἐστί.
- [00495] Πάντων πολλάκις τῶν ἐνταῦθα καταφρονοῦντες, δι' ἐκείνους οὐ βουλόμεθα ἀπελθεῖν ἐντεῦθεν·
- [00496] καὶ τοῦ φωτός ἐκείνοι ποθεινότεροι.
- [00497] Καὶ γὰρ ὄντως καὶ τοῦ φωτός αὐτοῦ ποθεινότερος φίλος·
- [00498] τὸν γνήσιον λέγω.
- [00499] Καὶ μὴ θαυμάσης·
- [00500] βέλτιον γὰρ ἡμῖν σβεσθῆναι τὸν ἥλιον, ἢ φίλων ἀποστερηθῆναι·
- [00501] βέλτιον ἐν σκότῳ διάγειν, ἢ φίλων εἶναι χωρὶς·
- [00502] καὶ πῶς, ἐγὼ λέγω.
- [00503] Ὅτι πολλοὶ τὸν ἥλιον ὀρῶντες ἐν σκότῳ εἰσὶ, φίλων δὲ εὐποροῦντες, οὐδ' ἂν ἐν θλίψει γένοιτο·
- [00504] περὶ φίλων λέγω τῶν πνευματικῶν, τῶν οὐδὲν προτιμώντων φιλίας.
- [00505] Τοιοῦτος Παῦλος ἦν, καὶ τὴν ψυχὴν ἠδέως διδοὺς τὴν ἑαυτοῦ, καὶ μὴ αἰτηθεὶς, καὶ εἰς γέενναν ἠδέως ἂν ἐνέπιπτεν.
- [00506] Οὕτω χρὴ φιλεῖν διαθέσει πεπυρωμένη.
- [00507] Βούλομαι ὑπόδειγμα δοῦναι φιλίας·
- [00508] πατέρας καὶ υἱοὺς ὑπερβαίνουσι φίλοι, φίλοι οἱ κατὰ Χριστόν.
- [00509] Μὴ γὰρ μοι τοὺς νῦν εἶπης, ὅτι μετὰ τῶν ἄλλων καὶ τοῦτο ἀπέστη τὸ καλόν·
- [00510] ἀλλ' ἐννόησον ὅτι ἐπὶ τῶν ἀποστόλων, οὐ λέγω τοὺς κορυφαίους, ἀλλ' αὐτοὺς τοὺς πεπιστευκότας·
- [00511] Πάντων ἦν, φησὶν, ἡ ψυχὴ καὶ ἡ καρδιά μία, καὶ οὐδὲ εἷς τι τῶν ὑπαρχόντων ἔλεγεν ἴδιον εἶναι·
- [00512] καὶ διεδίδοτο ἐκάστῳ, καθότι ἂν τις χρεῖαν εἶχεν.
- [00513] Οὐκ ἦν τότε τὸ ἐμόν καὶ τὸ σόν.
- [00514] Τοῦτό ἐστι φιλία, ἵνα μὴ τὰ αὐτοῦ ἑαυτοῦ τις νομίζῃ, ἀλλὰ τὰ τοῦ πλησίον, τὰ δὲ αὐτοῦ ἀλλότρια·
- [00515] ἵνα οὕτω φεῖδηται τῆς ἐκείνου ψυχῆς, ὡς τῆς ἑαυτοῦ, κάκεῖνος ὁμοίως τὴν αὐτὴν διάθεσιν ἐπιδεικνύηται.
- [00516] Καὶ ποῦ δυνατόν, φησὶ, τοιοῦτον εὐρεθῆναι;
- [00517] Ναί, οὐ δυνατόν, ἐπειδὴ μὴ βουλόμεθα·
- [00518] ὡς εἶ γε ἐβουλόμεθα, καὶ σφόδρα δυνατόν.

- [00519] Εἰ γὰρ μὴ δυνατὸν ἦν, οὐδ' ἂν ἐπέταξεν ὁ Χριστὸς, οὐκ ἂν τοσαῦτα περὶ ἀγάπης διελέχθη.
- [00520] Μέγα φιλία, καὶ πόσον μέγα, οὐδεὶς ἂν δύναίτο μαθεῖν, οὔτε τις παραστήσαι λόγος, πλὴν τῆς πείρας αὐτῆς.
- [00521] Τοῦτο τὰς αἰρέσεις εἰργάσατο, τοῦτο τοὺς Ἑλληνας ἔτι ποιεῖ Ἑλληνας εἶναι.
- [00522] Ὁ φιλῶν οὐκ ἐπιτάττειν βούλεται οὐδὲ ἄρχειν, ἀλλὰ χάριν ἔχει μᾶλλον ἀρχόμενος καὶ ἐπιτασσόμενος·
- [00523] χαρίζεσθαι βούλεται μᾶλλον, ἢ χάριν λαμβάνειν·
- [00524] φιλεῖ γὰρ, καὶ ὡς οὐκ ἐμπλήσας αὐτοῦ τὴν ἐπιθυμίαν, οὕτω διάκειται.
- [00525] Οὐχ οὕτως εὖ πάσχων τέρεται, ὡς εὖ ποιῶν·
- [00526] βούλεται γὰρ κατέχειν αὐτὸν μᾶλλον, ἢ ὀφείλειν αὐτῷ·
- [00527] μᾶλλον δὲ καὶ ὀφείλειν αὐτῷ βούλεται, καὶ ὀφειλέτην αὐτὸν ἔχειν·
- [00528] καὶ βούλεται χαρίζεσθαι, καὶ οὐ βούλεται δοκεῖν χαρίζεσθαι, ἀλλ' ὀφειλέτην αὐτὸν εἶναι.
- [00529] Τάχα πολλοὺς ὑμῶν ἀγνοεῖν [62.405] οἶμαι τὸ εἰρημένον·
- [00530] οὐκοῦν ἀναγκαῖον αὐτὸ πάλιν εἰπεῖν Καὶ ἄρχειν βούλεται εὐεργεσίας, καὶ μὴ δοκεῖν ἄρχειν, ἀλλ' ἀποδιδόναι·
- [00531] ὥσπερ καὶ ὁ Θεὸς ἐποίησεν ἐπὶ τῶν ἀνθρώπων.
- [00532] Ἐμελλε τὸν Υἱὸν αὐτοῦ χαρίζεσθαι ὑπὲρ ἡμῶν, ἀλλ' ἵνα μὴ δόξη χαρίζεσθαι, ἀλλ' ὀφείλειν ἡμῖν, προσέταξε τῷ Ἀβραάμ δοῦναι τὸν υἱὸν αὐτοῦ, ἵνα μέγα ποιῶν, μὴδὲν μέγα δόξη ποιεῖν.
- [00533] Ὅταν μὲν γὰρ μὴ ἡ φιλία, καὶ ὀνειδίζομεν τὰς εὐεργεσίας, καὶ τὰς μικρὰς ἐπαίρομεν·
- [00534] ὅταν δὲ φιλία ἦ, καὶ κρύπτομεν αὐτάς, καὶ τὰς μεγάλας μικρὰς βουλόμεθα δεικνύναι, ἵνα μὴ δόξωμεν ὀφειλέτην ἔχειν τὸν φίλον, ἀλλ' αὐτοὶ αὐτῷ ὀφειλέται εἶναι ἐν τῷ ὀφειλέτην ἔχειν αὐτόν.
- [00535] Οἶδα ὅτι οὐδὲ συνιᾶσιν οἱ πολλοὶ τὸ λεγόμενον·
- [00536] τὸ δὲ αἴτιον, περὶ πράγματος διαλέγομαι τὸν οὐρανὸν οἰκοῦντος νῦν.
- [00537] Ὅσπερ οὖν, εἰ περὶ τίνος ἔλεγον φυτοῦ ἐν Ἰνδία τικτομένου, οὐ μὴδεὶς μὴδὲ πείραν ἔλαβεν, οὐκ ἂν ἴσχυσεν ὁ λόγος παραστήσαι, κἂν εἰ μυρία εἶπον·
- [00538] οὕτω καὶ νῦν ὅσα ἂν εἶπω, εἰκὴ ἐρῶ·
- [00539] οὐδεὶς γὰρ ἐπιστῆναι δυνήσεται.
- [00540] Ἐν οὐρανῷ πεφύτευται τοῦτο τὸ φυτὸν, κλάδους ἔχον οὐ μαργαρίτας βριθομένους, ἀλλὰ βίον ἐνάρετον πολλῶ τούτων ἡδίω.
- [00541] Ποίαν βούλει εἰπεῖν ἡδονήν;
- [00542] τὴν αἰσχροάν;
- [00543] τὴν σεμνήν;
- [00544] Ἀλλὰ πάσας ὑπερβάλλει ἢ τῆς φιλίας, κἂν τὴν τοῦ μέλιτος εἴτης.
- [00545] Τοῦτο γὰρ προσκορὲς γίνεται·
- [00546] φίλος δὲ οὐδέποτε, ἕως ἂν ἡ φίλος, ἀλλὰ μᾶλλον αὔξεται ἢ ἐπιθῶ [62.406] μία, καὶ κόρον οὐδέποτε ἢ τοιαύτη λαμβάνει ἡδονή.
- [00547] Καὶ τῆς παρουσίας ζωῆς ὁ φίλος ἡδύτερος·
- [00548] πολλοὶ γοῦν μετὰ τὴν τῶν φίλων τελευτήν οὐκ ἠῤῥξαντο ζῆσαι λοιπόν.
- [00549] Μετὰ φίλου καὶ ὑπερορίαν τις ἡδέως ἂν ἐνέγκοι, χωρὶς δὲ φίλου οὐδὲ τὴν αὐτοῦ οἰκῆσαι ἔλοιτο ἄν·
- [00550] μετὰ φίλου καὶ πενία φορητὸν, τούτου δὲ ἄνευ, καὶ ὑγεία καὶ πλοῦτος ἀφόρητον.
- [00551] Ὁ τοιοῦτος ἄλλον ἑαυτὸν ἔχει.
- [00552] Ἀποπνίγομαι ὅτι οὐ δύναμαι ἐπὶ παραδείγματος εἰπεῖν·
- [00553] ἡ γὰρ ἂν ἐγνώρισα ὅτι πολλῶ ἐλάττονα τοῦ δέοντος τὰ εἰρημένα.



- [00554] Καὶ ταῦτα μὲν ἐνταῦθα·
- [00555] παρὰ δὲ Θεοῦ τοσοῦτος μισθὸς τῆς φιλίας, ὅσος οὐδὲ ἔστιν εἰπεῖν.
- [00556] Μισθὸν ἡμῖν δίδωσιν, ἵνα φιλωμεν ἀλλήλους·
- [00557] Φίλει γὰρ, φησὶ, καὶ λάβε μισθὸν, ὑπὲρ οὗ μισθὸν ὀφείλομεν πράγματος·
- [00558] Εὐξαι, φησὶ, καὶ λάβε μισθὸν, ὑπὲρ οὗ μισθὸν ὀφείλομεν, ὅτι αἰτοῦμεν τὰ ἀγαθὰ·
- [00559] Ὑπὲρ οὗ αἰτεῖς, φησὶ, λάβε μισθόν·
- [00560] νήστευσον, καὶ λάβε μισθόν·
- [00561] γενοῦ ἐνάρετος, καὶ λάβε μισθόν, καίτοι μισθὸν ὀφείλων·
- [00562] ἀλλ' ὥσπερ οἱ πατέρες, ὅταν ἐναρέτους ποιήσωσι τοὺς παῖδας, τότε καὶ αὐτοῖς μισθὸν διδῶσιν·
- [00563] ὀφειλέται γὰρ εἰσιν, ὅτι αὐτοὺς ἐν ἡδονῇ κατέστησαν·
- [00564] οὕτω καὶ ὁ Θεὸς, Μισθὸν, φησὶ, λάβε, ἂν ἐνάρετος γένη·
- [00565] εὐφραίνεις γὰρ τὸν πατέρα, καὶ τούτου σοι ὀφείλω μισθόν·
- [00566] ἂν δὲ κακός, οὐκέτι·
- [00567] παροξύνεις γὰρ τὸν γεννήσαντα.
- [00568] Μὴ δὴ παροξύνωμεν τὸν Θεόν, ἀλλ' εὐφραίνωμεν, ἵνα τύχωμεν τῆς βασιλείας τῶν οὐρανῶν ἐν Χριστῷ Ἰησοῦ τῷ Κυρίῳ ἡμῶν, καὶ τὰ ἐξῆς.
- [00569] ΟΜΙΛΙΑ Γ'.
- [00570] Μνημονεύετε γὰρ, ἀδελφοί, τὸν κόπον ἡμῶν καὶ τὸν μόχθον·
- [00571] νυκτὸς γὰρ καὶ ἡμέρας ἐργαζόμενοι πρὸς τὸ μὴ ἐπιβαρῆσαι τινὰ ὑμῶν, ἐκηρύξαμεν εἰς ὑμᾶς τὸ Εὐαγγέλιον τοῦ Θεοῦ.
- [00572] Ὑμεῖς μάρτυρες καὶ ὁ Θεὸς, ὡς ὁσίως καὶ ἀμέμπτως καὶ δικαίως ὑμῖν τοῖς πιστεύουσιν ἐγενήθημεν, καθάπερ οἴδατε, ὡς ἕνα ἕκαστον ὑμῶν, ὡς πατὴρ τέκνα ἑαυτοῦ, παρακαλοῦντες ὑμᾶς καὶ παραμυθούμενοι, καὶ μαρτυρούμενοι εἰς τὸ περιπατῆσαι ὑμᾶς ἀξίως τοῦ Θεοῦ τοῦ καλέσαντος ὑμᾶς εἰς τὴν ἑαυτοῦ βασιλείαν καὶ δόξαν.
- [00573] α'.
- [00574] Τὸν διδάσκαλον οὐδὲν ἐπαχθὲς χρῆ λογίζεσθαι τῶν εἰς σωτηρίαν τῶν μαθητῶν συντεινόντων.
- [00575] Εἰ γὰρ ὁ μακάριος Ἰακώβ νυκτὸς καὶ ἡμέρας κατεκόπτετο εἰς τὴν τῶν ποιμνίων φυλακὴν, πολλῶ μᾶλλον τὸν τὰς ψυχὰς ἐμπεπιστευμένον, κἂν ἐπίμοχθον ἔργον ἦ, κἂν εὐτελές, πάντα δεῖ ποιεῖν, πρὸς ἐν ὁρῶντα μόνον, τὴν σωτηρίαν τῶν μαθητευομένων, καὶ τὴν ἐκεῖθεν δόξαν γινομένην τῷ Θεῷ.
- [00576] Ὅρα γοῦν πῶς καὶ ὁ Παῦλος κήρυξ καὶ ἀπόστολος ὢν τῆς οἰκουμένης, καὶ τοιαύτην τιμὴν ἐπανηρημένος, εἰργάζετο ταῖς χερσὶ πρὸς τὸ μὴ ἐπιβαρῆσαι τοὺς μαθητευομένους.
- [00577] Μνημονεύετε γὰρ, φησὶν, ἀδελφοί, τὸν κόπον ἡμῶν καὶ τὸν μόχθον.
- [00578] Εἶπε προλαβὼν, ὅτι Δυνάμενοι ἐν βάρει εἶναι, ὡς Χριστοῦ ἀπόστολοι·
- [00579] ὅπερ καὶ ἐν τῇ πρὸς Κορινθίους φησὶν·
- [00580] Οὐκ οἴδατε ὅτι οἱ τὰ ἱερά ἐργαζόμενοι, ἐκ τοῦ ἱεροῦ ἐσθίουσιν;
- [00581] Οὕτω καὶ ὁ Χριστὸς διέταξε τοὺς τὸ Εὐαγγέλιον καταγγέλλοντας ἐκ τοῦ Εὐαγγελίου ζῆν.
- [00582] Ἀλλ' ἐγὼ, φησὶν, οὐκ ἠθέλησα, ἀλλ' ἐκοπίων.
- [00583] Καὶ οὐχ ἀπλῶς εἰργάζετο, ἀλλὰ μετὰ πολλῆς τῆς σπουδῆς.
- [00584] Καὶ ὅρα τί φησι·
- [00585] Μνημονεύετε γὰρ·
- [00586] οὐκ εἶπε, τὰς εὐεργε<sup>[62.406.30]</sup> σίας τὰς παρ' ἐμοῦ, ἀλλὰ, Τὸν κόπον ἡμῶν καὶ τὸν μόχθον.
- [00587] Νυκτὸς καὶ ἡμέρας ἐργαζόμενοι πρὸς τὸ μὴ ἐπιβαρῆσαι τινὰ ὑμῶν οὕτως ἐκηρύξαμεν εἰς ὑμᾶς τὸ Εὐαγγέλιον τοῦ Θεοῦ.

- [00588] Κορινθίοις δὲ ἕτερόν φησιν·
- [00589] Ἄλλας Ἐκκλησίας ἐσύλησα, λαβὼν ὀψώνιον τι εἰς ὑμῶν διακονίαν.
- [00590] Καίτοι καὶ ἐκεῖ εἰργάζετο·
- [00591] ἀλλ' οὐκ ἀνέμνησε τούτου, ἀλλ' ἕτερον ἔθηκε πληκτικώτερον·
- [00592] ὡς ἂν εἰ ἔλεγεν, ὅτι Παρ' ἐτέρων ἐτράφην ὑμῖν ὑπηρετῶν.
- [00593] Ἐνταῦθα δὲ οὐχ οὕτως, ἀλλὰ τί·
- [00594] Νυκτὸς καὶ ἡμέρας ἐργαζόμενοι.
- [00595] Καὶ ἐκεῖ μὲν φησι·
- [00596] Καὶ παρῶν πρὸς ὑμᾶς καὶ ὑστερηθεῖς, οὐ κατενάρκησα οὐδενός, καὶ, Ἐλαβον ὀψώνιον πρὸς τὴν ὑμῶν διακονίαν·
- [00597] ἐνταῦθα δὲ δείκνυσιν ἐν πενίᾳ ὄντας τοὺς ἄνδρας·
- [00598] ἐκεῖ δὲ οὐχ οὕτω.
- [00599] Διὰ τοῦτο συνεχῶς αὐτοὺς παραφέρει μάρτυρας·
- [00600] Ὑμεῖς γὰρ, φησι, μάρτυρες, καὶ ὁ Θεός·
- [00601] ἀξιόπιστον ποιῶν τὸν λόγον, κάκεινο τιθεῖς, ὃ αὐτοὺς μάλιστα ἐπληροφύρει·
- [00602] ἐκεῖνο μὲν γὰρ ἄδηλον τοῖς ἀγνοοῦσι, τοῦτο δὲ πᾶσι λοιπὸν ἀναμφίβολον.
- [00603] Καὶ μὴ θαυμάσης·
- [00604] οὐδὲ γὰρ ἔβλεπεν, ὅτι Παῦλος ἦν ὁ ταῦτα λέγων, ἀλλ' ἐκ πολλοῦ τοῦ περιόντος βούλεται αὐτοὺς πληροφορεῖν.
- [00605] Διὰ τοῦτό φησιν·
- [00606] Ὑμεῖς μάρτυρες καὶ ὁ Θεός, ὡς ὀσίως καὶ δικαίως καὶ ἀμέμπτως ὑμῖν τοῖς πιστεύουσιν ἐγενήθημεν.
- [00607] Ἦδει αὐτοὺς πάλιν ἐπαινεῖν·
- [00608] διὰ τοῦτο ταῦτα προτίθησιν, ἃ ἦν ἱκανὰ αὐτοὺς πείσαι.
- [00609] Συλλογίζεται γὰρ, ὅτι ὁ ἐν χρεῖα ἐκεῖ καταστάς καὶ μὴ λαβὼν, πολλῶ μᾶλλον νῦν.
- [00610] Ὡς ὀσίως καὶ δικαίως καὶ ἀμέμπτως ἡμῖν τοῖς πιστεύουσιν ἐγενήθημεν, καθάπερ οἴδατε, ὡς ἕνα ἕκαστον ὑμῶν, ὡς πατὴρ τέκνα ἑαυτοῦ, παρακαλοῦντες ὑμᾶς, καὶ παραμυθούμενοι.
- [00611] Ἀνωτέρω τὸ τῆς ἀναστροφῆς εἰπῶν, ἐνταῦθα <sup>[62.407]</sup> τὸ τῆς ἀγάπης φησίν·
- [00612] ὁ καὶ μᾶλλον ἦν ἢ τῆς προστασίας.
- [00613] Καὶ τοῦ ἀτύφου τὸ εἰρημένον.
- [00614] Ὡς πατὴρ τέκνα ἑαυτοῦ, παρακαλοῦντες ὑμᾶς καὶ παραμυθούμενοι καὶ μαρτυρόμενοι εἰς τὸ περιπατῆσαι ὑμᾶς ἀξίως τοῦ Θεοῦ τοῦ καλοῦντος ὑμᾶς εἰς τὴν ἑαυτοῦ βασιλείαν καὶ δόξαν.
- [00615] Ὅτε εἶπε, Καὶ διαμαρτυρόμενοι, τότε πατέρων μέμνηται, δεικνύς ὅτι Εἰ καὶ διεμαρτυρόμεθα, ἀλλὰ τοῦτο οὐ σφοδρῶς, ἀλλ' ὡς πατέρες.
- [00616] Ἐνα ἕκαστον ὑμῶν.
- [00617] Βαβαί! ἐν τοσοῦτῳ πλήθει μηδένα παραλιπεῖν, μὴ μικρὸν, μὴ μέγαν, μὴ πλούσιον, μὴ πένητα.
- [00618] Παρακαλοῦντες, πρὸς τί εἶπε;
- [00619] Πρὸς τὸ φέρειν πάντα.
- [00620] Καὶ παραμυθούμενοι καὶ διαμαρτυρόμενοι.
- [00621] Παρακαλοῦντες·
- [00622] οὐκ ἄρα δόξαν ἐζήτουν·

- [00623] Καὶ διαμαρτυρόμενοι·
- [00624] οὐκ ἄρα ἐκολάκευον.
- [00625] Εἰς τὸ περιπατήσαι ὑμᾶς ἀξίως τοῦ Θεοῦ τοῦ καλοῦντος ὑμᾶς εἰς τὴν αὐτοῦ βασιλείαν καὶ δόξαν.
- [00626] Ὅρα πάλιν πῶς διηγούμενος, καὶ διδάσκει καὶ παραμυθεῖται·
- [00627] εἰ γὰρ εἰς βασιλείαν ἐκάλεσε, πάντα δεῖ φέρειν.
- [00628] Παρακαλοῦμεν, οὐχ ἵνα ἡμῖν χαρίσῃσθε τι, ἀλλ' ἵν' ἐπιτύχητε τῆς βασιλείας τῶν οὐρανῶν.
- [00629] Διὰ τοῦτο καὶ ἡμεῖς εὐχαριστοῦμεν τῷ Θεῷ ἀδιαλείπτως, ὅτι παραλαβόντες λόγον ἀκοῆς παρ' ἡμῶν τοῦ Θεοῦ, ἐδέξασθε οὐ λόγον ἀνθρώπων, ἀλλὰ, καθὼς ἐστὶν ἀληθῶς, λόγον Θεοῦ, ὃς καὶ ἐνεργεῖται ἐν ὑμῖν τοῖς πιστεύουσιν.
- [00630] Οὐκ ἔστιν εἰπεῖν, φησὶν, ὅτι ἡμεῖς μὲν πάντα ἀμέμπτως πράττομεν, ὑμεῖς δὲ ἀνάξια τῆς ἡμετέρας ἀναστροφῆς ἐποιήσατε·
- [00631] οὐ γὰρ ὡς ἀνθρώπων ἀκούοντες, διέκεισθε ἡμῶν ἀκούοντες, ἀλλ' ὡς αὐτοῦ τοῦ Θεοῦ παραινούντος, οὕτω προσείχετε.
- [00632] Πόθεν δῆλον;
- [00633] Ὅσπερ γὰρ τὸ μὴ ἐν κολακείᾳ μηδὲ ἐν κενοδοξίᾳ κηρῦξαι ἀπὸ τῶν οἰκείων πειρασμῶν δείκνυσι, καὶ τῆς ἐκείνων μαρτυρίας, καὶ ὧν ἔπραττεν·
- [00634] οὕτω καὶ τὸ ἐκείνους ὀρθῶς δέξασθαι τὸν λόγον, ἀπὸ τῶν πειρασμῶν.
- [00635] Πόθεν γὰρ, φησὶν, εἰ μὴ ὡς τοῦ Θεοῦ λέγοντος ἠκούετε, τοιούτους ἐφέρετε κινδύνους;
- [00636] Καὶ ὅρα τὸ ἀξίωμα·
- [00637] Ὑμεῖς γὰρ, φησὶ, μιμηταὶ ἐγενήθητε, ἀδελφοί, τῶν Ἐκκλησιῶν τοῦ Θεοῦ τῶν οὐσῶν ἐν τῇ Ἰουδαίᾳ, ἐν Χριστῷ Ἰησοῦ, ὅτι τὰ αὐτὰ ἐπάθετε καὶ ὑμεῖς ὑπὸ τῶν ἰδίων συμφυλετῶν, καθὼς καὶ αὐτοὶ ὑπὸ τῶν Ἰουδαίων, τῶν καὶ τὸν Κύριον ἀποκτεινάντων Ἰησοῦν καὶ τοὺς ἰδίους προφήτας, καὶ ἡμᾶς ἐκδιωξάντων, καὶ Θεῷ μὴ ἀρεσκόντων, καὶ πᾶσιν ἀνθρώποις ἐναντίων·
- [00638] κωλυόντων ἡμᾶς τοῖς ἔθνεσι λαλῆσαι ἵνα σωθῶσιν, εἰς τὸ ἀναπληρῶσαι αὐτῶν τὰς ἀμαρτίας πάντοτε.
- [00639] Ἐφθασε δὲ ἐπ' αὐτοὺς ἡ ὀργὴ εἰς τέλος.
- [00640] β'.
- [00641] Ὑμεῖς, φησὶ, μιμηταὶ ἐγενήθητε τῶν Ἐκκλησιῶν τοῦ Θεοῦ τῶν οὐσῶν ἐν τῇ Ἰουδαίᾳ.
- [00642] Πολλὴ ἡ παραμυθία.
- [00643] Οὐδὲν, φησὶν, θαυμαστὸν εἰς ὑμᾶς ταῦτα πράττειν αὐτοὺς, ὅπου γε καὶ εἰς τοὺς συμφυλέτας αὐτῶν.
- [00644] Καὶ τοῦτο δὲ τοῦ τὸ κήρυγμα εἶναι ἀληθές οὐ μικρὸν τεκμήριον, ὅπου γε καὶ Ἰουδαῖοι πάντα ἠνέσχοντο ὑπομείναι.
- [00645] Ὅτι καὶ ὑμεῖς τὰ αὐτὰ, φησὶν, ἐπάθετε ὑπὸ τῶν ἰδίων συμφυλετῶν, καθάπερ κάκεῖνοι ὑπὸ τῶν Ἰουδαίων.
- [00646] Ἐχει τι πλέον τῷ εἰπεῖν, κάκεῖνοι ἐν τῇ Ἰουδαίᾳ·
- [00647] δείκνυσι γὰρ ὅτι ἤδοντο πανταχοῦ, ὡς ἀθλήσαντες.
- [00648] Λέγει οὖν, ὅτι Καὶ ὑμεῖς τὰ αὐτὰ ἐπάθετε.
- [00649] Καὶ τί θαυμαστὸν πάλιν, εἰ καὶ εἰς ὑμᾶς, ὅπου γε καὶ εἰς τὸν Δεσπότην τὰ αὐτὰ [62.408] ἐτόλμων;
- [00650] Ὅρα, πῶς αὐτὸ εἰσήγαγε μεγάλην ἔχον τὴν παραμυθίαν;
- [00651] Καὶ συνεχῶς τοῦτο στρέφει, καὶ ἐν πάσαις σχεδὸν εὗροι τις ἂν αὐτὸ ταῖς ἐπιστολαῖς ἀκριβῶς ἐξετάζων, πῶς ἐν τοῖς πειρασμοῖς ἀεὶ τὸν Χριστὸν παραφέρει διαφόρως.
- [00652] Ὅρα γοῦν·
- [00653] καὶ ἐνταῦθα κατηγορῶν τῶν Ἰουδαίων, εἰς ἀνάμνησιν αὐτοὺς φέρει τοῦ Δεσπότη, καὶ τῶν τοῦ Δεσπότη παθημάτων·
- [00654] οὕτως οἶδε μεγίστην παραμυθίαν ἔχον τὸ πρᾶγμα.
- [00655] Τῶν καὶ τὸν Κύριον ἀποκτεινάντων, φησὶν.
- [00656] Ἀλλ' ἠγνόησαν αὐτὸν ἴσως.

- [00657] Μάλιστα μὲν οὖν ἤδεσαν.
- [00658] Τί δαί;
- [00659] οὐχὶ καὶ τοὺς ἰδίους προφήτας ἀπέκτειναν καὶ ἐλιθοβόλησαν, ὧν καὶ τὰ τεύχη περιφέρουσι;
- [00660] Καὶ μὴν ταῦτα οὐκ ἀληθείας ἔνεκεν διεπράξαντο.
- [00661] Οὐκ ἄρα παραμυθία μόνον ἐστὶν ἐπὶ τοῖς πειρασμοῖς.
- [00662] ἀλλὰ καὶ ὑπόμνησις τοῦ μὴ νομίζειν ὅτι δι' ἀλήθειαν ταῦτα ποιούσι, καὶ διὰ τοῦτο θορυβεῖσθαι.
- [00663] Καὶ ἡμᾶς, φησὶν, ἐκδιωξάντων.
- [00664] Καὶ ἡμεῖς, φησὶ, μυρία δεινὰ πεπόνθαμεν.
- [00665] Καὶ Θεῶ μὴ ἀρεσκόντων, καὶ πᾶσιν ἀνθρώποις ἐναντίων, κωλύόντων ἡμᾶς τοῖς ἔθνεσι λαλῆσαι ἵνα σωθῶσι.
- [00666] Πᾶσιν ἀνθρώποις, φησὶν, ἐναντίων.
- [00667] Πῶς;
- [00668] Εἰ γὰρ τῇ οἰκουμένη δεῖ λαλῆσαι, οὗτοι δὲ κωλύουσι, κοινοὶ τῆς οἰκουμένης εἰσὶν ἐχθροί.
- [00669] Τὸν Χριστὸν ἐφόνευσαν, τοὺς προφήτας, τὸν Θεὸν ὑβρίζουσι, κοινοὶ τῆς οἰκουμένης εἰσὶν ἐχθροί, ἡμᾶς ἐλαύνουσι τοὺς ἐπὶ σωτηρίᾳ παραγενομένους·
- [00670] τί θαυμαστόν, εἰ καὶ εἰς ὑμᾶς τοιαῦτα ἐπεδείξαντο, ὅπου γε καὶ ἐν τῇ Ἰουδαίᾳ;
- [00671] Κωλύόντων ἡμᾶς, φησὶ, τοῖς ἔθνεσι λαλῆσαι ἵνα σωθῶσι.
- [00672] Βασκανίας ἄρα ἐστὶ τὸ τὴν τῶν πάντων ἐμποδίζειν σωτηρίαν.
- [00673] Εἰς τὸ ἀναπληρῶσαι αὐτῶν τὰς ἀμαρτίας πάντοτε.
- [00674] Ἐφθασε δὲ ἐπ' αὐτοὺς ἡ ὀργὴ εἰς τέλος.
- [00675] Οὐκέτι ταῦτα ἔσται οἷα τὰ πρότερα, οὐκέτι ἐπάνοδος, οὐκέτι πέρας·
- [00676] ἀλλ' ἐγγύς ἐφέστηκεν ἡ ὀργή.
- [00677] Πόθεν δῆλον;
- [00678] Ἀπὸ τούτου, ἀφ' οὗ προεῖπεν ὁ Χριστός.
- [00679] Οὐ γὰρ τοῦτο μόνον ἔχει παραμυθίαν τὸ κοινωνοῦς τῶν θλίψεων λαβεῖν, ἀλλὰ καὶ τὸ τοὺς θλίβοντας ἀκοῦσαι τιμωρουμένους.
- [00680] Εἰ δὲ ἡ ἀναβολὴ λυπεῖ, παραμυθεῖσθω τὸ μηκέτι ἀνανεύειν αὐτοὺς.
- [00681] Μᾶλλον δὲ καὶ τὴν ἀναβολὴν συνέσπειλε τῷ εἰπεῖν, Ἡ ὀργή, δεικνὺς πάλιν ὀφειλομένην καὶ προωρισμένην, καὶ προφητευομένην.
- [00682] Ἡμεῖς δὲ, ἀδελφοί, ἀπορφανισθέντες ἀφ' ὑμῶν πρὸς καιρὸν ὥρας, προσώπω, οὐ καρδίᾳ, περισσοτέρως ἐσπουδάσαμεν τὸ πρόσωπον ὑμῶν ἰδεῖν ἐν πολλῇ ἐπιθυμίᾳ.
- [00683] Οὐκ εἶπε, χωρισθέντες, ἀλλ' ὁ πλεον ἦν.
- [00684] Εἶπεν ἀνωτέρω περὶ τῆς κολακείας, δεικνὺς ὅτι οὐ κολακεύει, ὅτι οὐ ζητεῖ δόξαν·
- [00685] λέγει ἐνταῦθα περὶ τῆς ἀγάπης.
- [00686] Ἐπειδὴ εἶπεν ἀνωτέρω·
- [00687] Ὡς πατὴρ τέκνα, Ὡς τροφὸς, ἐνταῦθα καὶ ἕτερόν φησιν, Ἀπορφανισθέντες, ὅπερ ἐστὶ παίδων πατέρας ζητούντων.
- [00688] Καὶ μὴ ἐκεῖνοι ἀπωρφανίσθησαν.
- [00689] Οὐ, φησὶν, ἀλλ' ἡμεῖς.
- [00690] Εἰ γὰρ τις τὸν πόθον ἐξετάσειε, καθάπερ παιδία μικρὰ ἀπροστάτευτα, ἄωρον ὀρφανίαν ὑποστάντα, ἐν πολλῷ πόθῳ τῶν γονέων εἰσὶν, οὐ διὰ τὴν φύσιν μόνον αὐτὴν, ἀλλὰ καὶ διὰ τὴν ἐρημίαν·
- [00691] οὕτω δὴ καὶ ἡμεῖς.

- [00692] Ἐκ τούτου καὶ τὴν ἀθυμίαν αὐτοῦ δεῖκνυσιν, ἐνῆ ἦν διὰ τὸν χωρισμόν.
- [00693] Καὶ ταῦτα, φησὶν, οὐκ ἐνὶ εἰπεῖν, ὅτι πολὺν χρόνον ἀνεμείναμεν, ἀλλὰ Πρὸς καιρὸν, καὶ τοῦτο Προσώπῳ, οὐ καρδίᾳ·
- [00694] ἀεὶ γὰρ ὑμᾶς ἔχομεν ἐν τῇ διανοίᾳ.
- [00695] Ὅρα ὅση ἀγάπη·
- [00696] καίτοι ἔχων αὐτοὺς διαπαντός ἐν καρδίᾳ, καὶ τὴν κατ' ὄψιν ἐζήτει παρουσίαν.
- [00697] Μὴ μοι λέγε τὴν [62.409] περιττὴν φιλοσοφίαν·
- [00698] τοῦτο ἀληθῶς θερμῆς ἀγάπης, τὸ καὶ ἰδεῖν καὶ ἀκοῦσαι καὶ εἰπεῖν, καὶ πολλὰ ἂν τοῦτο συμβάλλοιτο.
- [00699] Περισσότερως, φησὶν, ἐσπουδάσαμεν.
- [00700] Τί ἐστι, Περισσότερως;
- [00701] Ἡ τοῦτό ἐστιν εἰπεῖν, ὅτι Σφόδρα ὑμῶν ἐξεχόμεθα·
- [00702] ἢ ὡς εἰκὸς ἦν, Ὅραν ἀπολειφθέντες ἐσπουδάσαμεν τὸ πρόσωπον ὑμῶν ἰδεῖν.
- [00703] Ὅρα τὸν μακάριον Παῦλον, ὅταν μὴ δι' ἑαυτοῦ δύνηται πληροῦν αὐτοῦ τὸν πόθον, δι' ἑτέρων τοῦτο ποιῶντα·
- [00704] ὥσπερ ὅτε πρὸς Φιλιππησίους τὸν Τιμόθεον πέμπει, καὶ πρὸς Κορινθίους πάλιν τὸν αὐτὸν, δι' ἑτέρων αὐτοῖς συγγινόμενος, ὅταν μὴ δύνηται δι' ἑαυτοῦ.
- [00705] Ἐρώμενος γὰρ ἦν μανικός τις καὶ ἀκάθεκτος, καὶ ἀκαρτέρητος εἰς φιλίαν.
- [00706] Διὸ ἠθελήσαμεν ἐλθεῖν πρὸς ὑμᾶς.
- [00707] Ὅπερ ἐστὶν ἀγάπης.
- [00708] Καίτοι γε ἐνταῦθα οὐδεμίαν ἑτέραν χρεῖαν φησὶν, ἀλλ' ἵνα ἴδωμεν ὑμᾶς.
- [00709] Ἐγὼ μὲν Παῦλος, καὶ ἅπαξ καὶ δῖς·
- [00710] καὶ ἐνέκοψεν ὁ Σατανᾶς.
- [00711] γ'.
- [00712] Τί λέγεις;
- [00713] ὁ Σατανᾶς ἐγκόπτει;
- [00714] Ναί·
- [00715] οὐ γὰρ Θεοῦ τοῦτο ἔργον ἦν.
- [00716] Ἐπὶ μὲν γὰρ τῶν Ῥωμαίων φησὶν, ὅτι ὁ Θεὸς ἐκάλυσε·
- [00717] καὶ ἀλλαχοῦ δέ φησιν ὁ Λουκᾶς, ὅτι Τὸ Πνεῦμα διεκάλυπεν αὐτοὺς ἐλθεῖν εἰς τὴν Ἀσίαν·
- [00718] καὶ Κορινθίους τοῦ Πνεύματός φησιν εἶναι τὸ ἔργον, ἐνταῦθα δὲ μόνον τοῦ Σατανᾶ.
- [00719] Τίνα δὲ λέγει ἐγκοπήν τοῦ Σατανᾶ;
- [00720] Πειρασμούς τινες ἀπροσδοκίτους καὶ σφοδρούς.
- [00721] Γενομένης γὰρ αὐτῷ, φησὶν, ἐπιβουλῆς ὑπὸ τῶν Ἰουδαίων, κατείχετο ἐν τῇ Ἑλλάδι τρεῖς μῆνας.
- [00722] Ἐτερον δὲ ἐστὶν οἰκονομίας ἕνεκεν παραμένειν καὶ ἐκόντα, καὶ ἕτερον ἐγκοπτόμενον.
- [00723] Ἐκεῖ μὲν γὰρ φησί·
- [00724] Διὸ μηκέτι τόπον ἔχων ἐν τοῖς κλίμασι τούτοις, καὶ Φειδόμενος ὑμῶν οὐκέτι ἦλθον εἰς Κόρινθον·
- [00725] ἐνταῦθα δὲ οὐδὲν τοιοῦτον, ἀλλὰ τί;
- [00726] Ὅτι ὁ Σατανᾶς ἐνέκοψεν.
- [00727] Ἐγὼ μὲν, φησὶ, Παῦλος, καὶ ἅπαξ καὶ δῖς.

- [00728] Ὅρα πῶς φιλοτιμεῖται καὶ ἐγκαλλωπίζεται.
- [00729] θέλων δεῖξαι, ὅτι μάλιστα πάντων αὐτοῦς ἐφίλει.
- [00730] Τὸ, Ἐγὼ μὲν Παῦλος, ἀντὶ τοῦ·
- [00731] Εἰ καὶ μὴ οἱ ἄλλοι, φησί.
- [00732] Κάκεῖνοι μὲν γὰρ ἤθελον μόνον, ἐγὼ δὲ καὶ ἐπεχείρησα.
- [00733] Τίς γὰρ ἡμῖν ἐλπίς, ἢ χαρὰ, ἢ στέφανος καυχήσεως;
- [00734] Ἥ οὐχὶ καὶ ὑμεῖς ἐμπροσθεν τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἐν τῇ παρουσίᾳ αὐτοῦ;
- [00735] Μακεδόνες εἰσὶ, εἰπέ μοι, ἢ ἐλπίς σου, ὦ μακάριε Παῦλε;
- [00736] Οὐχ οὗτοι μόνοι, φησί·
- [00737] διὰ τοῦτο ἐπήγαγεν·
- [00738] Ἥ οὐχὶ καὶ ὑμεῖς;
- [00739] Τίς γὰρ ἐστὶν ἡμῖν, φησὶν, ἐλπίς, ἢ χαρὰ, ἢ στέφανος καυχήσεως;
- [00740] Ἄρα ἐπιγινώσκετε τὰ ῥήματα γυναικῶν ὄντα πάνυ διαθερμαινομένων τοῖς σπλάγχνοις, καὶ πρὸς παιδία μικρὰ διαλεγομένων;
- [00741] Καὶ στέφανος, φησὶ, καυχήσεως.
- [00742] Οὐ γὰρ ἤρκει τὸ στέφανος ὄνομα δεῖξαι τὴν λαμπρότητα, ἀλλὰ προσέθηκε καὶ, Καυχήσεως.
- [00743] Πόσης πυρώσεως τοῦτο;
- [00744] Οὐκ ἂν ποτε μήτηρ, οὐδὲ πατήρ, εἰ γε ὁμοῦ συνήλθον, καὶ τὸν ἑαυτῶν ἀνεμίξαντο πόθον, ἠδυνήθησαν δεῖξαι ἰσόρροπον ὄντα τῷ Παύλῳ τὸν ἑαυτῶν πόθον.
- [00745] Χαρὰ, φησὶ, καὶ στέφανος·
- [00746] τουτέστι, Μᾶλλον ἐφ' ὑμῖν, φησὶν, ἀγάλλομαι, ἢ ἐπὶ στεφάνῳ.
- [00747] Ἐνόησον γὰρ ὅσον ἐστὶν Ἐκκλησίαν ὁλόκληρον παρεῖναι φυτευθεῖσαν καὶ ῥιζωθεῖσαν ὑπὸ Παύλου.
- [00748] Τίς οὐκ ἂν ἐπὶ τολύπη πολυπαιδία καὶ εὐπαιδία ἀγάλλοιτο;
- [00749] Ὡστε οὐδὲ τοῦτο κολακείας ἐστίν.
- [00750] Οὐ γὰρ εἶπεν, Ὑμεῖς, ἀπλῶς, ἀλλὰ, Καὶ ὑμεῖς, μετὰ τῶν ἄλλων.
- [00751] Ὑμεῖς γὰρ ἐστε ἡ δόξα ἡμῶν καὶ ἡ χαρὰ.
- [00752] Διὸ μηκέτι στέγοντες εὐδοκήσαμεν καταλειφθῆναι <sup>[62.410]</sup> ἐν Αθήναις μόνοι.
- [00753] Τοῦτο εἶπεν ἀντὶ τοῦ, εἰλόμεθα.
- [00754] Καὶ ἐπέμψαμεν Τιμόθεον τὸν ἀδελφὸν ἡμῶν, καὶ διάκονον τοῦ Θεοῦ, καὶ συνεργὸν ἡμῶν ἐν τῷ Εὐαγγελίῳ τοῦ Χριστοῦ.
- [00755] Καὶ τοῦτο οὐ τὸν Τιμόθεον ἐπαίρων, φησὶν, ἀλλ' αὐτοῦς τιμῶν, ὅτι τὸν συνεργὸν, καὶ διάκονον τοῦ Εὐαγγελίου αὐτοῖς ἔπεμψεν·
- [00756] ὡς ἂν εἰ ἔλεγεν·
- [00757] Ἀποσπᾶσαντες ἀπὸ τῶν ἔργων ἐπέμψαμεν πρὸς ὑμᾶς τὸν διάκονον τοῦ Θεοῦ, καὶ συνεργὸν ἡμῶν ἐν τῷ Εὐαγγελίῳ τοῦ Χριστοῦ.
- [00758] Εἶτα καὶ ἡ αἰτία·
- [00759] Εἰς τὸ στηρίξαι ὑμᾶς καὶ παρακαλέσαι ὑπὲρ τῆς πίστεως ὑμῶν, τῷ μηδένα σαίνεσθαι ἐν ταῖς θλίψεσι ταύταις.
- [00760] Τί δὴ ἐνταυθὰ φησιν;
- [00761] Ἐπειδὴ τῶν διδασκάλων οἱ πειρασμοὶ θορυβοῦσι τοὺς μαθητὰς, τότε δὲ πολλοῖς περιέπεσε πειρασμοῖς, ὡς καὶ αὐτὸς φησιν, ὅτι Ἐνέκοψεν ἡμᾶς ὁ Σατανᾶς·
- [00762] ἀνακτώμενος αὐτοῦς οὕτως εἴρηκεν.
- [00763] Ὁ δὲ λέγει, τοῦτό ἐστι·

- [00764] Καὶ ἄπαξ καὶ δεύτερον ἤθελον ἔλθεῖν, καὶ οὐκ ἴσχυσα·
- [00765] ὁ πολλῆς βίας ἦν.
- [00766] Εἰκὸς δὲ τοῦτο θορυβῆσαι αὐτούς.
- [00767] Οὐ γὰρ οὕτως ἐπὶ τοῖς οἰκειοῖς πειρασμοῖς, ὡς ἐπὶ τοῖς τῶν διδασκάλων θορυβοῦνται οἱ μαθηταί·
- [00768] ὥσπερ οὐδὲ οὕτως ἐπὶ τῶν οἰκειῶν θορυβεῖται πειρασμῶν στρατιώτης, ὡς ὅταν τὸν στρατηγὸν ἴδῃ βεβλημένον.
- [00769] Εἰς τὸ στηρίζαι ὑμᾶς, φησὶν.
- [00770] Ἄρα διὰ τὸ μὴ θορυβηθῆναι ἔπεμψεν, ἀλλ' οὐχ ὡς ἐλλείποντάς τι τῆς πίστεως, οὐδ' ὡς ὀφείλοντάς τι μαθεῖν.
- [00771] Καὶ παρακαλέσαι ὑπὲρ τῆς πίστεως ὑμῶν, τῷ μηδένα σαίνεσθαι ἐν ταῖς θλίψεσι ταύταις·
- [00772] αὐτοὶ γὰρ οἶδατε ὅτι εἰς τοῦτο κείμεθα.
- [00773] Καὶ γὰρ ὅτε πρὸς ὑμᾶς ἤμεν, προελέγομεν ὑμῖν, ὅτι μέλλομεν θλίβεσθαι, καθὼς καὶ ἐγένετο, καὶ οἶδατε.
- [00774] Οὐ δεῖ θορυβεῖσθαι, φησί·
- [00775] καὶ γὰρ οὐδὲν ξένον, οὐδὲν παρ' ἐλπίδα συμβαίνει·
- [00776] ὅπερ ἰκανὸν ἦν αὐτούς διαναστῆσαι.
- [00777] Ὅρας ὅτι διὰ τοῦτο καὶ ὁ Χριστὸς προέλεγε τοῖς μαθηταῖς;
- [00778] ἄκουσον γὰρ αὐτοῦ λέγοντος·
- [00779] Ἀπάρτι εἶπον ὑμῖν πρὸ τοῦ γενέσθαι, ἵν', ὅταν γένηται, πιστεύσητε.
- [00780] Μέγα γὰρ, ὄντως μέγα εἰς παραμυθίαν τῶν ἄλλων, τὸ παρὰ τῶν διδασκάλων ἀκοῦσαι τὰ γινόμενα.
- [00781] Ὅσπερ γὰρ ὁ κάμνων παρὰ τοῦ ἰατροῦ, ἐὰν ἀκούσῃ ὅτι τόδε γίνεται καὶ τόδε, οὐ σφόδρα θορυβεῖται·
- [00782] ἐὰν δὲ ἀπροσδοκῆτως ἐκβῆ, ὡς κακείνου ἀπορηθέντος, καὶ τοῦ νοσήματος μείζονος τῆς τέχνης γενομένου, ἀλύει καὶ θορυβεῖται·
- [00783] οὕτω καὶ ἐνταῦθα.
- [00784] Ἄπερ προειδώς, ὁ Παῦλος, προεῖπεν αὐτοῖς Ὅτι μέλλομεν θλίβεσθαι·
- [00785] Καθὼς, φησὶ, καὶ ἐγένετο καὶ οἶδατε.
- [00786] Οὐχ ὅτι ἐγένετο τοῦτο λέγει μόνον, ἀλλ' ὅτι πολλὰ καὶ ἄλλα προεῖπε, καὶ ἐξέβη.
- [00787] Εἰς τοῦτο κείμεθα.
- [00788] Ὅστε οὐχ ὑπὲρ τῶν παρελθόντων μόνον οὐ δεῖ θορυβεῖσθαι καὶ ταράττεσθαι·
- [00789] τοῦτο γὰρ ἔστι σαίνεσθαι·
- [00790] ἀλλ' οὐδ' ὑπὲρ τῶν μελλόντων, εἴ τι συμβαίῃ τοιοῦτον.
- [00791] Εἰς τοῦτο γὰρ κείμεθα.
- [00792] δ'.
- [00793] Ἀκούσωμεν οἷς ἔστιν ὧτα ἀκούειν·
- [00794] εἰς τοῦτο κείται ὁ Χριστιανός.
- [00795] Τὸ, Εἰς τοῦτο κείμεθα, περὶ πάντων λέγει τῶν πιστῶν.
- [00796] Εἰς τοῦτο κείμεθα·
- [00797] καὶ ἡμεῖς ὡσανεὶ εἰς ἄνεσιν κείμενοι, ξενοπαθοῦμεν.
- [00798] Μᾶλλον δὲ τίνος ἔνεκεν ξενοπαθοῦμεν;
- [00799] οὐδὲ γὰρ θλίψεως καιρὸς, οὐδὲ πειρασμὸς κατέλαβεν, εἰ μὴ ἀνθρώπινος.

- [00800] Εὐκαιρον καὶ πρὸς ὑμᾶς εἰπεῖν, Οὐπω μέχρις αἵματος ἀντικατέστητε πρὸς τὴν ἁμαρτίαν ἀνταγωνιζόμενοι.
- [00801] Μᾶλλον δὲ οὐ τοῦτο εὐκαιρον εἰπεῖν πρὸς ὑμᾶς, ἀλλὰ ποῖον;
- [00802] Οὐπω χρημάτων καταφρονήσατε.
- [00803] Ἐκείνοις μὲν γὰρ τοῖς τὰ αὐτῶν ἀπολωλεκόσιν ἅπαντα εἰκότως ταῦτα ἐλέγετο·
- [00804] [62.411] τοῖς δὲ τὰ αὐτῶν ἔχουσι, τοῦτο·
- [00805] Τίς ἠρπάγη χρήματα διὰ Χριστόν;
- [00806] τίς ἐρόραπίσθη;
- [00807] τίς ὑβρίσθη;
- [00808] μέχρι ῥημάτων, λέγω.
- [00809] Πόθεν ἢ καύχησις;
- [00810] πόθεν δύνασαι παρόρησιαν ἔχειν;
- [00811] Τοσαῦτα ἔπαθε δι' ἡμεῖς ἐχθροὺς ὄντας ὁ Χριστός·
- [00812] τί δυνάμεθα ἐπιδείξαι ἡμεῖς ὧν δι' αὐτὸν πεπόνθαμεν;
- [00813] Ὡν μὲν πεπόνθαμεν, οὐδέν·
- [00814] ὧν δὲ πάσχομεν παρ' αὐτοῦ καλῶν, μυρία.
- [00815] Πόθεν ἡμῖν ἢ παρόρησία ἔσται κατ' ἐκείνην τὴν ἡμέραν;
- [00816] Οὐκ ἴστε, ὅτι καὶ ὁ στρατιώτης, ὅταν μυρία τραύματα καὶ ὠτειλὰς ἐπιδεικνύηται, τότε δυνήσεται λαμπρὸς εἶναι παρὰ τῷ βασιλεῖ;
- [00817] ἂν δὲ μηδὲν ἔχη δεῖξαι κατόρθωμα, κἂν μηδὲν ἢ προσκεκρουκῶς, ἐν τοῖς ἐσχάτοις τετάξεται;
- [00818] Ἀλλ' οὐκ ἔστι πολέμου καιρὸς, φησὶν.
- [00819] Εἰ γὰρ ἦν, εἰπέ μοι, τίς ἂν ἠγωνίσατο;
- [00820] τίς ἂν ἐπεπήδησε;
- [00821] τίς ἂν τὴν φάλαγγα διέξωσε;
- [00822] Τάχα οὐδεὶς·
- [00823] ὅταν γὰρ ἴδω ὅτι χρημάτων οὐ καταφρονεῖς ἕνεκεν τοῦ Χριστοῦ, πῶς σοι πιστεύσω ὅτι πληγῶν καταφρονήσεις;
- [00824] Εἰπέ, φέρετε τοὺς ὑβρίζοντας γενναίως, καὶ εὐλογεῖτε αὐτούς;
- [00825] Τοῦτο οὐ ποιεῖς, ἀλλὰ παρακούεις.
- [00826] Ὁ κίνδυνον οὐκ ἔχει, οὐ ποιεῖς, καὶ πληγὰς οἴσεις, εἰπέ μοι, ἔνθα πολὺ τὸ τῆς ὀδύνης καὶ τῆς ἀλγηδόνος;
- [00827] Οὐκ ἴστε ὅτι ἐν εἰρήνῃ τὰ τοῦ πολέμου γυμνάζεσθαι χρή;
- [00828] οὐχ ὁρᾶτε τοὺς στρατιώτας τούτους, οἱ καὶ μηδενὸς ἐνοχλοῦντος πολέμου, ἀλλ' εἰρήνης οὔσης βαθείας, τὰ ὅπλα ἀποσμηξάμενοι, καὶ μετὰ τῶν διδασκάλων τῶν τὰ τακτικὰ διδασκόντων αὐτούς, εἰς ὑπτία πεδία καὶ εὐρύχωρα καθ' ἑκάστην, ὡς εἰπεῖν, ἡμέραν ἐξιόντες, τὰ τοῦ πολέμου γυμνάζονται μετὰ πολλῆς τῆς ἀκριβείας;
- [00829] Τίς τοῦτο εἰργάσατο τῶν πνευματικῶν στρατιωτῶν;
- [00830] Οὐδὲ εἷς.
- [00831] Διὰ τοῦτο ἐν τοῖς πολέμοις χαῦνοι καὶ βάνουσοι, καὶ πᾶσιν εὐάλωτοι γινόμεθα.
- [00832] Πόσης δὲ νωθείας τὸ μὴ ἠγεῖσθαι πολέμου καιρὸν εἶναι τὸν παρόντα, τοῦ Παύλου βοῶντος·
- [00833] Πάντες δὲ οἱ θέλοντες εὐσεβῶς ζῆν ἐν Χριστῷ Ἰησοῦ διωχθήσονται;
- [00834] καὶ τοῦ Χριστοῦ λέγοντος·



- [00835] Ἐν τῷ κόσμῳ θλίψιν ἔξετε;
- [00836] Καὶ πάλιν τοῦ μακαρίου Παύλου λαμπρᾶ τῆ φωνῆ βοῶντος καὶ λέγοντος·
- [00837] Οὐκ ἔστιν ἡμῖν ἡ πάλη πρὸς αἷμα καὶ σάρκα;
- [00838] καὶ πάλιν·
- [00839] Στῆτε οὖν περιζωσάμενοι τὴν ὀσφὺν ὑμῶν ἐν ἀληθείᾳ;
- [00840] Καὶ οὐδεὶς ἐκείνων εἶπε τότε, Τί ὀπλίζεις ἡμᾶς, πολέμου οὐκ ὄντος;
- [00841] τί μάτην ἡμῖν πράγματα παρέχεις;
- [00842] θωρακίζεις τοὺς στρατιώτας, ἐξὸν ἀναπαύεσθαι καὶ ἡσυχάζειν;
- [00843] Ἀλλ' εἶπερ τις εἶπε ταῦτα, ἀνθυπήνεγκεν ἄν·
- [00844] Μάλιστα μὲν οὖν, εἰ καὶ μὴ ἦν πόλεμος, ἔδει τὰ τοῦ πολέμου μεριμνᾶν.
- [00845] Ὁ γὰρ ἐν εἰρήνῃ τῶν τῆς μάχης φροντίζων, φοβερός ἔσται ἐν τῷ καιρῷ τῆς μάχης·
- [00846] ὁ δὲ ἄπειρος τῶν πολεμικῶν, μᾶλλον θορυβηθήσεται καὶ ἐν εἰρήνῃ.
- [00847] Τί δήποτε;
- [00848] Ὅτι δακρύσεται ὑπὲρ ὧν ἔχει, καὶ ὅτι μὴ δυνάμενος ὑπερμαχεῖν αὐτῶν, ὀδυνηθήσεται.
- [00849] Τοῦ γὰρ δειλοῦ καὶ ἀπείρου καὶ πρὸς τὰς μάχας βαναύσου τὰ κτήματα πάντων ἐστὶ τῶν ἀνδρείων καὶ πολεμῶν εἰδότην·
- [00850] ὥστε διὰ τοῦτο πρῶτον ὑμᾶς ὀπλίζω.
- [00851] Ἐπειτα δὲ καὶ πολέμου καιρὸς πᾶς ὁ τῆς ζωῆς ἡμῶν ἐστὶ χρόνος.
- [00852] Πῶς καὶ τίνι τρόπῳ;
- [00853] Ὁ διάβολος ἐφέστηκεν αἰεὶ.
- [00854] Ἄκουσον τί περὶ αὐτοῦ φησι.
- [00855] Περιέρχεται ὠρυόμενος ὡς λέων, ἀρπάσαι θέλων.
- [00856] Σωματικὰ πάθη μυρία ἐπιτίθεται ἡμῖν, ἅπερ ἀναγκαῖον διελθεῖν, ἵνα μὴ μάτην ἑαυτοὺς ἀπατῶμεν.
- [00857] Τί γὰρ, εἶπέ μοι, ἡμῖν οὐ πολεμεῖ;
- [00858] οὐ πλοῦτος, κάλλος, τρυφή, δυναστεία, <sup>[62.412]</sup> ἐξουσία, βασκανία, δόξα, ἀπόνοια;
- [00859] Οὐ γὰρ μόνον ἡ ἡμετέρα δόξα πολεμεῖ κωλύουσα πρὸς ταπεινοφροσύνην καταπίπτειν, ἀλλὰ καὶ ἡ ἐτέρων εἰς φθόνον ἡμᾶς καὶ βασκανίαν ἐξάγουσα.
- [00860] Τί δὲ τὰ ἐναντία, πενία, ἀτιμία, τὸ καταφρονεῖσθαι, τὸ ἀπερῶνθαι, τὸ μηδεμίαν ἔχειν ἰσχύν;
- [00861] Ἀλλὰ ταῦτα μὲν ἐν ἡμῖν·
- [00862] τὰ δὲ παρὰ ἀνθρώπων, πονηρίαί, ἐπιβουλαί, δόλοι, συκοφαντίαι, περιστάσεις μυρίαί·
- [00863] ὁμοίως καὶ τὰ παρὰ τῶν δαιμόνων, ἀρχαί, ἐξουσίαι, κοσμοκράτορες τοῦ σκότους τοῦ αἰῶνος τούτου, τὰ πνευματικὰ τῆς πονηρίας.
- [00864] Ἄλλοι ἐσμὲν χαίροντες, ἄλλοι ἀλγοῦντες·
- [00865] ἀμφοτέρω παραεκτροπή.
- [00866] Ἀλλ' ὑγεία, ἀλλ' ἀσθένεια.
- [00867] Πόθεν οὐχ ἀμαρτήσεται τις;
- [00868] Βούλεσθε καὶ ἀπὸ τοῦ Ἀδάμ ἀρξάμενος ὑμῖν εἶπω εὐθέως ἀπὸ τῆς ἀρχῆς;
- [00869] Τί τὸν πρωτόπλαστον εἶλεν;

- [00870] Ἡδονὴ καὶ βρώματα καὶ φιλαρχίας ἔρως.
- [00871] Τί τὸν μετ' ἐκείνων τὸν υἱὸν τὸν ἐκείνου;
- [00872] Βασκανία καὶ φθόνος.
- [00873] Τί τοὺς ἐπὶ Νῶε;
- [00874] Σωμάτων ἡδοναί, καὶ τὰ ἀπὸ τούτων τικτόμενα κακά.
- [00875] Τί τὸν υἱὸν τὸν τούτου;
- [00876] Ὑβρις καὶ ἄδεια.
- [00877] Τί τοὺς Σοδομίτας;
- [00878] Ὑβρις καὶ ἀσέλγεια καὶ πλησμονὴ ἄρτων.
- [00879] Πολλάκις δὲ καὶ πενία τοῦτο ποιεῖ·
- [00880] διὰ τοῦτο σοφός τις ἔλεγε·
- [00881] Πλούτον δὲ καὶ πενίαν μὴ μοι δῶς.
- [00882] Μᾶλλον δὲ οὐ πλούτος, οὐδὲ πενία, ἀλλ' ἢ μὴ δυναμένη τούτοις ἐκατέρωθεν προαίρεσις χρήσασθαι.
- [00883] Ἐπίγνωθι, φησὶν, ὅτι ἐν μέσῳ παγίδων διαβαίνεις.
- [00884] ε'.
- [00885] Θαυμαστῶς εἶπεν ὁ μακάριος Παῦλος·
- [00886] Εἰς τοῦτο κείμεθα·
- [00887] οὐκ εἶπεν ἀπλῶς, ὅτι πειραζόμεθα, ἀλλ' Εἰς τοῦτο κείμεθα, ἀντὶ τοῦ, εἰς τοῦτο ἐγενήθημεν.
- [00888] Τοῦτο τὸ ἔργον ἡμῶν, οὗτος ὁ βίος, καὶ σὺ ἄνεσιν ζητεῖς;
- [00889] Οὐκ ἐφέστηκεν ὁ δῆμιος τὴν πλευρὰν καταξαίνων, καὶ θῦσαι καταναγκάζων·
- [00890] ἀλλ' ἐφέστηκεν ἐπιθυμία σφοδρὰ χρημάτων καὶ πλεονεξίας, ἐξορύττουσα τοὺς ὀφθαλμοὺς ἡμῶν.
- [00891] Οὐδεὶς στρατιώτης πυρὰν ἡμῶν ἀνήψεν, οὐδὲ ἔθηκεν ἐπὶ κρατίκλῃς·
- [00892] ἀλλ' ὁ τῶν σωμάτων φλογμὸς μᾶλλον ἐκείνων ἐξάπτει τὴν ψυχὴν.
- [00893] Οὐ πάρεστι βασιλεὺς μυρία ἐπαγγελόμενος ἀγαθὰ καὶ δυσωπῶν·
- [00894] ἀλλὰ πάρεστιν ἡ δοξομανία χειρὸν ἐκείνου γαργαλίζουσα.
- [00895] Μέγας πόλεμος ὄντως, καὶ πολὺ μέγας, ἂν ἐθέλωμεν νήφειν·
- [00896] ἔχει στεφάνους καὶ ὁ παρῶν καιρὸς·
- [00897] ἄκουε Παύλου λέγοντος·
- [00898] Λοιπὸν ἀπόκειται μοι ὁ τῆς δικαιοσύνης στέφανος, ὃν ἀποδώσει μοι ὁ δίκαιος κριτὴς·
- [00899] οὐ μόνον δὲ ἐμοὶ, ἀλλὰ καὶ πᾶσι τοῖς ἠγαπηκόσι τὴν ἐπιφάνειαν αὐτοῦ.
- [00900] Ὅταν ἀπολέσης παιδίον ἀγαπητὸν μονογενὲς, ἐν πλούτῳ πολλῷ τρεφόμενον, ἐλπίδας ὑποφαῖνον χρηστὰς, αὐτό σοι μέλλον μόνον διαδέχεσθαι τὸν κληρὸν, μὴ στενάξῃς, ἀλλ' εὐχαρίστησον τῷ Θεῷ, καὶ δόξαζε τὸν εἰληφότα, καὶ οὐδὲν ἔση τοῦ Ἀβραάμ κατὰ τοῦτο χεῖρων.
- [00901] Καθάπερ γὰρ ἐκεῖνος τῷ Θεῷ ἔδωκε κελεύσαντι, οὕτω σὺ λαβόντος αὐτοῦ οὐκ ἐστέναξας.
- [00902] Νόσω περιέπεσες χαλεπῇ, καὶ πολλοὶ παραγίνονται ἀναγκάζοντες, οἱ μὲν ἐπ' ὤφει, οἱ δὲ περιήμασιν, οἱ δὲ ἑτέροις τισὶ παραμυθήσασθαι τὸ κακόν;
- [00903] διὰ τὸν τοῦ Θεοῦ φόβον ἤνεγκας γενναίως καὶ ἀκλινῶς, καὶ πάντα ἂν εἴλου παθεῖν ἢ ὑποστῆναί τι τῶν εἰδωλικῶν πράξαι;
- [00904] τοῦτό σοι μαρτυρίου στέφανον φέρει.
- [00905] Καὶ μὴ ἀμφίβαλλε.

- [00906] Καὶ πῶς καὶ τίνι τρόπῳ;
- [00907] ἐγὼ λέγω.
- [00908] Ὅτι καθάπερ ἐκεῖνος τὰς ἀπὸ τῶν βασάνων ὀδύνας φέρει γενναίως, ὥστε μὴ προσκυνῆσαι τὸ εἶδωλον, οὕτω καὶ σὺ τὰς ἀπὸ τῆς νόσου φέρεις
- [00909] [62.413] ἀλγηδόνας, ὥστε μηδενὸς δεηθῆναι τῶν παρ' ἐκείνου, μηδὲ πρᾶξαι ἅπερ ἐπιτάττει.
- [00910] Ἀλλὰ σφοδρότεροι ἐκεῖναι;
- [00911] Ἀλλ' αὐταὶ μακρότεροι, ὥστε εἰς ἴσον καταλήγει.
- [00912] Πολλάκις δὲ καὶ σφοδρότεροι.
- [00913] Τί γὰρ, εἰπέ μοι, ὅταν καύσων ἔνδον ἐνοχλῆ καὶ φλέγη, καὶ τῶν ἄλλων παραινούντων ἀποσεισῆ τὴν ἐπιφθῆν, οὐχὶ μαρτυρίου στέφανον ἀνεδήσω;
- [00914] Πάλιν ἀπώλεσέ τις χρήματα;
- [00915] πολλοὶ οἱ παραινούντες πρὸς μάντις ἀπελθεῖν·
- [00916] σὺ δὲ τὸν τοῦ Θεοῦ φόβον, ἐπειδὴ κεκώλυται, εἴλου μᾶλλον μὴ λαβεῖν τὰ χρήματα, ἢ παρακοῦσαι τοῦ Θεοῦ;
- [00917] ἴσον ἔχεις τὸν μισθὸν τῷ εἰς πένητας αὐτὰ δεδωκότι·
- [00918] ἂν ἀπολέσας εὐχαριστήσης, καὶ δυνάμενος πρὸς μάντις ἀπελθεῖν, ἀνάσχη μὴ λαβεῖν αὐτὰ μᾶλλον, ἢ οὕτω λαβεῖν, ἴσον ἔχεις εἰς κέρδος τῷ διὰ τὸν Θεὸν κενώσαντι ταῦτα.
- [00919] Καθάπερ γὰρ ἐκεῖνος διὰ τὸν τοῦ Θεοῦ φόβον εἰς τοὺς δεομένους ἐκένωσεν, οὕτω καὶ σὺ διὰ τὸν τοῦ Θεοῦ φόβον, ἀρπασάντων ἐκείνων, οὐκ ἀνέλαβες.
- [00920] Ἡμεῖς κύριοι καὶ τοῦ ἀδικεῖν ἑαυτοὺς, καὶ τοῦ μῆ·
- [00921] ἕτερος δὲ οὐδεὶς.
- [00922] Καὶ, εἰ βούλεσθε, ἐπ' αὐτῆς τῆς κλοπῆς τὸ πρᾶγμα γυμνάσωμεν.
- [00923] Διέτεμε τὸν τοῖχον ὁ κλέπτης, εἰσεπήδησεν εἰς τὸν θάλαμον, ἐξεφόρησε χρυσία πολυτίμητα καὶ λίθους τιμίους, ἀπλῶς θησαυρὸν ὀλόκληρον ἐξέβαλε, καὶ οὐχ ἕάλω.
- [00924] Τὸ μὲν γενόμενον βαρὺ, καὶ δοκεῖ ζημία τὸ πρᾶγμα εἶναι, οὐκ ἔστι δὲ οὐδέπω, ἀλλ' ἐν σοὶ κεῖται ἡ ζημίαν αὐτὸ ποιῆσαι, ἢ κέρδος.
- [00925] Καὶ πῶς ἂν γένοιτο τοῦτο κέρδος;
- [00926] φησὶν.
- [00927] Ἐγὼ τοῦτο ἀποδείξαι πειράσομαι πῶς.
- [00928] Σοῦ βουλομένου, κέρδος ἔσται μέγα·
- [00929] μὴ βουληθέντος δὲ, χαλεπωτέρα τῆς γενομένης ζημία.
- [00930] Καθάπερ γὰρ ἐπὶ τῶν τεχνιτῶν ὕλης ὑποκειμένης, ὁ μὲν ἔμπειρος τῆς τέχνης εἰς δέον αὐτῇ κέχρηται, ὁ δὲ ἄπειρος ἠφάνισε, καὶ ἐποίησεν αὐτῷ ζημίαν·
- [00931] οὕτω καὶ ἐπὶ τῶν πραγμάτων.
- [00932] Πῶς οὖν ἔσται κέρδος;
- [00933] Ἄν εὐχαριστήσης τῷ Θεῷ, ἂν μὴ κωκῆς ὀξὺ, ἂν τὰ τοῦ Ἰὼβ εἴπῃς ῥήματα·
- [00934] Ὁ Κύριος ἔδωκεν, ὁ Κύριος ἀφείλετο·
- [00935] γυμνὸς ἐξηλθὼν ἐκ κοιλίας μητρὸς μου, γυμνὸς καὶ ἀπελεύσομαι.
- [00936] Τί λέγεις, Ὁ Κύριος ἀφείλετο;
- [00937] Ὁ κλέπτης ἀφείλετο, καὶ πῶς δυνήσῃ, φησὶν, εἰπεῖν, Ὁ Κύριος ἀφείλετο;
- [00938] Μὴ θαυμάσης·
- [00939] καὶ γὰρ καὶ ὁ Ἰὼβ, ἀὸ διάβολος ἀφείλετο, ταῦτα, ἔφησεν, Ὁ Κύριος ἀφείλετο.
- [00940] Εἰ δὲ ἐκεῖνος οὕτως ἐθάρρῃσεν εἰπεῖν, πῶς ἂ ὁ κλέπτης ἔλαβεν, οὐκ ἔρεῖς σὺ, ὅτι ὁ Κύριος ἀφείλετο;

- [00941] Τίνα θαυμάζεις, εἰπέ μοι, τὸν τὰ αὐτοῦ κενώσαντα εἰς πένητας, ἢ τὸν Ἰώβ ἐπὶ τῶν ῥημάτων τούτων;
- [00942] Ἄρα μὴ ἔλαττον ἔχει τοῦ ἐλεημοσύνην δόντος ἐκεῖνος ὁ μὴ δοὺς τότε;
- [00943] Μὴ γὰρ εἶπης, Οὐκ ἔχω χάριν, οὐκ ἐμῆς γνώμης τὸ πρᾶγμα ἦν·
- [00944] οὐκ εἰδότης οὐδὲ βουλομένου, ὁ ληστής ἔλαβε·
- [00945] ποῖος ἔσται μοι μισθός;
- [00946] Οὐδὲ τοῦ Ἰώβ εἰδότης, οὐδὲ βουλομένου, ταῦτα ἔλαβε·
- [00947] πῶς γάρ;
- [00948] ἀλλ' ὅμως ἠθλησεν.
- [00949] Ἐξεστὶ καὶ σοὶ τοσοῦτον λαβεῖν μισθὸν, ὅσον ἂν εἰ ἐκῶν ἐρῶν ἔρῳ αὐτά.
- [00950] Καὶ εἰκότως τοῦτον μᾶλλον θαυμάζομεν τὸν ἐπηρείας εὐχαρίστως φέροντα, ἢ τὸν ἐκόντα διδόντα.
- [00951] Τί δήποτε;
- [00952] Ὅτι ἐκεῖνος μὲν τοῖς ἐπαίνοις τρέφεται, καὶ τῷ συνειδῶτι καὶ χρηστὰς ἔχει τὰς ἐλπίδας·
- [00953] καὶ πρότερον γενναίως ἐνεγκῶν τὴν στέρησιν τῶν χρημάτων, τότε αὐτὰ ἐρῶν ἔρῳ·
- [00954] οὗτος δὲ ἔτι προσδεδεμένος ἀφηρέθη βία.
- [00955] Οὐκ ἔστι δὲ ἴσον, πρότερον πεισθέντα ἀποστῆναι χρημάτων, οὕτως αὐτὰ κενῶσαι, καὶ ἔτι αὐτῶν κρατοῦντα ἀποστερηθῆναι.
- [00956] Ἄν ταῦτα εἶπης τὰ ῥήματα, λήψη πολ [62.414] λαπλασίονα, καὶ πλείονα ἢ ὁ Ἰώβ.
- [00957] Ἐκεῖνος μὲν γὰρ τὰ διπλασίονα ἐνταῦθα ἔλαβε·
- [00958] σοὶ δὲ ὁ Χριστὸς ἑκατονταπλασίονα ἐπηγγείλατο.
- [00959] Οὐκ ἐβλασφήμησας διὰ τὸν φόβον τοῦ Θεοῦ, ἐχρήσω μάντεσιν, εὐχαρίστησας κακῶς παθῶν;
- [00960] ὅμοιος εἶ τῷ καταπεφρονηκῶτι·
- [00961] καὶ γὰρ καὶ ταῦτα οὐ γίνεται, ἂν μὴ καταφρονήσης πρότερον.
- [00962] Οὐκ ἔστι δὲ ἴσον ἐν πολλῷ χρόνῳ μελετῆσαι καταφρονῆσαι τῶν χρημάτων, καὶ ἀθρόον ζημίαν συμβᾶσαν ἐνεγκεῖν.
- [00963] Οὕτω γίνεται κέρδος ἢ ζημία, καὶ οὐδὲν βλαβήση, ἀλλὰ καὶ ὠφελήθησιν παρὰ τοῦ διαβόλου.
- [00964] ἄ·
- [00965] Πῶς δὲ καὶ ζημία γίνεται χαλεπή;
- [00966] Ὅταν τὴν ψυχὴν ζημιωθῆς.
- [00967] Εἰπέ γάρ μοι, ἀπεστέρησέ σε χρημάτων ὁ κλέπτης;
- [00968] διὰ τί σὺ σαυτὸν ἀποστερεῖς σωτηρίας, διὰ τί ἀλγῶν ἐφ' οἷς παρ' ἐτέρων κακῶς ἔπαθες, αὐτὸς πλείοσι περιβάλλεις σαυτὸν κακοῖς;
- [00969] Ἐκεῖνός σε ἴσως πενία περιέβαλε, σὺ δὲ σαυτὸν ἐν τοῖς καιρίοις μάλιστα καταβλάπτεις κακούργως·
- [00970] ἐκεῖνος ἀπεστέρησέ σε τὰ ἐκτός σου ὄντα, καὶ ὕστερον καὶ ἄκοντός σου ἀποτηδύσοντα·
- [00971] σὺ δὲ τὸν αἰώνιον πλοῦτον σαυτὸν ἀφαιρῆ.
- [00972] Ἐλύπησέ σε ὁ διάβολος ἀφελόμενος τὰ χρήματα;
- [00973] Λύπησον αὐτὸν καὶ σὺ εὐχαριστήσας, καὶ μὴ εὐφράνης.
- [00974] Ἄν πρὸς μάντεις ἀπέλθης, εὐφρανας·
- [00975] ἂν εὐχαριστήσης τῷ Θεῷ, καιρίαν ἔδωκας αὐτῷ τὴν πληγὴν.

- [00976] Καὶ ὄρα τί γίνεται·
- [00977] οὔτε αὐτὰ εὐρήσεις ἀπελθῶν πρὸς τοὺς μάντις·
- [00978] οὐ γὰρ ἐστὶν ἐκείνων εἰδέναι·
- [00979] εἰ δέ που καὶ εἶπον ἐπιτυχόντες, καὶ τὴν ψυχὴν προσαπολλύεις, καὶ ὑπὸ τῶν ἀδελφῶν καταγελασθήσῃ τῶν σῶν, καὶ πάλιν αὐτὰ κακῶς ἀπολεῖς.
- [00980] Ὁ γὰρ δαίμων εἰδῶς ὅτι ζημίαν οὐ φέρεις, ἀλλ' ὑπὲρ τούτων καὶ τὸν Θεόν σου ἀρνῆ, πάλιν χρήματα δίδωσιν, ἵνα ἀφορμὴν σχῆ τοῦ πάλιν σε ἀπατήσαι.
- [00981] Εἰ δὲ καὶ λέγοιεν οἱ μάντις, μὴ θαυμάζετε·
- [00982] ἀσώματός ἐστιν ὁ δαίμων, πανταχοῦ περιείσιν·
- [00983] αὐτὸς αὐτοὺς ὀπλίζει τοὺς ληστὰς·
- [00984] οὐ γὰρ ἄνευ δαίμονος ταῦτα γίνεται.
- [00985] Εἰ τοίνυν ὀπλίζει τούτους, καὶ οἶδε καὶ ποῦ κατατίθενται·
- [00986] οὐκ ἀγνοεῖ τοὺς αὐτοῦ ὑπηρέτας.
- [00987] Οὐκ ἔστι δὲ θαυμαστόν τοῦτο·
- [00988] ἂν ἴδη ἀλγοῦντά σε τῇ ζημίᾳ, καὶ ἑτέραν ἐπάγει·
- [00989] ἂν ἴδη καταγελῶντα καὶ καταφρονοῦντα, ἀποστήσεται ταύτης τῆς ὁδοῦ.
- [00990] Καθάπερ γὰρ ἡμεῖς ἐκεῖνα τοὺς ἐχθροὺς διατίθεμεν ἐν οἷς λυποῦμεν αὐτούς·
- [00991] ἂν δὲ ἴδωμεν ὅτι οὐκ ἀλγοῦσιν, ἀφιστάμεθα λοιπὸν, ὡς οὐκ ἔχοντες αὐτοὺς δακεῖν·
- [00992] οὕτω καὶ ὁ διάβολος.
- [00993] Τί λέγεις;
- [00994] οὐχ ὄρας τοὺς ἐν τῇ θαλάσῃ πλέοντας, πῶς οὐ φροντίζουσι χρημάτων, χειμῶνος γινομένου, ἀλλὰ καὶ τὰ ὄντα ῥίπτουσι;
- [00995] καὶ οὐδεὶς λέγει, Τί ποιεῖς, ἄνθρωπε;
- [00996] τῷ χειμῶνι συμπράττεις καὶ τῷ ναυαγίῳ;
- [00997] πρὶν ἢ σε τὸ κύμα τὸν πλοῦτον ἀφέληται, σὺ ταῖς σαυτοῦ χερσὶ τοῦτο ποιεῖς;
- [00998] τί πρὸ τοῦ ναυαγίου ναυαγίῳ περιβάλλεις σαυτόν;
- [00999] Ἀλλὰ ταῦτα μὲν ἂν εἶποι ἄγροικος ἄνθρωπος, καὶ τῶν ἐν θαλάττῃ πειρασμῶν ἄπειρος·
- [01000] ὁ μέντοι ναυτικός, καὶ τί μὲν ἐργάζεται γαλήνην, τί δὲ ποιεῖ χειμῶνα ἀκριβῶς ἐπιστάμενος, καὶ καταγελάσεται τοῦ ταῦτα λέγοντος·
- [01001] Διὰ γὰρ τοῦτο ῥίπτω, φησὶν, ἵνα μὴ κλυδῶν γένηται.
- [01002] Οὕτω καὶ ὁ ἔμπειρος τῶν ἐν τῷ βίῳ πραγμάτων καὶ τῶν πειρασμῶν, ὅταν ἴδη τὸν χειμῶνα ἐπιστάντα, καὶ τὰ πνευματικὰ τῆς πονηρίας ναυάγιον ἐργάσασθαι βουλόμενα, καὶ τὰ λείποντα τῶν χρημάτων ῥίπτει.
- [01003] Ἐγένετο κλοπὴ σοι, ποιήσον ἐλεημοσύνην, καὶ κουφίζεις τὸ πλοῖον.
- [01004] Ἦρπασαν οἱ λησταί;
- [01005] [62.415] σὺ δὸς τὰ λείψανα τῷ Χριστῷ·
- [01006] οὕτω καὶ τὴν ἐπὶ τοῖς προτέροις παραμυθίῃ πενίαν.
- [01007] Κούφισον τὸ πλοῖον, μὴ κατάσχῃς τὰ μείναντα, ἵνα μὴ περιαντλήται τὸ σκάφος.
- [01008] Ἐκεῖνοι, ἵνα σώματα φυλάξωσιν, ἐκβολὴν ποιοῦνται τῶν σκευῶν, καὶ οὐ περιμένουσι τὸ κύμα ἐπελθὼν περιτρέψαι τὸ σκάφος·
- [01009] σὺ ἵνα ψυχὰς σώσῃ, οὐ παύσεις τὸ ναυάγιον;
- [01010] Πειράσατε, εἰ ἀπιστεῖτε, παρακαλῶ, πειράσατε, καὶ ὄψεσθε τὴν δόξαν τοῦ Θεοῦ.
- [01011] Ὅταν σοὶ τι λυπηρὸν συμβῆ, δὸς ἐλεημοσύνην εὐθέως, εὐχαρίστησον ὅτι συνέβη, καὶ ὄψει πόση χαρὰ ἐπεισέρχεται.

- [01012] Τὸ γὰρ κέρδος τὸ πνευματικὸν κἂν ὀλίγον ἦ, τοσοῦτόν ἐστιν, ὡς πᾶσαν ἀποκρύψαι ζημίαν σωματικὴν.
- [01013] Ἔως ἂν ἔχῃς διδόναι τῷ Χριστῷ, πλουτεῖς.
- [01014] Εἰπέ μοι, εἰ συληθέντι σοι προσελθὼν ὁ βασιλεὺς χεῖρα ὑπέτεινεν ἀξιών τι λαβεῖν παρὰ σοῦ, ἄρα οὐκ ἂν ἐνόμισας πάντων εἶναι πλουσιώτερος, εἰ μὴδὲ μετὰ τοσαύτην πενίαν ἐπαισχύνεται σε ὁ βασιλεὺς;
- [01015] Μὴ συναρπαγῆς·
- [01016] μόνον κράτησον σαυτοῦ, καὶ κρατήσεις τῆς τοῦ διαβόλου ἐπιβουλῆς.
- [01017] Ἐξεστὶ σοι κερδᾶναι μεγάλα.
- [01018] Κα [62.416] ταφρονήσωμεν πλούτου, ἵνα μὴ καταφρονήσωμεν τῆς ψυχῆς, Πῶς δὲ ἂν τις καταφρονήσειεν;
- [01019] Οὐχ ὀρᾶτε τὰ λαμπρὰ τῶν σωμάτων, καὶ τοὺς ἐρῶντας αὐτῶν·
- [01020] ἕως μὲν ἂν ἐν ὄψεσιν ἦ, ἐκκαίεται τὸ πῦρ, λαμπρὰ ἄνεισιν ἢ φλόξ·
- [01021] ἐπειδὴν δέ τις αὐτοὺς ἀπαγάγη πόρρω, πάντα ἔσβεσται, πάντα κεκοίμισται;
- [01022] Οὕτω καὶ ἐπὶ τοῦ πλούτου, μηδεὶς χρυσία κατασκευαζέτω, μηδεὶς λίθους τιμίους, μηδεὶς περιδέροια·
- [01023] δελεάζει τοὺς ὀφθαλμοὺς ὁρώμενα.
- [01024] Εἰ δὲ βούλει πλουτεῖν ὡς οἱ παλαιοὶ, πλούτει μὴ ἐν χρυσίῳ, ἀλλ' ἐν τοῖς ἀναγκαίοις, ἵνα καὶ ἐξ ἐτοίμου παρέχῃς τοῖς ἄλλοις·
- [01025] μὴ φιλόκοσμος ἔσο·
- [01026] ὁ τοιοῦτος πλοῦτος καὶ τοῖς λησταῖς ἐστὶν εὐεπιβούλευτος, καὶ ἡμῖν παρέχει φροντίδας·
- [01027] μὴ σκεύη χρυσᾶ καὶ ἀργυρᾶ κτῶ, ἀλλ' ἔστωσαν ἀποθήκαι σίτου, οἴνου, ἐλαίου·
- [01028] ἔστωσαν, οὐχ ἵνα πάλιν διαπραθεισῶν ἀργυρον ἐργάσωνται, ἀλλ' ἵνα τοῖς δεομένοις χορηγῶνται.
- [01029] Ἄν ἀπάγωμεν ἑαυτοὺς ἐκείνων τῶν περιττῶν, ἐπιτευξόμεθα τῶν οὐρανίων ἀγαθῶν·
- [01030] ὧν γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν, ἐν Χριστῷ Ἰησοῦ τῷ Κυρίῳ ἡμῶν, μεθ' οὗ τῷ Πατρὶ ἅμα τῷ ἀγίῳ Πνεύματι δόξα, κράτος, τιμὴ, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.
- [01031] Ἀμήν.
- [01032] ΟΜΙΛΙΑ Δ'.
- [01033] Διὰ τοῦτο καὶ γὰρ μηκέτι στέγων, ἔπεμψα εἰς τὸ γνῶναι τὴν πίστιν ὑμῶν, μὴ πως ἐπεὶ ρασεν ὑμᾶς ὁ πειράζων, καὶ εἰς κενὸν γένηται ὁ κόπος ἡμῶν.
- [01034] Ἄρτι δὲ ἐλθόντος Τιμοθέου πρὸς ἡμᾶς ἀφ' ὑμῶν, καὶ εὐαγγελισσαμένου ἡμῖν τὴν πίστιν καὶ τὴν ἀγάπην ὑμῶν, καὶ ὅτι ἔχετε μνησίαν ἡμῶν πάντοτε ἀγαθὴν, ἐπιποθοῦντες ἡμᾶς ἰδεῖν, καθάπερ καὶ ἡμεῖς ὑμᾶς·
- [01035] διὰ τοῦτο παρεκλήθημεν, ἀδελφοί, ἐφ' ὑμῖν ἐπὶ πάσῃ τῇ θλίψει καὶ ἀνάγκῃ ἡμῶν, διὰ τῆς ὑμῶν, πίστεως·
- [01036] ὅτι νῦν ζῶμεν, ἐὰν ὑμεῖς στήκητε ἐν Κυρίῳ.
- [01037] α'.
- [01038] Ζήτημα πρόκειται τήμερον ἡμῖν παρὰ πολλῶν ζητούμενον, καὶ πολλαχόθεν συλλεγόμενον.
- [01039] Τί δὲ τὸ ζήτημά ἐστι;
- [01040] Διὰ τοῦτο, φησὶ, καὶ γὰρ μηκέτι στέγων, ἔπεμψα Τιμόθεον εἰς τὸ γνῶναι τὴν πίστιν ὑμῶν.
- [01041] Τί λέγεις;
- [01042] ὁ τοσαῦτα εἰδὼς, ὁ ἀπόρρητα ἀκούσας ῥήματα, ὁ μέχρι τρίτου ἀνελθὼν οὐρανοῦ, οὗτος οὐκ οἶδε, καὶ ἐν Ἀθήναις ὢν;
- [01043] καίτοι οὐ πολλοῦ ὄντος τοῦ διαστήματος, οὐδὲ πρὸ πολλοῦ χωρισθεῖς αὐτῶν·
- [01044] Ἀπορφανισθέντες γὰρ, φησὶν, ἀφ' ὑμῶν πρὸς καιρὸν ὥρας.
- [01045] Οὐκ οἶδε οὖν ὁ τοιοῦτος τὰ Θεσσαλονικέων, ἀλλ' ἀναγκάζεται πέμψαι Τιμόθεον εἰς τὸ γνῶναι τὴν πίστιν αὐτῶν·

- [01046] Μὴ πῶς ἐπειράσεν ὑμᾶς, φησὶν, ὁ πειράζων, καὶ εἰς κενὸν γένηται ὁ κόπος ἡμῶν;
- [01047] Τί οὖν ἂν τις εἴποι;
- [01048] ὅτι οὐ πάντα ἤδεισαν οἱ ἅγιοι;
- [01049] Καὶ ὅτι οὐκ ἤδεισαν, πολλαχόθεν ἂν τις μάθοι, ἀπὸ τε τῶν πρώτων, ἀπὸ τε τῶν μετὰ ταῦτα·
- [01050] καθάπερ Ἐλισσαῖος περὶ τῆς γυναικὸς ἠγνόησε·
- [01051] καθάπερ Ἡλίας ἔλεγε πρὸς τὸν Θεόν·
- [01052] Ἐγὼ ὑπελείφθην μόνος, καὶ ζητοῦσι τὴν ψυχὴν μου.
- [01053] Διὰ τοῦτο ἤκουε παρὰ τοῦ Θεοῦ, ὅτι Κατέλιπον ἐμαυτῶ ἑπτακισχιλίους ἀνδρας.
- [01054] Καθάπερ ὁ Σαμουὴλ πάλιν, ἠνίκα ἀπεστάλη χρῆσαι τὸν Δαυῖδ·
- [01055] Εἶπε, φησὶ, Κύριος πρὸς αὐτόν·
- [01056] Μὴ πρόσχες εἰς τὴν ὄψιν αὐτοῦ, μηδὲ εἰς τὴν ἔξιν τοῦ μεγέθους αὐτοῦ, ὅτι ἐξουδένωκα αὐτόν·
- [01057] ὅτι οὐχ ὡς ἄνθρωπος ὄψεται ὁ Θεός·
- [01058] ὅτι ἄνθρωπος ὄψεται εἰς πρόσωπον, ὁ δὲ Θεὸς εἰς καρδίαν.
- [01059] Τοῦτο δὲ γίνεται κατὰ πολλὴν τοῦ Θεοῦ κηδεμονίαν.
- [01060] Πῶς [62.416] καὶ τίνι τρόπῳ;
- [01061] Αὐτῶν τε ἔνεκεν τῶν ἁγίων, καὶ τῶν πιστευόντων αὐτοῖς.
- [01062] Καθάπερ γὰρ καὶ διωγμοὺς συγχωρεῖ γίνεσθαι, οὕτως αὐτοὺς συγχωρεῖ πολλὰ καὶ ἀγνοεῖν, ἵνα καταστέλλωνται.
- [01063] Διὰ τοῦτο καὶ Παῦλος ἔλεγεν·
- [01064] Ἐδόθη μοι σκόλοψ τῆ σαρκὶ, ἄγγελος Σατανᾶ ἵνα με κολαφίζῃ, ἵνα μὴ ὑπεραίρωμαι·
- [01065] καὶ πάλιν, ἵνα καὶ οἱ ἄλλοι μὴ μέγала περὶ αὐτὸν φαντάζωνται.
- [01066] Εἰ γὰρ ἀπὸ σημείων θεοῦ αὐτοὺς εἶναι ἐνόμισαν, πολλῶ μᾶλλον, εἰ διαπαντὸς ἐπέμενον τὰ πάντα εἰδότες.
- [01067] Καὶ τοῦτο καὶ αὐτὸς πάλιν φησὶν·
- [01068] Ἵνα μὴ τις εἰς ἐμὲ λογίσηται ὑπὲρ ὃ βλέπει με, ἢ ἀκούει τι ἐξ ἐμοῦ.
- [01069] Καὶ πάλιν ἄκουε τοῦ Πέτρου λέγοντος, ἠνίκα τὸν χωλὸν ἐθεράπευσε·
- [01070] Τί ἡμῖν ἀτενίζετε ὡς ἰδίᾳ δυνάμει ἢ εὐσεβείᾳ τοῦτο πεποιηκόσι τοῦ περιπατεῖν αὐτόν;
- [01071] Εἰ δὲ καὶ αὐτῶν τοῦτο λεγόντων καὶ ποιούντων, ὅμως καὶ ἀπὸ τῶν ὀλίγων καὶ μικρῶν οὕτως ἐτίκτοντο ὑπόνοιαι πονηραὶ, πολλῶ μᾶλλον ἀπὸ τῶν μεγάλων.
- [01072] Καὶ δι' ἕτερον δὲ ταῦτα συνεχωρεῖτο.
- [01073] Ἵνα γὰρ μὴ τις ἔχη λέγειν, ὅτι οὐχὶ ἄνθρωποι ὄντες κατώρθωσαν ἅπερ κατώρθωσαν, καὶ οὕτω πάντες ὑπτιοὶ γίνωνται, διὰ τοῦτο δείκνυσι καὶ αὐτοὺς ὄντας ἐν ἀσθενείᾳ, ἵνα τῶν ἀγνωμονεῖν βουλομένων πᾶσαν ἐγκόψῃ ἀναισχυντίας πρόφασιν.
- [01074] Διὰ τοῦτο ἀγνοεῖ, διὰ τοῦτο καὶ πολλακίς προθέμενος οὐκ ἔρχεται, ἵνα μάθωσιν ὅτι πολλὰ οὐκ οἶδε.
- [01075] Πολὺ οὖν ἐκ τούτου τὸ κέρδος ἦν.
- [01076] Ἥ γὰρ ἂν ἦσαν ἔτι καὶ οὕτω λέγοντές τινες, ὅτι Οὗτός ἐστιν ἡ δύναμις τοῦ Θεοῦ ἡ μεγάλη, καὶ ἄλλοι τινὲς, ὅτι Ὁ δεῖνα καὶ ὁ δεῖνα.
- [01077] Εἰ μὴ ταῦτα ἐγένοντο, τί οὐκ ἂν ἐνόμισαν;
- [01078] Ἐνταῦθα δὲ δοκεῖ μέντοι εἶναι αὐτῶν κατηγορία·
- [01079] τῶ δὲ ἀκριβῶς σκοποῦντι καὶ πολὺ τὸ θαῦμα αὐτῶν ἐμφαίνει, καὶ τῶν πειρασμῶν ἢ ὑπερβολῆ δείκνυται.
- [01080] Πῶς, πρόσχε.
- [01081] Εἰ γὰρ προεῖπες αὐτοῖς ὅτι, Εἰς τοῦτο κείμεθα, καὶ Μηδεὶς θορυβεῖσθω, τί πάλιν πέμπεις τὸν Τιμόθεον, ὥσπερ δεδοικῶς μὴ τι γένηται ὧν οὐ βούλει;

- [01082] Τοῦτο μὲν οὖν ἀπὸ πολλῆς ἀγάπης ποιεῖ·
- [01083] οἱ γὰρ φιλοῦντες καὶ τὰ ἀσφαλῆ ὑποπτεύουσιν ἀπὸ τῆς πολλῆς θερμότητος·
- [01084] τοῦτο δὲ ἀπὸ τῶν πολλῶν πειρασμῶν.
- [01085] Εἶπον μὲν γὰρ, ὅτι εἰς τοῦτο κείμεθα·
- [01086] ἢ δὲ ὑπερ [62.417] βολῆ τῶν κακῶν ἐφόβησέ με.
- [01087] Διὸ οὐκ εἶπεν, ὅτι Καταγνοὺς ὑμῶν ἀποστέλλω, ἀλλὰ, Μηκέτι στέγων·
- [01088] ὁ μᾶλλον φιλίας ἦν.
- [01089] Τί ἐστι, Μὴ πως ἐπείρασεν ὑμᾶς ὁ πειράζων;
- [01090] Ὁρᾶς ὅτι τὸ ἐν ταῖς θλίψεσι σαλεύεσθαι διαβολικόν ἐστι, καὶ τῆς ἐκείνου παρατροπῆς;
- [01091] Ὅταν γὰρ ἡμᾶς αὐτοὺς μὴ δυνηθῆ, ἐτέρως δι' ἡμῶν τοὺς ἀσθενεστέρους παρασαλεύει·
- [01092] ὅπερ ὑπερβαλλούσης ἀσθενείας ἐστὶ, καὶ οὐδεμίαν ἐχούσης ἀπολογίαν·
- [01093] καθάπερ ἐπὶ τοῦ Ἰώβ πεποιήκε, τὴν γυναῖκα διεγείρας·
- [01094] Εἶπέ τι ῥῆμα, φησὶ, πρὸς Κύριον, καὶ τελεύτα.
- [01095] Ἴδε πῶς αὐτὴν ἐπείρασε.
- [01096] Διὰ τί δὲ μὴ εἶπεν, ἐσάλευσεν, ἀλλ', Ἐπείρασεν;
- [01097] Ὅτι τοσοῦτον, φησὶν, ὑπόπτουσα μόνον, ὅσον πειρασθῆναι ὑμᾶς·
- [01098] οὐ γὰρ δὴ τὴν πείραν αὐτοῦ σάλον καλεῖ.
- [01099] Ὁ γὰρ δεχόμενος αὐτοῦ τὴν προσβολὴν, ἐσαλεύθη.
- [01100] Βαβαί! πόση φιλοστοργία τοῦ Παύλου·
- [01101] οὐκ ἔμελεν αὐτῷ τῶν θλίψεων οὐδὲ τῶν ἐπιβουλῶν.
- [01102] Οἶμαι γὰρ αὐτὸν ἐκεῖ τότε μεμενηκέναι·
- [01103] καθάπερ φησὶν ὁ Λουκᾶς, ὅτι ἐν τῇ Ἑλλάδι ἔμεινε τρίμηνον, γενομένης αὐτῷ ἐπιβουλῆς ὑπὸ τῶν Ἰουδαίων.
- [01104] β'.
- [01105] Οὐκ ἔμελεν οὖν αὐτῷ τῶν κινδύνων, ἀλλὰ τῶν μαθητευομένων.
- [01106] Ὁρᾶς ὅτι πάντα φυσικὸν πατέρα παρεληλύθει;
- [01107] Ἡμεῖς μὲν γὰρ ἐν ταῖς θλίψεσι καὶ τοῖς κινδύνοις πάντων τὴν μνήμην ἐκβάλλομεν·
- [01108] αὐτὸς δὲ οὕτως ἐδεδοίκει καὶ ἔτρεμεν ὑπὲρ τῶν παιδῶν, ὡς καὶ ὄν μόνον εἶχε παραμυθίαν, τὸν Τιμόθεον καὶ κοινωνὸν καὶ συνεργὸν, τοῦτον ἐν αὐτοῖς τοῖς κινδύνοις πέμψαι πρὸς αὐτούς.
- [01109] Καὶ εἰς κενὸν, φησὶ, γένηται ὁ κόπος ἡμῶν.
- [01110] Διὰ τί;
- [01111] εἰ γὰρ καὶ παρετράπησαν, οὐ παρὰ τὴν σὴν αἰτίαν, οὐ παρὰ τὴν σὴν ῥαθυμίαν.
- [01112] Ἀλλ' ὅμως καὶ τούτων ὄντων, κεκενῶσθαί μοι τὸν κόπον νομίζω ἀπὸ τῆς πολλῆς φιλαδελφίας.
- [01113] Μὴ πως ἐπείρασεν ὑμᾶς ὁ πειράζων.
- [01114] Πειράζει δὲ οὐκ εἰδῶς εἰ καταβαλεῖ.
- [01115] Εἴτ' ἐκεῖνος μὲν καὶ ὡς οὐκ εἰδῶς ἐπέρχεται, ἡμεῖς δὲ εἰδότες ὅτι σφόδρα αὐτοῦ περιεσόμεθα, οὐ νήφομεν;
- [01116] Ὅτι δὲ οὐκ εἰδῶς ἡμῖν προσβάλλει, ἐπὶ τοῦ Ἰώβ ἐδήλωσεν.



- [01117] Ἐλεγε γὰρ πρὸς τὸν Θεὸν ὁ πονηρὸς ἐκεῖνος δαίμων·
- [01118] Οὐ σὺ περιέφραξας αὐτοῦ τὰ ἔσω καὶ τὰ ἔξω;
- [01119] Περίελε αὐτοῦ τὰ ὑπάρχοντα·
- [01120] ἢ μὴν εἰς πρόσωπόν σε εὐλογῆσει.
- [01121] Πειράζει.
- [01122] Ἄν ἴδῃ τι ἀσθενὲς, ἐπεχείρησεν·
- [01123] ἂν ἰσχυρὸν, ἀπέστη.
- [01124] Καὶ εἰς κενὸν, φησί, γένηται ὁ κόπος ἡμῶν.
- [01125] Ἀκούσωμεν ἅπαντες, πῶς ἔκαμνεν ὁ Παῦλος.
- [01126] Οὐκ εἶπεν, ἔργον, ἀλλ' Ὁ κόπος·
- [01127] οὐκ εἶπε, καὶ ὑμεῖς ἀπολεισθε, ἀλλ', Ὁ κόπος ἡμῶν.
- [01128] Ὡστε εἰ καὶ συνέβη τι, εἰκὸς ἐγίνετο·
- [01129] ἐπειδὴ δὲ οὐ συνέβη, πολὺ τὸ θαῦμα.
- [01130] Ταῦτα μὲν προσεδοκίσαμεν, φησὶν, ἐξέβη δὲ τὰ ἐναντία·
- [01131] οὐ γὰρ μόνον προσθήκην θλίψεως οὐδεμίαν παρ' ὑμῶν ἐλάβομεν, ἀλλὰ καὶ παράκλησιν.
- [01132] Ἄρτι δὲ ἐλθόντος Τιμοθέου, φησὶ, πρὸς ἡμᾶς ἀφ' ὑμῶν, καὶ εὐαγγελισαμένου ἡμῖν τὴν πίστιν, καὶ τὴν ἀγάπην ὑμῶν.
- [01133] Καὶ εὐαγγελισαμένου, φησὶν.
- [01134] Ὁρᾷς τὴν περιχάρειαν Παύλου;
- [01135] Οὐκ εἶπεν, ἀπαγγείλαντος, ἀλλ', Εὐαγγελισαμένου·
- [01136] τοσοῦτον ἀγαθὸν ἤγειτο τὴν ἐκείνων βεβαίωσιν καὶ τὴν ἀγάπην.
- [01137] Ἀνάγκη γὰρ ἐκείνης βεβαίας μενούσης καὶ ταύτην ἐστηρίχθαι.
- [01138] Καὶ τῇ ἀγάπῃ δὲ αὐτῶν ἔχαιρον, ὅτι σημεῖον τῆς πίστεως ἦν, Καὶ ὅτι ἔχετε, φησὶ, μνεῖαν ἡμῶν ἀγαθὴν πάντοτε ἐπιποθοῦντες ἡμᾶς ἰδεῖν, καθάπερ καὶ ἡμεῖς <sup>[62.418]</sup> ὑμᾶς.
- [01139] Τουτέστι μετὰ ἐπαίνων.
- [01140] Οὐχ ὅτε παρήμεν, οὐδ' ὅτε ἐθαυματουργοῦμεν, ἀλλὰ καὶ νῦν, ὅτε πόρρω ἐσμέν, καὶ μαστιζόμεθα, καὶ μυρία πάσχομεν δεινὰ, μνεῖαν ἡμῶν ἀγαθὴν ἔχετε.
- [01141] Ἀκούσατε πῶς θαυμάζονται μαθηταὶ μνεῖαν ἀγαθὴν περὶ διδασκάλων ἔχοντες, πῶς μακαρίζονται.
- [01142] Μιμώμεθα τούτους·
- [01143] ἡμᾶς γὰρ αὐτοὺς ὠφελοῦμεν, οὐ τοὺς ἀγαπωμένους.
- [01144] Ἐπιποθοῦντες ἡμᾶς, φησὶν, ἰδεῖν, καθάπερ καὶ ἡμεῖς ὑμᾶς.
- [01145] Καὶ τοῦτο δὲ αὐτοὺς εὐφρανε.
- [01146] Τὸ γὰρ μαθεῖν τὸν φιλοῦντα, ὅτι τοῦτο οἶδεν ὁ φιλούμενος, ὅτι φιλεῖται, πολλὴ παραμυθία καὶ παράκλησις.
- [01147] Διὰ τοῦτο παρεκλήθημεν, ἀδελφοί, ἐφ' ὑμῖν ἐπὶ πάσῃ τῇ θλίψει καὶ ἀνάγκῃ ἡμῶν διὰ τῆς ὑμῶν πίστεως·
- [01148] ὅτι νῦν ζῶμεν, ἐὰν ὑμεῖς στήκητε ἐν Κυρίῳ.
- [01149] Τί Παύλου ἴσον γένοιτ' ἂν, ὃς τὴν τῶν πλησίον σωτηρίαν ἐνόμιζεν εἶναι τὴν ἑαυτοῦ, καθάπερ σῶμα πρὸς μέλη, οὕτω πρὸς πάντας διακείμενος;
- [01150] τίς δυνήσεται ταύτην ῥῆξαι τὴν φωνὴν νῦν;
- [01151] μᾶλλον δὲ τίς δυνήσεται οὕτω φρονῆσαί ποτε;

- [01152] Οὐκ ἤξιον χάριν αὐτοὺς εἰδέναι αὐτῶ τῶν πειρασμῶν τῶν ὑπὲρ αὐτῶν, ἀλλὰ χάριν αὐτοῖς ἦδει, ὅτι οὐκ ἐσαλεύθησαν διὰ τοὺς πειρασμοὺς τοὺς αὐτοῦ·
- [01153] ὡς ἂν εἰ ἔλεγεν, ὅτι Ὑμῖν μᾶλλον, ἢ ἡμῖν ἀπὸ τῶν πειρασμῶν ἐγένετο βλάβη·
- [01154] ὑμεῖς ἐπειράσθητε μᾶλλον ἢ ἡμεῖς, ὑμεῖς οἱ μηδὲν παθόντες, ἡμῶν τῶν παθόντων.
- [01155] Ἐπειδὴ ταῦτα, φησὶν, εὐηγγελίστατο ἡμᾶς ὁ Τιμόθεος, οὐδὲν αἰσθανόμεθα τῶν λυπηρῶν, ἀλλὰ, Παρεκλήθημεν ἐπὶ πάσῃ τῇ θλίψει·
- [01156] οὐ ταύτη δὲ μόνον, ἀλλὰ καὶ τῇ ἀνάγκῃ ἡμῶν, φησὶν·
- [01157] εἰκότως.
- [01158] Διδασκάλου γὰρ ἀγαθοῦ οὐδὲν ἂν ἄψαιτο λοιπὸν, ἕως ἂν τὰ τῶν μαθητῶν κατὰ γνώμην αὐτῶ προχωρῇ.
- [01159] Δι' ὑμῶν, φησὶ, παρεκλήθημεν·
- [01160] τουτέστιν, ὑμεῖς ἡμᾶς ἐστερεώσατε.
- [01161] Καὶ μὴν τούναντίον ἦν·
- [01162] τὸ γὰρ παθόντας μὴ ἐνδοῦναι, ἀλλὰ στήναι γενναίως, ἰκανὸν τοὺς μαθητὰς στηρίζαι.
- [01163] Ἀλλ' αὐτὸς ἅπαν τούναντίον ποιεῖ, καὶ εἰς ἐκείνους περιτρέπει τὸ ἐγκώμιον·
- [01164] ὑμεῖς ἡμᾶς ἠλείψατε, φησὶν·
- [01165] ὑμεῖς ἡμῖν ἀναπνεῦσαι δεδώκατε·
- [01166] ὑμεῖς οὐκ ἀφήκατε τῶν πειρασμῶν αἰσθέσθαι.
- [01167] Καὶ οὐκ εἶπεν, ἀνεπνεύσαμεν, οὐδὲ, παρεμυθήθημεν·
- [01168] ἀλλὰ τί;
- [01169] Νῦν ζῶμεν·
- [01170] δεικνὺς ὅτι καὶ πειρασμὸν καὶ θάνατον οὐδὲν ἄλλο ἡγείται, ἢ τὸ σκάνδαλον τὸ ἐκείνων, ὅπου γε καὶ ζῶν τὴν ἐκείνων προκοπὴν.
- [01171] Πῶς ἂν ἄλλος τις ἢ τὴν λύπην τὴν ἐπὶ τῇ τῶν μαθητῶν ἀσθενείᾳ, ἢ τὴν χαρὰν ἐδήλωσεν;
- [01172] Οὐκ εἶπε, χαίρομεν, ἀλλὰ, Ζῶμεν, ζῶν λέγων τὴν μέλλουσαν.
- [01173] γ'.
- [01174] Ὡστε ἄνευ τούτου οὐδὲ ζῆν τὸ ζῆν ἡγούμεθα.
- [01175] Οὕτω τοὺς διδασκάλους διακειῖσθαι χρὴ, οὕτω τοὺς μαθητὰς, καὶ οὐδὲν ἄτοπον ἔσται ποτέ.
- [01176] Εἶτα προσλιπαίων αὐτὸ, ὅρα τί φησι·
- [01177] Τίνα γὰρ εὐχαριστίαν δυνάμεθα τῷ Θεῷ ἀνταποδοῦναι περὶ ὑμῶν ἐπὶ πάσῃ τῇ χαρᾷ, ἢ χαίρομεν δι' ὑμᾶς ἔμπροσθεν τοῦ Θεοῦ ἡμῶν, νυκτὸς καὶ ἡμέρας ὑπερεκπερισσοῦ δεόμενοι εἰς τὸ ἰδεῖν ὑμῶν τὸ πρόσωπον, καὶ καταρτίσαι τὰ ὑστερήματα τῆς πίστεως ὑμῶν;
- [01178] Οὐχὶ ζωῆς, φησὶν, αἰτίοι ἡμῖν γεγέννησθε μόνον, ἀλλὰ καὶ εὐφροσύνης πολλῆς, καὶ τοσαύτης, ὡς μηδὲ εὐχαριστήσαι δύνασθαι τῷ Θεῷ κατ' ἀξίαν.
- [01179] Τὸ ὑμῶν κατόρθωμα δῶρον εἶναι, φησὶ, τοῦ Θεοῦ ἡγούμεθα·
- [01180] τοιαῦτα ἡμᾶς <sup>[62.419]</sup> εὐηργετήσατε, ὡς τοῦ Θεοῦ νομίζειν εἶναι·
- [01181] μᾶλλον δὲ καὶ ἔργον Θεοῦ·
- [01182] οὐ γὰρ ἀνθρωπίνης ψυχῆς οὐδὲ σπουδῆς τοσοῦτον φρόνημα.
- [01183] Νυκτὸς, φησὶ, καὶ ἡμέρας ὑπερεκπερισσοῦ δεόμενοι.
- [01184] Καὶ τοῦτο τῆς χαρᾶς σημεῖον.
- [01185] Καθάπερ γὰρ τις γεωργὸς, ἀκούων περὶ τῆς αὐτοῦ χώρας τῆς πονηθείσης αὐτῶ, ὅτι βρίθεται τοῖς καρποῖς, ποθεῖ κατ' ὄψιν τὴν τοσαύτην ἰδεῖν ἡδονήν·
- [01186] οὕτω καὶ Παῦλος τὴν Μακεδονίαν.
- [01187] Ὑπερεκπερισσοῦ δεόμενοι.

- [01188] Ὅρα τὴν ὑπερβολὴν.
- [01189] Εἰς τὸ ἰδεῖν ὑμῶν τὸ πρόσωπον, καὶ καταρτίσαι τὰ ὑστερήματα τῆς πίστεως ὑμῶν.
- [01190] Ἐνταῦθα πολὺ τὸ ζήτημα.
- [01191] Εἰ γὰρ νῦν ζῆς ὅτι ἐστήκασι, καὶ Τιμόθεος εὐηγγελίσαστό σε τὴν πίστιν αὐτῶν καὶ τὴν ἀγάπην, καὶ τοσαύτης εἶ χαρᾶς μεστός, ὡς μηδὲ δύνασθαι τῷ Θεῷ κατ' ἀξίαν εὐχαριστῆσαι, πῶς ἐνταῦθα τὰ ὑστερήματα τῆς πίστεως αὐτῶν εἶναι φῆς;
- [01192] Ἄρα μὴ κολακείας τὰ ῥήματα ἐκεῖνα;
- [01193] Μηδαμῶς·
- [01194] μὴ γένοιτο.
- [01195] Προλαβὼν γὰρ ἐμαρτύρησεν, ὅτι πολλοὺς ἄθλους ὑπέμειναν, καὶ οὐδὲν χεῖρον διετέθησαν τῶν ἐν τῇ Ἰουδαίᾳ Ἐκκλησιῶν.
- [01196] Τί οὖν ἐστίν;
- [01197] Οὐ πάσης ἀπέλαυσαν τῆς διδασκαλίας, οὐδὲ ὅσα ἐχρῆν μαθεῖν ἔμαθον·
- [01198] καὶ τοῦτο δηλοῖ πρὸς τῷ τέλει.
- [01199] Ἴσως δὲ καὶ ἐζητεῖτο παρ' αὐτοῖς περὶ τῆς ἀναστάσεως, καὶ πολλοὶ ἦσαν οἱ θορυβοῦντες αὐτοὺς, οὐκέτι τοῖς πειρασμοῖς, οὐδὲ τοῖς κινδύνοις, ἀλλ' ὑποκρινόμενοι τοὺς διδασκάλους.
- [01200] Τοῦτό φησι, Τὰ ὑστερήματα τῆς πίστεως·
- [01201] καὶ διὰ τοῦτο οὕτως ἐνέφηγε, καὶ οὐκ εἶπεν, εἰς τὸ στηριχθῆναι, ἀλλὰ, Καταρτίσαι.
- [01202] Ἐνθα μὲν γὰρ περὶ αὐτῆς τῆς πίστεως ἐδεδοίκει, Ἐπεμψα, φησί, Τιμόθεον εἰς τὸ στηρίζαι ὑμᾶς·
- [01203] ἐνταῦθα δὲ, τὰ ὑστερήματα λέγει καταρτίσαι, ὁ διδασκαλίας μᾶλλον ἐστίν, ἢ βεβαιώσεως·
- [01204] καθάπερ καὶ ἀλλαχοῦ φησιν·
- [01205] Ἴνα ἦτε κατηρτισμένοι εἰς πᾶν ἔργον ἀγαθόν.
- [01206] Τὸ δὲ κατηρτισμένον ἐκεῖνό ἐστίν, ᾧ ὀλίγον τι λείπει·
- [01207] τοῦτο γὰρ καταρτίζεται.
- [01208] Αὐτὸς δὲ ὁ Θεὸς καὶ Πατὴρ ἡμῶν, καὶ ὁ Κύριος ἡμῶν Ἰησοῦς Χριστὸς κατευθύνει τὴν ὁδὸν ἡμῶν πρὸς ὑμᾶς.
- [01209] Ὑμᾶς δὲ ὁ Κύριος πλεονάσαι, καὶ περισσεύσαι τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας, καθάπερ καὶ ἡμεῖς εἰς ὑμᾶς.
- [01210] Τοῦτο ὑπερβαλλούσης ἀγάπης, τὸ μὴ μόνον καθ' ἑαυτὸν εὐχεσθαι, ἀλλὰ καὶ ἐν τῇ ἐπιστολῇ τὴν εὐχὴν ἐντίθεσθαι·
- [01211] τοῦτο ζεούσης ψυχῆς, καὶ ὄντως ἀκαρτερήτου·
- [01212] τοῦτο δεῖγμα καὶ τῶν ἐκεῖ γεγενημένων εὐχῶν·
- [01213] ἅμα δὲ καὶ ἀπολογία, ὅτι οὐχ ἐκόντες, οὐδὲ ῥαθυμουῦντες οὐ παραγίνονται.
- [01214] Ὡς ἂν εἰ ἔλεγεν·
- [01215] Αὐτὸς δὲ ὁ Θεὸς ἐκκόψαι τοὺς πειρασμοὺς τοὺς πανταχοῦ περιέλκοντας ἡμᾶς, ὥστε ὀρθὴν ἐλθεῖν πρὸς ὑμᾶς.
- [01216] Ὑμᾶς δὲ ὁ Κύριος πλεονάσαι, καὶ περισσεύσαι.
- [01217] Ὅρας τὴν μανίαν τῆς ἀγάπης τὴν ἀκάθεκτον, τὴν διὰ τῶν ῥημάτων δεικνυμένην;
- [01218] Πλεονάσαι, φησί, καὶ περισσεύσαι, ἀντὶ τοῦ, ἀυξήσαι.
- [01219] Ὡς ἂν εἴποι τις, Ἐκ περιουσίας πῶς ἐπιθυμεῖ φιλεῖσθαι παρ' αὐτῶν.
- [01220] Καθάπερ, φησί, καὶ ἡμεῖς εἰς ὑμᾶς.
- [01221] Τουτέστι, Τὸ μὲν ἡμέτερον ἤδη ἐστί·
- [01222] τὸ δὲ ὑμέτερον ἀξιοῦμεν γενέσθαι.

[01223] Ὁρᾶς ποῦ βούλεται τὴν ἀγάπην ἐκτείνεσθαι;

[01224] οὐκ εἰς ἀλλήλους μόνον, ἀλλὰ πανταχοῦ.

[01225] Τοῦτο γὰρ ὄντως ἀγάπης τῆς κατὰ Θεόν, τὸ πάντα περιπλέκεσθαι·

[01226] ἂν δὲ τὸν δεῖνα μὲν ἀγαπᾶς, τὸν δεῖνα δὲ μηκέτι, κατὰ ἄνθρωπον ἢ φιλία.

[01227] Ἀλλ' οὐχ ἡ ἡμετέρα τοιαύτη.

[01228] Καθάπερ καὶ ἡμεῖς εἰς ὑμᾶς·

[01229] [62.420] εἰς τὸ στηρίζαι ὑμῶν τὰς καρδίας ἀμέμπτους ἐν ἀγιωσύνη ἔμπροσθεν τοῦ Θεοῦ καὶ Πατρὸς ἡμῶν, ἐν τῇ παρουσίᾳ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων τῶν ἀγίων αὐτοῦ.

[01230] Τὴν ἀγάπην δείκνυσιν αὐτοῖς κέρδος φέρουσαν, οὐ τοῖς φιλουμένοις.

[01231] Βούλομαι, φησὶ, πλεονάσαι τὴν ἀγάπην ταύτην, ἵνα μηδεὶς μῶμος γένηται.

[01232] Οὐκ εἶπεν, ὑμᾶς στηρίζαι, ἀλλὰ, Τὰς καρδίας ὑμῶν·

[01233] Ἐκ γὰρ τῆς καρδίας ἐξέρχονται διαλογισμοὶ πονηροί.

[01234] Ἐνεστι γὰρ μηδὲν πράττοντα, πονηρὸν εἶναι, οἷον βασκανίαν ἔχειν, ἀπιστίαν, δόλον, τὸ χαίρειν ἐπὶ τοῖς κακοῖς, τὸ μὴ εἶναι φιλικόν, τὸ δόγματα ἔχειν διεστραμμένα·

[01235] ταῦτα πάντα τῆς καρδίας ἐστί·

[01236] τὸ δὲ τούτων καθαρεύειν, ἐστὶν ἀγιωσύνη.

[01237] Κυρίως μὲν γὰρ ἀγιωσύνη λέγεται ἢ σωφροσύνη κατ' ἐξοχὴν ἐπειδὴ καὶ ἀκαθαρσία ἢ πορνεία καὶ ἡ μοιχεία·

[01238] καθολικῶς δὲ πᾶσα ἁμαρτία ἀκαθαρσία, καὶ πᾶσα ἀρετὴ καθαρότης·

[01239] Μακάριοι γὰρ, φησὶν, οἱ καθαροὶ τῇ καρδίᾳ.

[01240] Καθαροὺς τοὺς πάντη καθαροὺς φησιν.

[01241] δ'.

[01242] Οἶδα γὰρ καὶ τὰ ἄλλα οὐχ ἤττον τὴν ψυχὴν ὀυποῦν.

[01243] Ὅτι γὰρ πονηρία μολύνει τὴν ψυχὴν, ἄκουε τοῦ προφήτου λέγοντος·

[01244] Απόπλυνε ἀπὸ κακίας τὴν καρδίαν σου, Ἱερουσαλήμ·

[01245] καὶ πάλιν, Λούσασθε, καθαροὶ γένησθε, ἀφέλετε τὰς πονηρίας ἀπὸ τῶν ψυχῶν ὑμῶν.

[01246] Οὐκ εἶπε, τὰς πορνείας·

[01247] ὥστε οὐ πορνεία μόνον, ἀλλὰ καὶ τὰ ἄλλα μολύνει τὴν ψυχὴν.

[01248] Στηρίζαι ὑμῶν, φησὶ, τὰς καρδίας ἀμέμπτους ἐν ἀγιωσύνη ἔμπροσθεν τοῦ Θεοῦ καὶ Πατρὸς ἡμῶν, ἐν τῇ παρουσίᾳ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων τῶν ἀγίων αὐτοῦ.

[01249] Κριτὴς ἄρα τότε ἔσται ὁ Χριστός·

[01250] οὐκ ἔμπροσθεν δὲ αὐτοῦ, ἀλλὰ καὶ τοῦ Πατρὸς παρεστήκαμεν κρινόμενοι.

[01251] Ἡ τοῦτο φησιν, ὅτι ἀμέμπτους ἔμπροσθεν τοῦ Θεοῦ δεῖ γενέσθαι·

[01252] ὅπερ αἰεὶ λέγω, τὸ ἐνώπιον τοῦ Θεοῦ (αὕτη γὰρ ἡ ἀρετὴ εἰλικρινής), οὐκ ἐνώπιον ἀνθρώπων.

[01253] Ἄρα ἡ ἀγάπη ἀμέμπτους ποιεῖ·

[01254] καὶ γὰρ ὄντως ἀμέμπτους ποιεῖ.

[01255] Καὶ ἐμοῦ ποτὲ τοῦτο διηγουμένου πρὸς τινα, καὶ λέγοντος, ὅτι ἡ ἀγάπη ἀμέμπτους ποιεῖ, καὶ οὐκ ἀφήσιν ἢ πρὸς τὸν πλησίον φιλία παρείδυσιν τινα γενέσθαι τῆς πλημμελίας, καὶ τὰ ἄλλα πάντα διεξιόντος καὶ ἐπεξερχομένου τῷ λόγῳ, τῶν ἐμοὶ τις γνωρίμων ὑποβαλὼν ἑαυτὸν, φησὶ·

[01256] Τί οὖν ἡ πορνεία;

- [01257] οὐκ ἔνεστιν οὖν καὶ φιλεῖν καὶ πορνεύειν;
- [01258] καὶ ἀπὸ φιλίας μὲν τοῦτο γίνεται.
- [01259] Πλεονεξία μὲν οὖν καὶ μοιχεία καὶ φθόνος καὶ ἐπιβουλαὶ καὶ ὅσα τοιαῦτα ἀπὸ ἀγάπης τῆς τῶν πλησίων ἀνακόψαι δυνήσεται·
- [01260] ἢ δὲ πορνεία πῶς;
- [01261] φησὶν.
- [01262] Ἐγὼ τοίνυν εἶπον, ὅτι ἡ ἀγάπη καὶ τοῦτο δύναται ἀνακόψαι.
- [01263] Εἰ γὰρ φιλοῖη τις τὴν πορνευομένην γυναῖκα, καὶ τῶν ἄλλων αὐτὴν ἀνδρῶν ἀπαγαγεῖν πειράσεται, οὐχὶ δὲ καὶ αὐτὸς προστιθέναι τῇ ἀμαρτίᾳ.
- [01264] Ὡστε σφόδρα μισοῦντός ἐστι τὴν πορνευομένην τὸ πορνεύειν εἰς αὐτήν·
- [01265] φιλοῦντος δὲ ὄντως τὸ ἀπαγαγεῖν αὐτὴν τῆς μισαρχᾶς ἐκείνης πράξεως.
- [01266] Καὶ οὐκ ἔστιν, οὐκ ἔστιν οὐδὲν ἀμαρτήμα, ὃ μὴ, καθάπερ πῦρ, ἀναλίσκει τῆς ἀγάπης ἢ δύναμις.
- [01267] Εὐκολώτερον γὰρ φρύγανον εὐτελὲς ἀντιστῆναι πυρᾷ πολλῇ, ἢ τῆς ἀμαρτίας τὴν φύσιν τῇ τῆς ἀγάπης δυνάμει.
- [01268] Ταύτην οὖν φυτεύσωμεν ἐν ταῖς ἑαυτῶν ψυχαῖς, ἵνα μετὰ τῶν ἁγίων πάντων σῶμεν·
- [01269] καὶ γὰρ ἐκεῖνοι πάντες εὐη [62.421] ρέστησαν ἀπὸ τῆς εἰς πλησίον ἀγάπης.
- [01270] Πόθεν ἀνηρέθη, καὶ οὐκ ἀνείλεν ὁ Ἄβελ;
- [01271] Πάντως τῷ σφόδρα φιλεῖν τὸν ἀδελφόν·
- [01272] οὐδὲ δέξασθαι τοιοῦτον ἠνείχετο λογισμὸν.
- [01273] Πόθεν ἐδέξατο τὸν τῆς βασκανίας ὄλεθρον ὁ Κάϊν;
- [01274] οὐ γὰρ ἂν λοιπὸν εἶπομι αὐτὸν τοῦ Ἄβελ ἐγὼ ἀδελφόν, ὅτι οὐκ ἀσφαλῶς ἠρήρειστο παρ' αὐτῷ τὰ τῆς ἀγάπης θεμέλια.
- [01275] Πόθεν εὐδοκίμησαν οἱ τοῦ Νῶε παῖδες;
- [01276] οὐκ ἐπειδὴ σφόδρα ἐφίλουν τὸν πατέρα, οὐδὲ τὴν γύμνωσιν ἠνέσχοντο ἰδεῖν.
- [01277] Ὁ ἕτερος δὲ πόθεν κατηράθη;
- [01278] οὐκ ἀπὸ τοῦ μὴ φιλεῖν;
- [01279] Ὁ δὲ Ἄβραὰμ πόθεν ἠεδοκίμησεν;
- [01280] οὐκ ἀπὸ τῆς ἀγάπης, τὰ περὶ τὸν ἀδελφιδοῦν διαπραξάμενος;
- [01281] τὰ περὶ τὴν ἰκετηρίαν τὴν ὑπὲρ τῶν Σοδομιτῶν;
- [01282] Σφόδρα γὰρ, σφόδρα φιλόστοργοι ἦσαν οἱ ἅγιοι, καὶ συμπαθητικοί.
- [01283] Ἐννόησον γὰρ μοι πῶς διατίθεται ἐξ ἀγάπης ὁ καὶ πυρὸς κατατολμῶν Παῦλος, ὁ ἀδαμάντινος, ὁ στερόδος, ὁ ἀκλινῆς, ὁ πάντοτε συγκεκροτημένος, ὁ καθηλωμένος τῷ φόβῳ τοῦ Θεοῦ, ὁ ἀκαμπής.
- [01284] Τίς γὰρ ἡμᾶς, φησὶ, χωρίσει ἀπὸ τῆς ἀγάπης τοῦ Χριστοῦ;
- [01285] θλίψις, ἢ στενοχωρία, ἢ διωγμὸς, ἢ λιμὸς, ἢ γυμνότης, ἢ κίνδυνος, ἢ μάχαιρα·
- [01286] Ὁ τούτων τοίνυν ἀπάντων κατατολμῶν, καὶ γῆς καὶ θαλάσσης, ὁ τῶν ἀδαμαντίνων τοῦ ἄδου πυλῶν καταγελῶν, ὃν οὐδὲν ὑφίστατο ὅλως·
- [01287] οὗτος ἐπειδὴ τινῶν ἀγαπητῶν εἶδε δάκρυα, οὕτω κατεκλάσθη καὶ συνετριβῆ ὁ ἀδάμας, ὡς μηδὲ κρύψαι τὸ πάθος, ἀλλ' εἶπεῖν εὐθέως·
- [01288] Τί ποιεῖτε κλαίοντες, καὶ συνθρύπτοντές μου τὴν καρδίαν;
- [01289] Τί λέγεις;
- [01290] εἰπέ μοι·
- [01291] ἐκείνην τὴν ἀδαμαντίνην ψυχὴν συντριψαὶ δάκρυον ἴσχυσε;

- [01292] Ναί, φησί·
- [01293] πρὸς πάντα γὰρ ἀντέχω, πλὴν τῆς ἀγάπης·
- [01294] αὕτη μου περιγίνεται καὶ κρατεῖ.
- [01295] Τοῦτο τῷ Θεῷ δοκεῖ.
- [01296] Ἄβυσσος αὐτὸν οὐ συνέτριψεν ὑδάτων, καὶ μικρὰ δάκρυα συνέτριψε.
- [01297] Τί ποιεῖτε κλαίοντες καὶ συντριβόντές μου τὴν καρδίαν;
- [01298] Πολλὴ γὰρ αὐτῆς ἡ ἰσχὺς.
- [01299] Θέλεις αὐτὸν ἰδεῖν πάλιν κλαίοντα;
- [01300] ἄκουε αὐτοῦ ἀλλαχοῦ λέγοντος·
- [01301] Τριετίαν, νύκτα καὶ ἡμέραν, φησὶν, οὐκ ἐπαυσάμην μετὰ δακρύων νουθετῶν ἕνα ἕκαστον.
- [01302] Ἀπὸ πολλῆς ἀγάπης ἐδεδοίκει, μὴ τις ἐπεισέλθῃ λύμη.
- [01303] Καὶ πάλιν·
- [01304] Ἐκ γὰρ πολλῆς θλίψεως καὶ συνοχῆς καρδίας ἔγραψα ὑμῖν διὰ πολλῶν δακρύων.
- [01305] Τί δὲ ὁ Ἰωσήφ, εἶπέ μοι, ὁ στερόδος, ὁ πρὸς τυραννίδα τοσαύτην στάς, ὁ πρὸς τοσαύτην ἔρωτος πυρὰν οὕτω γενναῖος ὀφθεις, ὁ οὕτω καταγωνισάμενος καὶ καταπαλαίσας τῆς δεσποίνης τὴν τοσαύτην μανίαν;
- [01306] τί γὰρ οὐκ ἔθελγε τότε;
- [01307] ὄψις εὐπρεπῆς, ἀξιώματος τύφος, ἱματίων πολυτέλεια, ἀρωμάτων εὐοσμία (καὶ γὰρ καὶ ταῦτα καταμαλάττειν οἶδε ψυχὴν), ῥήματα πάντων μαλακώτερα;
- [01308] ε'.
- [01309] Ἵστε γὰρ ὅτι ἡ ἐρῶσα, καὶ οὕτω σφοδρῶς, οὐδὲν ταπεινὸν παραιτήσεται εἰπεῖν, σχῆμα ἰκέτιδος ἀναλαβοῦσα.
- [01310] Οὕτω γὰρ κατεκλάσθη ἡ χρυσοφοροῦσα γυνὴ, καὶ ἐν ἀξιώματι οὕσα βασιλικῶ, ὡς τοῦ παιδὸς τοῦ αἰχμαλώτου πρὸς τὰ γόνατα ἴσως ἑαυτὴν ῥίψαι, ἴσως δὲ καὶ παρακαλέσαι δακρῦουσιν καὶ τῶν γονάτων ἀπτομένην, καὶ τοῦτο οὐχ ἄπαξ, οὐ δεύτερον, ἀλλὰ πολλάκις μηχανησαμένην.
- [01311] Ἐνὴν καὶ ὀφθαλμὸν ἰδεῖν τότε μάλιστα λάμποντα·
- [01312] οὐ γὰρ ἀπλῶς εἰκὸς αὐτὴν, ἀλλὰ μετὰ πολλῆς τῆς περιεργίας καλλωπιζέσθαι, ἅτε βουλομένην πολλοῖς τοῖς δικτύοις ἐλεῖν τὸ ἄρνιον τοῦ Χριστοῦ.
- [01313] Πρόσθετε μοι ἐνταῦθα καὶ μαγείας πολλάς.
- [01314] Ἀλλ' ὅμως ὁ ἀκαμπῆς οὗτος, ὁ στερόδος, ὁ πεπετρωμένος, ἐπειδὴ τοὺς ἀδελφούς εἶδε τοὺς ἀπεμπολήσαντας, τοὺς εἰς λάκκον βαλόντας, τοὺς ἀποδομένους, τοὺς καὶ ἀποκτεῖναι βουλομένους, τοὺς καὶ τοῦ δεσμοτηρίου καὶ τῆς τιμῆς αἰτίους γενομένους·
- [01315] ἐπειδὴ ἦκουσε παρ' αὐτῶν, ἃ τὸν πατέρα διέθηκον·
- [01316] Εἶπωμεν γὰρ, φησὶν, ὅτι ὁ εἰς θηριόβρωτος γέγονε·
- [01317] κατεκλάσθη, συνεμαλάχθη, συνετριβή, καὶ ἔκλαυσε·
- [01318] καὶ μὴ φέρων τὸ πάθος, εἰσελθὼν Ἐνεκρα <sup>[62.422]</sup> τεύσατο, τουτέστιν, ἀπεμάξατο.
- [01319] Τί τοῦτο;
- [01320] δακρῦεις, ὦ Ἰωσήφ;
- [01321] Καὶ μὴν οὐκ ἄξια τὰ παρόντα δακρύων, ἀλλ' ὀργῆς καὶ θυμοῦ καὶ ἀγανακτήσεως, μεγάλης τιμωρίας καὶ ἀνταποδόσεως·
- [01322] ἔχεις εἰς χεῖρας τοὺς ἐχθροὺς τοὺς ἀδελφοκτόνους, δύνασαι τὸν θυμὸν ἐμπληῆσαι.
- [01323] Καίτοι οὐδὲ τοῦτο ἀδικία·
- [01324] οὐ γὰρ αὐτὸς ἄρχεις χειρῶν ἀδίκων, ἀλλ' ἀμύνη τοὺς ἠδικηκότας.
- [01325] Μὴ γὰρ μοι πρὸς τὸ ἀξίωμα ἴδης·
- [01326] οὐ τῆς ἐκείνων ἐγένετο γνώμη, ἀλλὰ τοῦ Θεοῦ τοῦ καταχέαντός σοι τὴν χάριν.

- [01327] Τί κλαίεις;
- [01328] Ἀλλ' εἶπεν ἄν·
- [01329] Μὴ μοι γένοιτο ἐν πᾶσιν εὐδοκίμησαντι πάντα καταλῦσαι ἐκεῖνα διὰ ταύτης τῆς μνησικακίας·
- [01330] δακρύων ὄντως καιρός·
- [01331] οὐκ εἰμι τῶν θηρίων ἀγριώτερος·
- [01332] ἐκεῖνα πρὸς τὴν φύσιν σπένδεται, πᾶν ὅτιοῦν πάθη δεινόν.
- [01333] Κλαίω, φησὶν, ὅτι με ὅλως τοιαῦτα διέθηκαν.
- [01334] Τοῦτον καὶ ἡμεῖς μιμώμεθα, καὶ πενθῶμεν τοὺς ἡδικηκότας·
- [01335] μὴ ὀργιζώμεθα πρὸς αὐτούς·
- [01336] ὄντως γὰρ δακρύων ἄξιοι, ἢ ἑαυτοὺς τιμωρίας καὶ καταδίκης ὑπευθύνους καθιστῶσιν.
- [01337] Οἶδα πῶς κλαίετε νῦν, πῶς χαίρετε, καὶ τὸν Παῦλον θαυμάζοντες, καὶ τὸν Ἰωσήφ ἐκπληττόμενοι, καὶ μακαρίζοντες.
- [01338] Ἀλλ' εἴ τις ἐχθρὸν ἔχει, εἰς μνήμην αὐτὸν νῦν λαμβανέτω, εἰς νοῦν βαλλέσθω·
- [01339] ἵνα, ἕως ἔτι ζεῖ τῇ μνήμῃ τῶν ἁγίων ἢ καρδία, δυνηθῇ τὸ πεπηγὸς τῆς μήνιδος λῦσαι, καὶ τὸ τραχὺ καὶ ἀπεσκληρὸς καταμαλάξαι.
- [01340] Οἶδα ὅτι μετὰ τὴν ἐντεῦθεν ἔξοδον, μετὰ τὸ παύσασθαί με λέγοντα, κἂν ἀπομείνῃ τι τῆς θερμῆς καὶ τῆς ζέσεως, οὐ τοσοῦτόν ἐστιν, ὅσον νῦν ἐν τῇ ἀκροάσει.
- [01341] Εἴ τις οὖν, εἴ τις κατέψυκται, λυέτω τὴν πάχνην·
- [01342] πάχνη γὰρ ὄντως καὶ κρυμὸς ἢ μνησικακία.
- [01343] Ἀλλὰ καλέσωμεν τὸν ἥλιον τῆς δικαιοσύνης, ἀξιόσωμεν αὐτὸν ἐπαφεῖναι τὰς ἀκτῖνας, καὶ οὐκέτι ἔσται πάχνη παχῆα, ἀλλ' ὕδωρ πότιμον.
- [01344] Ἄν ἄψηται τὸ τοῦ ἡλίου τῆς δικαιοσύνης πῦρ τῆς ἡμετέρας ψυχῆς, οὐδὲν ἔασει πεπηγὸς, οὐδὲν σκληρὸν, οὐδὲν καυστικὸν, οὐδὲν ἄκαρπον·
- [01345] πάντα ὥριμα, πάντα γλυκέα, πάντα πολλῆς γέμοντα τῆς ἡδονῆς ἐπιδείξει.
- [01346] Ἄν ἀγαπῶμεν ἀλλήλους, ἤξει κακείνη ἢ ἀκτίς.
- [01347] Δότε μοι, παρακαλῶ, μετὰ προθυμίας ταῦτα λέγειν·
- [01348] ποιήσατέ με ἀκοῦσαι ὅτι ἀπὸ τῶν ῥημάτων τούτων ἠνύσαμέν τι·
- [01349] ὅτι ἐχθρὸν τις ἀπελθὼν, εὐθέως περιέβαλεν ἄμφω τῷ χεῖρι, περιεπλάκη, περιεχύθη, κατεφίλησεν, ἐδάκρυσε.
- [01350] Κἂν θηρίον ἐκεῖνος ἦ, κἂν λίθος, κἂν ὅτιοῦν, ὑπὸ τῆς αὐτῆς φιλοφροσύνης ἡμερωθήσεται.
- [01351] Διὰ τί γὰρ σου ἐχθρὸς ἐστιν;
- [01352] ὕβρισέ σε;
- [01353] ἀλλ' οὐδὲν ἡδίκησεν.
- [01354] Ἀλλὰ χρημάτων ἕνεκεν περιορᾷς τὸν ἀδελφὸν ἐχθραίνοντα;
- [01355] Μὴ, παρακαλῶ.
- [01356] Πάντα λύσωμεν.
- [01357] Ἡμέτερος ὁ καιρός·
- [01358] χρῆσώμεθα αὐτῷ εἰς δέον.
- [01359] Τὰ σχοινία τῶν ἁμαρτημάτων διακόψωμεν·
- [01360] πρὶν ἢ ἀπελθεῖν εἰς τὸ κριτήριον, αὐτοὶ κρίνωμεν ἀλλήλους.
- [01361] Ὁ ἥλιος, φησὶ, μὴ ἐπιδυέτω ἐπὶ τῷ παροργισμῷ ὑμῶν.
- [01362] Μηδεὶς ἀναβαλλέσθω·

- [01363] αὶ ἀναβολαὶ μελλήσεις τίκτουσιν.
- [01364] Ἄν σήμερον ὑπέρθη, μᾶλλον ἐρυθριᾶς·
- [01365] κἂν τὴν αὐριον προσθῆς, μείζων ἢ αἰσχύνῃ·
- [01366] κἂν τὴν τρίτην, ἔτι πλέον.
- [01367] Μὴ δὴ καταισχύνωμεν ἑαυτοὺς, ἀλλ' ἀφῶμεν, ἵνα ἀφεθῆ ἡμῖν.
- [01368] Εἰ δὲ ἀφεθῆ, πάντων ἐπιτευξόμεθα τῶν ἐν οὐρανῷ ἀγαθῶν ἐν Χριστῷ Ἰησοῦ τῷ Κυρίῳ ἡμῶν, μεθ' οὗ τῷ Πατρὶ ἅμα τῷ ἁγίῳ Πνεύματι δόξα, κράτος, τιμὴ, νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
- [01369] Ἀμήν.
- [01370] ΟΜΙΛΙΑ Ε΄.
- [01371] Τὸ λοιπὸν, ἀδελφοί, ἐρωτῶμεν ὑμᾶς καὶ παρακαλοῦμεν ἐν Κυρίῳ Ἰησοῦ, καθὼς παρελάβετε παρ' ἡμῶν τὸ πῶς δεῖ περιπατεῖν ὑμᾶς, καὶ ἀρέσκειν Θεῷ, ἵνα περισσεύητε μᾶλλον.
- [01372] Οἴδατε γὰρ τίνας παραγγελίας ἐδώκαμεν ὑμῖν διὰ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ.
- [01373] Τοῦτο γὰρ ἐστὶ θέλημα Θεοῦ, ὁ ἁγιασμὸς ὑμῶν.
- [01374] α΄.
- [01375] Ὅταν πρὸς τὰ κατεπείγοντα στή και τὰ ἐν χερσὶ, καὶ μέλλη πρὸς τὰ διηνεκῆ ἐμβαίνειν λοιπὸν, καὶ ἂ συνεχῶς ἀκοῦσαι χρῆ, τοῦτο προτίθησι τὸ ῥῆμα, Τὸ λοιπὸν, τουτέστιν, Αἰεὶ μὲν καὶ εἰς τὸ διηνεκὲς ἐρωτῶμεν ὑμᾶς καὶ παρακαλοῦμεν ἐν Κυρίῳ.
- [01376] Βαβαί! οὐδὲ πρὸς τὸ παρακαλεῖν ἑαυτὸν ἀξιόπιστον, εἶναί φησι·
- [01377] καίτοι τίς οὕτως ἀξιόπιστος ἦν;
- [01378] ἀλλὰ τὸν Χριστὸν παραλαμβάνει.
- [01379] Διὰ τοῦ Θεοῦ παρακαλοῦμεν ὑμᾶς, φησί.
- [01380] Τοῦτο γὰρ ἐστίν, Ἐν Κυρίῳ.
- [01381] Ὁ καὶ πρὸς Κορινθίους ἔλεγεν·
- [01382] Ὁ Θεὸς ὑμᾶς παρακαλεῖ δι' ἡμῶν.
- [01383] Ἴνα καθὼς παρελάβετε παρ' ἡμῶν.
- [01384] Τὸ, Παρελάβετε, οὐχὶ ῥημάτων ἐστὶ μόνον, ἀλλὰ καὶ πραγμάτων.
- [01385] Τὸ, Πῶς δεῖ ὑμᾶς περιπατεῖν, πᾶσαν ἐν τούτῳ τὴν ἀναστροφὴν τοῦ βίου δηλοῖ.
- [01386] Καὶ ἀρέσκειν Θεῷ, ἵνα περισσεύητε μᾶλλον·
- [01387] τουτέστιν, Ἴνα ἐκ πλείονος περιουσίας μὴ μέχρι τῶν ἐντολῶν ἴστασθε, ἀλλ' ἵνα καὶ ὑπερβαίνητε·
- [01388] τοῦτο γὰρ ἐστὶ τὸ, Ἴνα περισσεύητε.
- [01389] Ἐν μὲν γὰρ τοῖς προάγουσι τῆς πίστεως αὐτῶν τῆς στερόδᾶς τὸ θαῦμα ἀποδέχεται·
- [01390] ἐνταῦθα δὲ ῥυθμίζει τὸν βίον.
- [01391] Τοῦτο γὰρ προκοπὴ, τὸ καὶ ὑπερβαίνειν τὰς ἐντολὰς καὶ τὰ διατάγματα·
- [01392] οὐκέτι γὰρ ἀπὸ τῆς διδασκαλικῆς ἀνάγκης, ἀλλ' ἀπὸ τῆς οἰκείας προαιρέσεως γίνεται τὸ πᾶν.
- [01393] Καθάπερ γὰρ τὴν γῆν οὐ τὰ καταβληθέντα δεῖ φέρειν μόνον·
- [01394] οὕτω καὶ τὴν ψυχὴν οὐ μέχρις ἐκείνων ἴστασθαι τῶν καταβληθέντων, ἀλλὰ καὶ ὑπερβαίνειν.
- [01395] Ὅρας ὅτι εἰκότως εἶπεν, ὑπερβαίνειν;
- [01396] Εἰς δύο γὰρ ταῦτα ἀρετὴ διήρηται, εἰς τὸ ἐκκλίνειν ἀπὸ κακοῦ, καὶ ποιεῖν ἀγαθόν.



- [01397] Οὐ γὰρ ἀρκεῖ τῶν κακῶν ἡ ἀναχώρησις εἰς τὴν τῆς ἀρετῆς προσαγωγὴν, ἀλλ' ὁδὸς μὲν τίς ἐστὶ καὶ ἀρχὴ ἐκεῖ φέρουσα, δεῖ δὲ πολλῆς ἡμῖν τῆς προθυμίας.
- [01398] Τὰ μὲν οὖν φευκτέα ἐν τάξει παραγγελίας αὐτοῖς λέγει, εἰκότως·
- [01399] ταῦτα γὰρ πραττόμενα μὲν φέρει κόλασιν, μὴ πραττόμενα δὲ, οὐδὲ ἐγκώμιον.
- [01400] Τὰ μέντοι τῆς ἀρετῆς, οἷον τὸ κενῶσαι τὰ χρήματα, καὶ ὅσα τοιαῦτα, οὐκέτι ἐν παραγγελίας τάξει φησὶν·
- [01401] ἀλλὰ τί;
- [01402] Ὁ δυνάμενος χωρεῖν χωρεῖτω.
- [01403] Εἰκὸς οὖν αὐτὸν ἂ μετὰ πολλοῦ φόβου καὶ τρόμου ἦν παρηγγελκῶς αὐτοῖς, καὶ ἀναμνησκῆσαι διὰ τῶν γραμμάτων τούτων ἐκείνης αὐτοῦ τῆς εὐλαβείας.
- [01404] Διόπερ οὐ τίθησιν αὐτὰ, ἀλλ' αὐτοῦς ἀναμνησκῆσαι.
- [01405] Οἴδατε γὰρ, φησὶ, τίνας παραγγελίας ἐδώκαμεν ὑμῖν διὰ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ.
- [01406] Τοῦτο γὰρ ἐστὶ θέλημα Θεοῦ, ὁ ἀγιασμός ὑμῶν.
- [01407] Καὶ θέα πῶς οὐδαμοῦ περὶ ἄλλου τινὸς οὕτω σφοδρῶς αἰνίττεται, ὡς περὶ τούτου·
- [01408] καθάπερ καὶ ἀλλαχοῦ γράφων, φησὶν·
- [01409] Εἰρήνην διώκετε μετὰ πάντων καὶ τὸν ἀγιασμόν, οὐ χωρὶς οὐδεὶς ὄψεται τὸν Κύριον.
- [01410] Καὶ τί θαυμάζεις, εἰ τοῖς μαθηταῖς πανταχοῦ περὶ τούτου γράφει, ὅπου γε καὶ Τιμοθέῳ γράφων ἔλεγε·
- [01411] Σαυτὸν ἀγνὸν τήρει;
- [01412] Καὶ ἐν τῇ δευτέρᾳ δὲ Ἐπιστολῇ τῇ πρὸς Κορινθίους γράφων ἔλεγεν·
- [01413] Ἐν ὑπομονῇ πολλῇ, ἐν [62.424] νηστείαις, ἐν ἀγνότητι.
- [01414] Καὶ πολλαχοῦ ἂν τις εὔροι τοῦτο, καὶ ἐν τῇ πρὸς Ῥωμαίους Ἐπιστολῇ, καὶ ἐν πάσαις ταῖς ἐπιστολαῖς.
- [01415] Ὅντως γὰρ πᾶσι τοῦτο λυμαίνεται τὸ κακόν·
- [01416] καὶ καθάπερ χοῖρος βορβόρου πεπληρωμένος, οὗ ἂν εἰσέλθῃ, δυσωδίας ἐνέπλησεν ἅπαντα, καὶ τὰς αἰσθήσεις ἐπλήρωσε κόπρου, οὕτω καὶ ἡ πορνεία·
- [01417] δυσέκνιπτον γὰρ ἐστὶ τὸ κακόν.
- [01418] Ὅταν δὲ τινες καὶ γυναικῶν ἔχοντες τοῦτο πράττωσι, πόση τῆς ἀτοπίας ἢ ὑπερβολῆ;
- [01419] Τοῦτο γὰρ ἐστὶ, φησὶ, θέλημα Θεοῦ ὁ ἀγιασμός ὑμῶν, ἀπέχεσθαι ὑμᾶς ἀπὸ πάσης πορνείας.
- [01420] Πολλὰ γὰρ εἶδη ἀταξίας, πολύτροποι καὶ ποικίλαι τῆς ἀσελγείας αἱ ἡδοναί, ἃς οὐδὲ εἰπεῖν ἀνεκτόν.
- [01421] Εἰπὼν δὲ, Ἀπὸ πάσης πορνείας, καταλιμπάνει τοῖς εἰδόσιν.
- [01422] Εἰδέναι ἕνα ἕκαστον ὑμῶν τὸ ἑαυτοῦ σκεῦος κτᾶσθαι ἐν ἀγιασμῷ καὶ τιμῇ.
- [01423] Μὴ ἐν πάθει ἐπιθυμίας, καθάπερ καὶ τὰ ἔθνη τὰ μὴ εἰδότα τὸν Θεόν.
- [01424] Εἰδέναι, φησὶν, ἕνα ἕκαστον ὑμῶν τὸ ἑαυτοῦ σκεῦος κτᾶσθαι.
- [01425] Ἄρα μαθήσεώς ἐστὶ τὸ πρᾶγμα καὶ πολλῆς, ὥστε μὴ ἀσελγαίνειν.
- [01426] Ἄρα ἡμεῖς αὐτὸ κτώμεθα, ὅταν μένη καθαρὸν καὶ ἔστιν ἐν ἀγιασμῷ·
- [01427] ὅταν δὲ ἀκάθαρτον, ἁμαρτία·
- [01428] εἰκότως.
- [01429] Οὐ γὰρ ἂ βουλόμεθα πράττει λοιπὸν, ἀλλ' ἂ ἐκείνη ἐπιπάττει·
- [01430] Μὴ ἐν πάθει ἐπιθυμίας, φησὶν.
- [01431] Ἐνταῦθα δείκνυσι καὶ τὸν τρόπον, καθ' ὃν χρὴ σωφρονεῖν, ὥστε τὰ πάθη τῆς ἐπιθυμίας ἐκκόπτειν.
- [01432] Καὶ γὰρ καὶ τρυφή, καὶ πλοῦτος, καὶ ῥαθυμία, καὶ ἀργία, καὶ σχολή, καὶ ἅπαντα ταῦτα εἰς ἐπιθυμίαν ἡμᾶς ἐξάγει τὴν ἄτοπον.

- [01433] Καθάπερ, φησί, καὶ τὰ ἔθνη τὰ μὴ εἰδότα τὸν Θεόν.
- [01434] Ἐκεῖνοι γὰρ τοιοῦτοὶ εἰσιν, οἱ μὴ προσδοκῶντες δώσειν δίκην.
- [01435] Τὸ μὴ ὑπερβαίνειν καὶ πλεονεκτεῖν ἐν τῷ πράγματι τὸν ἀδελφόν.
- [01436] β'.
- [01437] Καλῶς εἶπε, Μὴ ὑπερβαίνειν·
- [01438] καὶ γὰρ ἐκάστῳ ὁ Θεὸς ἀπένευμε γυναῖκα, καὶ ὄρους ἔθηκε τῇ φύσει, τὴν μίξιν ἐκείνην τὴν πρὸς τὴν μίαν.
- [01439] Ὅστε ἢ πρὸς τὴν ἑτέραν παράβασις ἐστὶ καὶ ληστεία καὶ πλεονεξία·
- [01440] μᾶλλον δὲ πάσης ληστείας χαλεπωτέρα.
- [01441] Οὐ γὰρ οὕτως ἀλγοῦμεν, τῶν χρημάτων ἡμῖν ἐκφορουμένων, ὡς τοῦ γάμου διορτυτομένου.
- [01442] Ἀδελφὸν καλεῖς, καὶ πλεονεκτεῖς, καὶ ἐν οἷς οὐ χρή;
- [01443] Ἐνταῦθα περὶ μοιχείας φησὶν·
- [01444] ἀνωτέρω δὲ καὶ περὶ πορνείας πάσης.
- [01445] Ἐπειδὴ γὰρ ἔμελλε λέγειν μὴ ὑπερβαίνειν μηδὲ πλεονεκτεῖν τὸν ἀδελφόν, προλαβὼν μὴ νομίσης, φησὶν, ὅτι ἐπὶ τῶν ἀδελφῶν μόνον ταῦτά φημι, ἀλλ' οὐδὲ τὰς ἑτέρων γυναῖκας, οὐδὲ τὰς ἀπλῶς ἀνάδρους καὶ κοινὰς ἔχειν χρή·
- [01446] Πάσης πορνείας ἀπέχεσθαι δεῖ·
- [01447] διό φησι, Διότι ἔκδικος ὁ Κύριος περὶ πάντων τούτων.
- [01448] Παρεκάλεσε πρῶτον, ἐνέτρεψεν εἰπὼν, Καθάπερ καὶ τὰ ἔθνη·
- [01449] εἶτα ἀπὸ λογισμῶν τὸ ἄτοπον ἔδειξε.
- [01450] Τοῦτο δὲ ἦν τὸ, Πλεονεκτεῖν τὸν ἀδελφόν.
- [01451] Ἐπάγει λοιπὸν τὸ κεφάλαιον·
- [01452] διό φησιν, Ἐκδικος ὁ Κύριος περὶ πάντων τούτων, καθὼς καὶ προείπομεν ὑμῖν καὶ διεμαρτυράμεθα.
- [01453] Οὐδὲ γὰρ ἀτιμωρητὶ ταῦτα πράξομεν, οὐδὲ τοσαύτης ἀπολαύσομεν ἡδονῆς, ὅσην ὑποστησόμεθα κόλασιν.
- [01454] Οὐ γὰρ ἐκάλεσεν ἡμᾶς ὁ Θεὸς ἐπὶ ἀκαθαρσία, ἀλλ' ἐν ἁγιασμῷ.
- [01455] Ἐπειδὴ εἶπε, Τὸν ἀδελφόν, καὶ ἐπήγαγεν, ὅτι ὁ Θεὸς ἐκδικεῖ, δεικνὺς ὅτι κἂν ἄπιστος τοῦτο πάθῃ, τιμωρίαν ὁ <sup>[62.425]</sup> πεπονηκῶς δώσει, οὕτως εἶπεν.
- [01456] Ὁ δὲ λέγει, τοῦτό ἐστιν·
- [01457] Οὐκ ἐκεῖνον ἐκδικῶν τιμωρεῖται σε, ἀλλ' ἐπειδὴ εἰς αὐτὸν ὕβρισας·
- [01458] αὐτός σε ἐκάλεσε, τὸν καλέσαντα ὕβρισας.
- [01459] Διὰ τοῦτο ἐπήγαγε·
- [01460] Τοιγαροῦν ὁ ἀθετῶν, οὐκ ἄνθρωπον ἀθετεῖ, ἀλλὰ τὸν Θεὸν τὸν δόντα τὸ Πνεῦμα τὸ ἅγιον αὐτοῦ εἰς ἡμᾶς.
- [01461] Ὅστε κἂν τὴν βασιλίδα διαφθείρης, φησί, κἂν τὴν δούλην τὴν σὴν ὑπανδρον οὔσαν, ὅμοιον τὸ ἔγκλημα.
- [01462] Διὰ τί;
- [01463] Ὅτι οὐ τὰ ἀδικούμενα ἐκδικεῖ πρόσωπα, ἀλλ' ἑαυτόν·
- [01464] σὺ γὰρ ὁμοίως ἐμολύνθης, ὁμοίως τὸν Θεὸν ὕβρισας.
- [01465] Καὶ γὰρ καὶ τοῦτο κάκεῖνο μοιχεία, ἐπειδὴ καὶ τοῦτο κάκεῖνο γάμος·
- [01466] κἂν μὴ μοιχεύσης, πορνεύσης δὲ, καίτοι οὐκ ἔχει ἄνδρα ἢ πόρνη, ἀλλ' ὅμως ὁ Θεὸς ἐκδικεῖ, ἐπειδὴ ἑαυτὸν ἐκδικεῖ.
- [01467] Οὐ γὰρ οὕτως ἐκεῖνου καταφρονῶν τοῦτο ποιεῖς, ὡς τοῦ Θεοῦ·

- [01468] καὶ δῆλον ἐκεῖθεν.
- [01469] Ἐκεῖνον μὲν γὰρ καὶ λανθάνων ποιεῖς, τὸν δὲ Θεὸν ὀρώντα οὐ προσποιῆ.
- [01470] Εἰπέ γὰρ μοι, εἴ τις ἀλουργίδος ἀξιοθεις παρὰ τοῦ βασιλέως, καὶ μυρίας ἐτέρας τιμῆς, καὶ κελευσθεὶς ἀξίως ζῆν τῆς τιμῆς, ἀπελθὼν τινη προσφθαρεῖη γυναικί, τίνα ὕβρισεν;
- [01471] ἐκείνην, ἢ τὸν βασιλέα τὸν δεδωκότα;
- [01472] Ὑβρισται μὲν κάκεινη, ἀλλ' οὐχ ὁμοίως.
- [01473] Διὸ, παρακαλῶ, φυλαττώμεθα τὴν ἀμαρτίαν ταύτην.
- [01474] Καθάπερ γὰρ ἡμεῖς τὰς γυναῖκας κολάζομεν, ὅταν ἡμῖν συνοικοῦσαι ἐτέροις ἑαυτὰς δῶσιν·
- [01475] οὕτω καὶ ἡμεῖς κολαζόμεθα, κἂν μὴ ὑπὸ τῶν νόμων Ῥωμαίων, ἀλλ' ὑπὸ τοῦ Θεοῦ.
- [01476] Καὶ γὰρ καὶ τοῦτο μοιχεία ἐστί.
- [01477] Μοιχεία γὰρ οὐ μόνον τὸ ἐτέρῳ συνεζευγμένην μοιχᾶσθαι, ἀλλὰ καὶ τὸ δεδεμένον αὐτὸν γυναικί.
- [01478] Πρόσεχε ἀκριβῶς ᾧ λέγω·
- [01479] εἰ γὰρ καὶ φορτικὸν πολλοῖς τὸ λεγόμενον, ἀλλ' ἀναγκαῖον εἰπεῖν ὥστε διορθώσασθαι τοῦ λοιποῦ.
- [01480] Οὐ τοῦτο δὲ μόνον ἐστὶ μοιχεία, ὅταν ἀνδρὶ συνεζευγμένην διαφθείρωμεν γυναῖκα, ἀλλὰ κἂν ἀφετὴν καὶ λελυμένην, αὐτοὶ δεδεμένοι γυναικί, μοιχεία τὸ πράγμα ἐστί.
- [01481] Τί γὰρ, εἰ ἡ μοιχευομένη οὐ δέδεται;
- [01482] Ἀλλὰ σὺ δέδεσαι·
- [01483] τὸν νόμον παρέβης, ἠδίκησας τὴν σάρκα τὴν σὴν.
- [01484] Διὰ τί γὰρ, εἰπέ μοι, τὴν γυναῖκα κολάζεις, κἂν πορνευθῆ λελυμένῳ ἀνδρὶ καὶ μὴ ἔχοντι γυναῖκα;
- [01485] Ὅτι μοιχεία ἐστί.
- [01486] Καίτοι ὁ πορνεύσας αὐτήν, οὐκ ἔχει γυναῖκα, ἀλλ' αὐτὴ δέδεται ἀνδρὶ.
- [01487] Οὐκοῦν καὶ σὺ δέδεσαι γυναικί.
- [01488] Ὅστε ὁμοίως καὶ τὸ σὸν μοιχεία ἐστίν.
- [01489] Ὁ ἀπολύσας γὰρ, φησὶ, παρεκτός λόγου πορνείας τὴν γυναῖκα αὐτοῦ, ποιεῖ αὐτὴν μοιχευθῆναι·
- [01490] καὶ ὁ ἀπολελυμένην γαμῶν, μοιχᾶται.
- [01491] Εἰ ὁ γαμῶν ἀπολελυμένην μοιχᾶται, ὁ μετὰ τῆς ἑαυτοῦ γυναικὸς, καὶ ταύτη προσφθειρόμενος, οὐ πολλῶ μάλλον τοῦτο ποιεῖ;
- [01492] Παντί που δῆλον.
- [01493] Ἀλλὰ πρὸς μὲν ὑμᾶς ἰκανῶς τοὺς ἀνδρας εἴρηται ταῦτα·
- [01494] περὶ γὰρ τῶν τοιούτων φησὶ καὶ ὁ Χριστὸς, Ὁ σκώληξ αὐτῶν οὐ τελευτήσῃ, καὶ τὸ πῦρ οὐ σβεσθήσεται.
- [01495] Τῶν δὲ νέων ἔνεκεν εἰπεῖν ἀναγκαῖον πρὸς ὑμᾶς, μάλλον δὲ οὐ τοσοῦτον δι' ἐκείνους, ὅσον δι' ὑμᾶς·
- [01496] οὐκ ἐκείνοις γὰρ, ἀλλὰ καὶ ὑμῖν ταῦτα ἀρμόδια, καὶ πῶς, ἤδη λέξω·
- [01497] Ὁ μὴ μαθῶν πορνεύει οὐδὲ μοιχεύειν εἴσεται·
- [01498] ὁ δὲ πόρνης ἐγκαλινδούμενος, καὶ ἐπὶ τοῦτο ταχέως ἤξει·
- [01499] κἂν μὴ ὑπ' ἀνδρὸς, ἀλλὰ λελυμέναις συμφθαρήσεται γυναικί.
- [01500] γ'.
- [01501] Τί οὖν παραινῶ;
- [01502] Ὅστε τὰς ῥίζας ἐκτέμνειν, ὅσοι παιδὰς ἔχετε νέους, καὶ πρὸς τὸν κοσμικὸν αὐτοὺς βίον ἀγαγεῖν μέλλετε, ταχέως ὑπὸ τὸν τοῦ γάμου ζυγὸν ἔλκετε.

[01503] Ἐπειδὴ γὰρ ἔτι νέοις οὖσιν ἐνοχλεῖ τὰ τῶν ἐπιθυμιῶν, τὸν μὲν πρὸ τοῦ γάμου χρόνον παραινέσεις, ἀπειλαῖς, φόβοις, ἐπαγγελίαις, μυθίοις ἑτέροις αὐτοὺς κατέχετε·

[01504] κατὰ δὲ τὸν τοῦ γάμου καιρὸν, μηδεὶς ἀναβαλλέσθω (ἰδοὺ νυμφευτριάς φθέγγομαι ῥήματα) ἀρμόζειν ὑμῖν τοὺς παῖδας.

[01505] Ἀλλ' οὐκ αἰσχύνομαι ταῦτα λέγων·

[01506] ἐπειδὴ μηδὲ Παῦλος ἠσχύνθη λέγων, Μὴ ἀποστερεῖτε ἀλλήλους, ὁ τούτου δοκεῖ αἰσχυντηρότερον εἶναι·

[01507] ἀλλ' οὐκ ἠσχύνθη.

[01508] Οὐ γὰρ τοῖς ῥήμασι προσεῖχεν, ἀλλὰ τοῖς ἔργοις τοῖς ἀπὸ τῶν ῥημάτων κατορθουμένοις.

[01509] Ὅταν οὖν ὁ παῖς αὐξηθῇ, πρὸ στρατείας, πρὸ τοῦ βίου τοῦ ἄλλου, τὰ περὶ τοῦ γάμου φρόντιζε.

[01510] Κὰν ἐκεῖνος ἴδῃ ὅτι ταχέως αὐτῷ τὴν νύμφην ἄγεις, καὶ ὅτι βραχύς ὁ καιρὸς ὁ ἐν μέσῳ, δυνήσεται διακαρτερεῖσθαι τὴν φλόγα·

[01511] ἂν δὲ ἐννοήσῃ ὅτι ῥαθυμεῖς σὺ καὶ βραδύνεις καὶ περιμένεις, τότε προσόδους κτήσεται πολλάς, καὶ τότε αὐτῷ τοὺς γάμους ποιήσεις, ἀπογνοὺς πρὸς τὸ μακρὸν τοῦ χρόνου ταχέως ὀλισθήσει πρὸς πορνείαν.

[01512] Ἀλλ' οἴμοι! ἡ ῥίζα τῶν κακῶν καὶ ἐνταῦθα ἡ φιλαργυρία.

[01513] Ἐπειδὴ γὰρ οὐδενὶ μέλει πῶς σώφρων, πῶς ἐπιεικὴς ὁ παῖς γένηται, ἀλλὰ μεμῆνασι πρὸς τὸν χρυσὸν ἅπαντες, τούτου ἕνεκεν οὐδεὶς ταύτην ποιεῖται τὴν σπουδὴν.

[01514] Διὸ παρακαλῶ πρῶτον αὐτῶν τὰς ψυχὰς ῥυθμίζειν.

[01515] Ἄν γὰρ ἀγνὴ τῇ νύμφῃ προσέλθῃ, ἂν ἐκείνης μόνον ἴδῃ τὸ σῶμα, καὶ ὁ πόθος ἔσται σφοδρὸς, καὶ ὁ τοῦ Θεοῦ φόβος μείζων, καὶ τίμιος ὁ γάμος ὄντως, καθαρὰ καὶ ἀμίαντα σώματα δεχόμενος, καὶ τὰ τικτόμενα πολλῆς εὐλογίας ἔσται μεστὰ, καὶ ἀλλήλοις εἴξουσιν, ὅ τε νυμφίος καὶ ἡ νύμφη·

[01516] ἑτέρων γὰρ ἠθῶν ὄντες ἑκάτεροι ἄπειροι, ἀλλήλοις ὑποταγήσονται.

[01517] Νεώτερος δὲ ἀρχόμενος ἀσελγαίνειν, καὶ πορνικῶν ἠθῶν πείραν λαβὼν, μέχρι μὲν τῆς πρώτης ἑσπέρας καὶ τῆς δευτέρας ἐπαινέσεται τὴν αὐτοῦ γυναῖκα·

[01518] μετὰ δὲ ταῦτα ταχέως πρὸς ἐκείνην ἐξολισθήσει τὴν ἀσέλγειαν, τὸν ἐκκεχυμένον καὶ ἄτακτον γέλωτα, ζητῶν τὰ πολλῆς ἀνελευθερίας γέμοντα ῥήματα, τὰ σχήματα τὰ διακεκλασμένα, τὴν ἄλλην ἀσχημοσύνην πᾶσαν, ἣν ἡμᾶς οὐκ ἀνεκτὸν εἶπειν.

[01519] Ταῦτα δὲ ἡ ἐλευθέρα παρέχειν οὐκ ἀνέχεται, οὐδὲ καταρῶνται εἰς αὐτήν.

[01520] Ἐπὶ κοινωνίᾳ γὰρ βίου καὶ παιδοποιΐᾳ κατηγγυήθη τῷ ἀνδρὶ, οὐκ ἐπὶ ἀσχημοσύνῃ καὶ γέλωτι·

[01521] ἵνα οἰκουρῇ, ἵνα παιδεύῃ κάκεῖνον εἶναι σεμνόν, οὐχ ἵνα αὐτῷ ὑπεκκαύματα παρέχῃ πορνείας.

[01522] Ἀλλ' ἡδέα σοι φαίνεται τὰ τῆς πόρνῃς σχήματα;

[01523] Οἶδα καγὼ·

[01524] καὶ γὰρ ἡ Γραφή τοῦτό φησι·

[01525] Μέλι ἀποστάζει ἀπὸ χειλέων γυναικὸς πόρνῃς.

[01526] Διὰ γὰρ τοῦτο ταῦτα πάντα ποιῶ, ὥστε μὴ τοῦ μέλιτος ἐκείνου πείραν λαβεῖν·

[01527] εἰς γὰρ χολὴν εὐθέως τρέπεται.

[01528] Καὶ τοῦτο αὐτό φησι καὶ ἡ Γραφή·

[01529] Ἦτις πρὸς καιρὸν λιπαίνει σὸν φάρυγγα, ὕστερον μέντοι πικρότερον χολῆς εὐρήσεις, καὶ ἠκονημένον μᾶλλον μαχαίρας διστόμου.

[01530] [62.427] Τί λέγεις;

[01531] Ἀνάσχεσθέ μου τι καὶ ἀκάθαρτον, ὡς εἶπειν, φθεγγομένου, καὶ ἀπαναισχυντοῦντος, καὶ ἀπερυθριῶντος·

[01532] οὐ γὰρ ἐκὼν τοῦτο πάσχω, ἀλλὰ διὰ τοὺς οὐκ αἰσχυνομένους τὰ πράγματα, τὰ ῥήματα αὐτὸς ἀναγκάζομαι λέγειν.

[01533] Πολλὰ δὲ καὶ ἐν ταῖς Γραφαῖς ὀρώμεν τοιαῦτα.

[01534] Καὶ γὰρ καὶ ὁ Ἰεζεκιὴλ ὄνειδίζων τὴν Ἱερουσαλήμ, πολλὰ τοιαῦτα φθέγγεται, καὶ οὐκ αἰσχύνεται·

[01535] καὶ εἰκότως·

[01536] οὐ γὰρ ἐξ οἰκείου πάθους αὐτὰ ἔλεγεν, ἀλλ' ἀπὸ κηδεμονίας.

- [01537] Κὰν γὰρ τὰ ῥήματα δοκιῆ εἶναι ἀπρεπῆ, ἀλλ' ὁ σκοπὸς οὐκ ἀπρεπῆς, ἀλλὰ καὶ σφόδρα ἀρμόζων τῷ βουλομένῳ ἀκαθαρσίαν ἐκβαλεῖν ψυχῆς·
- [01538] ἂν γὰρ μὴ αὐτὰ τὰ ῥήματα ἀκούσῃ ἢ ἀναίσχυντος ψυχῆ, οὐκ ἐντρέπεται.
- [01539] Καὶ γὰρ ἰατρὸς βουλόμενος σηπεδόνα ἐκβαλεῖν, πρότερον τοὺς δακτύλους εἰς τὸ τραῦμα καθίησι, κὰν μὴ πρότερον μολύνῃ τὰς ἰωμένας χεῖρας, ἰάσασθαι οὐ δυνήσεται.
- [01540] Οὕτω κἀγὼ, ἂν μὴ πρότερον τὸ στόμα μολύνω τὸ ἰώμενον ὑμῶν τὰ πάθη, οὐ δυνήσομαι ὑμᾶς ἰάσασθαι.
- [01541] Μᾶλλον δὲ οὐδὲ τοῦτο μολύνεται, οὔτε ἐκεῖναι αἱ χεῖρες.
- [01542] Τί δήποτε;
- [01543] Ὅτι οὐκ ἔστιν ἡ ἀκαθαρσία φυσικῆ, οὐδὲ ἐκ τοῦ ἡμετέρου σώματος, ὥσπερ οὐδὲ ἐκεῖ ἐκ τῶν ἐκείνου χειρῶν, ἀλλ' ἐξ ἀλλοτρίων.
- [01544] Εἰ δὲ ἐνθα ἀλλότριον σῶμα, οὐ παραιτεῖται ἐκεῖνος βαπτίσει τὰς ἑαυτοῦ χεῖρας·
- [01545] ἐνθα τὸ ἡμέτερον σῶμα, παραιτησόμεθα, εἰπέ μοι;
- [01546] σῶμα γὰρ ἡμέτερον ὑμεῖς, ἀσθενὲς μὲν καὶ ἀκάθαρτον, ἡμέτερον δέ.
- [01547] δ'.
- [01548] Τί οὖν ἐστὶν ὃ φημι, καὶ δι' ὃ τοσαύτην ἐποιησάμην παραίνεσιν;
- [01549] Ὅτι ἰμάτιον μὲν, ὅπερ ὁ δούλος ἔχει, οὐκ ἂν ἔλοιό ποτε φορέσαι βδελυττόμενος διὰ τὸν ῥύπον, ἀλλ' ἔλοιο ἂν γυμνὸς εἶναι, ἢ ἐκεῖνῳ χρήσασθαι·
- [01550] σῶματι δὲ ἀκαθάρτῳ καὶ ῥυπαρῷ, καὶ οὐ τῷ παιδί τῷ σῷ μόνον, ἀλλὰ μυρίοις ἑτέροις χρησιμεύοντι καταχρήσῃ, καὶ οὐ βδελύξῃ;
- [01551] Ἡσχύνθητε ἀκούσαντες;
- [01552] Ἀλλ' ἐν τοῖς ἔργοις αἰσχύνθητε, μὴ ἐν τοῖς ῥήμασι.
- [01553] Καὶ τὰ ἄλλα πάντα παρήμι, τὸ τῶν ἡθῶν δύστροπον καὶ μιαρὸν, τὸ τῆς ἄλλης ζωῆς δουλικὸν καὶ ἀνελεύθερον.
- [01554] Εἰπέ μοι, πρὸς τὴν αὐτὴν καὶ καὶ σὺ καὶ ὁ οἰκέτης ὁ σός;
- [01555] καὶ εἶθε ὁ οἰκέτης μόνον, ἀλλὰ καὶ ὁ δῆμιος.
- [01556] Καὶ χεῖρας μὲν τοῦ δημίου οὐκ ἂν ἀνάσχοιο κατασχεῖν·
- [01557] τὴν δὲ ἐν ἐκείνῳ σῶμα γενομένην περιπλέκη καὶ καταφιλεῖς, καὶ οὐ φρίττεις οὐδὲ δέδοικας;
- [01558] οὐκ αἰσχύνῃ, οὐκ ἐντρέπῃ, οὐκ ἀγωνιάς;
- [01559] Εἶπον μὲν πρὸς τοὺς πατέρας τοὺς ὑμετέρους, ὅτι δεῖ ταχέως πρὸς γάμον ἄγειν ὑμᾶς·
- [01560] ἀλλ' ὅμως οὐδὲ ὑμεῖς ἀνεύθυνοι τῆς κολάσεως.
- [01561] Εἰ γὰρ μὴ καὶ ἄλλοι νέοι μᾶλλον ἦσαν πολλοὶ ἐν σωφροσύνῃ ζῶντες, καὶ πάλαι καὶ νῦν, ἴσως ἂν τις ὑμῖν ἦν ἀπολογία·
- [01562] εἰ δὲ εἰσὶ, πόθεν ἔξετε εἰπεῖν, ὅτι οὐκ ἠδυνήθημεν κατασχεῖν τὴν φλόγα τῆς ἐπιθυμίας;
- [01563] Ἐκεῖνοι γὰρ κατηγοροῦσιν ὑμῶν οἱ δυνηθέντες, τῷ τῆς αὐτῆς φύσεως μετέχειν.
- [01564] Ἀκούετε τοῦ Παύλου λέγοντος·
- [01565] Εἰρήνην διώκετε καὶ τὸν ἀγιασμόν, οὐ χωρὶς οὐδεὶς ὄψεται τὸν Κύριον.
- [01566] Ἡ ἀπειλή αὕτη οὐχ ἰκανὴ φοβῆσαι;
- [01567] Ὅρας ἑτέρους δι' ὅλου σωφρονοῦντας καὶ ἐν σεμνότητι διάγοντας, καὶ σὺ οὐδὲ μέχρι τῶν τῆς νεότητος χρόνων καρτερεῖς;
- [01568] ὄρας ἑτέρους καταπα [62.428] λαίσαντας μυριάκις τὴν ἡδονὴν, καὶ σὺ οὐδὲ ἅπαξ ἀνέχη;
- [01569] Εἰ βούλεσθε, τὴν αἰτίαν ἐγὼ λέγω.
- [01570] Οὐ γὰρ ἡ νεότης αἰτία·
- [01571] ἐπεὶ ἔμελλον πάντες οἱ νέοι ἀκόλαστοι εἶναι·
- [01572] ἀλλ' ἡμεῖς ἑαυτοὺς ὠθοῦμεν εἰς τὴν πυράν.

[01573] Ὅταν γὰρ ἀνέλθῃς εἰς θέατρον, καὶ καθίσῃς γυμνοῖς μέλεσι γυναικῶν τοὺς ὀφθαλμοὺς ἐστιῶν, πρὸς μὲν καιρὸν ἦσθης, ὕστερον δὲ πολὺν ἐκεῖθεν ἔθρεψας τὸν πυρετόν.

[01574] Ὅταν ἴδῃς ὥσπερ σώματος τύπῳ γυναικῆς φαινομένης, ὅταν καὶ θεάματα καὶ ἄσματα μηδὲν ἕτερον ἀλλ' ἢ ἔρωτας ἀτόπους ἔχοντα, Ἡ δεῖνα, φησὶ, τὸν δεῖνα ἐφίλησε, καὶ οὐκ ἐπέτυχε, καὶ ἀπήγατο, καὶ εἰς μητέρας τοὺς ἀτόπους ἔρωτας ἐκκυλισθέντας·

[01575] ὅταν καὶ δι' ἀκοῆς ταῦτα δέχῃ, καὶ διὰ γυναικῶν, καὶ διὰ τύπων, ἤδη δὲ καὶ διὰ γερόντων ἀνδρῶν (καὶ γὰρ πολλοὶ προσωπεῖα περιθέντες ἑαυτοῖς, ἐκεῖ γυναικίζονται), πῶθεν, εἰπέ μοι, δυνήσῃ σωφρονῆσαι λοιπὸν, ἐκείνων τῶν διηγημάτων, ἐκείνων τῶν θεαμάτων, ἐκείνων τῶν ἀκουσμάτων κατεχόντων σου τὴν ψυχὴν, καὶ ὀνείρων τοιούτων διαδεχομένων λοιπὸν;

[01576] πέφυκε γὰρ ὡς τὰ πολλὰ τοιαῦτα φαντασιουῖσθαι ἡ ψυχὴ, οἷα ἂν ἐν ἡμέρᾳ βούλεται καὶ ἐπιθυμεῖ.

[01577] Ὅταν οὖν ἐκεῖ μὲν καὶ πράγματα βλέπῃς αἰσχροῦ, καὶ ῥήματα ἀκοῆς αἰσχροτέρα, καὶ τὰ μὲν τραύματα δέχῃ, τὰ δὲ φάρμακα μὴ ἐπιτιθῇς, πῶς οὐκ εἰκότως ἡ σηπεδῶν αὐξηθῆσεται;

[01578] πῶς ἡ νόσος οὐκ ἐπιταθήσεται, καὶ πολλῶ μᾶλλον, ἢ ἐπὶ τοῖς ἡμετέροις σώμασι;

[01579] Κουφότερον γὰρ, εἴγε ἐβουλόμεθα, τῶν σωμάτων ἢ προαίρεσις τὰ τῆς διορθώσεως ἐδέχετο.

[01580] Ἐκεῖ μὲν γὰρ καὶ φαρμάκων καὶ ἰατρῶν καὶ χρόνου δεῖ·

[01581] ἐνταῦθα δὲ ἀρκεῖ θελήσαντα, καὶ ἀγαθὸν γενέσθαι καὶ κακόν.

[01582] Ὅστε μᾶλλον ἐδέξω τὴν νόσον.

[01583] Ὅταν μὲν οὖν τὰ μὲν βλέποντα συμφορῶμεν, μηδένα δὲ λόγον ποιῶμεθα τῶν ὠφελούντων, πότε ἔσται τις υἰγεία;

[01584] Διὰ τοῦτο καὶ Παῦλος ἔλεγε, Καθάπερ καὶ τὰ ἔθνη τὰ μὴ εἰδότα τὸν Θεόν.

[01585] Αἰσχυνθῶμεν.

[01586] φοβηθῶμεν, εἰ τὰ μὴ εἰδότα τὸν Θεὸν ἔθνη πολλάκις σωφρονεῖ·

[01587] ἐντραπῶμεν, ὅταν ἐκείνων χεῖρους ὤμεν.

[01588] Εὐκόλον κατορθῶσαι σωφροσύνην, ἂν ἐθέλωμεν, ἂν ἀπάγωμεν τῶν βλαπτόντων ἑαυτοῦς·

[01589] ἐπεὶ οὐδὲ πορνείαν διαφυγεῖν εὐκόλον, ἂν μὴ θέλωμεν.

[01590] Τί γὰρ τοῦ βαδίζειν ἐπ' ἀγορᾶς εὐκολώτερον;

[01591] ἀλλ' ὑπὸ τῆς πολλῆς βλακείας δύσκολον γέγονεν, οὐκ ἐπὶ γυναικῶν μόνον, ἀλλ' ἤδη καὶ ἐπὶ ἀνδρῶν.

[01592] Τί τοῦ καθεῦδειν εὐκολώτερον;

[01593] ἀλλὰ καὶ τοῦτο δύσκολον πεποιήκαμεν.

[01594] Πολλοὶ γοῦν τῶν πλουσίων δι' ὅλης περιστρέφονται τῆς νυκτός, τῷ μὴ περιμένειν τὴν χρεῖαν τοῦ ὕπνου, καὶ τότε καθεῦδειν.

[01595] Καὶ ὅλως οὐδὲν δύσκολον βουλομένων, ὥσπερ οὐδὲν εὐκόλον μὴ βουλομένων ἡμῶν·

[01596] πάντων γὰρ ἡμεῖς κύριοι.

[01597] Διὰ τοῦτο καὶ ἡ Γραφή, Ἄν θέλητε, καὶ εἰσακούσητέ μου·

[01598] καὶ πάλιν, Ἄν μὴ θέλητε, φησὶ, μηδὲ εἰσακούσητέ μου.

[01599] Ὅστε ἐν τῷ θέλειν, καὶ τῷ μὴ θέλειν κεῖται τὸ πᾶν.

[01600] Διὰ τοῦτο καὶ κολαζόμεθα καὶ ἐπαινούμεθα.

[01601] Γένοιτο δὲ τῶν ἐπαινουμένων γενομένους ἡμᾶς τυχεῖν τῶν ἐπηγγελμένων ἀγαθῶν, χάριτι καὶ φιλανθρωπία, καὶ τὰ ἐξῆς.

[01602] ΟΜΙΛΙΑ ΣΤ'.

[01603] Περὶ δὲ τῆς φιλαδελφίας οὐ χρεῖαν ἔχομεν γρά φειν ὑμῖν.

[01604] Αὐτοὶ γὰρ ὑμεῖς θεοδίδακτοὶ ἐστε εἰς τὸ ἀγαπᾶν ἀλλήλους.

[01605] Καὶ γὰρ ποιεῖτε αὐτὸ εἰς πάντας τοὺς ἀδελφοὺς τοὺς ἐν ὅλῃ τῇ Μα κεδονία.

[01606] α'.

- [01607] Τί δήποτε περι σωφροσύνης σφοδρῶς αὐτοῖς διαλεχθεῖς, καὶ περι τοῦ δεῖν ἐργάζεσθαι μέλλων διαλέγεσθαι, καὶ περι τοῦ μὴ λυπεῖσθαι τοῖς ἀπελθοῦσιν, ὁ πάντων ἦν κεφάλαιον τῶν ἀγαθῶν τὸ τῆς ἀγάπης, τοῦτο κατὰ παράλειψιν τίθησι, λέγων·
- [01608] Οὐ χρειαν ἔχομεν γράφειν ὑμῖν;
- [01609] Καὶ τοῦτο ἀπὸ τῆς πολλῆς συνέσεως καὶ τῆς πνευματικῆς διδασκαλίας.
- [01610] Δύο γὰρ ἐνταῦθα ἐμφαίνει, ἐν μὲν, ὅτι οὕτως ἀναγκαῖον τὸ πράγμα, ὡς μηδὲ διδασκαλίας δεῖσθαι·
- [01611] τὰ γὰρ σφόδρα μεγάλα πᾶσιν ἐστι δηλα·
- [01612] δεῦτερον δὲ, μᾶλλον αὐτοὺς ἐντρέπει, ἢ εἰ παρήνεσε τοῦτο εἰπών.
- [01613] Ὁ γὰρ νομίζων, αὐτοὺς κατώρθωκεναι, καὶ διὰ τοῦτο μὴ παραινῶν, καὶ εἰ μὴ κατώρθωσαν, ἐνήγαγεν ἂν μᾶλλον.
- [01614] Καὶ ὄρα·
- [01615] Οὐ λέγει περι τῆς ἀγάπης τῆς εἰς πάντας, ἀλλὰ τῆς εἰς τοὺς ἀδελφούς.
- [01616] Οὐ χρειαν ἔχομεν γράφειν ὑμῖν.
- [01617] Ἐχρῆν οὖν σιωπῆσαι, καὶ μηδὲν εἰπεῖν, εἰ μὴ χρεία ἦν.
- [01618] Νῦν δὲ τῷ εἰπεῖν, Οὐ χρεία ἐστὶ, μείζον ἐποίησεν, ἢ εἰ εἶπεν·
- [01619] Αὐτοὶ γὰρ ὑμεῖς θεοδίδακτοὶ ἐστε.
- [01620] Καὶ ὄρα μεθ' ὅσου ἐγκωμίου τὸν Θεὸν αὐτοῖς διδάσκαλον ἐπέστησε τούτου.
- [01621] Οὐ δεῖσθε, φησὶ, παρὰ ἀνθρώπου μαθεῖν.
- [01622] Ὅπερ καὶ ὁ προφήτης φησὶ, Καὶ ἔσονται πάντες διδακτοὶ Θεοῦ.
- [01623] Αὐτοὶ γὰρ ὑμεῖς, φησὶ, θεοδίδακτοὶ ἐστε εἰς τὸ ἀγαπᾶν ἀλλήλους.
- [01624] Καὶ γὰρ ποιεῖτε αὐτὸ εἰς πάντας τοὺς ἀδελφούς τοὺς ἐν ὅλῃ τῇ Μακεδονίᾳ·
- [01625] καὶ εἰς τοὺς ἄλλους πάντας, φησὶ.
- [01626] Σφόδρα ταῦτα ἐντρέπτικὰ πρὸς τὸ ποιεῖν αὐτό.
- [01627] Καὶ οὐχ ἀπλῶς λέγω, ὅτι θεοδίδακτοὶ ἐστε, ἀλλ' οἶδα ἀφ' ὧν ποιεῖτε.
- [01628] Καὶ πολλὰ αὐτοῖς ἐμαρτύρησε τούτου ἕνεκεν.
- [01629] Παρακαλοῦμεν δὲ ὑμᾶς, ἀδελφοί, περισσεύειν μᾶλλον, τουτέστι, πλεονάζειν, καὶ φιλοτιμεῖσθαι ἡσυχάζειν, καὶ πράσσειν τὰ ἴδια, καὶ ἐργάζεσθαι ταῖς χερσὶν ὑμῶν, καθὼς παρηγγείλαμεν ὑμῖν, ἵνα περιπατήτε εὐσημῶνως πρὸς τοὺς ἕξω, καὶ μηδενὸς χρειαν ἔχητε.
- [01630] Ἐνταῦθα δείκνυσιν ὅσων μὲν ἡ ἀργία κακῶν αἰτία, ὅσων δὲ ἡ ἐργασία καλῶν·
- [01631] καὶ ποιεῖ αὐτὸ σαφὲς ἀπὸ τῶν παρ' ἡμῖν, ὁ πολλαχοῦ ποιεῖ, καὶ τοῦτο συνετῶς·
- [01632] μᾶλλον γὰρ τούτοις ἐνάγονται οἱ πλείους, ἢ τοῖς πνευματικοῖς.
- [01633] Ἀγάπης γὰρ ἐστὶ τῆς εἰς τοὺς πλησίον, οὐχὶ παρ' ἐκείνων λαμβάνειν, ἀλλ' ἐκείνοις παρέχειν.
- [01634] Καὶ θέα σύνεσιν·
- [01635] Μέλλων παρακαλεῖν καὶ παραινεῖν, μέσον τὸ κατώρθωμα τίθησιν, ἵνα καὶ ἀπὸ τῆς προτέρας παραινέσεως ἀναπνεύσωσι, καὶ τῆς ἀπειλῆς, ἡνίκα ἔλεγε·
- [01636] Τοιγαροῦν ὁ ἀθετῶν, οὐκ ἀνθρώπον ἀθετεῖ, ἀλλὰ τὸν Θεόν·
- [01637] καὶ ὅπως ταύτη μὴ ἀποσκιρτήσωσι.
- [01638] Τοῦτο δὲ ἀπὸ τοῦ ἐργάζεσθαι γίνεται, ὥστε μὴ λαμβάνειν μηδὲ ἀργεῖν, ἀλλ' ἐργαζόμενον ἑτέροις παρέχειν.
- [01639] Μακάριον γὰρ ἐστὶ, φησὶ, δίδοναι μᾶλλον, ἢ λαμβάνειν.
- [01640] Καὶ ἐργάζεσθαι, φησὶ, ταῖς χερσὶν ὑμῶν.
- [01641] Ποῦ τοίνυν εἰσὶν οἱ τὸ ἔργον ζητοῦντες τὸ πνευματικόν;

- [01642] Ὅρας πῶς αὐτοῖς πᾶσαν πρόφασιν ἀνεῖλεν εἰπὼν, Ταῖς χερσὶν ὑμῶν.
- [01643] Ἄρα νηστεῖαν ἐργάζεται τις [62.430] ταῖς χερσίν;
- [01644] ἀλλὰ παννυχίδας;
- [01645] ἀλλὰ χαμευνίας;
- [01646] Οὐδεὶς τοῦτο ἂν εἴποι·
- [01647] ἀλλὰ περὶ ἔργου φησὶ τοῦ πνευματικοῦ·
- [01648] πνευματικὸν γὰρ ὄντως ἐστὶ, τὸ ἐργαζόμενον ἐτέροις παρέχειν, καὶ οὐδὲν ἴσον τούτου.
- [01649] Ἴνα περιπατήτε, φησὶν, εὐσχημόνως.
- [01650] Ὅρας πόθεν αὐτῶν καθάπτεται;
- [01651] Οὐκ εἶπεν, Ἴνα μὴ ἀσχημονήτε ἐπαιτοῦντες, ἀλλὰ τὸ αὐτὸ μὲν ἠνίξατο, πραότερον δὲ αὐτὸ τίθησιν, ὥστε καὶ πληῆσαι καὶ μὴ σφόδρα τούτους βαρῆσαι.
- [01652] Εἰ γὰρ οἱ παρ' ἡμῖν σκανδαλίζονται τούτοις, πολλῶ μᾶλλον οἱ ἔξωθεν μυρίας εὐρίσκοντες κατηγορίας καὶ λαβὰς, ὅταν ἄνθρωπον ὑγιαίνοντα, καὶ ἑαυτῷ ἀρκέσαι δυνάμενον ὀρώσιν ἐπαιτοῦντα, καὶ ἐτέρων δεόμενον.
- [01653] Διὸ καὶ Χριστεμπόρους καλοῦσιν ἡμᾶς·
- [01654] Διὰ τοῦτο τὸ ὄνομα, φησὶ, βλασφημεῖται τοῦ Θεοῦ.
- [01655] Ἀλλ' οὐδὲν τούτων ἔθηκεν, ἀλλ' ὁ μάλιστα αὐτῶν καθάψασθαι ἴσχυε, τὸ τῆς ἀσχημοσύνης.
- [01656] Οὐ θέλομεν δὲ ὑμᾶς ἀγνοεῖν, ἀδελφοί, περὶ τῶν κεκοιμημένων, ἵνα μὴ λυπηθῆτε, καθὼς καὶ οἱ λοιποὶ οἱ μὴ ἔχοντες ἐλπίδα.
- [01657] β'.
- [01658] Δύο ταῦτα μάλιστα ἐλυμαίνετο αὐτούς, πενία καὶ ἀθυμία, ἃ καὶ πάντας ἀνθρώπους.
- [01659] Ὅρα οὖν πῶς αὐτὰ θεραπεύει.
- [01660] Πενία δὲ αὐτοῖς ἦν ἐκ τοῦ ἠρπάσθαι αὐτῶν τὰ χρήματα.
- [01661] Εἰ δὲ ὧν τὰ χρήματα ἠρπάζετο διὰ τὸν Χριστὸν, τούτους κελεύει ἐργαζομένους τρέφεσθαι, πολλῶ μᾶλλον τοὺς ἄλλους.
- [01662] Ὅτι γὰρ ἠρπάγη, δηλὸν ἐκ τοῦ εἰπεῖν, Ὑμεῖς μιμηταὶ ἐγένεσθε τῶν Ἐκκλησιῶν τῶν ἐν Ἰουδαίᾳ.
- [01663] Πῶς;
- [01664] Ὅτι ἐκεῖναις γράφων ἔλεγε·
- [01665] Καὶ τὴν ἀρπαγὴν τῶν ὑπαρχόντων ὑμῶν μετὰ χαρᾶς προσεδέξασθε.
- [01666] Ἐνταῦθα λοιπὸν τὸν περὶ ἀναστάσεως λόγον κινεῖ.
- [01667] Καὶ τί;
- [01668] οὐκ ἦν αὐτοῖς περὶ τούτου διαλεχθεῖς;
- [01669] Ἀλλ' ἐνταῦθα ἕτερόν τι αἰνίττεται μυστήριον.
- [01670] Ποῖον δὴ τοῦτο;
- [01671] Ὅτι ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι, φησὶν, εἰς τὴν παρουσίαν τοῦ Κυρίου, οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας.
- [01672] Ἰκανὸς μὲν οὖν καὶ ὁ τῆς ἀναστάσεως λόγος παραμυθῆσασθαι τὸν ἐν ὀδύνῃ·
- [01673] ἰκανὸν δὲ καὶ τὸ νῦν λεγόμενον ἀξιόπιστον ποιεῖν τὴν ἀνάστασιν.
- [01674] Πρῶτον δὲ ἐκεῖνο εἶπωμεν, ὃ καὶ αὐτὸς εἶπεν, Οὐ θέλω δὲ ὑμᾶς ἀγνοεῖν, ἀδελφοί, περὶ τῶν κεκοιμημένων, ἵνα μὴ λυπηθῆτε, καθὼς καὶ οἱ λοιποὶ οἱ μὴ ἔχοντες ἐλπίδα.
- [01675] Ὅρα πῶς καὶ ἐνταῦθα ἡμέρως.
- [01676] Οὐκ εἶπεν, Οὕτως ἀνόητοί ἐστε, καθάπερ πρὸς Κορινθίους, οὕτως ἄφρονες, ὅτι εἰδότες ἀνάστασιν, ὡς οἱ μὴ πιστεύοντες, οὕτω λυπεῖσθε·



- [01677] ἀλλὰ σφόδρα ἡμέρως, Οὐ θέλω, εἶπε, τὴν ἄλλην αὐτῶν ἀρετὴν αἰδούμενος.
- [01678] Καὶ οὐκ εἶπε, περὶ τῶν ἀποθανόντων, εὐθέως ἀπὸ προομιῶν τὴν παράκλησιν καταβαλλόμενος.
- [01679] Ἴνα μὴ λυπησθε, φησὶν, ὡς καὶ οἱ λοιποὶ οἱ μὴ ἔχοντες ἐλπίδα.
- [01680] Ἄρα τὸ κατακόπτεσθαι ἐπὶ τοῖς ἀπελθοῦσι, τῶν οὐκ ἔχόντων ἐστὶν ἐλπίδα·
- [01681] εἰκότως.
- [01682] Ψυχὴ γὰρ οὐδὲν περὶ ἀναστάσεως ἐπισταμένη, ἀλλὰ τὸν θάνατον τοῦτον θάνατον εἶναι νομίζουσα, εἰκότως ὡς περὶ ἀπολωλότων κόπτεται καὶ θρηνεῖ καὶ ἀφορήτως πενθεῖ·
- [01683] σὺ δὲ ὁ προσδοκῶν ἀνάστασιν, τίνος ἔνεκεν ὀδύρη;
- [01684] Ἄρα τῶν μὴ ἔχόντων ἐλπίδα ἐστὶ τὸ ὀδύρεσθαι.
- [01685] Ακούσατε τῶν γυναικῶν ὅσαι φιλόθρηνοι, ὅσαι πρὸς τὰ πένθη ἀφορήτως φέρεσθε, ὅτι τὰ τῶν ἐθνικῶν πράττετε.
- [01686] Εἰ δὲ τὸ ἀλγεῖν ἐπὶ τοῖς ἀπελθοῦσιν ἐθνικῶν, τὸ κατακόπτεσθαι καὶ <sup>[62.431]</sup> καταξαίνειν παρειάς, τίνων ἄρα ἐστὶν, εἰπέ μοι;
- [01687] Τίμος ἔνεκεν θρηνεῖς, εἰ πιστεύεις ὅτι ἀναστήσεται, ὅτι οὐκ ἀπόλωλεν, ὅτι ὕπνος καὶ κοίμησις τὸ πρᾶγμά ἐστι;
- [01688] Συνηθείας ἔνεκεν, φησὶ, καὶ προστασίας, πραγμάτων ἐπιμελείας, τῆς ἄλλης θεραπείας ἀπάσης.
- [01689] Ὅταν οὖν παῖδα ἀπολέσης ἐν ἀώρῳ ἡλικία, οὐδὲν οὐδέπω πρᾶξαι δυνάμενον, τίμος ἔνεκεν θρηνεῖς;
- [01690] τί ἐπιζητεῖς;
- [01691] Ἐλπίδας, φησὶ, χρηστὰς ἐνέφαινε, καὶ προσεδόκων ὅτι μοι προστήσεται.
- [01692] Διὰ τοῦτο ζητῶ τὸν ἄνδρα, διὰ τοῦτο τὸν υἱόν, διὰ τοῦτο κόπτομαι καὶ θρηνῶ, οὐκ ἀπιστοῦσα τῇ ἀναστάσει, ἀλλ' ἔρημος βοηθείας γενομένη, καὶ τὸν προστάτην ἀπολωλεκυῖα, τὸν σύνοικον, τὸν ἐν πᾶσι κοινωνοῦντα, τὸν παρηγοροῦντα·
- [01693] διὰ ταῦτα πενθῶ.
- [01694] Οἶδα ὅτι ἀναστήσεται, ἀλλ' οὐ φέρω τὸν μεταξὺ χωρισμόν·
- [01695] πολὺς τῶν πραγμάτων ὁ ὄχλος ἐπιόρεϊ, πᾶσι πρόκειμαι τοῖς βουλομένοις ἀδικεῖν·
- [01696] οἱ δεδουκότες πρότερον τῶν οἰκετῶν, καταφρονοῦσι νῦν, ἐπεμβαίνουσι·
- [01697] εἴ τις εὐηργέτηται, τῆς εὐεργεσίας ἐπιλέλησται τῆς ἐκείνου·
- [01698] εἴ τις κακῶς ἔπαθε παρ' αὐτοῦ, τῷ ἀπελθόντι μνησικακῶν εἰς ἐμὲ τὴν ὀργὴν ἀφήσι.
- [01699] Ταῦτα οὐκ ἀφήσιν με τὴν χηρείαν φέρειν, πρᾶως ὀδύρασθαι·
- [01700] διὰ ταῦτα κόπτομαι, διὰ ταῦτα θρηνῶ.
- [01701] Πῶς οὖν τὰς τοιαύτας παραμυθησόμεθα;
- [01702] τί ἐροῦμεν;
- [01703] πῶς αὐτῶν τὴν ὀδύνην ἀποκρουσόμεθα;
- [01704] Πρῶτον αὐτὰς διελέγξαι πειράσομαι, ὅτι οὐ τούτων ἐστὶν ὁ θρηγος τῶν ῥημάτων, ἀλλὰ πάθους ἀλογίστου.
- [01705] Εἰ γὰρ ταῦτα πενθεῖς, ἐχρῆν διαπαντός πενθεῖν τὸν ἀπελθόντα·
- [01706] εἰ δὲ ἐνιαυτοῦ παρελθόντος ἐπιλέλησαι, ὡς οὐδὲ γενομένου τίνος, οὐ τὸν ἀπελθόντα θρηνεῖς, οὐδὲ τὴν προστασίαν.
- [01707] Ἀλλὰ τὸν χωρισμόν οὐ φέρεις, οὐδὲ τὴν τῆς συνηθείας διακοπὴν;
- [01708] Τί δ' ἂν εἶποιεν αἱ καὶ δευτέροις ὀμιλοῦσαι γάμοις;
- [01709] Σφόδρα γε·
- [01710] οὐ γὰρ τοὺς προτέρους ἐπιζητοῦσιν.
- [01711] Ἀλλὰ μὴ πρὸς ταύτας τὸν λόγον ἀποτεινόμεν, ἀλλὰ πρὸς τὰς τοῖς ἀπελθοῦσιν εὐνοίαν φυλαττούσας.

- [01712] Διὰ τί πενθεῖς τὸ παιδίον;
- [01713] διὰ τί τὸν ἄνδρα;
- [01714] Τοῦ μὲν, ἐπειδὴ οὐκ ἀπέλαυσα, φησί·
- [01715] τοῦ δὲ, ἐπειδὴ προσεδόκησα ἐπιπλέον ἀπολαύσεσθαι.
- [01716] Τοῦτο δὲ αὐτὸ ὅσης ἀπιστίας τὸ νομίζειν, ὅτι ὁ ἀνὴρ ἢ τὸ παιδίον ἐν ἀσφαλείᾳ σε καθίστη, ἀλλ' οὐχ ὁ Θεός;
- [01717] πῶς οὐκ οἶει παροξύνειν αὐτόν;
- [01718] Διὰ γὰρ τοῦτο αὐτοὺς λαμβάνει πολλακίς, ἵνα μὴ οὕτως αὐτοῖς ἢ προσδεδεμένη, ὥστε ἀπ' ἐκείνων τὴν ἐλπίδα ἀπαγαγεῖν.
- [01719] Θεὸς γὰρ ἐστὶ ζηλωτὴς, καὶ πάντων μάλιστα βούλεται παρ' ἡμῶν φιλεῖσθαι, καὶ τοῦτο, ἐπειδὴ σφόδρα ἡμᾶς φιλεῖ.
- [01720] Ἵστε γὰρ ὅτι τοῦτο τῶν μανικῶς φιλοῦντων τὸ ἔθος·
- [01721] σφόδρα εἰσὶ ζηλότυποι, καὶ αἰροῖντο ἂν τὴν ψυχὴν προσέσθαι, ἢ παρευδοκιμηθῆναι ὑπὸ τίνος τῶν ἀντεραστῶν.
- [01722] Διὰ ταῦτα καὶ ὁ Θεὸς αὐτὸν ἔλαβε, διὰ ταῦτα τὰ ῥήματα.
- [01723] γ'.
- [01724] Ἐπεὶ τίνος ἔνεκεν, εἶπέ μοι, τὸ παλαιὸν οὐκ ἐγίνοντο χηρεῖαι, οὐδὲ ὀρφανῖαι ἄωροι;
- [01725] διὰ τί τὸν Ἀβραάμ καὶ Ἰσαὰκ ἀφήκε πολὺν ζῆσαι χρόνον;
- [01726] Πάντως ὅτι καὶ ζῶντος αὐτοῦ, προετίμα τὸν Θεόν.
- [01727] Εἶπε γοῦν.
- [01728] Σφάξον·
- [01729] καὶ ἔσφαξε.
- [01730] Διὰ τί τὴν Σάρραν ἐπὶ τοσοῦτον ἤγαγε γῆρας;
- [01731] Ὅτι καὶ ζωσῆς αὐτῆς τοῦ Θεοῦ μᾶλλον ἤκουεν, ἢ αὐτῆς.
- [01732] Διὰ τοῦτο ἔλεγε πρὸς αὐτὸν ὁ Θεός·
- [01733] Ἄκουσον Σάρρας τῆς γυναικός σου.
- [01734] Οὔτε δι' ἄνδρός φιλίαν, οὔτε διὰ γυναικός, οὔτε διὰ παιδὸς προστασίαν παρῶργιζέ τις τότε τὸν Θεόν.
- [01735] Νῦν δὲ ἐπειδὴ καταφερεῖς ἐσμεν, καὶ <sup>[62.432]</sup> σφόδρα καταπεπτώκαμεν, καὶ ἄνδρες γυναικας τοῦ Θεοῦ πλέον φιλοῦμεν, καὶ γυναῖκες ἄνδρας τοῦ Θεοῦ πλέον προσιμῶμεν, τούτου χάριν καὶ ἄκοντας ἡμᾶς εἰς πόθον ἔλκει τὸν αὐτοῦ.
- [01736] Μὴ φίλει τὸν ἄνδρα τοῦ Θεοῦ πλέον, καὶ οὐκ αἰσθήσῃ χηρείας ποτέ·
- [01737] μᾶλλον δὲ κἂν συμβῆ, οὐ λήψῃ τὴν αἴσθησιν.
- [01738] Διὰ τί;
- [01739] Ὅτι προστάτην ἔχεις τὸν μᾶλλον φιλοῦντα ἀθάνατον.
- [01740] Εἰ μᾶλλον τὸν Θεὸν φιλεῖς, μὴ πένθει·
- [01741] ὁ γὰρ μᾶλλον φιλούμενος, ἀθάνατός ἐστι, καὶ οὐκ ἀφήσῃ τοῦ ἥττον φιλουμένου λαβεῖν αἴσθησιν·
- [01742] Ἐπὶ ὑποδείγματός σοι τοῦτο ποιήσω φανερόν.
- [01743] Εἶπέ μοι, εἰ ἄνδρα ἔχεις κατὰ γνώμην σοι πάντα πράττοντα, εὐδοκιμοῦντα, καὶ ποιοῦντά σε λαμπρὰν πανταχοῦ, καὶ ἀκαταφρόνητον, εὐδοκιμοῦντα παρὰ πᾶσι, συνετόν, σοφόν, φιλοῦντά σε, μακαριζομένη δι' αὐτόν, καὶ μετὰ τούτου τέκνης καὶ παιδίον, εἶτα πρὶν ἢ εἰς ὥραν ἐλθεῖν ἡλικίας ἀπέλθοι τοῦτο, ἄρα αἰσθήσῃ τοῦ πένθους;
- [01744] Οὐδαμῶς·
- [01745] ὁ γὰρ μᾶλλον φιλούμενος ἐκεῖνο ἀποκρύπτει.

- [01746] Καὶ νῦν τὸν Θεὸν ἂν πλέον φιλήσῃ τοῦ ἀνδρός, μάλιστα μὲν οὐ ταχέως αὐτὸν λήψεται·
- [01747] εἰ δὲ ἄρα καὶ λάβοι, οὐχ ἕξεις αἴσθησιν τοῦ πένθους.
- [01748] Διὰ τοῦτο καὶ ὁ μακάριος Ἰώβ οὐδὲν ἔπασχε δεινὸν, πῶν παίδων ἀθρόον τὸν θάνατον ἀκούσας, ἐπειδὴ τὸν Θεὸν ἐφίλει πλέον αὐτῶν.
- [01749] Τοῦ τοίνυν φιλουμένου ζῶντος, οὐδὲν ἔμελλεν ἐκεῖνα λυπήσειν αὐτόν.
- [01750] Τί λέγεις, ὦ γύναι;
- [01751] ὁ ἀνὴρ καὶ ὁ παῖς προῖστατό σου, ὁ δὲ Θεὸς οὐ φείδεται σου;
- [01752] αὐτὸν δὴ ἐκεῖνον τίς σοι ἔδωκεν;
- [01753] οὐχὶ αὐτός;
- [01754] σὲ δὲ τίς ἐποίησεν;
- [01755] οὐχὶ αὐτός;
- [01756] Ὁ μὲν ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι παραγαγὼν, καὶ ψυχὴν μὲν ἐμπνεύσας, καὶ διάνοιαν ἐνθείς, καὶ τὴν αὐτοῦ γνῶσιν καταξιώσας χαρίσασθαι, καὶ τοῦ Υἱοῦ αὐτοῦ τοῦ μονογενοῦς διὰ σὲ μὴ φειδόμενος, σοῦ οὐ φείδεται, ὁ δὲ ὁμόδουλος φείσεται;
- [01757] πόσης ταῦτα ὀργῆς τὰ ῥήματα;
- [01758] Τί τοιοῦτον ἔσχες παρὰ τοῦ ἀνδρός;
- [01759] Οὐδὲν ἂν ἔχοις εἰπεῖν.
- [01760] Εἰ γάρ τί σε καὶ εὐηργέτησεν, ἀλλ' εὐ παθῶν, ἀλλὰ προῦπαρξάσης σου·
- [01761] ἐπὶ δὲ Θεοῦ οὐδὲν τοιοῦτον ἂν τις ἔχοι λέγειν.
- [01762] Οὐ γὰρ εὐ παθῶν ὁ Θεὸς παρ' ἡμῶν, οὕτως ἡμᾶς εὐεργετεῖ, ἀλλ' ἀνευδεῆς ὢν, ἐξ ἀγαθότητος μόνης εὐ ποιεῖ τὸ πᾶν ἀνθρώπων γένος.
- [01763] Βασιλείαν σοι ἐπηγγείλατο, ζωὴν ἀθάνατον, δόξαν, ἀδελφότητα, υἰοθεσίαν ἔδωκε, συγκληρονόμον τοῦ Μονογενοῦς ἐποίησε·
- [01764] σὺ δὲ τοῦ ἀνδρός ἔτι μέμνησαι μετὰ τῶσαυτα ἀγαθὰ;
- [01765] Τί τοιοῦτον ἐκεῖνος ἔχαρίσατο;
- [01766] Τὸν ἥλιον αὐτοῦ ἀνέτειλε, τὸν ὑετὸν ἔδωκε, ταῖς ἐτησίαις τροφαῖς τρέφει.
- [01767] Οὐαὶ ἡμῖν ἐκ τῆς πολλῆς ἀχαριστίας! Διὰ τοῦτο λαμβάνει τὸν ἄνδρα, ἵνα αὐτὸν μὴ ζητήσῃ·
- [01768] σὺ δὲ ἀπελθόντος ἔχη ἔτι, καὶ τὸν Θεὸν ἀφίης, δέον εὐχαριστεῖν, δέον τὸ πᾶν ἐπ' αὐτὸν ἐπιρρίπτειν;
- [01769] Τί γὰρ ἔστιν ὁ παρὰ τοῦ ἀνδρός ἔλαβες;
- [01770] ὠδίνες, καὶ πόνοι, καὶ ὕβρεις, καὶ λοιδοραὶι πολλάκις, καὶ ἐπιτιμήσεις, καὶ ἀγανακτήσεις.
- [01771] Οὐ ταῦτα τὰ παρὰ τῶν ἀνδρῶν;
- [01772] Ἀλλ' ἔστι, φησὶ, καὶ ἕτερα χρηστά.
- [01773] Ποῖα δὴ ταῦτα;
- [01774] ἐκαλλώπισέ σε ἱματίοις πολυτελέσι;
- [01775] χρυσία περιέθηκε τῷ προσώπῳ, αἰδέσιμον πᾶσιν ἐποίησεν;
- [01776] Ἀλλ' ἂν θέλῃς, καὶ ἀπελθόντος κοσμήσει κόσμῳ πολὺ βελτίονι·
- [01777] τῶν γὰρ χρυσίων πολλῶ θαυμασιωτέραν τὴν ἔχουσαν ἢ σεμνότης ποιεῖ.
- [01778] Ἔχει καὶ οὗτος ὁ βασιλεὺς ἱμάτια, οὐ τοιαῦτα, ἀλλὰ πολλῶ βελτίω·
- [01779] ἐκεῖνα, ἂν ἐθέλῃς, περιβαλοῦ.
- [01780] Ποῖα δὴ ταῦτα;
- [01781] Ἰματισμὸς ἔστι διαχρύσους κροσσούς ἔχων·

- [01782] ἐὰν ἐθέλης, τούτῳ περιβάλε τὴν [62.433] ψυχὴν.
- [01783] Ἀλλ' οὐκ ἐποίησεν εὐκαταφρόνητον ἀνθρώποις ἐκεῖνος;
- [01784] Καὶ τί τοῦτο μέγα;
- [01785] ἢ μέντοι χηρεία οὐκ ἀφήσιν σε γενέσθαι εὐκαταφρόνητον τοῖς δαίμοσι.
- [01786] Τότε τῶν οἰκετῶν ἐκράτεις τῶν σῶν, εἴ γε ὅλως ἐκράτεις;
- [01787] νῦν δὲ ἀντὶ τῶν οἰκετῶν τῶν ἀσωμάτων δυνάμεων, τῶν ἀρχῶν, τῶν ἐξουσιῶν, τοῦ κοσμοκράτορος κρατεῖς.
- [01788] Τὰ δὲ λυπηρὰ οὐ λέγεις, ἐν οἷς ἐκοινώνησας αὐτῷ, εἴ ποτε ἀρχόντων φόβος, εἴ ποτε παρευδοκιμήσεις τῶν πλησίων.
- [01789] Τούτων ἀπάντων ἀπήλλαξαι νῦν, φόβου καὶ δέους.
- [01790] Ἀλλὰ τίς σοι τὰ καταλειφθέντα θρέψει παιδιά, μεριμνᾷς;
- [01791] Ὁ Πατὴρ τῶν ὀρφανῶν.
- [01792] Τίς γὰρ αὐτὰ ἔδωκεν, εἶπέ μοι;
- [01793] οὐκ ἀκούεις τοῦ Χριστοῦ λέγοντος ἐν τοῖς Εὐαγγελίοις, Οὐχὶ ἡ ψυχὴ πλείων ἐστὶ τῆς τροφῆς, καὶ τὸ σῶμα τοῦ ἐνδύματος;
- [01794] δ'.
- [01795] Ὁρᾷς ὅτι οὐκ ἀπὸ συνηθείας, ἀλλ' ἀπὸ ἀπιστίας ὁ θρήνος γίνεται;
- [01796] Ἀλλ' οὐκ ἔστι λαμπρὰ ὁμοίως τὰ παιδιά τοῦ πατρὸς τελευτήσαντος.
- [01797] Διὰ τί;
- [01798] τὸν Θεὸν ἔχει Πατέρα, καὶ οὐκ ἔστι λαμπρὰ;
- [01799] Πόσους σοι ὑποδείξω ὑπὸ χηρῶν ἀνατραφέντας, καὶ γενομένους δοκίμους;
- [01800] πόσους δὲ ὑπὸ πατράσιν ὄντας, καὶ ἀπολωλότας;
- [01801] Ἄν γὰρ αὐτὰ ἀνατρέφῃς ἐκ πρώτης ἡλικίας ὡς ἀνατρέφειν δεῖ, πολλῶ μᾶλλον τῆς προστασίας τῆς πατρικῆς ἀπολαύσονται εὐεργεσίας.
- [01802] Ὅτι γὰρ χηρῶν ἐστὶ τὸ πρᾶγμα, τὸ τὰ παιδιά λέγω ἀνατρέφειν, ἀκουσον Παύλου λέγοντος;
- [01803] Εἰ ἐτεκνοτρόφησε;
- [01804] καὶ πάλιν, Σωθήσεται δὲ διὰ τῆς τεκνογονίας (οὐκ εἶπε, διὰ τοῦ ἀνδρός), ἐὰν ἐπιμείνωσι τῇ πίστει καὶ τῇ ἀγάπῃ καὶ τῷ ἁγιασμῷ μετὰ σωφροσύνης.
- [01805] Ἐνθετε αὐτοῖς τὸν φόβον τοῦ Θεοῦ ἐκ πρώτης ἡλικίας, καὶ παντὸς πατρὸς μᾶλλον αὐτοὺς διατηρήσει;
- [01806] τοῦτο τεῖχος ἔσται ἀρῴαγός.
- [01807] Ὅταν γὰρ ἔνδον ὁ φύλαξ ἐγκαθήμενος ἦ, οὐδὲν ἡμῖν τῶν ἔξωθεν δεῖ ἐπιτεχνημάτων;
- [01808] ἐκείνου δὲ οὐκ ὄντος, πάντα εἰκὴ τὰ ἔξωθεν γίνεται.
- [01809] Τοῦτο αὐτοῖς ἔσται καὶ πλοῦτος καὶ δόξα καὶ εὐκοσμία, τοῦτο αὐτοὺς ποιήσει λαμπροὺς, οὐκ ἐπὶ τῆς γῆς, ἀλλὰ καὶ ἐν τοῖς οὐρανοῖς.
- [01810] Μὴ γὰρ μοι πρὸς ἐκείνους ἴδης τοὺς διεζωσμένους τὰς ζώνας τὰς χρυσᾶς, μηδὲ τοὺς ἐφ' ἵππων φερομένους, μηδὲ τοὺς ἐν τοῖς βασιλείοις λάμποντας διὰ τοὺς πατέρας, μηδὲ τοὺς ἀκολουθοὺς ἔχοντας καὶ παιδαγωγούς.
- [01811] Ταῦτα γὰρ ἴσως τὰς χήρας ἐπὶ τοῖς ὀρφανοῖς κόπτεσθαι ποιεῖ, ἐννοουμένας ὅτι καὶ οὗτος ὁ ἐμὸς παῖς, εἴ γε ὁ πατὴρ αὐτῷ περιῆν, τοσαύτης ἂν ἀπέλαυσε μακαριότητος;
- [01812] νῦν δὲ ἐν κατηφείᾳ καὶ ἀτιμίᾳ, καὶ οὐδενὸς ἄξιος λόγου ἐστί.
- [01813] Μὴ δὴ ταῦτα ἐννοῆς, ὦ γύναι, ἀλλ' ἀναπέτασον τοῦ οὐρανοῦ τὰς πύλας τῷ λογισμῷ, κατάμαθε τὰ ἐκεῖ βασιλεία, ἴδε τὸν ἐκεῖ καθήμενον βασιλέα, λόγισαι εἰ οὗτοι μᾶλλον οἱ ἐπὶ τῆς γῆς τοῦ παιδὸς τοῦ σοῦ δύνανται ἐκεῖ εἶναι λαμπρότεροι, καὶ τότε στέναξον;
- [01814] ἂν δὲ ἐπὶ τῆς γῆς ὡσὶ τινες εὐδόκιμοι, οὐδενὸς τοῦτο ἄξιον λόγου;
- [01815] ἔξεστιν, ἂν θέλης, ἐν τοῖς οὐρανοῖς αὐτὸν στρατεῦσαι, εἰς ἐκείνην καταλέξει τὴν στρατολογίαν.

- [01816] Οί γὰρ ἐκεῖ καταλεγόμενοι, οὐκ ἐφ' ἵππων φέρονται, ἀλλ' ἐν νεφέλαις·
- [01817] οὐκ ἐπὶ [62.434] γῆς βαδίζουσιν, ἀλλ' εἰς τὸν οὐρανὸν ἀρπάζονται·
- [01818] οὐ παῖδας ἔχουσι τοὺς προηγουμένους, ἀλλὰ τοὺς ἀγγέλους αὐτούς·
- [01819] οὐ βασιλεῖ παρεστήκασιν θνητῶ, ἀλλὰ τῷ ἀθανάτῳ, τῷ βασιλεῖ τῶν βασιλευόντων, καὶ Κυρίῳ τῶν κυριευόντων·
- [01820] οὐ ζώνην δερματίνην περὶ τὴν ὄσφυν ἔχουσιν, ἀλλὰ τὴν δόξαν ἐκείνην τὴν ἀρόρητον, δι' ἣν καὶ βασιλέων γίνονται λαμπρότεροι, καὶ τῶν πώποτε εὐδοκιμηκότων.
- [01821] Ἐν γὰρ τοῖς βασιλείοις ἐκείνοις οὐ πλοῦτος, οὐκ εὐγένεια, οὐκ ἄλλο οὐδὲν, ἀλλ' ἀρετὴ ζητεῖται μόνον·
- [01822] καὶ ταύτης παρουσίας, οὐδὲν ἐνδεῖ πρὸς τὸ τῶν πρωτείων αὐτοὺς τυχεῖν.
- [01823] Οὐδὲν ἡμῖν ἐστὶ δυσχερὲς, ἂν θέλωμεν φιλοσοφεῖν.
- [01824] Ἀνάνευσον εἰς τὸν οὐρανὸν, καὶ ὄρα πῶς τῆς ὀροφῆς τῶν βασιλείων λαμπρότερος οὗτος.
- [01825] Εἰ δὲ τὸ ἔδαφος τῶν ἄνω βασιλείων παρὰ τοσοῦτόν ἐστι τῶν κάτω σεμνότερον, ὡς τοῦτο πρὸς ἐκεῖνο βόρβορον νομίζεσθαι·
- [01826] εἴ τις ἂν ἀξιωθῆ τὰ βασιλεία ἀκριβῶς ἰδεῖν, τίνος οὐκ ἔσται μακαριότητος ἄξιος;
- [01827] Ἡ δὲ ὄντως χήρα, φησὶ, καὶ μεμονωμένη ἤλπιεν ἐπὶ τὸν Θεόν.
- [01828] Τοῦτο πρὸς τίνας εἴρηται;
- [01829] Πρὸς τὰς ἐχούσας παῖδας, ὅτι δοκιμώτεροι μᾶλλον εἰσι, καὶ πλείονα ἀφορμὴν ἔχουσιν ἀρέσκειν Θεῷ·
- [01830] ὅτι πάντα αὐταῖς ἀνεῖται τὰ δεσμά·
- [01831] οὐδεὶς ὁ κατέχων, οὐδεὶς ὁ ἐπισύρεσθαι τὰς ἀλύσεις ἐκείνας ἀναγκάζων.
- [01832] Ἀπεσχίσθη τοῦ ἀνδρός, ἀλλ' ἠνώθη τῷ Θεῷ·
- [01833] οὐκ ἔχεις συνόμιλον τὸν ὀμόδουλον, ἀλλ' ἔχεις τὸν Δεσπότην.
- [01834] Ὅταν εὐχῆ, οὐχὶ τῷ Θεῷ διαλέγη, εἶπέ μοι;
- [01835] ὅταν ἀναγινώσκῃς, ἄκουε αὐτοῦ σοι διαλεγομένου.
- [01836] Τί δέ σοι διαλέγεται;
- [01837] Πολλῷ τοῦ ἀνδρός ποθεινότερα ῥήματα.
- [01838] Ὁ μὲν γὰρ ἀνὴρ κἂν κολακεύῃ, οὐ πολλὴ ἡ τιμὴ·
- [01839] ὀμόδουλος γὰρ ἐστίν·
- [01840] ὅταν δὲ ὁ Δεσπότης τὴν δούλην κολακεύῃ, τότε πολλὴ ἡ θεραπεία.
- [01841] Πῶς οὖν ἡμᾶς θεραπεύει;
- [01842] Ἄκουσον δι' ὅσων τοῦτο ποιεῖ.
- [01843] Δεῦτε, φησὶ, πρὸς με, πάντες οἱ κοπιῶντες καὶ πεφορτισμένοι, καὶ γὰρ ἀναπαύσω ὑμᾶς.
- [01844] Καὶ πάλιν διὰ τοῦ προφήτου βοᾷ, λέγων·
- [01845] Μὴ ἐπιλήσεται γυνὴ τοῦ ἐλεῆσαι τὰ ἔκγονα τῆς κοιλίας αὐτῆς;
- [01846] εἰ δὲ καὶ ἐπιλάθοιτο γυνὴ, ἀλλ' ἐγὼ οὐκ ἐπιλήσομαι, λέγει Κύριος.
- [01847] Πόσου ταῦτα φίλτρον τὰ ῥήματα;
- [01848] Καὶ πάλιν, Ἐπιστράφητε πρὸς με·
- [01849] καὶ πάλιν ἀλλαχοῦ, Ἐπίστρεψον πρὸς με, καὶ σωθήσῃ.
- [01850] Εἰ δέ τις καὶ ἐκ τῶν Ἀσμάτων βούλοιο ἐκλέγειν, ἀκούσεται, μυστικώτερα αὐτὰ ἐκλαμβάνων, Ἡ καλή μου, ἡ περιστερά μου, πρὸς ψυχὴν ἐκάστην αὐτῶν πρέπουσαν διαλεγομένου.

- [01851] Τί τούτων τῶν ῥημάτων ἦδιον;
- [01852] Ὁρᾶς διάλεξιν Θεοῦ πρὸς ἀνθρώπους;
- [01853] Τί δὲ, εἰπέ μοι;
- [01854] οὐχ ὁρᾶς, ὅσοι ἐκείνων τῶν μακαρίων γυναικῶν παῖδες ἀπῆλθον, καὶ ἐν τάφοις εἰσίν;
- [01855] ὅσαι χαλεπώτερα πεπόνθασι, καὶ μετὰ τῶν ἀνδρῶν καὶ υἱοὺς ἀπέβαλλον;
- [01856] Τούτοις προσανέχωμεν, ταῦτα μεριμνῶμεν·
- [01857] καὶ οὐδὲν ἡμῖν ἔσται λυπηρὸν, ἀλλὰ πάντα διατελέσομεν τὸν χρόνον μετὰ χαρᾶς πνευματικῆς διάγοντες, καὶ τῶν αἰωνίων ἀπολαύσομεν ἀγαθῶν·
- [01858] ὧν γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν, χάριτι καὶ φιλανθρωπία, καὶ τὰ ἑξῆς.
- [01859] ΟΜΙΛΙΑ Ζ΄.
- [01860] Οὐ θέλω δὲ ὑμᾶς ἀγνοεῖν, ἀδελφοί, περὶ τῶν κεκοιμημένων, ἵνα μὴ λυπηθῆτε, καθὼς καὶ οἱ λοιποὶ οἱ μὴ ἔχοντες ἐλπίδα.
- [01861] α΄.
- [01862] Πολλὰ τῶν πραγμάτων ἐξ ἀγνοίας ἡμᾶς λυπεῖ μόνης, ὡς, ἂν αὐτὰ καλῶς καταμάθωμεν, ἀποκρουσόμεθα τὴν ὀδύνην.
- [01863] Τοῦτο γοῦν καὶ ὁ Παῦλος ἐμφαίνων ἔλεγεν, Οὐ θέλω ὑμᾶς ἀγνοεῖν, ἵνα μὴ λυπηθῆτε, ὡς καὶ οἱ λοιποὶ οἱ μὴ ἔχοντες ἐλπίδα.
- [01864] Τί οὐ θέλεις αὐτοὺς ἀγνοεῖν;
- [01865] Τὸν περὶ τῆς ἀναστάσεως, φησὶ, λόγον.
- [01866] Διὰ τί δὲ μὴ λέγεις τὴν κόλασιν τὴν ἀποκειμένην τῷ ἀγνοεῖν τὸν περὶ τῆς ἀναστάσεως λόγον;
- [01867] Διότι τοῦτο ἐκεῖθεν δηλὸν ἔστι, καὶ ὠμολογημένον·
- [01868] τέως δὲ μετ' ἐκείνου καὶ τοῦτο ἔσται κέρδος οὐ μικρόν.
- [01869] Ἐπειδὴ γὰρ οὐ τῇ ἀναστάσει ἠπίστουν, ἀλλ' ὅμως ἐθρήνουν, διὰ τοῦτο οὕτω φησί.
- [01870] Καὶ ἐτέρως μὲν τοῖς ἀπιστοῦσι διαλέγεται, ἐτέρως δὲ τούτοις·
- [01871] οἱ γὰρ περὶ τῶν χρόνων καὶ τῶν καιρῶν ζητοῦντες, δηλὸν ὅτι ἤδεσαν.
- [01872] Εἰ γὰρ πιστεύομεν, φησὶν, ὅτι Ἰησοῦς ἀπέθανε καὶ ἀνέστη καὶ ἔζησεν, οὕτως ὁ Θεὸς καὶ τοὺς κοιμηθέντας διὰ τοῦ Ἰησοῦ ἄξει σὺν αὐτῷ.
- [01873] Ποῦ εἰσιν οἱ τὴν σάρκα ἀθετοῦντες;
- [01874] Εἰ γὰρ μὴ ἀνέλαβε σάρκα, οὐδὲ ἀπέθανεν·
- [01875] εἰ δὲ μὴ ἀπέθανεν, οὐδὲ ἀνέστη.
- [01876] Πῶς οὖν ἡμᾶς ἀπὸ τούτων προτρέπει εἰς πίστιν;
- [01877] ἄρα οὐ λήρος μᾶλλον ἦν κατ' αὐτοὺς καὶ ἀπατεῶν;
- [01878] Εἰ γὰρ τὸ ἀποθανεῖν ἀμαρτίας ἔστιν, ὁ δὲ Χριστὸς οὐχ ἡμαρτε, πῶς ἡμᾶς προτρέπεται νῦν;
- [01879] Διὰ τί δὲ καὶ φησιν, Ὡσπερ οἱ λοιποὶ οἱ μὴ ἔχοντες ἐλπίδα;
- [01880] Ὡσεὶ ἔλεγε·
- [01881] Τίνας θρηνεῖτε, ἄνθρωποι;
- [01882] ὑπὲρ τίνων λυπεῖσθε;
- [01883] ὑπὲρ τῶν ἀμαρτωλῶν, ἢ ὑπὲρ τῶν ἀπλῶς ἀποθνησκόντων;
- [01884] Ὡστε ἐκεῖνοι τίνας θρηνοῦσι;
- [01885] Πάντα δὲ ταῦτα ἔωλα αὐτοῖς γίνεται, Πρωτότοκος, φησὶν, ἐκ τῶν νεκρῶν·
- [01886] τουτέστιν, ἀπαρχή.

- [01887] Οὐκοῦν καὶ λοιποὺς εἶναι δεῖ.
- [01888] Καὶ ὅρα πῶς ἐνταῦθα οὐδὲν ἀπὸ λογισμῶν τίθησιν, ἐπειδὴ προσηνεῖς ἦσαν·
- [01889] Κορινθίους δὲ γράφων, πολλὰ πρῶτον καὶ ἀπὸ λογισμῶν ἐκίνησε, καὶ τότε ἐπήγαγεν·
- [01890] Ἄφρον σὺ, ὁ σπεῖρεις, οὐ ζωοποιεῖται.
- [01891] Κυριώτερον μὲν γὰρ τοῦτο, ἀλλ' ὅταν τῷ πιστῷ διαλέγεται·
- [01892] πρὸς δὲ τὸν ἔξω ποίαν ἰσχὺν ἂν ἔχοι τοῦτο;
- [01893] Οὕτω, φησὶν, ὁ Θεὸς, καὶ τοὺς κοιμηθέντας διὰ τοῦ Ἰησοῦ ἄξει σὺν αὐτῷ.
- [01894] Πάλιν, Κοιμηθέντας·
- [01895] οὐδαμοῦ λέγει, ἀποθανόντας.
- [01896] Ἀλλ' ἐπὶ μὲν τοῦ Χριστοῦ τὸ, Ἀπέθανεν, ἔθηκεν, ἐπειδὴ καὶ τὸ τῆς ἀναστάσεως εἶπεν·
- [01897] ἐνταῦθα δὲ, Τοὺς κοιμηθέντας διὰ τοῦ Ἰησοῦ·
- [01898] ἢ τοῦτο λέγων, ὅτι τῇ πίστει τοῦ Ἰησοῦ κοιμηθέντας, ἢ ὅτι διὰ τοῦ Ἰησοῦ ἄξει τοὺς κοιμηθέντας, τουτέστι, τοὺς πιστούς.
- [01899] Ἐνταῦθα οἱ αἰρετικοὶ φασιν ὅτι τοὺς βαπτισθέντας λέγει.
- [01900] Τὸ οὖν, Οὕτω, ποῦ ἴσταται;
- [01901] ὁ γὰρ Ἰησοῦς οὐκ ἐκοιμήθη διὰ τοῦ βαπτίσματος.
- [01902] Τίνος δὲ ἕνεκὲν φησι, Τοὺς κοιμηθέντας;
- [01903] Ὡστε οὐ περὶ καθολικῆς, ἀλλὰ περὶ μερικῆς ἀναστάσεως διαλέγεται.
- [01904] Ἄξει τοὺς κοιμηθέντας διὰ τοῦ Ἰησοῦ, φησί·
- [01905] καὶ πολλαχοῦ οὕτω λέγει.
- [01906] Τοῦτο γὰρ ὑμῖν λέγομεν ἐν λόγῳ Κυρίου, ὅτι ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι εἰς τὴν παρουσίαν τοῦ Κυρίου, οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας·
- [01907] περὶ τῶν πιστῶν λέγων, καὶ οἱ κοιμηθέντες ἐν Χριστῷ·
- [01908] καὶ πάλιν, Οἱ νεκροὶ ἀναστήσονται.
- [01909] Ἐπειτα οὐ περὶ ἀναστάσεως αὐτῷ ὁ λόγος μόνον, ἀλλὰ καὶ περὶ ἀναστάσεως καὶ περὶ τιμῆς τῆς ἐν δόξῃ.
- [01910] Ἀναστάσεως <sup>[62.436]</sup> μὲν οὖν πάντες ἀπολαύσονται, φησὶν·
- [01911] ἐν δόξῃ δὲ οὐ πάντες ἔσονται, ἀλλ', Οἱ ἐν Χριστῷ.
- [01912] Ἐπεὶ οὖν παραμυθῆσασθαι βούλεται αὐτούς, οὐ τούτῳ μόνον παραμυθεῖται, ἀλλὰ καὶ τῇ τιμῇ τῇ πολλῇ καὶ τῷ τάχει, ἐπεὶ ἐκεῖνο ἤδεσαν.
- [01913] Ὅτι γὰρ τῇ τιμῇ βούλεται αὐτούς παραμυθῆσασθαι, προΐων φησι, Καὶ πάντοτε σὺν Κυρίῳ ἐσόμεθα·
- [01914] καὶ, ὅτι Ἐν νεφέλαις ἀρπαγησόμεθα.
- [01915] Πῶς δὲ οἱ πιστοὶ διὰ τοῦ Ἰησοῦ κοιμῶνται·
- [01916] Δηλονότι τὸν Χριστὸν ἔχοντες ἐν ἑαυτοῖς.
- [01917] Τὸ δὲ, Ἄξει σὺν αὐτῷ, δείκνυσι πολλαχόθεν ἀγομένους.
- [01918] Τοῦτο γὰρ ὑμῖν, φησι, λέγομεν ἐν λόγῳ Κυρίου.
- [01919] Ξένον τι ἔμελλε λέγειν·
- [01920] διὰ τοῦτο καὶ τὸ ἀξιόπιστον τίθησιν.
- [01921] Ἐν λόγῳ Κυρίου, φησί·
- [01922] τουτέστιν, Οὐκ ἀφ' ἑαυτῶν, ἀλλὰ παρὰ τοῦ Χριστοῦ μαθόντες λέγομεν, Ὅτι ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι εἰς τὴν παρουσίαν τοῦ Κυρίου, οὐ μὴ

φθάσωμεν τοὺς κοιμηθέντας.

[01923] Ὅπερ ἐν τῇ πρὸς Κορινθίους φησίν, ὅτι Ἐν ἀτόμῳ, ἐν ῥιπῇ ὀφθαλμοῦ.

[01924] Ἐνταῦθα τὸ ἀξιόπιστον τῇ ἀναστάσει καὶ τῷ τρόπῳ παρέστησε.

[01925] β'.

[01926] Καὶ ἐπειδὴ τὸ πρᾶγμα δοκεῖ δύσκολον εἶναι, δείκνυσιν αὐτὸς ὅτι ὥσπερ ἐστὶν εὐκόλον τοὺς ζῶντας ἀρθῆναι, οὕτω καὶ τοὺς ἀπελθόντας.

[01927] Τὸ δὲ, Ἡμεῖς, οὐ περὶ ἑαυτοῦ φησιν·

[01928] οὐ γὰρ δὴ ἔμελλεν αὐτὸς μέχρι τῆς ἀναστάσεως μένειν, ἀλλὰ τοὺς πιστοὺς λέγει.

[01929] Διὰ τοῦτο προσέθηκεν, Οἱ περιλειπόμενοι εἰς τὴν παρουσίαν τοῦ Κυρίου, οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας·

[01930] ὡς ἂν εἰ ἔλεγε·

[01931] Μὴ νομίσης ἐργωδίαν εἶναι τινα, ἀκούων ὅτι οἱ ζῶντες τότε τοὺς διαλυθέντας, τοὺς σαπέντας, τοὺς μυρία ἔτη ἔχοντας οὐ μὴ προλάβωσι·

[01932] Θεός ἐστιν ὁ ποιῶν.

[01933] Ἀλλ' ὥσπερ εὐκόλον αὐτῷ ἐκείνους τοὺς ἀπηρτισμένους ἀγαγεῖν, οὕτω καὶ τοὺς διαλελυμένους.

[01934] Ἀλλ' εἰσὶ τινες, οἱ διαπιστοῦσι τῷ πράγματι, ἐπειδὴ τὸν Θεὸν οὐκ ἴσασι.

[01935] Τί γὰρ, εἶπέ μοι, εὐκολώτερον, ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι παραγαγεῖν, ἢ διαλυθέντα ἀναστήσαι πάλιν;

[01936] Ἀλλὰ τί φασιν;

[01937] Ὁ δεῖνα, φησὶ, ναυάγιον ὑπέστη, καὶ κατεποντίσθη, καὶ πεσόντα αὐτὸν ἰχθύες ἐδέξαντο πολλοὶ καὶ τῶν ἰχθύων ἕκαστος μέλος ἔφαγεν.

[01938] Εἶτ' αὐτῶν δὴ τούτων ὁ μὲν ἐν τῷδε τῷ κόλπῳ, ὁ δὲ ἐν τῷδε συνελήφθη, καὶ ἐβρώθη ὑφ' ἑτέρου, καὶ οὗτος ὑπὸ ἄλλου.

[01939] Καὶ οὗτοι πάλιν ἐν ἄλλοις χωρίοις ἀπέθανον οἱ τοὺς ἰχθῦς φαγόντες τοὺς τὸν ἄνδρα καταφαγόντας, καὶ αὐτοὶ ἴσως ὑπὸ θηρίων.

[01940] Τοσαύτης δὲ τῆς συγχύσεως γενομένης καὶ διασπορᾶς, πῶς πάλιν ἀναστήσεται ὁ ἀνήρ;

[01941] τίς ὁ τὸν χοῦν συνάγων;

[01942] Διὰ τί γὰρ τοῦτο λέγεις, ἄνθρωπε, καὶ ὄρμαθους λήρων ὑφαίνεις, καὶ ὡς ἄπορον τιθεῖς;

[01943] Εἶπέ γάρ μοι, ἂν μὴ εἰς θάλατταν καταπέσει, ἂν γὰρ μὴ ἰχθῦς φάγη, μηδὲ βρωθῇ πάλιν ὁ ἰχθῦς ὑπὸ μυρίων ἀνθρώπων, ἀλλὰ κηδευθεὶς ἐν λάρνακι ὁ ἀνὴρ τεθῆ, καὶ μήτε σκώληκες, μήτε ἄλλο τι διανοχλήση, πῶς ἀναστήσεται τὸ διαλυθέν;

[01944] πῶς ἢ κόνις καὶ ἡ τέφρα συγκολληθήσεται, πόθεν τὸ ἄνθος λοιπὸν ἔσται τοῦ σώματος;

[01945] τοῦτο δὲ οὐκ ἄπορον;

[01946] Ἄν μὲν οὖν Ἕλληνες ὦσιν οἱ ταῦτα διαποροῦντες, πρὸς αὐτοὺς μυρία ἐροῦμεν.

[01947] Τί δήποτε;

[01948] εἰσὶ γὰρ παρ' αὐτοῖς οἱ τὰς ψυχὰς καὶ εἰς φυτὰ καὶ εἰς θάμνους ἄγοντες καὶ εἰς κύνας·

[01949] εἰπέ μοι, τί εὐκολώτερον, τὸ οἰκεῖον [62.437] σῶμα ἀναλαβεῖν, ἢ τὸ ἀλλότριον;

[01950] Ἄλλοι πάλιν φασὶν ὑπὸ πυρὸς ἀναλίσκεσθαι, καὶ ἱματίων ἀνάστασιν γίνεσθαι καὶ ὑποδημάτων, καὶ οὐ καταγελῶνται·

[01951] ἕτεροι ἀτόμους εἰσάγουσιν.

[01952] Ἀλλὰ πρὸς ἐκείνους οὐδεὶς ἡμῖν λόγος·

[01953] πρὸς δὲ τοὺς πιστοὺς, εἴ γε πιστοὺς δεῖ καλεῖν, τοὺς ἐρωτῶντας, ὅμως ἐροῦμεν τὸ ἀποστολικόν, ὅτι πᾶσα ἡ ζωὴ ἀπὸ φθορᾶς γίνεται, πάντα φυτὰ, πάντα σπέρματα.

[01954] Οὐχ ὄρας τὴν συκῆν ἠλίκον μὲν ἔχει κορμὸν, ἠλίκα δὲ στελέχη;

[01955] φύλλα δὲ πόσα, κλάδους, ἀνθέρικας, ῥίζας τοσοῦτον ἐπεχούσας καὶ ἐγκεκολισμένας;

[01956] Αὕτη τοῖνον ἢ τηλικαύτη καὶ τοιαύτη ἀπὸ τῆς κέγχρου γίνεται ἐκείνης τῆς καταβληθείσης, καὶ αὐτῆς διαφθορείσης πρῶτον·



- [01957] κἄν μὴ σαπιῆ καὶ διαλυθῆ, οὐδὲν τούτων ἔσται.
- [01958] Εἰπέ μοι, πόθεν τοῦτο γίνεται;
- [01959] Καὶ ἡ ἄμπελος δὲ ἢ οὕτω καλὴ καὶ ἰδεῖν καὶ μετέχειν, ἀπὸ τοῦ εἰδεχθοῦς γίνεται ἐκεῖνου.
- [01960] Τί δὲ, εἰπέ μοι, οὐχὶ ὕδωρ ἐστὶν ἐν τῷ ἄνωθεν καταφερόμενον;
- [01961] καὶ πῶς εἰς τοσαῦτα μεταβάλλεται;
- [01962] Τοῦτο γὰρ τῆς ἀναστάσεως θαυμασιώτερον.
- [01963] Ἐκεῖ μὲν γὰρ καὶ τὸ αὐτὸ σπέρμα, καὶ τὸ αὐτὸ ὑπόκειται φυτὸν, καὶ ἡ συγγένεια πολλή·
- [01964] ἐνταῦθα δὲ εἰπέ μοι πῶς μίαν ἔχον ποιότητα καὶ μίαν φύσιν, εἰς τοσαῦτα τρέπεται;
- [01965] Ἐν ἀμπέλῳ γίνεται οἶνος, οὐχὶ οἶνος μόνον, ἀλλὰ καὶ φύλλα καὶ ὀπός·
- [01966] καὶ γὰρ οὐχὶ ὁ βότρυς μόνον, ἀλλὰ καὶ τὸ λοιπὸν τῆς ἀμπέλου αὐτῷ τρέφεται·
- [01967] πάλιν ἐν ἐλαίᾳ ἔλαιον, καὶ τὰ ἄλλα, ὅσα οὐκ ἔστιν εἰπεῖν.
- [01968] Καὶ τὸ θαυμαστὸν, ἐνταῦθα ὑγρὸν, ἐκεῖ ξηρὸν, ἐνταῦθα γλυκὺ, ἐκεῖ ὀξύ, ἐκεῖ στῦφον, ἐτέρωθι πικρόν.
- [01969] Πῶς, εἰπέ μοι, τρέπεται εἰς τοσαῦτα;
- [01970] εἰπέ τὸν λόγον·
- [01971] ἀλλ' οὐκ ἂν ἔχῃς.
- [01972] Ἐπὶ δὲ σοῦ αὐτοῦ, εἰπέ μοι (ἐγγύτερον γὰρ), τοῦτο τὸ σπέρμα τὸ καταβαλλόμενον πῶς εἰς ὀφθαλμοὺς, πῶς εἰς ὠτα, πῶς εἰς χεῖρας, πῶς εἰς καρδίαν, πῶς εἰς τοσαῦτα ῥυθμίζεται καὶ διατυπύται;
- [01973] οὐχὶ μυρία διαφορὰ ἐν τῷ σώματι, σχημάτων, μεγεθῶν, ποιότητων, θέσεων, δυνάμεων, ῥυθμῶν;
- [01974] πῶς νεῦρα, καὶ φλέβες, καὶ σάρκες, καὶ ὀστά, καὶ ὑμένες, καὶ ἀρτηρίαι, καὶ ἄρθρα, καὶ χόνδροι, καὶ ὅσα ἕτερα τούτων πλείονα παῖδες ἰατρῶν ἀκριβολογοῦνται, ἃ τὴν ἡμετέραν συνέχει φύσιν, καὶ ταῦτα ἀπὸ τοῦ ἐνὸς σπέρματος;
- [01975] Ἄρα πολλῶ σοι δοκεῖ τούτων εἶναι τοῦτο ἀπορώτερον, πῶς τὸ ὑγρὸν καὶ μαλακὸν εἰς σκληρὸν καὶ ψυχρὸν πήγνυται, τὸ ὀστοῦν;
- [01976] πῶς εἰς θερμὸν καὶ ὑγρὸν, καὶ τὸ αἷμα, ἐνωθέν;
- [01977] πῶς εἰς ψυχρὸν καὶ μαλθακὸν τὸ νεῦρον;
- [01978] πῶς εἰς ψυχρὸν καὶ ὑγρὸν τὴν ἀρτηρίαν;
- [01979] πόθεν ταῦτα, εἰπέ μοι;
- [01980] ταῦτα οὐ διαπορεῖς;
- [01981] Οὐχὶ ὄρας καθ' ἑκάστην ἡμέραν ἀνάστασιν καὶ θάνατον ἐν ταῖς ἡλικίαις γινόμενον;
- [01982] ποῦ ἡ νεότης ἀπῆλθεν;
- [01983] πόθεν τὸ γῆρας ἦλθε;
- [01984] πῶς ὁ γεγηρακὼς ἑαυτὸν μὲν νέον ποιῆσαι οὐ δύναται, ἕτερον δὲ παιδίον τίκει νεώτατον, καὶ ὁ ἑαυτῷ οὐ δύναται παρασχεῖν, ἐτέρῳ παρέχει.
- [01985] γ'.
- [01986] Τοῦτο καὶ ἐπὶ τῶν δένδρων καὶ ἐπὶ τῶν ζώων ἔστιν ἰδεῖν.
- [01987] Καίτοι τὸ ἐτέρῳ παρέχον, ἑαυτῷ πρότερον ὀφείλει παρασχεῖν.
- [01988] Ἀλλὰ ταῦτα μὲν ὁ λογισμὸς ὁ ἀνθρώπινος ἀπαιτεῖ·
- [01989] ὅταν δὲ ὁ Θεὸς δημιουργῆ, πάντα ὑποχωρεῖτω.
- [01990] Εἰ ταῦτα οὕτως ἄπορα, καὶ μεθ' ὑπερβολῆς ἄπορα, ὑπεισηθέ μοι νῦν ἔννοια τῶν μαινομένων, καὶ τὴν γέννησιν τὴν ἀσώματον πολυπραγμονούντων τοῦ Υἱοῦ.
- [01991] Τὰ καθ' ἑκάστην ἡμέραν γινόμενα, καὶ χερσὶν ὑποβαλλόμενα, καὶ μυριάκις ζητηθέντα οὐδεὶς οὐδέπω εὐρεῖν δεδύνηται·

- [01992] [62.438] πῶς οὖν τὴν ἀρρήτον ἐκείνην καὶ ἄφραστον γέννησιν πολυπραγμονοῦσιν, εἶπέ μοι;
- [01993] οὐκ ἀπέκαμεν ἡ διάνοια τῶν τοιούτων κενεμβατοῦσα;
- [01994] οὐκ εἰς μυρίουσ ἰλίγγους περιετράπη;
- [01995] οὐχὶ ἀχανῆς γέγονε;
- [01996] Καὶ ὅμως οὐδὲ οὕτω παιδεύονται.
- [01997] Περί σταφυλῶν καὶ σύκων οὐδὲν εἰπεῖν δυνάμενοι, περὶ τοῦ Θεοῦ πολυπραγμονοῦσιν.
- [01998] Εἰπέ γάρ μοι, πῶς τὸ γίγαρτον ἐκεῖνο ἀναλύεται εἰς φύλλα καὶ στελέχη;
- [01999] πῶς πρὸ τούτου οὐκ ἦν ἐν αὐτῷ, οὐδὲ ἔωρᾶτο;
- [02000] Ἀλλ' οὐ τὸ γίγαρτόν ἐστι, φησὶν, ἀλλὰ τῆς γῆς τὸ πᾶν.
- [02001] Καὶ πῶς χωρὶς τούτου οὐδὲν φέρει ἀφ' ἑαυτῆς;
- [02002] Ἀλλὰ μὴ ἀνοηταίνωμεν·
- [02003] οὔτε τῆς γῆς ἐστίν, οὔτε τῆς κέγχρου τὸ γινόμενον, ἀλλὰ τοῦ καὶ τῆς γῆς καὶ τῶν σπερμάτων Κυρίου.
- [02004] Διὰ τοῦτο καὶ χωρὶς τούτων καὶ μετὰ τούτων ταῦτα ἐποίησε γίνεσθαι τὸ μὲν τὴν αὐτοῦ δύναμιν δεικνύς, ἡνίκα ἔλεγεν, Ἐξαγαγέτω ἡ γῆ βοτάνην χόρτου·
- [02005] τὸ δὲ, μετὰ τοῦ δεῖξαι τὴν αὐτοῦ δύναμιν, καὶ ἡμᾶς παιδεύων εἶναι φιλοπόνους καὶ φιλεργούς.
- [02006] Τί δὴ ταῦτα ἡμῖν εἴρηται;
- [02007] Οὐχ ἀπλῶς, ἀλλ' ἵνα καὶ τῆ ἀναστάσει πιστεύωμεν·
- [02008] καὶ ὅταν τι πάλιν λογισμοῖς βουλόμενοι καταλαβεῖν οὐκ ἰσχύωμεν, μὴ δυσχεραίνωμεν μηδὲ ἀγανακτῶμεν, ἀλλ' εὐγνωμόνως ὑποστρέφοντες, καὶ ἀναχαιτίζοντες τὸν λογισμὸν, καταφεύγωμεν ἐπὶ τὸ δυνατὸν τοῦ Θεοῦ καὶ εὐμήχανον.
- [02009] Ταῦτα οὖν εἰδότες, χαλινὸν ἐπιθῶμεν τοῖς λογισμοῖς·
- [02010] μὴ ὑπερβαίνωμεν τοὺς ὅρους καὶ τὰ μέτρα τὰ δεδομένα τῆς γνώσεως ἡμῖν.
- [02011] Εἰ γὰρ τις δοκεῖ, φησὶν, εἰδέναι τι, οὐδέπω οὐδὲν ἔγνωκε καθὼς δεῖ γνῶναι.
- [02012] Οὐ λέγω περὶ Θεοῦ μόνον, ἀλλὰ περὶ παντός πράγματος.
- [02013] Τί γὰρ βούλει μαθεῖν περὶ γῆς;
- [02014] τί οἶδας, εἶπέ μοι;
- [02015] πόσον τὸ μέτρον αὐτῆς;
- [02016] πηλίκον τὸ μέγεθος;
- [02017] ὁποία ἡ θέσις;
- [02018] τίς ἡ οὐσία;
- [02019] ποῖος ὁ τόπος;
- [02020] ποῦ ἔστηκε, καὶ ἐπὶ τίνος;
- [02021] Ἀλλ' οὐδὲν ἂν τούτων ἔχοις εἰπεῖν.
- [02022] Ἀλλ' ὅτι μὲν ἐστὶ ψυχρὰ καὶ ξηρὰ καὶ μέλαινα, ταῦτα ἂν ἔχοις εἰπεῖν, περαιτέρω δὲ οὐδέν.
- [02023] Ἀλλὰ περὶ τῆς θαλάττης;
- [02024] Ἀλλ' ὁμοίως εἰς ἀμηχανίαν ἐμπεσῆ, οὐκ εἰδὼς ποῦ μὲν ἄρχεται, ποῦ δὲ λήγει, ἐπὶ τίνος δὲ φέρεται, τί τὸν πυθμένα αὐτῆς διαβαστάζει, ποῖος δὲ αὐτῆς τόπος ἐστὶ, πότερον δὲ καὶ μετ' αὐτὴν ἐστὶν ἡπειρος, ἢ εἰς ὕδωρ τελευτᾷ καὶ ἀέρα.
- [02025] Ἀλλὰ τῶν ἐν αὐτῇ τί οἶδας;
- [02026] Ἀλλὰ τὸν ἀέρα εἶπω;

- [02027] ἀλλὰ τὰ στοιχεῖα;
- [02028] Ἀλλ' οὐδὲν ἐρεῖς.
- [02029] Ἀφῶ ταῦτα, Βούλει τῶν φυτῶν τὸ μικρότατον ἐκλεξώμεθα;
- [02030] τὴν χλόην τὴν ἄκαρπον, ἣν περ ἅπαντες ἴσμεν, εἰπέ πῶς τίκεται;
- [02031] οὐχὶ ὕδωρ ἐστὶ τὸ ὑποκείμενον καὶ γῆ καὶ κόπρος;
- [02032] τί τὸ ποιοῦν αὐτὴν οὕτω καλὴν φαίνεσθαι, καὶ χρῶμα ἔχειν θαυμαστόν;
- [02033] πόθεν ἐκεῖνο τὸ κάλλος οὕτω μαραίνεται;
- [02034] Οὐκ ἔστιν ὕδατος, οὐκ ἔστι γῆς τὸ ἔργον.
- [02035] Ὅρας ὅτι πανταχοῦ πίστεως χρεῖα;
- [02036] Πῶς ἡ γῆ τίκει;
- [02037] πῶς ὠδίνει, εἰπέ μοι;
- [02038] Ἀλλ' οὐδὲν ἂν τούτων ἔχοις εἰπεῖν.
- [02039] Παιδεύθητι, ὦ ἄνθρωπε, ἐν τοῖς κάτω καὶ τοῖς ἐνταῦθα, καὶ μὴ περιεργάζου μηδὲ πολυπραγμονεῖς τὸν οὐρανόν, καὶ εἶθε τὸν οὐρανόν, καὶ μὴ τοῦ οὐρανοῦ τὸν Δεσπότην.
- [02040] Τὴν γῆν οὐκ οἶδας, εἰπέ μοι, ἀφ' ἧς ἐτέχθης, ἐν ἣ ἐτράφης, ἦν οἰκεῖς, ἦν πατεῖς, ἦς ἄνευ οὐδὲ ἀναπνεῦσαι δύνασαι, καὶ τὰ τοσοῦτον ἀφεστηκότα πολυπραγμονεῖς;
- [02041] Ὅντως ἄνθρωπος ματαιότης ἐστὶ.
- [02042] Κἂν μὲν τίς σε εἰς βυθὸν κελεύη καταβαίνειν, καὶ ἐξιχνεύειν τὰ ἐν τῷ πυθμένι τῆς θαλάσσης, οὐκ ἀνέξῃ τοῦ ἐπιτάγματος·
- [02043] οὐδενὸς δὲ ἀναγκάζοντος, αὐτὸς τὴν ἀνεξιχνίαστον ἄβυσσον βούλει καταλαβεῖν;
- [02044] Μὴ, παρακαλῶ·
- [02045] ἀλλ' ἄνω πλέω
- [02046] <sup>[62.439]</sup> μὲν, μὴ νηχόμενοι λογισμοῖς·
- [02047] ταχέως γὰρ ἀποκαμούμεθα, καὶ καταποντισθώμεθα·
- [02048] ἀλλὰ ταῖς θεαῖς κεχημένοι Γραφαῖς, καθάπερ πλοῖω τινὶ τὰ ἰστία τῆς πίστεως ἀναπετάσωμεν.
- [02049] Ἄν ἐν ταύταις πλέωμεν, καὶ κυβερνήτης ὑμῖν παρέσται ὁ λόγος τοῦ Θεοῦ·
- [02050] ἂν δὲ νηχώμεθα ἐν τοῖς λογισμοῖς τοῖς ἀνθρωπίνους, οὐκέτι.
- [02051] Τίτι γὰρ τῶν οὕτω νηχομένων κυβερνήτης παρέσται;
- [02052] Ὅστε διπλὴ ὁ κίνδυνος, τῷ τε μὴ πλοῖον εἶναι, τῷ τε κυβερνήτην ἀπεῖναι.
- [02053] Εἰ γὰρ καὶ τὸ σκάφος ἄνευ κυβερνήτου σφαλερόν, ὅταν ἀμφότερα ἀπῆ, ποία σω <sup>[62.440]</sup> τηρίας ἐλπίς;
- [02054] Μὴ δὴ ῥίπτωμεν ἑαυτοὺς εἰς κίνδυνον φανερόν, ἀλλ' ἐπ' ἀσφαλοῦς βαίνωμεν, τῆς ἱεραῆς ἀγκύρας ἐξαρτήσαντες ἑαυτοῦς.
- [02055] Οὕτω γὰρ εἰς τὸν εὐδιδιον λιμένα καταπλευσώμεθα μετὰ πολλῆς μὲν τῆς ἐμπορίας, μετὰ πάσης δὲ τῆς ἀσφαλείας·
- [02056] καὶ τῶν ἀποκειμένων τοῖς ἀγαπῶσιν αὐτὸν ἐπιτύχωμεν ἀγαθῶν ἐν Χριστῷ Ἰησοῦ τῷ Κυρίῳ ἡμῶν, μεθ' οὗ τῷ Πατρὶ ἅμα τῷ ἁγίῳ Πνεύματι δόξα, καὶ τὰ ἔξης.
- [02057] ΟΜΙΛΙΑ Η'.
- [02058] Τοῦτο γὰρ ὑμῖν λέγομεν ἐν λόγῳ Κυρίου, ὅτι ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι εἰς τὴν παρουσίαν τοῦ Κυρίου, οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας·
- [02059] ὅτι αὐτὸς ὁ Κύριος ἐν κελεύσματι, ἐν φωνῇ ἀρχαγγέλου, καὶ ἐν σάλπιγγι Θεοῦ καταβήσεται ἀπ' οὐρανοῦ, καὶ οἱ νεκροὶ ἐν Χριστῷ ἀναστήσονται πρῶτοι.
- [02060] Ἐπειτα ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι ἅμα σὺν αὐτοῖς ἀρπαγησώμεθα ἐν νεφέλαις εἰς ἀπάντησιν τοῦ Κυρίου εἰς ἀέρα, καὶ οὕτω πάντοτε σὺν Κυρίῳ ἔσόμεθα.
- [02061] α'.

- [02062] Οί προφήται μὲν τὸ ἀξιόπιστον τῶν λεγομένων δεῖξαι βουλόμενοι, πρὸ τῶν ἄλλων ἀπάντων τοῦτο λέγουσιν·
- [02063] Ὅρασις, ἣν εἶδεν Ἡσαΐας·
- [02064] καὶ πάλιν, Ῥῆμα Κυρίου, ὃ ἐγενήθη πρὸς Ἱερεμίαν·
- [02065] καὶ πάλιν, Τάδε λέγει Κύριος, καὶ ὅσα τοσαῦτα.
- [02066] Πολλοὶ δὲ καὶ αὐτὸν καθήμενον ὀρώσι τὸν Θεὸν, ὡς αὐτοῖς ἰδεῖν δυνατὸν.
- [02067] Ὁ δὲ Παῦλος οὐ καθήμενον ἰδὼν, ἀλλ' ἔχων ἐν ἑαυτῷ λαλοῦντα τὸν Χριστὸν, ἀντὶ τοῦ, Τάδε λέγει Κύριος, ἔλεγεν, Ἡ δοκιμὴν ζητεῖτε τοῦ ἐν ἡμῖν λαλοῦντος Χριστοῦ;
- [02068] καὶ πάλιν, Παῦλος ἀπόστολος Ἰησοῦ Χριστοῦ, δεικνὺς ὅτι οὐδὲν αὐτοῦ ἐστίν·
- [02069] ὁ γὰρ Ἀπόστολος τὰ τοῦ ἀποστείλαντος φθέγγεται.
- [02070] Καὶ πάλιν, Δοκῶ δὲ καγῶ Πνεῦμα Θεοῦ ἔχειν.
- [02071] Ἐκεῖνα μὲν οὖν πνεύματι πάντα ἐφθέγγετο, τοῦτο δὲ, ὃ λέγει νῦν, καὶ ῥητῶς ἤκουσε παρὰ τοῦ Θεοῦ·
- [02072] ὥσπερ καὶ ἐκεῖνο, ὅπερ τοῖς Ἐφεσίων πρεσβυτέροις διαλεγόμενος ἔλεγε, Μακάριόν ἐστι μᾶλλον διδόναι, ἢ λαμβάνειν, κατὰ τὸ σιωπώμενον ἤκουσεν.
- [02073] Ἰδῶμεν τοίνυν τί καὶ νῦν φησι.
- [02074] Τοῦτο γὰρ ὑμῖν λέγομεν ἐν λόγῳ Κυρίου, ὅτι ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι εἰς τὴν παρουσίαν τοῦ Κυρίου, οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας·
- [02075] ὅτι αὐτὸς ὁ Κύριος ἐν κελεύσματι, ἐν φωνῇ ἀρχαγγέλου, καὶ ἐν σάλπιγγι τῇ ἐσχάτῃ καταβήσεται ἀπ' οὐρανοῦ.
- [02076] Ὅπερ καὶ ὁ Χριστὸς τότε φησίν, Αἱ δυνάμεις τῶν οὐρανῶν σαλευθήσονται.
- [02077] Τί δήποτε ἐν σάλπιγγι;
- [02078] Καὶ γὰρ ἐν τῷ Σιναίῳ ὄρει τοῦτο ὀρώμεν, καὶ ἀγγέλους κάκεῖ.
- [02079] Τί δὲ βούλεται ἡ φωνὴ τοῦ ἀρχαγγέλου;
- [02080] Καθάπερ ἐπὶ τῶν παρθένων ἔλεγεν·
- [02081] ἐγείρεσθε, ἦλθεν ὁ νυμφίος.
- [02082] Ἦτοι τοῦτό φησιν, ἡ ὅτι καθάπερ ἐπὶ βασιλέως, οὕτω καὶ τότε ἔσται, ἀγγέλων πρὸς τὴν ἀνάστασιν ὑπηρετουμένων.
- [02083] Λέγει γὰρ, ἀναστῶσιν οἱ νεκροί·
- [02084] καὶ γίνεται τὸ ἔργον, οὐ τῶν ἀγγέλων πρὸς τοῦτο ἰσχυόντων, ἀλλὰ τοῦ ῥήματος αὐτοῦ·
- [02085] ὡσανεὶ βασιλέως κελεύσαντος καὶ εἰπόντος·
- [02086] Ἐξέλθοιεν οἱ συγκεκλεισμένοι, καὶ οἱ ὑπηρεταὶ ἐξάγοιεν, οὐκέτι λοιπὸν ἀπὸ τῆς οἰκείας ἰσχύος, ἀλλ' ἀπὸ τῆς φωνῆς ἐκείνης τοῦτο ποιούσι.
- [02087] Τοῦτο καὶ ἀλλαχοῦ ὁ Χριστὸς λέγει·
- [02088] Ἀποστελεῖ τοὺς ἀγγέλους αὐτοῦ μετὰ σάλπιγγος μεγάλης, καὶ ἐπισυνάξουσι τοὺς ἐκλεκτοὺς αὐτοῦ ἐκ τῶν τεσσάρων ἀνέμων, <sup>[62.440]</sup> ἀπ' ἄκρων αὐτῶν.
- [02089] Καὶ πανταχοῦ τοὺς ἀγγέλους ὄρας διατρέχοντας.
- [02090] Τὸν οὖν ἀρχάγγελον οἶμαι τὸν ἐφεστῶτα εἶναι τοῖς ἀπεσταλμένοις βοῶντα τοῦτο, ὅτι ἐτοίμους ποιεῖτε πάντας·
- [02091] πάρεστι γὰρ ὁ κριτὴς.
- [02092] Τί ἐστίν, Ἐν τῇ ἐσχάτῃ σάλπιγγι;
- [02093] Δείκνυσιν ἐνταῦθα πολλὰς τὰς σάλπιγγας γινομένας, καὶ πρὸς τῇ ἐσχάτῃ καταβαίνοντα τὸν κριτὴν.
- [02094] Καὶ οἱ νεκροί, φησίν, ἐν Χριστῷ ἀναστήσονται πρῶτον, ἔπειτα ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι ἅμα σὺν αὐτοῖς ἀρπαγησόμεθα ἐν νεφέλαις εἰς ἀπάντησιν τοῦ Κυρίου εἰς ἀέρα, καὶ οὕτω πάντοτε σὺν Κυρίῳ ἐσόμεθα.
- [02095] Ὅστε παρακαλεῖτε ἀλλήλους ἐν τοῖς λόγοις τούτοις· Εἰ μέλλει καταβαίνειν, τίνος ἕνεκεν ἀρπαγησόμεθα;
- [02096] Τιμῆς ἕνεκεν.

- [02097] Καὶ γὰρ βασιλέως εἰς πόλιν εἰσελαύνοντος, οἱ μὲν ἔντιμοι πρὸς ἀπάντησιν ἐξίσιασιν, οἱ δὲ κατάδικοι ἔνδον μένουσι τὸν κριτὴν·
- [02098] καὶ πατρὸς φιλοστόργου παραγενομένου, οἱ μὲν παῖδες, καὶ ἄξιοι παῖδες εἶναι, ἐπ' ὀχήματος ἐξάγονται ὥστε ἰδεῖν καὶ καταφιλήσαι·
- [02099] οἱ δὲ προσκεκροκότες τῶν οἰκετῶν ἔνδον μένουσιν.
- [02100] Ἐπὶ τοῦ ὀχήματος φερόμεθα τοῦ Πατρὸς·
- [02101] καὶ γὰρ αὐτὸς ἐν νεφέλαις ὑπέλαβεν αὐτὸν, καὶ ἡμεῖς ἐν νεφέλαις ἀρπαγησόμεθα.
- [02102] Ὁρᾶς τὴν τιμὴν ὄση;
- [02103] καὶ τὴν ἀπάντησιν καταβαίνοντι ποιούμεθα, καὶ τὸ πάντων μακαριώτερον, οὕτω σὺν αὐτῷ ἐσόμεθα.
- [02104] Τίς λαλήσει τὰς δυναστείας τοῦ Κυρίου, ἀκουστὰς ποιήσει πάσας τὰ αἰνέσεις αὐτοῦ;
- [02105] Ὅσων ἀγαθῶν ἠξίωσε τὸ γένος τὸ ἀνθρώπινον! πρῶτοι οἱ τελευτήσαντες ἐγείρονται, καὶ οὕτως ὁμοῦ ἢ ἀπάντησις γίνεται.
- [02106] Ἄβελ ὁ πρὸ πάντων τετελευτηκῶς ὁμοῦ μετὰ τῶν ζώντων τότε ἀπαντήσῃ.
- [02107] Ὅστε οὐδὲν ἔσται πλέον ἐκείνοις κατὰ τοῦτο, ἀλλ' ὁ διαφθαρεὶς, ὁ τοσαῦτα ἔχων ἐν τῇ γῆ ἔτη, μετ' ἐκείνων ἀπαντήσεται, καὶ ἅπαντες οἱ ἄλλοι.
- [02108] Εἰ γὰρ ἡμᾶς ἐκείνοι ἀνέμειναν ἵνα στεφανωθῶμεν, καθὼς ἐτέρωθί φησι γράφων, Τοῦ Κυρίου περὶ ἡμῶν κρεῖττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι·
- [02109] πολλῶ μᾶλλον καὶ ἡμεῖς ἐκείνους·
- [02110] μᾶλλον δὲ ἐκείνοι μὲν ἀνέμειναν, ἡμεῖς δὲ οὐκέτι·
- [02111] ἐν γὰρ ἀτόμῳ ἢ ἀνάστασις γίνεται, ἐν ῥιπῇ ὀφθαλμοῦ.
- [02112] Τὸ δὲ λέγειν, ὅτι συνάγονται, τοῦτο δηλοῖ, ὅτι ἀνίστανται μὲν πανταχοῦ, συνάγονται δὲ ὑπὸ τῶν ἀγγέλων.
- [02113] Τὸ μὲν οὖν ἀναστῆναι, τῆς τοῦ Θεοῦ δυνάμειος ἔργον ἐστὶ, τῇ γῆ κελεύοντος ἀφεῖναι τὴν παρακαταθήκην, καὶ οὐδεὶς ὁ ὑπηρετούμενος, ὥσπερ τότε ἐκάλεσε τὸν Λάζαρον, Λάζαρε, δεῦρο ἔξω·
- [02114] τὸ δὲ ἀγαγεῖν, τῶν ὑπηρετῶν γίνεται.
- [02115] Ἀλλ' εἰ συνάγουσι, καὶ περιτρέχουσιν ἄγγελοι, πῶς αὐτοὶ ἐνταῦθα ἀρπάζονται;
- [02116] Μετὰ τὸ καταβῆναι ἀρπάζονται, μετὰ τὸ συναχθῆναι·
- [02117] ἅμα γὰρ οὐδενὸς εἰδότης τοῦτο γίνεται.
- [02118] Ὅταν γὰρ ἴδωσι τὴν γῆν κλονουμένην, κόνιν ἀναμι<sup>[62.441]</sup> γνυμένην, ἴσως πάντοτε ἐγειρόμενα τὰ σώματα, οὐδενὸς πρὸς τοῦτο ὑπηρετοῦντος, ἀλλὰ τοῦ κελεύσματος ἀρκούντος τὴν γῆν πεπληρωμένην πᾶσαν κενῶσαι·
- [02119] ἐννόησον γὰρ ὅσον ἐστὶ τοὺς ἀπὸ τοῦ Ἀδὰμ μέχρι τῆς αὐτοῦ παρουσίας πάντας ἐκείνους ἐστάναι τότε μετὰ γυναικῶν καὶ παιδῶν·
- [02120] ὅταν ἴδωσι τοσοῦτον ἐπὶ τῆς γῆς θόρυβον, τότε εἴσονται.
- [02121] Ὅσπερ οὖν ἐπὶ τῆς κατὰ σάρκα οἰκονομίας οὐδὲν προεωράκεισαν, οὕτω καὶ τότε.
- [02122] β'.
- [02123] Ὅταν οὖν ταῦτα γένηται, τότε καὶ ἡ φωνὴ τοῦ ἀρχαγγέλου ἔσται τοῖς ἀγγέλοις ἐπιτάκτων καὶ βοῶντος, καὶ αἱ σάλπιγγες, μᾶλλον δὲ ὁ τῶν σαλπύγγων ἤχος.
- [02124] Ποῖος ἄρα τρόμος ἔξει, ποῖος φόβος τοὺς ἐπὶ τῆς γῆς ἀπομένοντας;
- [02125] Μία γὰρ ἀρπάζεται, καὶ μία καταλιμπάνεται·
- [02126] καὶ εἷς παραλαμβάνεται, καὶ εἷς ἀφίεται.
- [02127] Τίς ἔσται ἡ ψυχὴ ἐκείνων, ὅταν τοὺς μὲν αἰρομένους ὀρῶσιν, ἑαυτοὺς δὲ ἀφιεμένους;
- [02128] Ἄρα οὐ πάσης γεέννης φοβερώτερον αὐτοὺς ταῦτα διασαλεῦσαι δυνήσεται;
- [02129] Ὑποθώμεθα τοίνυν ἤδη τοῦτο παρεῖναι τῷ λόγῳ.
- [02130] Εἰ γὰρ θάνατος αἰφνίδιος, ἢ πόλεων σεισμοὶ, καὶ ἀπειλαὶ οὕτω ποιῶσι τὰς ἡμετέρας ψυχάς·

- [02131] ὅταν τὴν γῆν ἀναρόρηγνυμένην ἴδωμεν καὶ πεπληρωμένην πάντων ἐκείνων, ὅταν τῶν σαλπίγγων ἀκούσωμεν, ὅταν τῆς φωνῆς τοῦ ἀρχαγγέλου πάσης σάλπιγγος λαμπροτέρας οὔσης, ὅταν τὸν οὐρανὸν συνανελκόμενον, ὅταν αὐτὸν παραγινόμενον τὸν ἀπάντων βασιλέα τὸν Θεὸν, τίς ἄρα ἡμῖν ἔσται ἡ ψυχὴ;
- [02132] Φρίξωμεν, παρακαλῶ, καὶ φοβηθῶμεν, ὡς ἤδη τούτων γινομένων·
- [02133] μὴ τῇ μελλήσει παραμυθώμεθα ἑαυτούς·
- [02134] ὅταν γὰρ πάντως δέη γενέσθαι, οὐδὲν ἢ μέλλησις ὠφελεῖ.
- [02135] Πόσος ὁ τρόμος;
- [02136] πόσος ὁ φόβος τότε;
- [02137] Εἶδετέ ποτε τοὺς ἀπαγομένους τὴν ἐπὶ θάνατον;
- [02138] ποῖαν νομίζετε αὐτοῖς εἶναι τὴν ψυχὴν, τὴν μέχρι τῆς πύλης ὁδὸν βαδίζουσι;
- [02139] πόσων θανάτων οὐ χεῖρονα;
- [02140] τί οὐκ ἂν ἔλοιнто καὶ πρᾶξαι καὶ παθεῖν, ὥστε ἀπαλλαγῆναι τῆς ἀχλύος ἐκείνης τοῦ νέφους;
- [02141] Ἐγὼ πολλῶν ἠκουσα λεγόντων τῶν φιλανθρωπία βασιλικῇ μετὰ τὴν ἀπαγωγὴν εἰς τοῦπίσω κληθέντων, ὅτι οὐδὲ ἀνθρώπους ἐώρων τοὺς ἀνθρώπους, τεθορυβημένης τῆς ψυχῆς καὶ ἐκπεπληγμένης καὶ ἐξεστηκυίας.
- [02142] Εἰ τοίνυν σωματικὸς θάνατος οὕτως ἡμᾶς φοβεῖ, ὅταν αἰώνιος παραγένηται, τί πεισόμεθα;
- [02143] Καὶ τί λέγω περὶ τῶν ἀπαγομένων;
- [02144] ὄχλος περιέστηκε τότε, οἱ πλείους οὐδὲ εἰδότες αὐτούς.
- [02145] Εἴ τις ἐκείνων τὰς ψυχὰς περιεσκόπησεν, οὐδεὶς οὕτως ὠμός, οὐδεὶς οὕτω θρασὺς, οὐδεὶς οὕτω γενναῖος, ὃς οὐ καταπεπτωκυῖαν αὐτὴν ἔχει, παρεμμένην ὑπὸ τοῦ φόβου καὶ τῆς ἀθυμίας.
- [02146] Εἰ δὲ ἐτέρων ἀναιρουμένων τὸν θάνατον τοῦτον, τὸν ὕπνου οὐδὲν διαφέροντα, οἱ μὴδὲν κοινωνοῦντες οὕτω διατίθενται·
- [02147] ὅταν ἡμεῖς αὐτοὶ τοῖς μείζοσι περιπίπτωμεν, τίς ἄρα ἔσται κατάστασις;
- [02148] Οὐκ ἔστιν, οὐκ ἔστι, πιστεύσατε, παραστήσαι λόγῳ τὸ πάθος.
- [02149] Ναί, φησὶν·
- [02150] ἀλλὰ φιλάνθρωπος ὁ Θεὸς, καὶ οὐδὲν τούτων ἔσται.
- [02151] Οὐκοῦν εἰκὴ γέγραπται.
- [02152] Οὐ, φησὶν, ἀλλὰ πρὸς ἀπειλὴν μόνον, ἵνα σωφρονῶμεν.
- [02153] Ἐὰν οὖν μὴ σωφρονῶμεν, ἀλλὰ μένωμεν κακοὶ, οὐκ ἐπάξει τὴν κόλασιν, εἰπέ μοι;
- [02154] οὐκοῦν οὐδὲ τοῖς ἀγαθοῖς ἀποδώσει τὰς ἀμοιβάς;
- [02155] Ναί, φησὶν·
- [02156] ἐκεῖνο γὰρ αὐτῷ πρέπον ἐστὶ καὶ ὑπὲρ τὴν ἀξίαν εὐεργετεῖν.
- [02157] Ὅστε ἐκεῖνα μὲν ἀληθῆ καὶ πάντως ἔσται·
- [02158] τὰ δὲ τῶν κολάσεων οὐ πάντως, ἀλλ' ἀπειλῆς ἕνεκεν καὶ φόβου;
- [02159] Πόθεν ὑμᾶς πείσω, οὐκ οἶδα.
- [02160] Ἄν εἶπω ὅτι ὁ σκώληξ αὐτῶν οὐ τελευτήσει, [62.442] καὶ τὸ πῦρ οὐ σβεσθήσεται, ἐὰν εἶπω ὅτι ἀπελεύσονται εἰς πῦρ αἰώνιον, ἂν τὸν πλούσιον παραγάγῳ ἤδη κολαζόμενον, πάντα ἀπειλῆς εἶναι ἐρεῖτε.
- [02161] Πόθεν οὖν ὑμᾶς πείσω;
- [02162] Σατανικὸς γὰρ οὗτος ὁ λογισμὸς, χάριν ἀνόνητον χαριζόμενος, καὶ ῥαθύμους ποιῶν.
- [02163] Πῶς οὖν αὐτὸν ἐξέλωμεν;
- [02164] Ὅσα ἂν εἶπωμεν ἀπὸ τῶν Γραφῶν, ἐρεῖτε ὅτι ἀπειλῆς ἕνεκεν.

- [02165] Ἀλλὰ τοῦτο μὲν περὶ τῶν μελλόντων ἔχοι τις ἂν εἰπεῖν·
- [02166] περὶ δὲ τῶν ἐκβεβηκότων καὶ τέλος ἐσχηκότων, οὐκέτι.
- [02167] Ἡκούσατε πάντες περὶ τοῦ κατακλυσμοῦ·
- [02168] μὴ καὶ ἐκεῖνα ἀπειλῆς ἕνεκεν εἴρηται·
- [02169] οὐχὶ καὶ ἐξέβη καὶ γέγονε;
- [02170] Τοιαῦτα καὶ ἐκεῖνοι πολλὰ ἔλεγον·
- [02171] καὶ ἐν ἑκατὸν ἔτεσι τῆς κιβωτοῦ τεκταινομένης, καὶ τῶν ξύλων ὑφαινομένων, καὶ τοῦ δικαίου βοῶντος, οὐδεὶς ὁ πιστεύων ἦν.
- [02172] Ἀλλ' ἐπειδὴ οὐκ ἐπίστευσαν τῇ διὰ τῶν ῥημάτων ἀπειλῇ, ὑπέστησαν τὴν διὰ τῶν πραγμάτων τιμωρίαν.
- [02173] Τοῦτο καὶ ἡμεῖς πεισόμεθα, ἂν μὴ πιστεύσωμεν.
- [02174] Διὰ τοι τοῦτο καὶ τὴν παρουσίαν αὐτοῦ ταῖς ἡμέραις παραβάλλει τοῦ Νῶε·
- [02175] ἐπειδὴ καθάπερ ἐκείνῳ τῷ κατακλυσμῷ ἠπίστησάν τινες, οὕτω καὶ τῷ κατακλυσμῷ τῆς γενένης.
- [02176] Μὴ ἀπειλὴ ἐκεῖνά ἐστιν;
- [02177] οὐχὶ ἔργον γέγονεν;
- [02178] Εἶτα ὁ κόλασιν οὕτως ἀθρόον τότε ἐπαγαγὼν, οὐ πολλῷ μᾶλλον καὶ νῦν ἐπάξει;
- [02179] οὐ γὰρ δὴ ἐλάττονα τῶν τότε τὰ νῦν γινόμενα.
- [02180] Πῶς;
- [02181] Ὅτι, τότε εἰσῆλθον, φησὶν, οἱ υἱοὶ τοῦ Θεοῦ πρὸς τὰς θυγατέρας τῶν ἀνθρώπων, καὶ αἱ ἐπιμιξίαι ἦσαν τὸ δεινόν·
- [02182] νῦν δὲ οὐδὲν ἐστὶν εἶδος κακίας ὅπερ ἀτόλμητον.
- [02183] Ἄρα οὖν πιστεύετε ὅτι γέγονεν ὁ κατακλυσμός, ἢ λῆρος ὑμῖν δοκεῖ;
- [02184] Καίτοι γε καὶ τὰ ὄρη, ἔνθα ἡ κιβωτὸς ἰδρύνθη, μαρτυρεῖ, τὰ Ἀρμενίας λέγω.
- [02185] γ'.
- [02186] Πλὴν ἐκ περιουσίας πολλῆς καὶ ἐφ' ἕτερον ἐκείνου σαφέστερον ἄξω τὸν λόγον.
- [02187] Ἐπεδήμησέ τις ὑμῶν τῇ Παλαιστίνῃ ποτέ;
- [02188] Λοιπὸν γὰρ οὐκέτι λόγον, ἀλλὰ πράγματα ἐρῶ·
- [02189] καίτοι καὶ τὰ πρότερα πραγμάτων σαφέστερα ἦν·
- [02190] ἄπερ γὰρ ἂν εἴπη ἡ Γραφή, ταῦτα τῶν ὀρωμένων πιστότερα.
- [02191] Ἐπεδήμησεν οὖν ὑμῶν τις τῇ Παλαιστίνῃ ποτέ;
- [02192] ἔγωγε οἶμαι.
- [02193] Τί οὖν;
- [02194] Μαρτυρήσατέ μοι ὑμεῖς οἱ τοὺς τόπους ἑωρακότες πρὸς τοὺς οὐ γενομένους ἐκεῖ.
- [02195] Ἀσκάλωνος γὰρ ἄνω καὶ Γάζης εἰς αὐτὸ τοῦ Ἰορδάνου ποταμοῦ τὸ τέλος, ἔστι χώρα πολλή τις καὶ εὐφορος·
- [02196] μᾶλλον δὲ ἦν·
- [02197] νῦν γὰρ οὐκ ἔστιν·
- [02198] αὕτη δὲ οὖν ὡς παράδεισος ἦν.
- [02199] Εἶδε γὰρ, φησὶ, Λῶτ πᾶσαν τὴν περὶχωρον τοῦ Ἰορδάνου, καὶ ἦν ποτιζομένη, ὡς παράδεισος τοῦ Θεοῦ.
- [02200] Αὕτη δὲ οὖν ἢ οὕτως εὐθαλής, καὶ πρὸς πάσας τὰς χώρας ἀμιλλωμένη, ἢ φθάνουσα τῇ εὐθηνίᾳ τὸν παράδεισον τοῦ Θεοῦ, πασῶν τῶν ἐρήμων ἐρημοτέρα ἐστὶ νῦν·

- [02201] καὶ ἔστηκε μὲν δένδρα, καὶ καρπὸν ἔχει·
- [02202] ὁ δὲ καρπὸς τῆς τοῦ Θεοῦ ὀργῆς ἐστὶν ὑπόμνημα.
- [02203] Ἐστήκασι μὲν γὰρ ῥόαι, καὶ τὸ ξύλον λέγω καὶ ὁ καρπὸς, λαμπρὰν τὴν ἐπιφάνειαν ἔχουσαι, καὶ τῷ ἀγνώτῳ παρέχουσαι πολλὰς τὰς ἐλπίδας·
- [02204] εἰ δὲ ληφθεῖεν εἰς χεῖρας, διακλασθεῖσαι καρπὸν μὲν οὐδένα, κόνιν δὲ καὶ τέφραν πολλὴν δεικνύουσιν ἐναποκειμένην ἔνδον.
- [02205] Τοιαύτη καὶ ἡ γῆ πᾶσα·
- [02206] κἂν λίθον εὐρησ, τετεφρωμένον εὐρήσεις.
- [02207] Καὶ τί λέγω λίθον καὶ ξύλα καὶ γῆν, ὅπου γε καὶ ἀήρ, καὶ τὰ ὕδατα μετέσχε τῆς συμφορᾶς;
- [02208] Καθάπερ γὰρ σώματος ἐμπρησθέντος καὶ κατακαυθέντος, τὸ μὲν σχῆμα μένει, καὶ ὁ τύπος ἐν τῇ τοῦ πυρὸς ὄψει, καὶ ὄγκος καὶ ἡ ἀναλογία, ἡ δὲ δύναμις οὐκέτι·
- [02209] οὕτω δὴ ἐκεῖ γῆν ἐστὶν ἰδεῖν, ἀλλ' οὐδὲν ἔχουσιν γῆς, ἀλλὰ πάντα τέφραν·
- [02210] δένδρα καὶ καρποὺς, ἀλλ' οὐδὲν ἔχοντα δένδρων οὐδὲ καρπῶν·
- [02211] ἀέρα καὶ ὕδωρ, ἀλλ' οὐδὲν ἀέρος οὐδὲ ὕδατος·
- [02212] καὶ γὰρ καὶ ταῦτα τετέφρωται.
- [02213] Καίτοι πῶς ἂν ἀήρ ἐμ [62.443] πρησθεῖη ποτέ;
- [02214] πῶς δ' ἂν ὕδωρ μένον ὕδωρ;
- [02215] ξύλα μὲν γὰρ καὶ λίθους δυνατὸν καίειν, ἀέρα δὲ καὶ ὕδωρ οὐδαμῶς δυνατὸν.
- [02216] Ἡμῖν οὐ δυνατὸν, τῷ δὲ αὐτὰ ποιήσαντι δυνατὸν.
- [02217] Τοιγαροῦν οὐδὲν ἕτερον ἢ κάμιнос ἐστὶν ὁ ἀήρ, κάμιнос τὸ ὕδωρ·
- [02218] πάντα ἄκαρπα, πάντα ἄγονα, πάντα τῆς προλαβούσης ὀργῆς εἰκόνες, τῆς μελλούσης τεκμήρια.
- [02219] Μὴ καὶ ταῦτα ἀπειλαὶ ῥημάτων;
- [02220] μὴ καὶ ταῦτα ψόφοι ῥημάτων;
- [02221] Ἐμοὶ μὲν γὰρ οὐδὲ τὰ πρότερα ἄπιστα, ἀλλ' ὁμοίως τοῖς ὀρωμένοις τὰ μὴ ὀρώμενα πιστά·
- [02222] τῷ δὲ ἀπίστῳ καὶ ταῦτα ἱκανὰ πίστιν παρασχεῖν.
- [02223] Εἰ τις ἀπιστεῖ τῇ γεένῃ, τὰ Σόδομα λογιζέσθω, τὰ Γόμορρά ἐννοεῖτω, τὴν τιμωρίαν τὴν γεγενημένην, καὶ ἔτι μένουσαν.
- [02224] Τοῦτο τοῦ διαιωρίζειν τὴν κόλασιν τεκμήριον.
- [02225] Φορτικὰ ταῦτα·
- [02226] ἐκεῖνα δὲ οὐ φορτικὰ, ὅταν λέγῃς, ὅτι οὐκ ἔστι γέεννα, ἀλλ' ἀπλῶς ἠπεύλησεν ὁ Θεός;
- [02227] ὅταν ἐκλύσης τὰς χεῖρας τοῦ λαοῦ;
- [02228] Σύ με ταῦτα ἀναγκάζεις λέγειν ὁ διαπιστῶν.
- [02229] Εἰ τοῖς ῥήμασιν ἐπίστευσας τοῦ Χριστοῦ, οὐκ ἠναγκαζόμεν τὴν ἀπὸ τῶν πραγμάτων πίστιν παραγαγεῖν·
- [02230] ἐπειδὴ δὲ ἐκεῖνα πέφευγας, καὶ ἐκῶν καὶ ἄκων πεισθήσῃ λοιπόν.
- [02231] Τί γὰρ ἔχεις περὶ τῶν Σοδόμων εἰπεῖν;
- [02232] Βούλει καὶ τὴν αἰτίαν μαθεῖν, δι' ἣν τότε ταῦτα ἐγένετο;
- [02233] Ἐν ἣν ἀμάρτημα χαλεπὸν μὲν καὶ ἐπάρατον, πλὴν ἀλλ' ἔν·
- [02234] παισὶν ἐπεμαίνοντο οἱ τότε, καὶ διὰ τοῦτο ταύτην ἔδοσαν τὴν δίκην.
- [02235] Νῦν δὲ μυρία καὶ ἴσα, καὶ χαλεπώτερα γίνεται τούτων ἀμαρτήματα.



- [02236] Εἶτα ὁ ὑπὲρ ἑνὸς ἁμαρτήματος τοσαύτην ἐκχέων ὀργὴν, καὶ μήτε τοῦ Ἀβραάμ τὴν ἰκετηρίαν δυσωπηθεῖς, μήτε τὸν ἔνοικον Λῶτ, τὸν ὑπὲρ τῆς εἰς τοὺς δούλους αὐτοῦ τιμῆς τὰς θυγατέρας εἰς ὕβριν προέμενον τὰς ἑαυτοῦ, τοσοῦτων ὄντων τῶν ἁμαρτημάτων, φείσεται;
- [02237] Γέλωσ ὄντως ταῦτα καὶ λῆρος καὶ πλάνη καὶ διαβολικὴ ἀπάτη.
- [02238] Βούλει καὶ ἕτερον ἐπαγάγω;
- [02239] Τὸν Φαραὼ πάντως ἀκούεις τὸν Αἰγυπτίων βασιλέα·
- [02240] οὐκοῦν οἶδας καὶ τὴν δίκην ἣν ἔδωκε, καὶ πῶς αὐτοῖς ἄρμασι καὶ ἵπποις μετὰ τοῦ στρατοπέδου παντὸς εἰς τὸ Ἐρυθραῖον κατεποντίσθη πέλαγος.
- [02241] Βούλει καὶ ἕτερα μαθεῖν;
- [02242] ἐκεῖνος μὲν γὰρ ἴσως ἀσεβῆς ἦν, μᾶλλον δὲ οὐκ ἴσως, ἀλλ' ὄντως ἀσεβῆς ἦν.
- [02243] Βούλει καὶ ἐκ τῶν πιστευόντων καὶ προσεχόντων τῷ Θεῷ, βίου δὲ οὐκ ὄντων ὀρθοῦ, τιμωρουμένους ἰδεῖν;
- [02244] ἄκουσον τοῦ Παύλου λέγοντος·
- [02245] Μηδὲ πορνεύωμεν, καθὼς τινες αὐτῶν ἐξεπόρνευσαν, καὶ ἔπεσον ἐν μιᾷ ἡμέρᾳ εἰκοσιτρεῖς χιλιάδες·
- [02246] μηδὲ γογγύζωμεν, καθὼς τινες αὐτῶν ἐγόγγυσαν, καὶ ἀπώλοντο ὑπὸ τοῦ ὀλοθρευτοῦ·
- [02247] μηδὲ ἐκπειράζωμεν τὸν Χριστὸν, καθὼς τινες αὐτῶν ἐπείρασαν, καὶ ὑπὸ τῶν ὄφρων ἀπώλοντο.
- [02248] Εἰ δὲ πορνεία τοσοῦτον ἴσχυσεν, εἰ δὲ γογγυσμὸς, τί οὐκ ἐργάσεται τὰ ἡμέτερα;
- [02249] Εἰ δὲ μὴ ἀπαιτεῖ νῦν δίκην, μὴ θαυμάσης·
- [02250] ἐκεῖνοι μὲν γὰρ οὐκ ἤδσαν τὴν γέενναν·
- [02251] διὸ ταῖς παρὰ πόδας ἐκολάζοντο τιμωρίαις·
- [02252] σὺ δὲ ὅσα ἂν ἁμάρτης, κἂν μηδεμίαν δίκην δῶς, ἀποτίσεις ἐκεῖ.
- [02253] Εἶτα τοὺς μὲν νηπιωδεστέρους, καὶ οὐ τοσαῦτα πταίοντας τοσαῦτα ἐκόλαζεν, ἡμῶν δὲ φείσεται;
- [02254] Οὐκ ἂν ἔχοι λόγον.
- [02255] Κἂν γὰρ τὰ αὐτὰ ἁμάρτωμεν ἐκείνοις, μείζονός ἐσμεν κολάσεως ἄξιοι.
- [02256] Διὰ τί;
- [02257] Ὅτι πλείονος ἀπελαύσαμεν χάριτος.
- [02258] Ὅταν δὲ καὶ πλείονα καὶ μείζονα ἐκείνων πταίωμεν, τίνα οὐχ ὑποστησόμεθα δι' [62.444] κην;
- [02259] Ἐκεῖνοι (καὶ μὴ μέ τις νομιζέτω θαυμάζοντα αὐτοὺς, ἢ συγγινώσκοντα αὐτοῖς λέγειν, μὴ γένοιτο·
- [02260] ὅταν γὰρ ὁ Θεὸς κολάζῃ, ὁ τὴν ἐναντίαν φέρων ψῆφον, ἀπὸ διαβολικῆς διανοίας τοῦτο ποιεῖ·
- [02261] οὐ τοίνυν ἐπαινῶν αὐτοὺς, οὐδὲ συγγινώσκων τοῦτό φημι, ἀλλὰ δεικνὺς τὴν ἡμετέραν κακίαν)·
- [02262] ἐκεῖνοι τοίνυν, εἰ καὶ ἐγόγγυζον, ἀλλ' εἰς ἔρημον ἤρχοντο·
- [02263] ἡμεῖς δὲ πατρίδα ἔχοντες, καὶ ἐν οἰκίαις ταῖς ἡμετέραις ὄντες, γογγύζομεν.
- [02264] Ἐκεῖνοι δὲ, εἰ καὶ ἐπόρνευον, ἀλλ' ἀπὸ Αἰγυπτιακῶν ἐξελθόντες ἄρτι κακῶν, καὶ νόμου σχεδὸν οὐκ ἀκούσαντες τοιούτου·
- [02265] ἡμεῖς δὲ ἐκ προγόνων τὰ σωτήρια παραλαβόντες δόγματα·
- [02266] ὥστε μείζονος κολάσεώς ἐσμεν ἄξιοι.
- [02267] Βούλει καὶ ἕτερα ἀκοῦσαι, ὅσα ἔπαθον ἐν Παλαιστίνῃ, λιμοὺς, λοιμοὺς, πολέμους, αἰχμαλωσίας, τὰς ἐπὶ Βαβυλωνίων, τὰς ἐπὶ Ἀσσυρίων, τὰ ὑπὸ Μακεδόνων κακὰ, τὰ ἐπὶ Ἀδριανοῦ καὶ Οὐεσπασιανοῦ;
- [02268] Βούλομαί σοι, ἀγαπητὲ, τὶ διηγήσασθαι, ἀλλὰ μὴ ἀποτηδήσης·
- [02269] μᾶλλον δὲ πρὸ τούτου ἕτερον ἐρῶ.
- [02270] Λιμὸς ἐγένετό ποτε, φησὶ, καὶ ὁ βασιλεὺς ἐβάδιζεν ἐπὶ τοῦ τείχους·

- [02271] εἶτα γυνὴ προσελθοῦσα ταῦτα φθέγγεται πρὸς αὐτὸν τὰ ῥήματα·
- [02272] Βασιλεῦ, εἶπέ μοι ἡ γυνὴ αὕτη·
- [02273] Ὅπτησώμεν σου σήμερον τὸν υἱὸν καὶ φάγωμεν, καὶ αὐριον τὸν ἐμόν·
- [02274] καὶ ὠπτήσαμεν, καὶ ἐφάγομεν·
- [02275] καὶ τὸν αὐτῆς οὐκέτι ἔδωκε.
- [02276] Τί ταύτης τῆς συμφορᾶς χαλεπώτερον;
- [02277] Πάλιν ἀλλαχοῦ ὁ προφήτης φησί·
- [02278] Χεῖρες γυναικῶν οἰκτιρομένων ἤψησαν τὰ τέκνα αὐτῶν.
- [02279] Ἰουδαῖοι μὲν οὖν τοιαύτην ἔδοσαν δίκην·
- [02280] ἡμεῖς δὲ οὐ πολλῶ μάλλον δώσομεν;
- [02281] δ'.
- [02282] Βούλει καὶ ἑτέρας αὐτῶν ἀκοῦσαι συμφορᾶς;
- [02283] τὰ Ἰωσήπου ἐπελθε, καὶ μαθήσῃ πᾶσαν ἐκείνην τραγωδίαν, ἂν ἄρα σε πείσωμεν ἀπὸ τούτων ὅτι ἔστι γέεννα.
- [02284] Ἐννόησον γάρ·
- [02285] εἰ ἐκεῖνοι ἐκολάζοντο, διὰ τί ἡμεῖς μὴ κολαζόμεθα;
- [02286] ἢ πῶς εἰκὸς ἡμᾶς μὴ κολάζεσθαι, χεῖρονα ἐκείνων πταίοντας;
- [02287] ἢ δῆλον, ὅτι διὰ τὸ ἀποκεῖσθαι ἡμῖν τὴν κόλασιν;
- [02288] Εἰ δὲ βούλει, καὶ ἐπὶ προσώπου ἑνὸς ἐκάστου ἐρῶ πῶς ἐκολάσθησαν·
- [02289] Ἀδελφὸν ἀπέκτεινεν ὁ Κάϊν.
- [02290] Δεινὸν μὲν τὸ ἀμάρτημα·
- [02291] πῶς γὰρ οὐ;
- [02292] ἀλλ' ἔδωκε δίκην, καὶ χαλεπὴν, καὶ μυρίων ἀνταξίαν θανάτων, καὶ ὑπὲρ ἧς εἴλετο ἂν καὶ μυριάκις ἀποθανεῖν·
- [02293] ἄκουε γὰρ αὐτοῦ λέγοντος, Εἰ ἐκβάλλεις με ἀπὸ τῆς γῆς, καὶ ἀπὸ τοῦ προσώπου σου κρυβήσομαι, καὶ ἔσται πᾶς ὁ εὐρίσκων με, ἀποκτενεῖ με.
- [02294] Εἶπε οὖν μοι, οὐ τὰ αὐτὰ πράττουσιν ἐκείνω πολλοὶ καὶ νῦν;
- [02295] ὅταν γὰρ μὴ σαρκικόν, ἀλλὰ πνευματικὸν ἀνέλης ἀδελφόν, οὐχὶ ταυτὸν εἰργάσω;
- [02296] Τί γὰρ, εἰ καὶ μὴ ξίφει, ἀλλ' ἑτέρῳ τρόπῳ, ὅταν δυνάμενος λῦσαι λιμὸν, περιίδης;
- [02297] Τί οὖν;
- [02298] οὐδεὶς ἐφθόνησε νῦν τῷ ἀδελφῷ;
- [02299] οὐδεὶς περιέβαλε κινδύνους;
- [02300] ἀλλ' ἐνταῦθα οὐκ ἔδωκαν δίκην.
- [02301] Ἀλλὰ δώσουσιν.
- [02302] Εἶτα ὁ μὲν μὴ νόμων ἀκούσας γραπτῶν μηδὲ προφητῶν, μήτε σημεῖα θεασάμενος μεγάλα, τοσαύτην δίδωσι τιμωρίαν·
- [02303] ὁ δὲ ἑτέρως τὰ αὐτὰ δεδρακώς, καὶ μηδὲ τοσοῦτοις παραδείγμασι σωφρονιζόμενος, ἀτιμώρητος ἔσται;
- [02304] καὶ ποῦ τὸ δίκαιον τοῦ Θεοῦ;
- [02305] ἢ ποῦ τὸ ἀγαθόν;
- [02306] Πάλιν ξύλα τις συλλέξας ἐν τῷ σαββάτῳ, κατελεύσθη·

- [02307] καίτοι γε μικρὰ [62.445] αὕτη ἡ ἐντολή, καὶ τῆς περιτομῆς φαυλοτέρα.
- [02308] Εἶτα ὁ μὲν ξύλα συλλέξας ἐν σαββάτῳ ἐλιθάσθη, οἱ δὲ μυρία ἐργασάμενοι πολλάκις παράνομα ἀπῆλθον ἀτιμώρητοι.
- [02309] Ἄν οὖν μὴ γέεννα ἦ, ποῦ τὸ δίκαιον, ποῦ τὸ ἀπροσωπόληπτον;
- [02310] Καίτοι πολλὰ ἐγκαλεῖ αὐτοῖς τοιαῦτα, ὅτι τὰ σάββατα οὐ τηροῦσι.
- [02311] Πάλιν ἄλλος τις ὁ Χαρμεῖ, ἀνάθημα κλέψας, μετὰ τοῦ γένους ἐλιθάσθη παντός.
- [02312] Τί οὖν;
- [02313] οὐδεὶς ἐξ ἐκείνου ἱερόσυλος γέγονεν;
- [02314] Ὁ Σαοὺλ πάλιν φεισάμενος παρὰ τὸ τῷ Θεῷ δοκοῦν, τοσαύτην ὑπέστη τιμωρίαν·
- [02315] οὐδεὶς οὖν ἐφείσατο ἐξ ἐκείνου;
- [02316] Εἶθε μὲν οὖν τοῦτο·
- [02317] οὐχὶ μᾶλλον θηρίων ἀλλήλους κατεσθίωμεν παρὰ τὸ τῷ Θεῷ δοκοῦν, καὶ οὐδεὶς ἔπεσεν ἐν πολέμῳ.
- [02318] Πάλιν οἱ τοῦ Ἥλει υἱοὶ ἐπειδὴ πρὸ τοῦ θυμιάματος ἤσθιον, δίκην ἔδωσαν χαλεπωτάτην μετὰ τοῦ πατρὸς.
- [02319] Οὐδεὶς οὖν ἐγένετο πατὴρ ῥάθυμος περὶ παιδᾶς;
- [02320] οὔτε μοχθηροὶ παῖδες;
- [02321] ἀλλ' οὐδεὶς ἔδωκε δίκην.
- [02322] Πότε οὖν δώσουσιν, ἂν γέεννα μὴ ἦ;
- [02323] Πάλιν μυρία ἂν τις ἔχοι καταλέγειν ἕτερα.
- [02324] Τί δέ;
- [02325] ὁ Ἀνανίας καὶ ἡ Σάπφειρα, οὐκ ἐπειδὴ ἔκλειψαν ἐξ ὧν ἀνέθηκαν, παραχρῆμα ἐτιμωρήθησαν;
- [02326] Οὐδεὶς οὖν ἄρα ἐξ ἐκείνου ταῦτα ἐποίησε;
- [02327] πῶς οὖν οὐκ ἔδωκαν τὴν αὐτὴν δίκην;
- [02328] Ἄρα σε πείθομεν ὅτι γέεννα ἔστιν, ἢ πλειόνων σοὶ δεῖ παραδειγμάτων;
- [02329] Οὐκοῦν καὶ ἐπὶ τὰ ἀγραφα ἤξομεν, τὰ νῦν ἐν τῷ βίῳ γινόμενα·
- [02330] ἀναγκαῖον γὰρ πάντοθεν ταύτην ἡμῖν συλλεγῆναι τὴν ἔννοιαν, ἵνα μὴ μάτην ἑαυτοῖς χαριζόμενοι, βλάπτωμεν ἑαυτούς.
- [02331] Οὐχ ὄρας πολλοὺς ἐν συμφοραῖς, τὰ σώματα ἀναπήρους, μυρία πάσχοντας δεινὰ, ἑτέρους δὲ εὐδοκιμοῦντας;
- [02332] διὰ τί οἱ μὲν φόνων διδῶσι δίκας, οἱ δὲ οὐ;
- [02333] Ἄκουσον τοῦ Παύλου λέγοντος·
- [02334] Τινῶν αἱ ἁμαρτίαι πρόδηλοὶ εἰσι, τισὶ δὲ καὶ ἐπακολουθοῦσι.
- [02335] Πόσοι διέφυγον ἀνδροφόνοι;
- [02336] πόσοι τυμβωρύχοι;
- [02337] Ἄλλ' ἀφείσθω ταῦτα.
- [02338] Πόσους οὐχ ὄρας κολαζομένους κόλασιν χαλεπὴν;
- [02339] οἱ μὲν νόσῳ μακρᾷ παρεδόθησαν, οἱ δὲ βασάνοις διηνεκέσιν, οἱ δὲ ἑτέροις μυρίοις δεινοῖς.
- [02340] Ὅταν [62.446] οὖν ἴδῃς τὰ αὐτὰ ἐκείνοις τετοληκότα, ἢ καὶ πολλῷ πλείονα, καὶ μὴ διδόντα δίκην, οὐχὶ καὶ ἄκων ὁμολογήσεις τὴν γέενναν;
- [02341] Ἐκλεγε τούτους τοὺς ἐνταῦθα πρὸ σοῦ κεκολασμένους χαλεπῶς, ἐννόει ὅτι ὁ Θεὸς προσωπολήπτης οὐκ ἔστι, καὶ ὅτι μυρία ἐργασάμενος κακὰ, οὐδὲν τοιοῦτον πέπονθας, καὶ ἕξεις τὴν ἔννοιαν τῆς γεέννης.

[02342] Οὕτω γὰρ ἡμῖν αὐτὴν ὁ Θεὸς ἐγκατέσπειρεν, ὡς μηδένα ἀγνοῆσαι τοῦτό ποτε.

[02343] Καὶ γὰρ ποιηταὶ καὶ φιλόσοφοι καὶ μυθολόγοι, καὶ πάντες ἀπλῶς ἄνθρωποι, περὶ τῆς ἀνταποδόσεως ἐφιλοσόφησαν τῆς ἐκεῖ, καὶ ἐν ἄδου κολλάζεσθαι εἰρήκασιν τοὺς πολλούς.

[02344] Εἰ δὲ ἐκεῖνα μῦθοι, ἀλλ' οὐ τὰ παρ' ἡμῖν.

[02345] Ταῦτα οὐχ ἀπλῶς φοβῆσαι βουλόμενος εἶπον, οὐδὲ βαρῦναι τὰς ὑμετέρας ψυχὰς, ἀλλὰ σωφρονίσαι, καὶ κουφοτέρας ἐργάσασθαι.

[02346] Ἐβουλόμην καὶ αὐτὸς ἐγὼ μὴ εἶναι κόλασιν, καὶ μάλιστα πάντων ἐγώ.

[02347] Τί δήποτε;

[02348] Ὅτι ὑμῶν μὲν ἕκαστος ὑπὲρ τῆς ἑαυτοῦ ψυχῆς δέδουκεν·

[02349] ἐγὼ δὲ καὶ τῆς προστασίας ταύτης εὐθύνας ὑφέξω·

[02350] ὥστε μάλιστα πάντων ἐμὲ διαφυγεῖν ἀδύνατον.

[02351] Ἀλλ' οὐκ ἔστι μὴ εἶναι κόλασιν καὶ γέενναν.

[02352] Τί πάθω;

[02353] Πάλιν ἐπαποροῦσι καὶ φασιν·

[02354] Ποῦ οὖν τοῦ Θεοῦ τὸ φιλόανθρωπον;

[02355] Πανταχοῦ.

[02356] Μᾶλλον δὲ ἐν ἑτέρῳ περὶ τούτου διαλέξομαι καιρῷ, ἵνα μὴ τοὺς περὶ γεέννης συγχέωμεν λόγους.

[02357] Τέως δὲ ὅπερ ἐκερδάναμεν ἀπὸ τῶν εἰρημένων, μὴ διαρῶν κέρδος γὰρ οὐ μικρὸν πεπεισθαι περὶ γεέννης.

[02358] Ἡ γὰρ τῶν τοιούτων λόγων μνήμη καθάπερ τι πικρὸν φάρμακον, πᾶσαν κακίαν ἀποσμηξίαι δυνήσεται, συνεχῶς ὑμῶν ἐνιζάνουσα τῇ διανοίᾳ.

[02359] Χρῶμεθα τοίνυν αὐτῷ, ἵνα καθαρὰν καρδίαν ἐντεῦθεν ἔχοντες, οὕτω καταξιωθῶμεν ἰδεῖν, ἃ μῆτε ὀφθαλμὸς εἶδε, μῆτε οὖς ἤκουσε, μῆτε ἐπὶ καρδίαν ἀνθρώπου ἀνέβη·

[02360] ὧν γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν, χάριτι καὶ φιλοανθρωπία τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, μεθ' οὗ τῷ Πατρὶ ἅμα τῷ ἁγίῳ Πνεύματι δόξα, κράτος, τιμὴ, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

[02361] Ἀμήν.

[02362] ΟΜΙΛΙΑ Θ'.

[02363] Περὶ δὲ τῶν χρόνων καὶ τῶν καιρῶν, ἀδελφοί, οὐ χρεῖαν ἔχετε γράφεσθαι ὑμῖν.

[02364] Αὐτοὶ γὰρ ἀκριβῶς οἶδατε, ὅτι ἡ ἡμέρα Κυρίου, ὡς κλέπτῃς ἐν νυκτὶ, οὕτως ἔρχεται.

[02365] α'.

[02366] Οὐδὲν οὕτως, ὡς εἰκοι, περίεργόν ἐστι καὶ λίχνον πρὸς τὴν τῶν ἀφανῶν καὶ τῶν κεκαλυμμένων μάθησιν, ὡς ἡ τῶν ἀνθρώπων φύσις.

[02367] Τοῦτο δὲ αὐτῇ συμβαίνειν εἶωθεν, ὅταν ἀτελῆ καὶ μηδέπω κατηρητισμένην τὴν διάνοιαν ἔχη.

[02368] Καὶ γὰρ τῶν παιδῶν οἱ ἀφελέστεροι οὐ διαλιμπάνουσιν ἀποκναιόντες καὶ τροφῆας καὶ παιδαγωγούς καὶ πατέρας τῇ πυκνότητι τῶν πεύσεων, ἐν αἷς οὐδὲν ἕτερόν ἐστιν, ἀλλ' ἡ, πότε τότε ἐστὶ, καὶ πότε τότε.

[02369] Συμβαίνει δὲ τοῦτο καὶ ἀπὸ τοῦ θρύπτεσθαι, καὶ ἀπὸ τοῦ μηδὲν ἔχειν ποιεῖν.

[02370] Πολλὰ μὲν οὖν ἐπιέγεται μανθάνειν ἤδη καὶ καταλαμβάνειν ἡμῶν ἡ διάνοια, μάλιστα δὲ τὸν περὶ τῆς συντελείας καιρὸν.

[02371] Καὶ τί θαυμαστὸν, εἰ ἡμεῖς τοῦτο πάσχομεν;

[02372] καὶ γὰρ αὐτοὶ οἱ ἅγιοι ἐκεῖνοι οἱ ἀπόστολοι μάλιστα αὐτὸ πάντων πεπόνθασι, καὶ πρὸ μὲν τοῦ πάθους προσελθόντες λέγουσι τῷ Χριστῷ·

[02373] Εἰπέ ἡμῖν, πότε <sup>[62.446]</sup> ταῦτα ἔσται, καὶ τί τὸ σημεῖον τῆς σῆς παρουσίας καὶ τῆς συντελείας τοῦ αἰῶνος;

[02374] μετὰ δὲ τὸ πάθος καὶ τὴν ἐκ νεκρῶν ἀνάστασιν ἔλεγον πρὸς αὐτόν·

[02375] Εἰπέ ἡμῖν, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τῷ Ἰσραὴλ·

- [02376] καὶ οὐδὲν πρὸ τούτου αὐτὸν ἤροντο.
- [02377] Ἀλλ' οὐ μετὰ ταῦτα οὕτως, Ὅτε γὰρ τοῦ Πνεύματος τοῦ ἁγίου κατηξιώθησαν, οὐ μόνον αὐτοὶ οὐκ ἐρωτῶσιν, οὐδὲ ἀσχάλλουσι πρὸς τὴν ἀγνοίαν, ἀλλὰ καὶ τοὺς ταύτην τὴν ἄκαιρον νοσοῦντας πολυπραγμοσύνην καταστέλλουσιν.
- [02378] Ἀκουσον γοῦν οἶα νῦν ὁ μακάριος Παῦλός φησι·
- [02379] Περὶ δὲ τῶν χρόνων καὶ τῶν καιρῶν, ἀδελφοί, οὐ χρειάν ἔχετε γράφεσθαι ὑμῖν.
- [02380] Διὰ τί μὴ εἶπεν, ὅτι οὐδεὶς οἶδε;
- [02381] διὰ τί μὴ εἶπεν, ὅτι οὐκ ἀπεκαλύφθη, ἀλλ', Οὐ χρειάν ἔχετε γράφεσθαι ὑμῖν;
- [02382] Ὅτι ἐκείνως μὲν ἂν ἐλύπησε μᾶλλον·
- [02383] οὕτω δὲ παρεμυθήσατο εἰπῶν.
- [02384] Τῷ γὰρ, Οὐ χρειάν ἔχετε, καὶ ὡς περιττὸν, καὶ ὡς ἀσύμφορον, ζητεῖν οὐκ εἶασε.
- [02385] Ποῖον γὰρ, εἰπέ μοι, τὸ κέρδος;
- [02386] Θῶμεν εἶναι τὴν συντέλειαν μετὰ εἴκοσιν ἔτη, μετὰ τριάκοντα, μετὰ ἑκατόν·
- [02387] τί τοῦτο πρὸς ἡμᾶς;
- [02388] οὐχὶ <sup>[62.447]</sup> ἐκάστῳ ἡ συντέλεια τὸ τῆς αὐτοῦ ζωῆς πέρασ ἐστί;
- [02389] τί πολυπραγμονεῖς καὶ ὠδίνεις ὑπὲρ τοῦ κοινοῦ τέλους;
- [02390] Ἀλλ' ὅπερ ἐν τοῖς ἄλλοις πάσχομεν, τοῦτο καὶ ἐν τούτῳ.
- [02391] Καθάπερ γὰρ ἐν τοῖς ἄλλοις τὰ ἴδια ἀφέντες, τὰ κοινὰ μεριμνῶμεν λέγοντες·
- [02392] Ὁ δεῖνα πόρονος, ὁ δεῖνα μοιχός, ἐκεῖνος ἤρπασεν ἄλλος ἠδίκησε, τῶν δὲ ἑαυτοῦ οὐδεὶς οὐδένα λόγον ποιεῖται, ἀλλὰ πάντων φροντίζει μᾶλλον, ἢ τῶν οἰκείων·
- [02393] οὕτω καὶ ἐνταῦθα, ἀφέντες τὸ οἰκεῖον ἕκαστος τέλος μεριμνᾶν, τὴν κοινὴν βουλόμεθα κατάλυσιν μαθεῖν.
- [02394] Τί γὰρ σοι κοινὸν πρὸς ἐκείνην ἐστί;
- [02395] Ἄν ταύτην καλῶς διάθῃ τὴν τελευτήν, οὐδὲν παρ' ἐκείνης πείσῃ δεινόν.
- [02396] Ἔστω πόρῳ, ἔστω ἐγγύς·
- [02397] οὐδὲν τοῦτο πρὸς ἡμᾶς.
- [02398] Διὰ τοῦτο οὐκ εἶπεν ὁ Χριστὸς, ἐπειδὴ μὴ συνέφερε.
- [02399] Καὶ πῶς οὐ συνέφερε, φησίν;
- [02400] Αὐτὸς οἶδεν ὁ κρύψας, διὰ τί μὴ συνέφερον·
- [02401] ἄκουε γὰρ αὐτοῦ λέγοντος τοῖς ἀποστόλοις·
- [02402] Οὐχ ὑμῶν ἐστί γινῶναι χρόνους ἢ καιροὺς, οὗς ὁ Πατὴρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ.
- [02403] Τί περιεργάζεσθε λοιπόν;
- [02404] οἱ περὶ Πέτρον τὸν κορυφαῖον ταῦτα ἤκουσαν, ὡς τὰ μείζονα ἑαυτῶν ζητοῦντες μαθεῖν.
- [02405] Ναί, φησίν, ἀλλ' ἐνήν τὰ τῶν Ἑλλήνων ἐπιστομίζειν οὕτω στόματα.
- [02406] Πῶς, εἰπέ μοι;
- [02407] Ἐπειδὴ ἐκεῖνοι, φησὶ, τὸν κόσμον τοῦτον θεὸν λέγουσιν εἶναι·
- [02408] εἰ δὲ τὸν καιρὸν ἠδειμεν τῆς καταλύσεως, ἐπεστομίσαμεν ἂν αὐτῶν τὰ στόματα.
- [02409] Πάνυ γε·
- [02410] τοῦτο γὰρ ἐστί τὸ ἐπιστομίζον ἐκείνους, τὸ μαθεῖν, ὅτι ποτὲ καταλύεται, ἢ τὸ μαθεῖν πότε καταλύεται;
- [02411] Εἰ ἐπιστομίζειν βούλεσθε, τοῦτο λέγετε πρὸς αὐτοὺς, ὅτι πέρασ ἔξει·

- [02412] εἰ μὴ πείθονται τούτῳ, οὐδὲ ἐκείνῳ πείσονται.
- [02413] Ἄκουσον τοῦ Παύλου λέγοντος·
- [02414] Αὐτοὶ γὰρ ἀκριβῶς οἶδατε, ὅτι ἡ ἡμέρα Κυρίου, ὡς κλέπτῃς ἐν νυκτὶ, οὕτως ἔρχεται·
- [02415] οὐχ ἡ κοινὴ μόνον, ἀλλὰ καὶ ἡ ἐκάστου ἰδίᾳ·
- [02416] αὕτη γὰρ ἐκείνην μιμεῖται, ἐπειδὴ ὁμοία αὕτῃ ἐστὶ καὶ συγγενής.
- [02417] Ὅπερ γὰρ ἀθρόως ἐκείνη, τοῦτο αὕτη κατὰ μέρος ποιεῖ·
- [02418] καὶ τῆς συντελείας ὁ καιρὸς ἀπὸ τοῦ Ἀδὰμ ἔλαβε τὴν ἀρχήν, τὸ τε τέλος ἐκάστου ἡμῶν τῆς ζωῆς εἰκὼν συντελείας ἐστὶ, καὶ οὐκ ἂν τις ἀμάρτοιο συντέλειαν αὐτὸ εἰπῶν.
- [02419] Ὅταν γὰρ μυρία καθ' ἐκάστην ἡμέραν τελευτῶσι, καὶ ἀναμένωσι τὴν ἡμέραν ἐκείνην ἅπαντες, καὶ πρὸ ἐκείνης οὐδεὶς ἀνίσταται, οὐχὶ ἐκείνης τὸ ἔργον ἐστίν;
- [02420] Εἰ δὲ βούλεσθε μαθεῖν διὰ τί ἀποκέκρυπται αὕτη, καὶ διὰ τί ὡς κλέπτῃς ἐν νυκτὶ οὕτως ἔρχεται, ἐγὼ, ὡς ἑμαυτῷ δοκῶ καλῶς ἔχειν, ἐρῶ.
- [02421] Οὐδεὶς ἂν ἀρετῆς ἐπεμελήθη ποτὲ παρὰ τὸν ἅπαντα βίον, εἰ δῆλον ἦν καὶ μὴ ἀπεκέκρυπτο·
- [02422] ἀλλ' εἰδὼς αὐτοῦ τὴν τελευταίαν ἡμέραν, καὶ μυρία ἐργασάμενος δεινὰ, καὶ τῷ λουτρῷ τότε προσελθὼν, οὕτως ἂν ἀπῆλθεν.
- [02423] Εἰ γὰρ νῦν, τοῦ τῆς ἀδηλίας φόβου κατασειόντος τὰς ἀπάντων ψυχὰς, πάντες τὸν ἔμπροσθεν βίον ἅπαντα ἐν κακίᾳ καταναλώσαντες, εἰς ἐσχάτας ἀναπνοὰς τῷ βαπτίσματι διδῶσιν ἑαυτούς·
- [02424] εἰ καὶ σφόδρα ὑπὲρ τούτου ἦσαν πεπεικότες ἑαυτούς, τίς ἂν ποτε ἀρετῆς ἐπεμελήθη;
- [02425] Εἰ γὰρ, καὶ φόβου ἐπικειμένου, πολλοὶ χωρὶς φωτίσματος ἀπῆλθον, καὶ οὐδὲ οὗτος αὐτοὺς ὁ φόβος ἐπαίδευσεν ζῶντας ἐπιμελεῖσθαι τῶν τῷ Θεῷ δοκούντων·
- [02426] εἰ καὶ οὗτος ἀνήρητο ὁ φόβος, τίς ἂν ἐγένετό ποτε σώφρων;
- [02427] τίς δὲ ἐπεικῆς;
- [02428] Οὐκ ἔστιν οὐδεὶς.
- [02429] Καὶ ἕτερον δὲ πάλιν πολὺς ὁ τοῦ θανάτου φόβος κατέχει νῦν, καὶ ὁ τῆς ζωῆς ἔρως·
- [02430] εἰ δὲ ἦδει ἕκαστος, ὅτι αὐριον πάντως τεθνήξεται, οὐδὲν ἂν παρητήσατο τολμησαὶ πρὸ τῆς ἡμέρας ἐκείνης, ἀλλὰ καὶ ἔσφαξεν οὐς ἂν ἠθέλησε, καὶ μυρία ἂν εἰργάσατο δεινὰ, τοὺς ἐχθροὺς ἀμυνόμενος.
- [02431] β'.
- [02432] Ἄνθρωπος γὰρ μιᾶς καὶ τῆς ἐνθάδε ζωῆς ἀπεγνωκῶς οὐδὲ αὐτοῦ λόγον ἔχει τοῦ τὴν ἀλουργίδα περικειμένου.
- [02433] Ὁ τοίνυν πεπεισμένος ὅτι πάντως ἀπελθεῖν δεῖ, καὶ ἀμυνεῖται τὸν ἐχθρὸν, καὶ πρότερον ἀναπαύσας αὐτοῦ τὴν ψυχὴν, οὕτως ἂν ἐδέξατο τὴν τελευτήν.
- [02434] Εἶπω τι καὶ τρίτον ἕτερον;
- [02435] Οἱ φιλοζωοῦντες, καὶ σφόδρα τῶν ἐνθάδε ἐφίεμενοι, ὑπὸ τῆς ἀθυμίας ἂν καὶ τῆς λύπης διεφθάρησαν.
- [02436] Εἰ γὰρ τις τῶν νέων ὅτι πρὸ τοῦ γήρως δέξεται τὴν τελευτήν ἠπίστατο, καθάπερ τὰ νωθρότατα τῶν θηρίων, ἐπειδὴν συλληφθῆ, μᾶλλον τοιαῦτα γίνεται, προσδοκῶντα τὴν τελευτήν, οὕτως ἂν διετέθη καὶ οὗτος.
- [02437] Οὐδὲ αὐτοὶ οἱ γενναῖοι ἄνδρες μισθὸν ἂν ἔσχον.
- [02438] Εἰ γὰρ ἦδσαν ὅτι πάντως μετὰ τρία ἔτη ἀπελθεῖν δεῖ, καὶ πρὸ ἐκείνων οὐ δυνατόν, ποῖον ἂν ἔσχον μισθὸν, κατατολμώντες τῶν δεινῶν;
- [02439] Εἶπε γὰρ ἂν τις πρὸς αὐτούς, ὅτι Ἐπειδὴ θαρσύνετε ὑπὲρ τῶν τριῶν ἐτῶν, διὰ τοῦτο τοῖς κινδύνοις ἑαυτοὺς ἐκδιδάτε, εἰδότες ὅτι ἄλλως οὐκ ἐνὶ ὑμᾶς ἀπελθεῖν.
- [02440] Ὁ γὰρ ἐξ ἐκάστου κινδύνου προσδοκῶν τεθνήξεσθαι, καὶ εἰδὼς ὅτι ζήσεται μὲν μὴ παραβουλεύσμενος, τεθνήξεται δὲ τοιαῦτα τολμῶν, τῆς αὐτοῦ προθυμίας καὶ τοῦ καταφρονεῖν τῆς ἐνθάδε ζωῆς μέγιστον ἐξήνεγκε τεκμήριον.
- [02441] Ἀπὸ δὲ ὑποδείγματος τοῦτο ὑμῖν ποιήσω φανερόν·
- [02442] Εἰπέ μοι, εἰ ὁ πατριάρχης Ἀβραὰμ προειδὼς ὅτι οὐ σφάξει τὸν υἱὸν ἀνήγαγεν, ἄρα ἂν ἔσχε τινὰ μισθόν;
- [02443] Τί δὲ, εἰ ὁ Παῦλος προειδὼς, ὅτι οὐ τεθνήξεται, ὑπερεῖδε τῶν κινδύνων, ποῦ δὲ καὶ θαυμαστός;
- [02444] Οὕτω γὰρ καὶ ὁ νωθρότατος εἰς πῦρ ἐνέβη ἂν, εἰ τίνα ἀξιόπιστον ἐγγυητὴν εὔρε τῆς ἀσφαλείας.
- [02445] Ἀλλ' οὐχ οἱ τρεῖς παῖδες τοιοῦτοι·

- [02446] ἀλλὰ τί;
- [02447] Ἄκουε αὐτῶν λεγόντων·
- [02448] Βασιλεῦ, ἔστι Θεὸς ἐν οὐρανῷ, ὃς ἐξελεῖται ἡμᾶς ἐκ τῶν χειρῶν σου, καὶ ἐκ τῆς καμίνου ταύτης·
- [02449] καὶ ἂν μὴ, γνωστὸν ἔστω σοι, ὅτι τοῖς θεοῖς σου οὐ λατρεύομεν, καὶ τῇ εἰκόνι τῇ χρυσῇ ἣ ἔστησας, οὐ προσκυνοῦμεν.
- [02450] Ὅρατε πόσα κέρδη ἐστὶ, καὶ πλείονα τούτων ἐκ τοῦ ἀγνοεῖν τὴν τελευτήν;
- [02451] Τέως δὲ ταῦτα ἀπόχρη μαθεῖν.
- [02452] Διὰ τοῦτο ὡς κλέπτῃς ἐν νυκτὶ, οὕτως ἔρχεται·
- [02453] ἵνα μὴ εἰς κακίαν ἐξαγάγωμεν ἑαυτοὺς, ἵνα μὴ εἰς ῥαθυμίαν, ἵνα μὴ τὸν μισθὸν ἡμῶν ὑποτέμηται.
- [02454] Αὐτοὶ γὰρ ἀκριβῶς, φησὶν, οἶδατε.
- [02455] Τί οὖν περιεργάζεσθε, εἰ πεπεισμένοι ἐστέ;
- [02456] Ὅτι δὲ ἀδηλον τὸ μέλλον, ἐξ ὧν ὁ Χριστὸς εἶπε, μάθθανε·
- [02457] ὅτι δὲ διὰ τοῦτο εἶπεν, ἄκουσον τί φησι·
- [02458] Γρηγορεῖτε οὖν, ὅτι οὐκ οἶδατε ποία ὥρα ὁ κλέπτῃς ἔρχεται.
- [02459] Διὰ τοῦτο καὶ Παῦλος ἔλεγεν·
- [02460] Ὅταν δὲ λέγωσιν, Εἰρήνη καὶ ἀσφάλεια, τότε αἰφνίδιος αὐτοῖς ἐφίσταται ὄλεθρος, ὥσπερ ἡ ὠδὴν τῇ ἐν γαστρὶ ἐχούσῃ, καὶ οὐ μὴ ἐκφύγωσιν.
- [02461] Ἐνταῦθα τοῦτο ἠνίξατο, ὅπερ καὶ ἐν τῇ δευτέρᾳ εἶπεν Ἐπιστολῇ.
- [02462] Ἐπειδὴ γὰρ οὗτοι μὲν ἦσαν ἐν θλίψεσιν, οἱ δὲ πολεμοῦντες αὐτοὺς ἐν ἀνέσει καὶ ἐν τρυφῇ, εἶτα αὐτὸς μὲν παρεμυθεῖτο τὰ παρόντα δεινὰ τῷ τῆς ἀναστάσεως λόγῳ, ἐκεῖνοι δὲ ἐπηρέαζον ἐκ τῶν προγονικῶν ἐνθυμημάτων φθεγγόμενοι καὶ ἔλεγον.
- [02463] Πότε ἔσται;
- [02464] (ὅπερ καὶ οἱ προφήται ἔλεγον·
- [02465] Οὐαὶ οἱ λέγοντες, τὸ τάχος ἐγγισιάτω, ἃ ποιήσει ὁ Θεός, ἵνα ἴδωμεν·
- [02466] καὶ ἐλθέτω ἡ βουλή τοῦ ἀγίου Ἰσραὴλ, ἵνα γνῶμεν·
- [02467] καὶ πάλιν·
- [02468] Οὐαὶ οἱ ἐπιθυμοῦντες τὴν ἡμέραν Κυρίου (οὐ γὰρ ἀπλῶς ἐπιθυμοῦντας λέγει, ἀλλὰ τοὺς ἐκ τοῦ ἀπιστεῖν ἐπιθυμοῦντας)·
- [02469] καὶ, Ἡ ἡμέρα Κυρίου σκότος, φησὶ, καὶ οὐ φῶς)·
- [02470] διὰ τοῦτο εἶρηκεν οὕτω.
- [02471] Καὶ ὅρα πῶς αὐτοὺς παραμυθεῖται·
- [02472] ὡς ἂν εἰ ἔλεγε·
- [02473] Μὴ τὸ ἐν εὐπαθείᾳ εἶναι αὐτοὺς τεκμήριον ποιείσθωσαν τοῦ μὴ παραγίνεσθαι τὴν κρίσιν·
- [02474] οὕτω μὲν οὖν καὶ παραγίνεται.
- [02475] Ἄξιον δὲ καὶ ἐκεῖνο ζητῆσαι·
- [02476] <sup>[62.449]</sup> εἰ ὁ Ἀντίχριστος ἔρχεται, καὶ ὁ Ἡλίας ἔρχεται, πῶς ὅταν λέγωσιν, Εἰρήνη καὶ ἀσφάλεια, τότε αὐτοῖς αἰφνίδιος ὄλεθρος ἐφίσταται;
- [02477] ταῦτα γὰρ οὐκ ἀφίησι μὴ εἰδέναι τὴν ἡμέραν, τεκμήρια ὄντα τῆς παρουσίας αὐτῆς.
- [02478] Ἀλλ' οὐ τοῦτον τὸν καιρὸν αἰνίττεται, τοῦ Ἀντιχρίστου λέγω, οὔτε τὴν ἡμέραν ἐκείνην φησὶν, ὅτι σημεῖον ἔσται τῆς παρουσίας τοῦ Χριστοῦ, ἀλλ' ὅτι ὁ Χριστὸς οὐχ ἔξει σημεῖον, ἀλλ' ἀθρόον καὶ ἀπροσδοκῆτως ἔξει.
- [02479] Καὶ μὴν τῇ κρούσῃ, φησὶν, οὐκ ἐφίσταται ἀδήλως·
- [02480] οἶδε γὰρ ὅτι μετὰ ἐννέα μῆνας ἔσται ὁ τόκος.

- [02481] Καὶ σφόδρα μὲν οὖν ἀδήλως·
- [02482] αὐτὸ μὲν γὰρ ἑπτὰ μνηστῆρας ἔτεκεν, αὐτὸ δὲ ἑννεαμνηστῆρας·
- [02483] ἄλλως δὲ καὶ ἡ ἡμέρα καὶ ἡ ὥρα ἀδηλός τοῦ τόκου.
- [02484] Πρὸς τοῦτο οὖν φησὶ ταῦτα ὁ Παῦλος.
- [02485] Καὶ ἀκριβῆς ἡ εἰκὼν·
- [02486] οὐ γὰρ πολλὰ τῆς ὠδίνος ἐστὶ τὰ τεκμήρια·
- [02487] πολλαὶ γοῦν οὕτω καὶ ἐν ὁδοῖς καὶ τῆς οἰκίας ἔξω, μὴ προειδυῖαι, ἔτεκεν.
- [02488] Οὐ τὸ ἀδηλόν δὲ μόνον ἐνταῦθα ἠνίξατο, ἀλλὰ καὶ τὸ τῆς ὁδύνης πικρόν.
- [02489] Ὡσπερ γὰρ ἐκείνη παίζουσα, γελῶσα, οὐδὲν ὄλως προορωμένη, ἐξαίφνης ἀρόρητος κατασχεθεῖσα πόνοις διακόπτεται ταῖς ὠδίσιν·
- [02490] οὕτω καὶ αὐτὴ ψυχὰ ἐκείνη, τῆς ἡμέρας ἐπελθούσης ἐκείνης.
- [02491] Καὶ οὐ μὴ ἐκφύγωσιν.
- [02492] Εἶτα δεικνύς ὅτι οὐ περὶ αὐτῶν ταῦτα λέγει, ἐπήγαγεν·
- [02493] Ὑμεῖς δὲ, ἀδελφοί, οὐκ ἐστὲ ἐν σκότει, ἵνα ἡ ἡμέρα ὑμᾶς ὡς κλέπτῃ καταλάβῃ.
- [02494] γ'.
- [02495] Ἐνταῦθα τὸν σκοτεινὸν καὶ ἀκάθαρτον βίον φησί.
- [02496] Καθάπερ γὰρ ἐν νυκτὶ πάντα πράττουσιν οἱ μισοὶ καὶ πονηροὶ τῶν ἀνθρώπων, πάντας λανθάνοντες, καὶ ἐν σκότῳ κατακλείοντες ἑαυτοὺς.
- [02497] Εἰπέ γάρ μοι, οὐχὶ τὴν ἐσπέραν παρατηρεῖ ὁ μοιχός;
- [02498] καὶ οὐχὶ τὴν νύκτα ὁ κλέπτῃ;
- [02499] ὁ τυμβωρύχος οὐχὶ πᾶσαν τὴν ἐργασίαν ἐν νυκτὶ ἔχει;
- [02500] Τί οὖν;
- [02501] οὐχὶ ὡς κλέπτῃ αὐτοὺς καταλαμβάνει;
- [02502] οὐχὶ καὶ αὐτοῖς ἀδήλως ἐφίσταται;
- [02503] Ἀλλὰ προῖσασιν;
- [02504] Πῶς οὖν λέγει, Οὐ χρειαν ἔχετε γράφεσθαι ὑμῖν;
- [02505] Ἐνταῦθα οὐ πρὸς τὸ ἀδηλόν φησὶν, ἀλλὰ πρὸς τὴν συμφορὰν·
- [02506] τουτέστιν, οὐκ ἐπὶ κακῷ τῷ αὐτῶν ἦξει.
- [02507] Ἀδήλως μὲν γὰρ ἦξει καὶ αὐτοῖς, πλὴν ἀλλ' οὐδενὶ περιβαλεῖ λυπηρῷ.
- [02508] Ἴνα ἡ ἡμέρα, φησὶν, ὡς κλέπτῃ ὑμᾶς καταλάβῃ.
- [02509] Ἐπὶ γὰρ ἐγρηγορότων καὶ ἐν φωτὶ ὄντων, κἂν γένηται τις εἴσοδος ληστοῦ, οὐδὲν λυμῆνασθαι δυνήσεται·
- [02510] οὕτω καὶ ἐπὶ τῶν ὀρθῶς ζώντων·
- [02511] ἀλλ' ἐκείνους τοὺς καθεύδοντας πάντων γυμνώσας ἄπεισι, τοὺς τοῖς ἐνθάδε θαρόουσιν.
- [02512] Εἶτα καὶ ἄλλο ὑπὲρ αὐτῶν·
- [02513] ἐπάγει γὰρ·
- [02514] Πάντες γὰρ ὑμεῖς, φησὶν, υἱοὶ φωτός ἐστε καὶ υἱοὶ ἡμέρας.
- [02515] Καὶ πῶς ἔνι, φησὶν, υἱοὺς ἡμέρας εἶναι;



- [02516] Ως υἱὸς ἀπωλείας, ὡς υἱὸς γεέννης.
- [02517] Διὰ τοῦτο καὶ ὁ Χριστὸς ἔλεγε τοῖς Φαρισαίοις·
- [02518] Οὐαὶ ὑμῖν, ὅτι περιάγετε τὴν θάλασσαν καὶ τὴν ξηρὰν, ποιῆσαι ἓνα προσήλυτον·
- [02519] καὶ ὅταν γένηται, ποιεῖτε αὐτὸν γεέννης υἱόν·
- [02520] καὶ ὁ Παῦλος·
- [02521] Δι' ἃ ἔρχεται ἡ ὀργὴ τοῦ Θεοῦ ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας, τουτέστι, τοὺς τὰ τῆς γεέννης πράττοντας, τοὺς τὰ τῆς ἀπειθείας.
- [02522] Ὡσπερ οὖν υἱοὶ τοῦ Θεοῦ οἱ τὰ τῷ Θεῷ δοκοῦντα πράττοντες, οὕτω καὶ υἱοὶ ἡμέρας καὶ υἱοὶ φωτὸς, οἱ τὰ τοῦ φωτὸς πράττοντες.
- [02523] Οὐκ ἐσμὲν νυκτὸς οὐδὲ σκότους.
- [02524] Ἄρα οὖν μὴ καθεύδωμεν, ὡς καὶ οἱ λοιποὶ, ἀλλὰ γρηγορῶμεν καὶ νήφωμεν.
- [02525] Οἱ γὰρ καθεύδοντες, νυκτὸς καθεύδουσι·
- [02526] καὶ οἱ μεθυσκόμενοι, νυκτὸς μεθύουσιν·
- [02527] [62.450] ἡμεῖς δὲ ἡμέρας ὄντες, νήφωμεν.
- [02528] Δείκνυσιν ἐνταῦθα ὅτι τὸ ἐν ἡμέρᾳ εἶναι ἡμῶν ἐστι.
- [02529] Καὶ ἐνταῦθα μὲν, ἐπὶ τῆς ἡμέρας ταύτης καὶ τῆς νυκτὸς λέγω, οὐχ ἡμῶν ἐστιν, ἀλλὰ καὶ ἀκόντων ἡμῶν ἔρχεται ἡ νύξ, καὶ μὴ βουλομένων ὁ ὕπνος ἐφίσταται·
- [02530] ἐπὶ δὲ τῆς νυκτὸς ἐκείνης καὶ τοῦ ὕπνου, οὐκέτι, ἀλλ' ἔξεστι διαπαντὸς ἐγρηγορέναι, ἔξεστι διαπαντὸς ἡμέραν ἄγειν.
- [02531] Τοὺς γὰρ τῆς ψυχῆς ὀφθαλμοὺς κλειῖσαι, καὶ τὸν ἀπὸ τῆς κακίας ὕπνον ἐπαγαγεῖν, οὐκ ἔστι φύσεως, ἀλλὰ προαιρέσεως.
- [02532] Ἀλλὰ γρηγορῶμεν, φησὶ, καὶ νήφωμεν.
- [02533] Ἐξεστι γὰρ ἐγρηγορότα καθεύδειν, μηδὲν πράττοντα ἀγαθόν·
- [02534] διὰ τοῦτο ἐπήγαγε, Καὶ νήφωμεν.
- [02535] Καὶ γὰρ ἐν ἡμέρᾳ ἂν γρηγορῇ τις, μὴ νήφη δὲ, μυρίοις περιπεσεῖται δεινοῖς, ὥστε γρηγορήσεως ἐπίτασις ἢ νήψις ἐστιν.
- [02536] Οἱ καθεύδοντες, φησὶ, νυκτὸς καθεύδουσι, καὶ οἱ μεθυσκόμενοι, νυκτὸς μεθύουσι.
- [02537] Μέθην ἐνταῦθά φησιν οὐ τὴν ἀπὸ τοῦ οἴνου μόνον, ἀλλὰ καὶ τὴν ἀπὸ πάντων τῶν κακῶν.
- [02538] Καὶ γὰρ μέθη ψυχῆς πλοῦτος, καὶ χρημάτων ἐπιθυμία, καὶ σωμάτων ἔρως, καὶ πᾶν ὅπερ ἂν εἴπῃς, μέθη ψυχῆς ἐστι.
- [02539] Διὰ τί δὲ ὕπνον τὴν κακίαν ἐκάλεσεν;
- [02540] Ὅτι πρῶτον μὲν ἀνερέργητός ἐστι πρὸς τὴν ἀρετὴν ὁ τοιοῦτος·
- [02541] ἔπειτα, ὅτι πάντα φαντασιούται, καὶ οὐδὲν ἀληθὲς ὄρα, ἀλλ' ὄνειράτων ἐστὶ μεστὸς, καὶ ἀτόπων πολλάκις πραγμάτων·
- [02542] ἂν δὲ τι χρηστὸν ἴδῃ, οὐδὲν ἔχει βέβαιον οὐδὲ πεπηγός.
- [02543] Τοιοῦτον ὁ παρῶν βίος ἐστίν·
- [02544] ὄνειράτων καὶ φαντασίας γέμει.
- [02545] Ὁ πλοῦτος ὄναρ, ἢ δόξα, πάντα τὰ τοιαῦτα.
- [02546] Ὁ καθεύδων, τὰ μὲν ὄντα καὶ ἀληθῶς ὑφεστῶτα οὐχ ὄρα, τὰ δὲ μὴ ὄντα.
- [02547] ὡς ὄντα φαντασιούται.
- [02548] Τοιαύτη ἡ κακία ἐστὶ, καὶ ὁ ἐν κακίᾳ βίος·
- [02549] οὐχ ὄρα τὰ ὄντα, τουτέστι, τὰ πνευματικὰ, τὰ οὐράνια, τὰ μένοντα, ἀλλὰ τὰ ῥέοντα καὶ ἀφιπτάμενα καὶ ἀποπηδῶντα ταχέως ἡμῶν.
- [02550] Οὐκ ἀρκεῖ δὲ ἐγρηγορέναι καὶ νήφειν, ἀλλὰ δεῖ καὶ καθοπλίζεσθαι.
- [02551] Κἂν γὰρ ἐγρηγορῶς τις ἦ καὶ νήφων, μὴ ἔχη δὲ ὄπλα, ταχέως αὐτὸν οἱ λησταὶ κατεργάζονται.

- [02552] Ὅταν οὖν καὶ ἐγρηγορέναι χρῆ καὶ νήφειν καὶ καθοπλίζεσθαι, ἡμεῖς δὲ ἄσπλοι καὶ γυμνοὶ ὦμεν καὶ καθεύδωμεν, τίς κωλύσει ἐκείνον πῆξαι τὴν μάχαιραν;
- [02553] Διὸ καὶ τοῦτο δηλῶν, ὅτι ὄπλων ἡμῖν δεῖ, ἐπήγαγεν·
- [02554] Ἡμεῖς δὲ ἡμέρας ὄντες νήφωμεν, ἐνδυσάμενοι θώρακα πίστεως καὶ ἀγάπης·
- [02555] καὶ περικεφαλαίαν, ἐλπίδα σωτηρίας.
- [02556] Πίστεως καὶ ἀγάπης, φησίν.
- [02557] Ἐνταῦθα βίον μετὰ δογμάτων ὀρθῶν αἰνίττεται.
- [02558] Ὅρα πῶς ἐδήλωσε τί ἐστὶ τὸ ἐγρηγορέναι καὶ νήφειν, τὸ ἔχειν θώρακα, φησὶ, πίστεως καὶ ἀγάπης.
- [02559] Πίστιν οὐ τὴν τυχοῦσάν φησιν, ἀλλὰ τὴν ζέουσαν, τὴν εἰλικρινῆ, τὴν ἀχειρώτους ποιοῦσαν τοὺς προβεβλημένους αὐτήν.
- [02560] Ὅσπερ τὸν θώρακα οὐδὲν ἂν διατέμοι ταχέως, ἀλλ' ἔστιν ἀφανὲς τειχίον τῷ στήθει·
- [02561] οὕτω καὶ σὺ πίστιν καὶ ἀγάπην περιέλασον τῇ ψυχῇ, καὶ οὐδὲν τῶν πεπτρωμένων βελῶν τοῦ διαβόλου ἐμπαγῆναι δυνήσεται.
- [02562] Ἐνθα γὰρ ἡ προκατελιημμένη τῷ τῆς ἀγάπης ὄπλῳ τῆς ψυχῆς ἢ δύναμις, πάντα εἰκὴ καὶ μάτην κατασκευάζουσιν οἱ ἐπιβουλεύοντες.
- [02563] Οὔτε γὰρ πονηρία, οὐκ ἔχθρα, οὐ βασκανία, οὐ κολακεία, οὐχ ὑπόκρισις, οὐκ ἄλλο οὐδὲν καθικέσθαι δυνήσεται τῆς τοιαύτης ψυχῆς.
- [02564] Οὐχ ἀπλῶς δὲ ἀγάπην εἶπεν, ἀλλ' ὡς θώρακα ἰσχυρὸν εἶπεν ἐνδύσασθαι.
- [02565] Εἶτα οὕτως εἰ <sup>[62.451]</sup> πῶν ἐπάγει·
- [02566] Καὶ περικεφαλαίαν, ἐλπίδα σωτηρίας.
- [02567] Καθάπερ γὰρ ἡ περικεφαλαία τὸ καίριον σώζει τῶν ἐν ἡμῖν, τὴν κεφαλὴν περιβάλλουσα καὶ πάντοθεν στεγάζουσα·
- [02568] οὕτω καὶ ἡ ἐλπίς τὸν λογισμὸν οὐκ ἀφήσιν διαπεσεῖν, ἀλλ' ὀρθὸν ἴστησιν ὡσπερ κεφαλὴν, οὐδὲν τῶν ἔξωθεν εἰς αὐτὸν πεσεῖν ἐῶσα.
- [02569] Ἔως δ' ἂν μηδὲν καταφέρηται, οὐδὲ αὕτη ἐπολισθαίνει·
- [02570] τὸν γὰρ τούτοις πεφραγμένον τοῖς ὄπλοις οὐκ ἔνι ποτὲ πεσεῖν.
- [02571] Μένει γὰρ, φησὶ, πίστις, ἐλπίς, ἀγάπη, τὰ τρία ταῦτα.
- [02572] Εἶτα εἰπὼν, ἐνδύσασθε καὶ περιθέσθε, αὐτὸς κατασκευάζει τὰ ὄπλα λοιπὸν, καὶ δείκνυσιν ὅθεν ἂν τεχθεῖ ἡ πίστις καὶ ἐλπίς καὶ ἀγάπη, καὶ τὰ ὄπλα ἰσχυρότερα γένοιτο, ἐπάγων καὶ λέγων·
- [02573] Ὅτι οὐκ ἔθετο ἡμᾶς ὁ Θεὸς εἰς ὀργὴν, ἀλλ' εἰς περιποίησιν σωτηρίας διὰ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, τοῦ ἀποθανόντος ὑπὲρ ἡμῶν.
- [02574] δ'.
- [02575] Ὅστε οὐ πρὸς τοῦτο ἐκάλεσεν εἰς τὸ ἀπολέσαι, ἀλλ' εἰς τὸ σῶσαι.
- [02576] Καὶ ὅτι τοῦτο βούλεται, πόθεν δῆλον;
- [02577] Τὸν Υἱὸν αὐτοῦ ἔδωκεν ὑπὲρ ἡμῶν, φησίν·
- [02578] οὕτως ἡμᾶς ἐπιθυμεῖ σωθῆναι, ὅτι τὸν Υἱὸν αὐτοῦ ἔδωκε, καὶ οὐχ ἀπλῶς ἔδωκεν, ἀλλ' εἰς θάνατον.
- [02579] Ἀπὸ τούτων τῶν λογισμῶν ἡ ἐλπίς τίκτεται.
- [02580] Μὴ γὰρ ἀπογνῶς, ἄνθρωπε, πρὸς τὸν Θεὸν ἀπερχόμενος τὸν μηδὲ Υἱοῦ φεισάμενον διὰ σέ·
- [02581] μὴ ἀπαγορεύσης τοῖς παροῦσι κακοῖς.
- [02582] Ὁ τὸν Μονογενῆ δούς, ἵνα σε σῶσῃ καὶ τῆς γεέννης ἐξέλθῃ, τίνος φείσεται λοιπὸν ὑπὲρ τῆς σῆς σωτηρίας;
- [02583] Ὅστε ἐλπίζειν χρῆ πάντα χρηστά.
- [02584] Οὐδὲ γὰρ, εἰ πρὸς δικαστὴν ἀπήειμεν μέλλοντα κρίνειν ἡμᾶς, καὶ τοσαύτην ἀγάπην ὑπὲρ ἡμῶν ἐπιδεδειγμένον, ὡς τὸν υἱὸν κατασφάξαι, ἐδείσαμεν ἂν.
- [02585] Ἐλπίζωμεν οὖν χρηστὰ καὶ μεγάλα·
- [02586] τὸ γὰρ κεφάλαιον ἐλάβομεν, εἰ πιστεύομεν.

- [02587] Εἶδομεν γὰρ τὸ ὑπόδειγμα·
- [02588] ἀγαπήσωμεν·
- [02589] ἐσχάτης γὰρ ἀνοίας τὸ μὴ τὸν οὕτω διατεθέντα ἀγαπήσαι.
- [02590] Ἴνα, εἴτε γρηγοροῦμεν, φησὶν, εἴτε καθεύδομεν, ἅμα σὺν αὐτῷ ζήσωμεν.
- [02591] Διὸ παρακαλεῖτε ἀλλήλους, καὶ οἰκοδομεῖτε εἰς τὸν ἕνα, καθὼς καὶ ποιεῖτε.
- [02592] Καὶ ἀλλαχοῦ πάλιν, Εἴτε γρηγοροῦμεν, εἴτε καθεύδομεν.
- [02593] Ἀλλ' ἕτερον ἐκεῖ τὸν ὕπνον φησὶ, καὶ ἕτερον ἐνταῦθα·
- [02594] ἐνταῦθα μὲν γὰρ τὸν θάνατον δηλοῖ τὸν σωματικόν, ἐκεῖ δὲ τὴν περὶ τὸν βίον ἀμέλειαν.
- [02595] Ὁ οὖν δηλοῖ, τοῦτό ἐστι·
- [02596] Τοὺς κινδύνους μὴ δεδοίκατε κἂν ἀποθάνωμεν, ζησόμεθα.
- [02597] Μὴ ἀπελπίσης, ὅτι κινδυνεύεις·
- [02598] ἔχεις ἐνέχυρον ἀσφαλές·
- [02599] οὐκ ἂν, εἰ μὴ σφόδρα ἡμῶν περιεκαίετο, τὸν Υἱὸν αὐτοῦ ἔδωκεν.
- [02600] Ὡστε κἂν ἀποθάνης, ζήσῃ·
- [02601] καὶ γὰρ καὶ αὐτὸς ἀπέθανεν.
- [02602] Ἄν τε οὖν ἀποθάνωμεν, ἂν τε ζῶμεν, μετ' αὐτοῦ ζησόμεθα.
- [02603] Ἀδιάφορον τοῦτο ἔχω·
- [02604] οὐδὲν μοι μέλει, ἂν τε ζῶ, ἂν τε ἀποθάνω·
- [02605] μετ' ἐκείνου γὰρ ζησόμεθα.
- [02606] Πάντα οὖν ὑπὲρ ἐκείνης πράττωμεν τῆς ζωῆς, πάντα πρὸς ἐκείνην ὀρώντες ἐργασώμεθα.
- [02607] Σκότος ἐστὶν ἢ κακία, ἀγαπητὲ, θάνατός ἐστι, νύξ ἐστίν, οὐδὲν ὀρώμεν τῶν δεόντων, οὐδὲν πράττομεν τῶν προσηκόντων.
- [02608] Καθάπερ οἱ νεκροὶ δυσειδεῖς εἰσι καὶ ὀδωδότες, οὕτω καὶ αἱ ψυχαὶ τῶν ἐν κακίᾳ πολλῆς εἰσὶν ἀκαθαρσίας μεσταί·
- [02609] μέμυκεν αὐτῶν τὰ ὄμματα, τὸ στόμα συνείληπται, ἀκίνητοι μένουσιν ἐν τῇ κλίνῃ τῆς κακίας·
- [02610] μᾶλλον δὲ τῶν ταῦτα παθόντων ἐλεεινότεροι.
- [02611] Οὗτοι μὲν γὰρ πρὸς ἐκάτερα νεκροὶ, ἐκεῖνοι δὲ πρὸς μὲν ἀρετὴν ἀναίσθητοι, ζῶντες δὲ <sup>[62.452]</sup> πρὸς κακίαν.
- [02612] Νεκρὸν κἂν πλήξῃ τις, οὐκ αἰσθάνεται.
- [02613] οὐδὲ ἀμύνεται·
- [02614] ἀλλ' ὥσπερ ξύλον αὐτὸν οὕτω καὶ ἡ ψυχὴ αὐτὸν ὄντως ἐστίν, ἀποβαλοῦσα τὴν ζωὴν·
- [02615] μυρία καθ' ἐκάστην ἡμέραν λαμβάνει τραύματα, καὶ οὐδενὸς αἰσθάνεται, ἀλλ' ἀναλγήτως πρὸς πάντα διάκειται.
- [02616] Οὐκ ἂν τις ἀμάρτοι τοῖς μεμνημένοις αὐτοῦ παραβάλλον, τοῖς μεθύουσι, τοῖς παραπαίουσι.
- [02617] Πάντα δὲ ταῦτα ἔχει ἢ κακία, καὶ πάντων ἐστὶ χαλεπωτέρα.
- [02618] Ὁ μαινόμενος ἔχει πολλὴν συγγνώμην παρὰ τῶν ὀρώντων·
- [02619] οὐ γὰρ ἐστὶ προαιρέσεως τὸ νόσημα, ἀλλὰ φύσεως μόνης·
- [02620] ὁ δὲ ἐν κακίᾳ διάγων, πόθεν συγγνωσθήσεται;
- [02621] Πόθεν, οὖν ἢ κακία;
- [02622] πόθεν οἱ πλείους κακοί;

- [02623] Πόθεν, ἐρωτᾷς;
- [02624] εἰπέ μοι σὺ, πόθεν ἡ κακία τῶν νοσημάτων;
- [02625] πόθεν φρενίτις;
- [02626] πόθεν ὕπνος βαρύς;
- [02627] οὐχὶ ἐξ ἀπροσεξίας;
- [02628] Εἰ τὰ φυσικὰ νοσήματα ἀπὸ προαιρέσεως ἔχει τὴν ἀρχὴν, πολλῶ μᾶλλον τὰ προαιρετικά.
- [02629] Ἡ μέθη πόθεν;
- [02630] οὐχὶ ἐξ ἀκρασίας ψυχῆς;
- [02631] ἡ φρενίτις οὐχὶ ἀπὸ ὑπερβολῆς πυρετοῦ;
- [02632] ὁ δὲ πυρετὸς οὐχὶ ἀπὸ πλεοναζόντων ἐν ἡμῖν στοιχείων;
- [02633] ἡ πλεονεξία δὲ τῶν ἐν ἡμῖν στοιχείων οὐχὶ ἐξ ἀπροσεξίας;
- [02634] Ὅταν γὰρ ἡ ἐνδεία, ἡ πλεονεξία εἰς ἀμετρίαν τι τῶν ἐν ἡμῖν ἐξαγάγωμεν, ἀνάπτομεν ἐκεῖνο τὸ πῦρ.
- [02635] Πάλιν, ἂν τῆς φλογὸς ἀφθείσης, ἐπιμένωμεν καταφρονοῦντες, καθ' ἑαυτῶν ἐργαζόμεθα πυρὰν, ἣν οὐδὲ σβέσαι δυνάμεθα.
- [02636] Οὕτω καὶ ἐπὶ τῆς κακίας γίνεται·
- [02637] ὅταν ἀρξαμένην αὐτὴν μὴ κωλύωμεν, μηδὲ ἐκκόπτωμεν, οὐδὲ ἐφικέσθαι δυνάμεθα τοῦ τέλους λοιπὸν, ἀλλὰ μείζων γίνεται τῆς ἡμετέρας ἰσχύος.
- [02638] Διὸ παρακαλῶ, πάντα πράττωμεν, ὥστε μηδέποτε ἀπονυστάξαι.
- [02639] Οὐχ ὁρᾶτε τοὺς φύλακας, ὅτι πολλάκις μικρὸν ἑαυτοὺς δόντες τῷ ὕπνῳ, οὐδὲν ἀπώναντο τῆς πολλῆς φυλακῆς;
- [02640] δι' ἐκείνου γὰρ τοῦ μικροῦ τὸ πᾶν διέφθειραν, τῷ βουλομένῳ κλέψαι πολλὴν δόντες τὴν ἄδειαν.
- [02641] Καθάπερ γὰρ οὐχ οὕτως ἡμεῖς τοὺς κλέπτας ὀρῶμεν, ὡς ἐκεῖνοι ἡμᾶς ὀρῶσιν·
- [02642] οὕτω καὶ ὁ διάβολος μάλιστα πάντων ἐφέστηκε καὶ ἐνεδρεύει, καὶ τρίζει τοὺς ὀδόντας.
- [02643] Μὴ νυστάξωμεν τοίνυν·
- [02644] μὴ εἴπωμεν, παρὰ τοῦτο οὐδὲν, παρ' ἐκεῖνο οὐδέν.
- [02645] Ὅθεν οὐ προσεδοκήσαμεν, πολλάκις ἐσυλήθημεν.
- [02646] Οὕτω καὶ ἐπὶ κακίας·
- [02647] ὅθεν οὐ προσεδοκήσαμεν, ἀπωλόμεθα.
- [02648] Πάντα περισκοπῶμεν ἀκριβῶς, μὴ μεθυσκώμεθα, καὶ οὐχ ὑπνώσομεν·
- [02649] μὴ τρυφῶμεν, καὶ οὐ καθευδήσομεν·
- [02650] μὴ μαινώμεθα πρὸς τὰ ἔξω, καὶ ἐν νήψει διατελέσομεν.
- [02651] Ῥυθμίζωμεν ἑαυτοὺς πάντοθεν.
- [02652] Καὶ καθάπερ ἐπὶ σχοίνου τεταμένης βαδίζοντας οὐκ ἐνὶ ῥαθυμῆσαι οὐδὲ μικρόν·
- [02653] τὸ γὰρ μικρὸν μέγα ἐργάζεται κακόν·
- [02654] περιτραπείς γὰρ εὐθέως κατηνέχθη καὶ ἀπώλετο·
- [02655] οὕτως οὐδὲ ἡμᾶς δυνατὸν ῥαθυμεῖν.
- [02656] Στενὴν βαδίζομεν ὁδὸν ὑπὸ κρημνῶν ἐκατέρωθεν ἀπειλημένην, ὁμοῦ δύο πόδας οὐ δεχομένην.
- [02657] Ὅρας πόσης ἡμῖν ἀκριβείας δεῖ;
- [02658] Οὐχ ὀραῖς τοὺς τὰς ἀμφικρήμονους ὁδοιποροῦντας ὁδοὺς, πῶς οὐ τοὺς πόδας ἀσφαλίζονται μόνον, ἀλλὰ καὶ τοὺς ὀφθαλμούς;

- [02659] Ἄν γὰρ δόξη ἐτέρωθι προσέχειν αὐτόν, κἂν ὁ ποῦς βεβαίως ἐστήκη, ἰλιγγιάσας ἀπὸ τοῦ βάθους ὁ ὀφθαλμὸς τὸ πᾶν κατήνεγκεν.
- [02660] Ἀλλ' ἑαυτῷ δεῖ προσέχειν, καὶ τῇ βαδίσει·
- [02661] διὰ τοῦτό φησι.
- [02662] Μήτε δεξιὰ, μήτε ἀριστερά.
- [02663] Πολὺς ὁ βυθὸς τῆς κακίας ἐστὶ, μεγάλοι οἱ κρημνοὶ, πολὺ κάτω σκότος, στενὴ ἡ ὁδός·
- [02664] προσέχωμεν μετὰ φόβου, μετὰ τρόμου περιπατῶμεν.
- [02665] Οὐδεὶς τοιαύτην ὁδεύων ὁδὸν, ἐκκέχεται γέλωτι, οὐδὲ
- [02666] <sup>[62.453]</sup> βαρεῖται μέθη, ἀλλ' ἐν νήψει καὶ προσοχῇ τὴν τοιαύτην ὁδεύει ὁδόν·
- [02667] οὐδεὶς τοιαύτην ὁδεύων ὁδὸν, ἐπιφέρεται τι τῶν περιττῶν·
- [02668] ἀγαπητὸν γὰρ εὐζωνον ὄντα δυνηθῆναι διαδραμεῖν·
- [02669] οὐδεὶς συμποδίζει τοὺς πόδας τοὺς ἑαυτοῦ, ἀλλ' εὐλύτους ἀφήσιν.
- [02670] ε'.
- [02671] Ἡμεῖς δὲ μυρίαὶς φροντίσιν ἑαυτοὺς καταδεσμοῦντες, καὶ μυρία φορτία βιωτικὰ ἐπιφερόμενοι, κεχηνότες καὶ ἐκκεχυμένοι πῶς τὴν στενὴν προσδοκῶμεν βαδίζειν ὁδόν;
- [02672] Οὐχ ἀπλῶς εἶπεν, ὅτι στενὴ ἐστὶν ἀλλὰ μετὰ θαυμασμοῦ·
- [02673] Τί στενὴ ἡ ὁδός·
- [02674] τουτέστι, σφόδρα στενή.
- [02675] Τοῦτο καὶ ἡμεῖς ποιούμεν ἐπὶ τῶν πάνυ θαυματούμενων.
- [02676] Καὶ πάλιν, Τεθλιμμένη, φησὶν, ἡ ὁδός ἢ ἀπάγουσα εἰς τὴν ζωὴν.
- [02677] Καὶ καλῶς εἶπε στενή.
- [02678] Ὅταν γὰρ καὶ ῥημάτων καὶ ἐννοιῶν καὶ πράξεων καὶ πάντων ὀφείλομεν εὐθύνας ὑπέχειν, στενὴ ὄντως ἐστὶ.
- [02679] Στενοτέραν δὲ αὐτὴν ποιούμεν ἡμεῖς, πλατύνοντες ἑαυτοὺς καὶ εὐρύνοντες καὶ τοὺς πόδας ἐκχέοντες.
- [02680] Ἡ γὰρ στενὴ παντὶ μὲν δυσχερῆς, μάλιστα δὲ τῷ λιπαινομένῳ, ὡς ὁ γε κατατήκων ἑαυτόν, οὐδὲ αἰσθήσεται τῆς στενοχωρίας·
- [02681] ὥστε ὁ μεμελητηκῶς θλίβεσθαι, οὐδὲ ἀποδυσπετήσει πρὸς τὸ πιέζεσθαι.
- [02682] Μὴ τοίνυν μετὰ ἀνέσεως προσδοκάτω τις τὸν οὐρανὸν ὄψεσθαι·
- [02683] οὐ γὰρ ἔνι.
- [02684] Μηδεὶς μετὰ τρυφῆς ἐλπίζειτω τὴν στενὴν ὁδεύειν ὁδόν·
- [02685] οὐ γὰρ δυνατόν.
- [02686] Μηδεὶς τὴν εὐρύχωρον βαδίζων, τὴν ζωὴν ἐλπίζειτω.
- [02687] Ὅταν οὖν ἴδῃς λουτροῖς, τραπέζῃ πολυτελεῖ, ἢ δορυφορίας ἐντροφῶντα τὸν δεῖνα, μὴ ταλανίσῃς σαυτόν, ὡς οὐ μετέχοντα τούτων, ἀλλὰ στέναξον ἐκεῖνον, ὅτι τὴν ἀπολλυμένην ὁδεύει ὁδόν.
- [02688] Τί γὰρ ὄφελος ταύτης τῆς ὁδοῦ, ὅταν εἰς θλίψιν τελευτᾷ;
- [02689] ποῖον δὲ βλάβος ἀπ' ἐκείνης τῆς στενοχωρίας, ὅταν εἰς ἄνεσιν ἔρχηται;
- [02690] Εἰπέ μοι, εἴ τις εἰς τὰ βασιλεία καλούμενος, διὰ στενωπῶν θλιβερῶν καὶ ἀποκρήμων βαδίζοι, ἕτερος δὲ τις τὴν ἐπὶ θάνατον ἀγόμενος διὰ μέσης ἔλκοιτο τῆς ἀγορᾶς, τίνα μακαριοῦμεν, τίνα στενάξομεν;
- [02691] οὐ τὸν διὰ τῆς εὐρυχώρου βαδίζοντα;
- [02692] Οὕτω καὶ νῦν, μὴ τοὺς τρυφῶντας μακαρίζωμεν, ἀλλὰ τοὺς μὴ τρυφῶντας·

- [02693] οὔτοι πρὸς τὸν οὐρανὸν σπεύδουσιν, ἐκεῖνοι πρὸς τὴν γέενναν.
- [02694] Καὶ ἴσως μὲν αὐτῶν πολλοὶ καὶ γελάσονται τὰ παρ' ἡμῶν λεγόμενα·
- [02695] ἐγὼ δὲ μάλιστα διὰ τοῦτο οὐδύρομαι καὶ θρηνῶ, ὅτι οὐδὲ ἴσασιν ἐφ' οἷς χρὴ γελαῖν, ὑπὲρ ὧν ἐχρῆν μάλιστα πενθεῖν·
- [02696] ἀλλὰ πάντα συγγέουσι καὶ ταράττουσι καὶ θορυβοῦσι.
- [02697] Διὰ ταῦτα αὐτοὺς ἐγὼ θρηνῶ.
- [02698] Τί λέγεις, ἄνθρωπε;
- [02699] μέλλων ἀναστήσασθαι, καὶ λόγον ὑφέξειν τῶν σοι πεπραγμένων, καὶ τὴν ἐσχάτην ὑποστήσασθαι δίκην, τούτων μὲν οὐδένα λόγον ποιῆ, γαστριζέσθαι δὲ μελετᾶς καὶ μεθύειν, καὶ πρὸς τούτοις γελαῖς;
- [02700] Ἀλλ' ἐγὼ σε θρηνῶ, τὰ μένοντά σε ἐπιστά [62.454] μενος κακὰ, τὴν διαδεξομένην σε τιμωρίαν·
- [02701] καὶ διὰ τοῦτο θρηνῶ μάλιστα, ὅτι γελαῖς.
- [02702] Πένθησον σὺν ἐμοί, θρήνησον μετ' ἐμοῦ τὰ σὰ κακὰ.
- [02703] Εἰπέ μοι, ἐάν τις σοι τῶν οἰκειῶν ἀπόληται, οὐχὶ τοὺς μὲν γελῶντας ἐπὶ τῇ τελευτῇ καὶ ἀποστρέφη, καὶ ἐχθροὺς ἡγῆ, τοὺς δὲ δακρύνοντας καὶ συμπενοῦντας φιλεῖς;
- [02704] Εἶτα τῆς μὲν γυναικὸς προκειμένης νεκρᾶς, τὸν γελῶντα ἀποστρέφη, τῆς δὲ ψυχῆς σοι τεθανατωμένης, τὸν δακρύνοντα ἀποστρέφη, γελαῖς δὲ αὐτός;
- [02705] Ὅρας πῶς ἡμᾶς διέθηκεν ὁ διάβολος, ἐχθροὺς ἑαυτοῖς εἶναι καὶ πολεμίους;
- [02706] Ἀνανήψωμέν ποτε, διαβλέψωμεν, γρηγορήσωμεν, ἐπιλαβόμεθα τῆς αἰωνίου ζωῆς, τὸν πολὺν ὕπνον ἀποτιναξώμεθα.
- [02707] Κρίσις ἐστὶ, κόλασις ἐστίν, ἀνάστασις ἐστίν, ἐξέτασις τῶν πεπραγμένων·
- [02708] ὁ Κύριος ἔρχεται ἐν νεφέλαις, Πῦρ ἐνώπιον αὐτοῦ καυθήσεται, καὶ κύκλω αὐτοῦ καταιγὶς σφοδρὰ, φησί·
- [02709] ποταμὸς πυρὸς σύρεται ἔμπροσθεν αὐτοῦ, σκώληξ ἀτελεύτητος, πῦρ ἄσβεστον, σκότος ἐξώτερον, βρυγμὸς τῶν ὀδόντων.
- [02710] Κἂν μυριάκις ἐπὶ τούτοις δυσχεραίνητε, ἐγὼ λέγων οὐ παύσομαι.
- [02711] Εἰ γὰρ λιθαζόμενοι οἱ προφήται οὐκ ἐσίγων, πολλῶ μᾶλλον ἡμᾶς ἀπεχθείας δεῖ φέρειν, καὶ μὴ πρὸς χάριν ὑμῖν ὀμιλεῖν, ἵνα μὴ ἀπατήσαντες ὑμᾶς, αὐτοὶ διχοτομηθῶμεν.
- [02712] Ἐκεῖ κόλασις ἐστίν ἀθάνατος, ἀπαραμύθητος·
- [02713] ὁ προστησόμενος οὐδεὶς.
- [02714] Τίς ἐλεήσει, φησὶν, ἐπασιδὸν ὀφιδήκτον;
- [02715] Ὅταν ἡμεῖς ἑαυτοὺς μὴ ἐλεήσωμεν, τίς ἐλεήσει, εἰπέ μοι;
- [02716] Ἐὰν ἴδῃς τινὰ ξίφος ἐλαύνοντα δι' ἑαυτοῦ, τούτου δυνήση φείδεσθαί ποτε;
- [02717] Οὐδαμῶς·
- [02718] πολλῶ μᾶλλον, ὅταν παρὸν ἢ κατορθῶσαι, καὶ μὴ κατορθώσωμεν, τίς ἡμῶν φείσεται;
- [02719] Οὐδεὶς.
- [02720] Ἐλεήσωμεν ἑαυτούς·
- [02721] ὅταν εὐχώμεθα τῷ Θεῷ λέγοντες, Ἐλέησόν με, Κύριε, λέγωμεν πρὸς ἑαυτοὺς, καὶ ἑαυτοὺς ἐλεήσωμεν.
- [02722] Ἡμεῖς ἐσμεν κύριοι τοῦ τὸν Θεὸν ἡμᾶς ἐλεῆσαι·
- [02723] αὐτὸς ἡμῖν τοῦτο ἐχαρίσατο.
- [02724] Ἐὰν ἄξια ἐλέους πράττωμεν, ἐὰν ἄξια φιλανθρωπίας τῆς παρ' αὐτοῦ, ἐλεήσει ἡμᾶς ὁ Θεός·
- [02725] ἐὰν δὲ ἑαυτοὺς μὴ ἐλεῶμεν, τίς ἡμῶν φείσεται;
- [02726] Ἐλέησον τὸν πλησίον, καὶ ἐλεηθήση παρ' αὐτοῦ τοῦ Θεοῦ.
- [02727] Πόσοι καθ' ἐκάστην ἡμέραν προσέρχονται λέγοντες, Ἐλέησόν με, καὶ οὐδὲ ἐπιστρέφη;

- [02728] πόσοι γυμνοί, πόσοι ανάπηροι, και οὐκ ἐπικαμπτόμεθα, ἀλλὰ παραπεμπόμεθα αὐτῶν τὰς ἰκετηρίας;
- [02729] Πῶς οὖν ἀξιοῖς ἐλεηθῆναι, αὐτὸς οὐδὲν ἄξιον ἐλέου ποιῶν;
- [02730] Γενώμεθα οἰκτίρμονες, γενώμεθα ἐλεήμονες·
- [02731] Ἴν' οὕτως εὐαρεστήσωμεν τῷ Θεῷ, και ἐπιτύχωμεν τῶν ἐπηγγελμένων ἀγαθῶν τοῖς ἀγαπῶσιν αὐτὸν, χάριτι και φιλανθρωπία τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, μεθ' οὗ τῷ Πατρὶ ἅμα τῷ ἁγίῳ Πνεύματι δόξα, κράτος, τιμὴ, νῦν και ἀεὶ, και εἰς τοὺς αἰῶνας τῶν αἰῶνων.
- [02732] Ἀμήν.
- [02733] ΟΜΙΛΙΑ Γ'.
- [02734] Ἐρωτῶμεν δὲ ὑμᾶς, ἀδελφοί, εἰδέναι τοὺς κοπιῶντας ἐν ὑμῖν, και προϋισταμένους ὑμῶν ἐν Κυρίῳ, και νουθετοῦντας ὑμᾶς, και ἡγεῖσθαι αὐτοὺς ὑπὲρ ἐκπερισσοῦ ἐν ἀγάπῃ διὰ τὸ ἔργον αὐτῶν·
- [02735] εἰρηνεύετε ἐν αὐτοῖς.
- [02736] α'.
- [02737] Πολλὰς ἀνάγκη τὸν ἄρχοντα μικροψυχῶν ἀφορμὰς ἔχειν·
- [02738] και καθάπερ ἰατρῶν παῖδες πολλὰ λυπεῖν ἀναγκάζονται τοὺς κάμνοντας, και σιτία και φάρμακα κατασκευάζοντες, ἡδονὴν μὲν οὐκ ἔχοντα, πολλὴν δὲ τὴν ὠφέλειαν·
- [02739] και καθάπερ πατέρες πολλαχοῦ τοῖς υἱοῖς εἰσι φορτικοί·
- [02740] οὕτω και οἱ διδάσκαλοι, και πολλῶ μᾶλλον.
- [02741] Ὁ μὲν γὰρ ἰατρός κἂν πρὸς τὸν κάμνοντα ἀπεχθάνηται, ἀλλὰ πρὸς τοὺς προσήκοντας αὐτῷ και ἐπιτηδεῖους ἔχει ἠδέως, και πρὸς αὐτὸν δὲ πολλάκις τὸν κάμνοντα·
- [02742] και ὁ πατήρ δὲ ἀπὸ τε τῶν τῆς φύσεως, ἀπὸ τε τῶν νόμων τῶν ἔξωθεν μετὰ πολλῆς τῆς εὐκολίας κέχρηται τῇ κατὰ τοῦ παιδὸς ἀρχῇ·
- [02743] κἂν ἄκοντα παιδεύσῃ και ἐπιπλήξῃ, οὐδεὶς ὁ κωλύσων, ἀλλ' οὐδὲ αὐτὸς ἐκεῖνος ἀντιβλέψαι δυνήσεται·
- [02744] ἐπὶ δὲ τοῦ ἱερέως πολλὴ ἡ δυσκολία.
- [02745] Πρῶτον μὲν οὖν ἐκόντων ἄρχειν ὀφείλει, και χάριν αὐτῷ τῆς ἀρχῆς εἰδόντων·
- [02746] τοῦτο δὲ οὐκ ἐνὶ συμβαίνειν ταχέως.
- [02747] Ὁ γὰρ ἐλεγχόμενος και ἐπιτιμώμενος, οἷος ἂν ἦ, πάντως τὴν χάριν ἀφείς, ἀπεχθῶς ἔχει·
- [02748] ὡσαύτως και ὁ παραινούμενος, και ὁ νουθετούμενος, και ὁ παρακαλούμενος ποιήσει.
- [02749] Ἄν εἴπω τοίνυν·
- [02750] Χρήματα κένωσον εἰς τοὺς δεομένους, ἐπαχθὲς εἶπόν τι και φορτικόν·
- [02751] ἂν εἴπω·
- [02752] Κόλασον τὴν ὀργὴν, σβέσον τὸν θυμὸν, παῦσον τὴν ἄτοπον ἐπιθυμίαν, ὑπότεμε τῆς τρυφῆς μέρος μικρὸν, πάντα φορτικά και ἐπαχθῆ.
- [02753] Κἂν κολάσω ῥαθυμοῦντα, ἢ τῆς ἐκκλησίας ἀπαγάγω, ἢ τῆς κοινῆς εὐχῆς ἀπεῖρξω, ἀλγεῖ, οὐ διὰ τὸ τούτων ἐκπεσεῖν, ἀλλὰ διὰ τὴν κοινὴν αἰσχύνην.
- [02754] Και τοῦτο γὰρ τῆς νόσου ἐπίτασις, ὅτι τῶν πνευματικῶν κωλυόμενοι, οὐ διὰ τὴν στέρησιν τῶν τοσοῦτων ἀγαθῶν ἀλοῦμεν, ἀλλὰ διὰ τὴν τῶν ὀρώντων αἰσχύνην·
- [02755] οὐ φρίττομεν, οὐ δεδοίκαμεν τὸ πρᾶγμα.
- [02756] Διὰ τοῦτο ἄνω και κάτω Παῦλος περὶ τούτων πολλὰ διαλέγεται.
- [02757] Και ὁ μὲν Χριστὸς αὐτοὺς μετὰ τοσαύτης ὑπέταξε τῆς ἀνάγκης, ὡς εἰπεῖν·
- [02758] Ἐπὶ τῆς Μωϋσέως καθέδρας ἐκάθισαν οἱ γραμματεῖς και οἱ Φαρισαῖοι.
- [02759] Πάντα οὖν, ὅσα ἂν λέγωσιν ὑμῖν τηρεῖν, τηρεῖτε·
- [02760] κατὰ δὲ τὰ ἔργα αὐτῶν μὴ ποιεῖτε.
- [02761] Και πάλιν, ἡνίκα τὸν λεπρὸν ἐθεράπευσεν, ἔλεγεν·

- [02762] Ὑπαγε, δεῖξον σαυτὸν τῷ ἱερεῖ, καὶ προσένεγκαι τὸ δῶρόν σου, ὃ προσέταξε Μωϋσῆς εἰς μαρτύριον αὐτοῖς.
- [02763] Καὶ μὴν σὺ λέγεις·
- [02764] Ποιεῖτε αὐτὸν υἱὸν γενένης διπλότερον ὑμῶν.
- [02765] Διὰ τοῦτο εἶπον, φησὶν, Ἄ ποιοῦσι, μὴ ποιεῖτε.
- [02766] Πᾶσαν τοίνυν ἐξέκλεισε πρόφασιν τῷ ἀρχομένῳ ὁ Χριστός.
- [02767] Οὗτος δὲ καὶ Τιμοθέῳ γράφων ἔλεγεν·
- [02768] Οἱ καλῶς προεστῶτες πρεσβύτεροι διπλῆς τιμῆς ἀξιούσθωσαν.
- [02769] Καὶ πρὸς Ἑβραίους δὲ γράφων ἔλεγε·
- [02770] Πείθεσθε τοῖς ἡγουμένοις ὑμῶν, καὶ ὑπέικετε·
- [02771] καὶ ἐνταῦθα πάλιν·
- [02772] Ἐρωτῶμεν δὲ ὑμᾶς, ἀδελφοί, εἰδέναι τοὺς κοπιῶντας ἐν ὑμῖν, καὶ προϊσταμένους ὑμῶν ἐν Κυρίῳ.
- [02773] Ἐπειδὴ γὰρ εἶπεν·
- [02774] Οἰκοδομεῖτε εἰς τὸν ἕνα, ἵνα μὴ νομίσωσιν, ὅτι εἰς τὸ τῶν διδασκάλων ἀξίωμα αὐτοὺς ἀνήγαγε, τοῦτο ἐπήγαγε, μονονουχί λέγων, ὅτι Καὶ ὑμῖν ἐπέτρεψα οἰκοδομεῖν ἀλλήλους·
- [02775] οὐ γὰρ δυνατόν πάντα τὸν δι [62.456] δάσκαλον εἰπεῖν.
- [02776] Τοὺς κοπιῶντας, φησὶν, ἐν ὑμῖν, καὶ προϊσταμένους ὑμῶν ἐν Κυρίῳ, καὶ νουθετοῦντας ὑμᾶς.
- [02777] Καὶ πῶς οὐκ ἄτοπον, φησί;
- [02778] Τί λέγεις;
- [02779] σὺ μὲν, ἂν μὲν ἀνθρωπός σου προστῆ πρὸς ἀνθρώπον, πάντα πράττεις, πᾶσαν ὁμολογεῖς χάριν·
- [02780] οὗτος δὲ πρὸς τὸν Θεὸν προϊσταταί σου, καὶ οὐχ ὁμολογεῖς χάριν;
- [02781] Καὶ πῶς προϊσταται, φησὶν;
- [02782] Ὅτι εὐχεται ὑπὲρ σοῦ, ὅτι τῇ πνευματικῇ δωρεᾷ τῇ διὰ τοῦ βαπτίσματος ὑπηρετεῖται, ἐπισκέπτεται, παραινεῖ καὶ νουθετεῖ, μέσαις νυξίν, ἂν καλέσης, ἤκει, οὐδὲν ἄλλο ἢ μόνον ὑπόκειται σου τῷ στόματι, καὶ τὰς βλασφημίας φέρει τὰς παρὰ σοῦ.
- [02783] Ποίαν εἶχεν ἀνάγκην;
- [02784] καλῶς ἐποίησεν, ἢ κακῶς;
- [02785] Σὺ μὲν καὶ γυναῖκα ἔχεις, καὶ τρυφᾶς, καὶ βίον αἰορῆ ἐμπορικόν·
- [02786] ὁ δὲ ἱερεὺς πρὸς τοῦτο ἑαυτὸν ἀπησχόλησεν·
- [02787] οὐδεὶς αὐτῷ βίος ἕτερος, ἀλλὰ περὶ τὴν Ἐκκλησίαν στρέφεται.
- [02788] Ἥγεισθαι αὐτοὺς, φησὶν, ὑπὲρ ἐκπερισσοῦ ἐν ἀγάπῃ διὰ τὸ ἔργον αὐτῶν·
- [02789] εἰρηνεύετε ἐν αὐτοῖς.
- [02790] Ὅρας πῶς οἶδε μικροψυχίας γινομένας;
- [02791] Μὴ ἀπλῶς, φησὶν, ἀγαπᾶτε, ἀλλ', ὑπὲρ ἐκπερισσοῦ, ὥσανεὶ παῖδες πατέρας.
- [02792] Διὰ γὰρ αὐτῶν ἐτέχθητε τὴν γέννησιν τὴν αἰώνιον, δι' αὐτῶν τῆς βασιλείας ἐπετύχετε, διὰ τῶν χειρῶν αὐτῶν πάντα γίνεται, δι' αὐτῶν ὑμῖν πύλαι οὐράναι ἀνοίγονται.
- [02793] Μηδεὶς στασιαζέτω, μηδεὶς φιλονεικείτω.
- [02794] Ὁ τὸν Χριστὸν ἀγαπῶν, οἷος ἂν ἦ ὁ ἱερεὺς, ἀγαπήσει αὐτὸν, ὅτι δι' αὐτοῦ τῶν φρικτῶν μυστηρίων ἐπέτυχεν.
- [02795] Εἰπέ μοι, εἰ βουλευθεὶς ἰδεῖν τὰ βασιλεία πολλῶν καταλάμποντα τῷ χρυσῷ, καὶ περιαστράπτοντα τῇ τῶν λίθων αἴγλῃ, εὖροις τὸν τὰς κλεῖς ἔχοντα, ὃ δὲ παρακληθεὶς, εὐθέως ἠνοιξε, καὶ παρέπεμψε σε ἕνδον, οὐχὶ πάντων ἂν αὐτὸν προετίθεις;



- [02796] οὐχὶ τῶν ὀφθαλμῶν ἴσον ἠγάπησας;
- [02797] οὐχὶ ἐφίλεις;
- [02798] Τὸν οὐρανὸν σοὶ ἀνέωξεν οὗτος, καὶ οὐ φιλεῖς καὶ περιέπεις;
- [02799] Εἰ γυναῖκα ἔχεις, οὐχὶ τὸν προξενήσαντα ποθεῖς πάντων μάλιστα;
- [02800] Οὕτως, εἰ φιλεῖς τὸν Χριστὸν, εἰ φιλεῖς τὴν βασιλείαν τῶν οὐρανῶν, ἐπίγνωθι διὰ τίνων ἔσχες αὐτήν.
- [02801] Διὰ τοῦτό φησι.
- [02802] Διὰ τὸ ἔργον αὐτῶν·
- [02803] εἰρηνεύετε ἐν αὐτοῖς.
- [02804] Παρακαλοῦμεν δὲ ὑμᾶς, ἀδελφοί, νουθετεῖτε τοὺς ἀτάκτους, παραμυθεῖτε τοὺς ὀλιγοψύχους, ἀντέχεσθε τῶν ἀσθενῶν, μακροθυμεῖτε πρὸς πάντας.
- [02805] β΄.
- [02806] Ἐνταῦθα πρὸς τοὺς ἄρχοντας διαλέγεται.
- [02807] Νουθετεῖτε, φησὶ, τοὺς ἀτάκτους·
- [02808] τουτέστι, μὴ ἀπὸ ἐξουσίας, μηδὲ ἀπὸ αὐθαδεῖας ἐπιπλήσετε, ἀλλὰ μετὰ ἐπιεικείας, μετὰ ἡμερότητος.
- [02809] Παραμυθεῖσθε τοὺς ὀλιγοψύχους, ἀντέχεσθε τῶν ἀσθενῶν, μακροθυμεῖτε πρὸς πάντας.
- [02810] Ὁ γὰρ αὐστηρῶς ἐπιπληττόμενος, ἀπεγνωκῶς ἑαυτοῦ, θρασύτερος γίνεται καταφρονῶν·
- [02811] διὰ τοῦτο τῇ νουθεσίᾳ χρῆ ἡδὺ κατασκευάζειν τὸ φάρμακον.
- [02812] Τίνες δὲ εἰσιν οἱ ἄτακτοι;
- [02813] Πάντως οἱ παρὰ τὸ τῷ Θεῷ δοκοῦν πράττοντες.
- [02814] Τάξεως γὰρ ἔστι τῆς στρατιωτικῆς ἀρμοδιωτέρα αὕτη ἢ τάξις τῆς Ἐκκλησίας.
- [02815] Ὡστε καὶ ὁ λοιδορὸς ἄτακτος, καὶ ὁ μέθυσος ἄτακτος καὶ ὁ πλεονέκτης καὶ πάντες οἱ ἀμαρτάνοντες·
- [02816] οὐ γὰρ τεταγμένα βαδίζουσιν ἐν τῇ <sup>[62.457]</sup> φάλαγγι, ἀλλὰ παράφορα·
- [02817] διὸ καὶ περιτρέπονται.
- [02818] Ἀλλ' ἔστι καὶ ἕτερον εἶδος τῶν κακῶν, οὐ τοιοῦτον μὲν, κακία δὲ καὶ αὐτό.
- [02819] Ποῖον τοῦτο;
- [02820] Ἡ μικροψυχία·
- [02821] καὶ γὰρ καὶ αὕτη ὁμοίως τῇ ῥαθυμίᾳ ἀπόλλυσιν.
- [02822] Ὁ μὴ φέρων ὕβριν, ὀλιγόψυχος·
- [02823] ὁ μὴ φέρων πειρασμὸν, ὀλιγόψυχος·
- [02824] οὗτός ἐστιν ὁ ἐπὶ τῆς πέτρας σπαρεῖς.
- [02825] Ἔστι καὶ ἄλλο εἶδος, τὸ τῆς ἀσθενείας.
- [02826] Ἀντέχεσθε, φησὶ, τῶν ἀσθενῶν, ἀσθενῶν λέγων τῶν περὶ πίστιν·
- [02827] γίνεται γὰρ ἀσθένεια καὶ περὶ αὐτήν.
- [02828] Ἀλλ' ὅρα πῶς οὐκ ἀφίησιν αὐτοὺς διαπτύεσθαι.
- [02829] Καὶ ἀλλαχοῦ δὲ γράφων ἔλεγε, Τοὺς ἀσθενοῦντας τῇ πίστει προσλαμβάνεσθε.
- [02830] Καὶ γὰρ ἐν τοῖς σώμασι τοῖς ἡμετέροις τὸ ἀσθενοῦν μέρος οὐκ ἐῷμεν ἀπολέσθαι.
- [02831] Μακροθυμεῖτε, φησὶ, πρὸς πάντας.

- [02832] Τί οὖν;
- [02833] καὶ πρὸς τοὺς ἀτάκτους;
- [02834] Καὶ σφόδρα·
- [02835] οὐδὲν γὰρ τούτου φαρμάκου ἴσον διδασκάλῳ μάλιστα, οὐδὲν οὕτω τοῖς ἀρχομένοις ἐπιτήδειον·
- [02836] πάντως ἐντρέψαι δύναται, πάντως δυσωπήσαι, καὶ τὸν πάντων ἀγριώτερον καὶ ἀναισχυντότερον.
- [02837] Ὅρατε μὴ τις κακὸν ἀντὶ κακοῦ τι ἀποδοῖ.
- [02838] Εἰ κακὸν ἀντὶ κακοῦ οὐ χρὴ ἀποδιδόναι, πολλῶ μᾶλλον κακὸν ἀντὶ ἀγαθοῦ, πολλῶ μᾶλλον μὴ προϋπάραξαντος κακοῦ, ἀποδοῦναι κακόν.
- [02839] Ἀλλ' ὁ δεῖνα, φησὶ, πονηρὸς ἐστὶ, καὶ ἐλύπησε, καὶ πολλὰ με ἠδίκησε.
- [02840] Βούλει αὐτὸν ἀμύνασθαι;
- [02841] μὴ ἀνταποδοῖς·
- [02842] ἔασον ἀτιμώρητον.
- [02843] Ἄρα μέχρι τούτου;
- [02844] Οὐδαμῶς.
- [02845] Ἀλλὰ πάντοτε τὸ ἀγαθὸν διώκετε, καὶ εἰς ἀλλήλους, καὶ εἰς πάντας.
- [02846] Αὕτη μεῖζων ἢ φιλοσοφία, μὴ μόνον κακοῖς μὴ ἀμύνεσθαι τὰ κακὰ, ἀλλὰ ἀγαθοῖς·
- [02847] αὕτη γὰρ ἐστὶν ὄντως ἄμυνα κάκείνῳ βλάβην ἔχουσα, καὶ ὠφέλειάν σοι·
- [02848] μᾶλλον δὲ κάκείνῳ πολλὴν τὴν ὠφέλειαν, ἐὰν θέλη.
- [02849] Καὶ ἵνα μὴ νομίσης ὅτι περὶ τῶν πιστῶν μόνων τοῦτο εἴρηται, διὰ τοῦτο εἶπε·
- [02850] Καὶ εἰς ἀλλήλους, καὶ εἰς πάντας.
- [02851] Πάντοτε χαίρετε.
- [02852] Τοῦτο περὶ τῶν πειρασμῶν τῶν θλίψιν ἐμποιοῦντων.
- [02853] Ἀκούετε, ὅσοι πενία περιπεπτώκατε, ὅσοι λυπηροῖς πράγμασιν·
- [02854] ἀπὸ τούτων γὰρ χαρὰ τίκτεται.
- [02855] Ὅταν γὰρ τοιαύτην ἔχωμεν ψυχὴν, ὥστε μηδένα ἀμύνεσθαι, ἀλλὰ πάντας εὐεργετεῖν, πόθεν, εἰπέ μοι, τὸ τῆς λύπης κέντρον παρεισελθεῖν δυνησεται;
- [02856] Ὁ γὰρ οὕτω χαίρων τῷ παθεῖν κακῶς, ὡς καὶ εὐεργεσίαις ἀμύνεσθαι τὸν πεπονηκότα κακῶς, πόθεν δυνησεται ἀνιαθῆναι λοιπόν;
- [02857] Καὶ πῶς οἶόν τε τοῦτο, φησὶν;
- [02858] Ἄν ἐθέλωμεν, δυνατόν.
- [02859] Εἶτα καὶ τὴν ὁδὸν ἔδειξεν·
- [02860] Ἀδιαλείπτως προσεύχεσθε, ἐν παντὶ εὐχαριστεῖτε·
- [02861] τοῦτο γὰρ θέλημα Θεοῦ.
- [02862] Τὸ αἰεὶ εὐχαριστεῖν, τοῦτο φιλοσόφου ψυχῆς.
- [02863] Ἐπαθές τι κακόν;
- [02864] Ἀλλ' ἐὰν θέλης, οὐκ ἔστι κακόν·
- [02865] εὐχαρίστησον τῷ Θεῷ, καὶ μετεβλήθη τὸ κακὸν εἰς ἀγαθόν·
- [02866] εἶπέ καὶ σὺ ὡς Ἰώβ·
- [02867] Εἶη τὸ ὄνομα Κυρίου εὐλογημένον εἰς τοὺς αἰῶνας.

- [02868] Τί γάρ, εἰπέ μοι, τοιοῦτον πέπονθας;
- [02869] νόσος ἐπέπεσεν;
- [02870] ἀλλ' οὐδέν ξένον·
- [02871] θνητόν γάρ ἡμῖν τὸ σῶμα καὶ παθητόν.
- [02872] Ἀλλὰ πενία συνήντησε χρημάτων;
- [02873] ἀλλὰ καὶ ταῦτα κτητὰ καὶ ἀπόκτητα, καὶ ἐνταῦθα μένοντα.
- [02874] Ἀλλ' ἐπιβουλαὶ καὶ συκοφανταίαι παρ' ἐχθρῶν;
- [02875] ἀλλ' οὐχ ἡμεῖς ἠδικήμεθα ἐν τούτοις, ἀλλ' ἐκεῖνοι οἱ πεπονηκότες·
- [02876] Ψυχὴ γάρ, φησὶν, ἡ ἀμαρτάνουσα, αὐτὴ καὶ ἀποθανεῖται.
- [02877] Ἥμαρτε δὲ οὐχ ὁ παθὼν κακῶς, ἀλλ' ὁ ποιήσας κακῶς.
- [02878] Οὐ τοίνυν τὸν ἀποθανόντα ἀμύνεσθαι χρή, ἀλλ' εὐχεσθαι ὑπὲρ αὐτοῦ, ὥστε αὐτὸν ἐξελέσθαι τοῦ θανάτου.
- [02879] Οὐχ ὁρᾶτε τὴν μέλισσαν, ὅτι πλήττουσα ἐπαποθνήσκει τῷ κέντρῳ;
- [02880] Δι' ἐκείνου τοῦ ζώου παιδεύει ἡμᾶς ὁ Θεὸς μὴ λυπεῖν τοὺς πλησίον·
- [02881] αὐτοὶ <sup>[62.458]</sup> γὰρ τὸν θάνατον δεχόμεθα πρότεροι.
- [02882] Ἐκείνους μὲν γὰρ πλήττοντες ἴσως πρὸς μικρὸν ἐλυπήσαμεν·
- [02883] αὐτοὶ δὲ οὐκέτι ζησόμεθα, καθάπερ οὐδὲ ἐκεῖνο τὸ ζῶον.
- [02884] Καίτοι γε ἐπαινεῖ αὐτὸ ἡ Γραφή λέγουσα·
- [02885] Ὡς ἐργάτις ἐστίν·
- [02886] ἥς τὴν ἐργασίαν βασιλεῖς καὶ ἰδιῶται πρὸς ὑγίειαν προσφέρονται·
- [02887] ἀλλ' οὐδὲν αὐτῆς προΐσταται εἰς τὸ μὴ ἀποθανεῖν, ἀλλὰ δεῖ πάντως ἀπολέσθαι.
- [02888] Εἰ δὲ ἐκείνην οὐκ ἐξαιρεῖται ἡ λοιπὴ πλεονεξία ποιούσαν κακῶς, πολλῶ μᾶλλον ἡμᾶς.
- [02889] γ'.
- [02890] Θηρίων γὰρ ὄντως χαλεπωτάτων, τὸ μηδενὸς σε ἀδικούντος, ἄρχειν ἀδικίας·
- [02891] μᾶλλον δὲ οὐδὲ θηρίων.
- [02892] Ἐκεῖνα γὰρ ἂν ἀφῆς ἐπὶ τῆς ἐρήμου νέμεσθαι, καὶ μὴ στενοχωρήσας εἰς ἀνάγκην καταστάσης, οὐδέποτε λυμανεῖται, οὔτε προσελεύσεται, οὔτε δῆξεται, ἀλλ' ἀπελεύσεται τὴν οικεῖαν ὁδόν·
- [02893] σὺ δὲ ἄνθρωπος ὢν λογικὸς, τετιμημένος ἀρχῇ τοσαύτη καὶ τιμῇ καὶ δόξῃ, οὐδὲ τὰ θηρία μιμῆ περι τὸς ὁμοφύλους, ἀλλὰ τὸν ἀδελφὸν ἀδικεῖς καὶ κατεσθίεις;
- [02894] Καὶ πόθεν ἀπολογήσασθαι δυνησῆ;
- [02895] οὐκ ἀκούεις Παύλου λέγοντος·
- [02896] Διὰ τί οὐχὶ μᾶλλον ἀδικεῖσθε;
- [02897] διὰ τί οὐχὶ μᾶλλον ἀποστερεῖσθε;
- [02898] ἀλλ' αὐτοὶ ἀδικεῖτε καὶ ἀποστερεῖτε, καὶ ταῦτα ἀδελφούς.
- [02899] Ὅρας, ὅτι τὸ κακῶς παθεῖν ἐν τῷ κακῶς ποιῆσαί ἐστι, τὸ δὲ εὖ παθεῖν ἐν τῷ κακῶς παθεῖν;
- [02900] Εἰπέ γάρ μοι·
- [02901] εἰ τις λοιδοροῖτο τοῖς ἄρχουσιν, εἰ τις ὑβρίζει τοὺς κρατοῦντας, τίνα ἀδικεῖ;
- [02902] ἑαυτὸν, ἢ ἐκείνους;

- [02903] Δήλον ὅτι ἐαυτόν.
- [02904] Εἶτα ἄρχοντα μὲν ὁ ὑβρίζων, οὐκ ἐκείνον ὑβρίζει, ἀλλ' ἐαυτόν, ὁ δὲ ἄνθρωπον ὑβρίζων, δι' ἐκείνου τὸν Χριστὸν οὐχ ὑβρίζει·
- [02905] Οὐδαμῶς, φησί.
- [02906] Τί λέγεις;
- [02907] ὁ δὲ τὰς βασιλέως εἰκόνας λιθάζων, τίνα λιθάζει;
- [02908] οὐχ ἐαυτόν;
- [02909] Εἶτα εἰ ὁ εἰκόνα μὲν βασιλέως ἐπιγείου λιθάζων, ἐαυτὸν καταλεύει, τοῦ δὲ Χριστοῦ τὴν εἰκόνα ὁ ὑβρίζων (ἄνθρωπος γὰρ εἰκὼν Θεοῦ), οὐχ ἐαυτὸν ἀδικεῖ;
- [02910] Μέχρι πότε χρημάτων ἐρώμεν;
- [02911] οὐ παύσομαι γὰρ αὐτῶν καταβοῶν·
- [02912] ταῦτα γὰρ πάντων αἴτια τῶν κακῶν.
- [02913] Μέχρι τίνος οὐ λαμβάνομεν κόρον τῆς ἀπλήστου ταύτης ἐπιθυμίας;
- [02914] τί ἔχει καλὸν τὸ χρυσίον;
- [02915] Ἐκπέπληγμαί ἐπὶ τῷ πράγματι·
- [02916] ὄντως γοητεία τίς ἐστὶ τὸ πρᾶγμα, χρυσὸν καὶ ἄργυρον τοσοῦτου τιμᾶσθαι παρ' ἡμῖν.
- [02917] Τῶν μὲν οὖν ψυχῶν ἡμῶν οὐδεὶς ἡμῖν λόγος, ἀψύχων δὲ εἰκόνων πολλὴ ἡ θεραπεία.
- [02918] Πόθεν ἐπεισῆλθε τὸ νόσημα τοῦτο οἰκουμένη;
- [02919] τίς ἐξολοθρεῦσαι αὐτὸ δυνήσεται;
- [02920] ποῖος ἐκκόψαι λόγος τὸ χαλεπὸν τοῦτο θηρίον, καὶ πανωλεθρία διαφθεῖραι;
- [02921] Ἐνέσπαρται ταῖς τῶν ἀνθρώπων διανοίαις ἡ ἐπιθυμία, καὶ τῶν δοκούντων εἶναι ἐν εὐλαβείᾳ.
- [02922] Αἰσχυνώμεθα ἐπὶ τοῖς εὐαγγελικοῖς παραγγέλμασι·
- [02923] ῥήματα κείται ἐν τῇ Γραφῇ μόνον, ἐπὶ δὲ τῶν ἔργων οὐδαμοῦ δείκνυνται.
- [02924] Ἀλλὰ τίς ὁ εὐπρόσωπος τῶν πολλῶν λόγος;
- [02925] Παιδιά ἔχω, φησί, καὶ αὐτὸς δέδοικα μήποτε εἰς ἀνάγκην καταστῶ λιμοῦ καὶ ἐνδείας, μήποτε ἐτέρων δεηθῶ·
- [02926] αἰσχύνομαι ἐπαιτεῖν.
- [02927] Διὰ τοῦτο οὖν ἄλλους ποιεῖς ἐπαιτεῖν;
- [02928] Οὐ δύναμαι, φησί, πεινῆν.
- [02929] Διὰ τοῦτο οὖν ἐτέρους περιβάλλεις λιμῶ·
- [02930] οἶδας ὅσον δεινὸν τὸ ἐπαιτεῖν;
- [02931] ὅσον τῷ λιμῷ φθειρεσθαι;
- [02932] φεῖσαι καὶ τῶν ἀδελφῶν τῶν σῶν.
- [02933] Αἰσχύνῃ πεινῆν, εἰπέ μοι, ἀρπάζειν δὲ οὐκ αἰσχύνῃ;
- [02934] δέδοικας λιμῷ φθειρεσθαι, ἐτέρους δὲ φθειρεῖν οὐ δέδοικας;
- [02935] Καίτοι τὸ μὲν πεινῆν οὐδὲ αἰσχύνῃν ἔχει, οὐδὲ ἔγκλημα·
- [02936] τὸ δὲ ἐτέρους περιβάλλειν <sup>[62.459]</sup> τούτοις, οὐκ αἰσχύνῃν μόνον, ἀλλὰ καὶ κόλασιν ἐπιφέρει τὴν ἐσχάτην.
- [02937] Σκηψὶς πάντα ταῦτα καὶ λόγοι καὶ φλυαρίαί.
- [02938] Ὅτι γὰρ οὐ παιδῶν ἕνεκεν ταῦτα ποιεῖτε μαρτυροῦσιν ὅσοι παιδας μὲν οὐκ ἔχουσιν οὐδὲ ἔξουσι, κόπτονται δὲ οὕτω καὶ τάλαιπωροῦσι, καὶ πλοῦτον περιβάλλονται, ὅσον ἂν εἰ μυρίαὶ εἶχον καταλεῖψαι παισί.

- [02939] Οὐκ ἔστι παίδων φροντίς ἢ ποιούσα χρηματιστικόν, ἀλλὰ ψυχῆς νόσος.
- [02940] Διὰ ταύτην καὶ οὐκ ἔχοντες παῖδας πολλοὶ μαίνονται διὰ τὰ χρήματα·
- [02941] ἕτεροι δὲ ἐν πολυπαιδία ζῶντες, καὶ τῶν ὄντων καταφρονοῦσιν·
- [02942] ἐκεῖνοί σου κατηγορήσουσιν ἐν ἐκείνῃ τῇ ἡμέρᾳ.
- [02943] Εἰ γὰρ ἡ τῶν παίδων ἀνάγκη πρὸς τὴν τῶν χρημάτων ἐβιάζετο συλλογὴν, ἐχρῆν κάκεινους τὸν αὐτὸν ἔχειν πόθον, τὴν αὐτὴν ἐπιθυμίαν·
- [02944] εἰ δὲ οὐκ ἔχουσιν, οὐκ ἀπὸ τῆς πολυπαιδίας, ἀλλ' ἀπὸ τῆς φιλοχρηματίας μαϊνόμεθα.
- [02945] Καὶ τίνες εἰσὶ, φησὶν, οἱ μετὰ παίδων καταφρονοῦντες χρημάτων;
- [02946] Πολλοὶ, καὶ πολλαχοῦ·
- [02947] εἰ δὲ βούλει, καὶ ἐπὶ τῶν παλαιῶν ἐρωῶ.
- [02948] Οὐχὶ δώδεκα παῖδας εἶχεν ὁ Ἰακώβ;
- [02949] οὐχὶ τὸν τῶν θητευόντων ἕξ βίον;
- [02950] οὐκ ἠδικεῖτο παρὰ τοῦ κηδεστοῦ;
- [02951] οὐχὶ πολλάκις αὐτὸν ἠθέτησε;
- [02952] μὴ ἠνάγκασεν αὐτὸν ἡ πολυπαιδία βουλευέσθαι τι τῶν μὴ δεόντων;
- [02953] Τί δὲ ὁ Ἀβραάμ;
- [02954] οὐχὶ μετὰ τοῦ Ἰσαὰκ καὶ ἐτέρους πολλοὺς εἶχε παῖδας;
- [02955] τί οὖν;
- [02956] οὐχὶ τοῖς ξένοις τὰ ὄντα ἐκέκτητο;
- [02957] Ὅρας, ὅτι οὐ μόνον οὐκ ἠδίκηι, ἀλλὰ καὶ τῶν ὄντων παρεχώρει, οὐκ εὖ ποιῶν μόνον, ἀλλὰ καὶ αἰρούμενος ἀδικεῖσθαι παρὰ τοῦ ἀδελφιδοῦ;
- [02958] Τοῦ γὰρ εὖ ποιεῖν τὸ φέρειν ἀρπαζόμενον διὰ τὸν Θεὸν πολλῶ μείζον ἔστι.
- [02959] Διὰ τί;
- [02960] Ὅτι τὸ μὲν ψυχῆς ἔστι καρπὸς καὶ προαιρέσεως, ὅθεν καὶ εὐκόλως γίνεται·
- [02961] τοῦτο δὲ ἐπήρεια καὶ βία.
- [02962] Καὶ εὐκολώτερον ἂν τις μυρία πρόοιτο τάλαντα ἐκῶν, καὶ οὐδὲν ἠγῆσεται πεπονθέναί δεινόν, ἢ τρεῖς ὀβολοὺς ἀρπαγεῖς καὶ παρὰ γνώμην, οἷσει πρῶως.
- [02963] Ὅστε τοῦτο φιλοσοφία μᾶλλον ψυχῆς.
- [02964] Καὶ τοῦτο ὁρῶμεν γεγονὸς ἐπὶ τοῦ Ἀβραάμ·
- [02965] Εἶδε γὰρ, φησὶν, τὴν περιχώρον ὁ Λῶτ, καὶ ἦν ποτιζομένη, ὡς ὁ παράδεισος τοῦ Θεοῦ, καὶ ἐξελέξατο αὐτήν.
- [02966] Καὶ οὐδὲν ἐκεῖνος ἀντεῖπεν.
- [02967] Ὅρας, ὅτι οὐ μόνον οὐκ ἠδίκηι, ἀλλὰ καὶ ἠδικεῖτο;
- [02968] Τί κατηγορεῖς τῶν παίδων τῶν σαυτοῦ, ἄνθρωπε;
- [02969] Οὐ διὰ τοῦτο ἡμῖν ὁ Θεὸς ἔδωκε τοὺς παῖδας, ἵνα ἀρπάζωμεν τὰ ἐτέρων.
- [02970] Ὅρα μὴ τὸν Θεὸν παροξύνῃς τοῦτο λέγων.
- [02971] Εἰ γὰρ τοῦτο λέγεις, ὅτι αὐτοὶ σοι τῆς ἀρπαγῆς γίνονται αἴτιοι καὶ τοῦ χρηματισμοῦ, δέδοικα μὴ αὐτῶν ἀποστερηθῆς, ὡς βλαπτόντων καὶ ἐπιβουλεύοντων.
- [02972] Ὁ Θεὸς σοι τοὺς παῖδας ἔδωκεν, ἵνα σε γηροκομῶσιν, ἵνα τὴν ἀρετὴν μανθάνωσι παρὰ σοῦ.
- [02973] δ'.

[02974] Διὰ γὰρ τοῦτο τὸ τῶν ἀνθρώπων γένος οὕτως ἠθέλησε συνεστάναι, δύο τὰ μέγιστα κατασκευάζων, ἓν μὲν, διδασκάλους ἐφιστῶν τοὺς πατέρας, ἕτερον δὲ, πολλὴν ἀγάπην ἐντίκτων.

[02975] Εἰ γὰρ ἀπλῶς ἔμελλον οἱ ἄνθρωποι γίνεσθαι, οὐδεὶς ἂν πρὸς οὐδένα σχέσιν ἔσχεν.

[02976] Εἰ γὰρ νῦν πατέρων ὄντων καὶ παιδῶν καὶ ἐγγόνων, πολλοὶ πολλῶν οὐ φροντίζουσι, πολλῶ μᾶλλον τότε.

[02977] Διὰ τοῦτό σοι παιδᾶς δέδωκεν ὁ Θεός·

[02978] μὴ τοίνυν κατηγορεῖ τῶν παιδῶν.

[02979] Εἰ δὲ οἱ παιδᾶς ἔχοντες οὐδεμίαν ἔχουσιν ἀπολογία, οἱ μὴ ἔχοντες, καὶ κοπτόμενοι περὶ τὴν τοῦ πλούτου συλλογὴν, ποῖον ἂν εἴποιεν λόγον;

[02980] Ἀλλ' ἔστι τις καὶ αὐτοῖς λόγος πάσης ἀπολογίας ἀπεστερημένος.

[02981] Τίς δὴ οὗτός ἐστιν;

[02982] Ἴνα ἀντὶ τῶν παιδῶν, φησὶν, ἔχωμεν τὸν πλοῦτον ὑπόμνημα.

[02983] Ὅντως γέλως πολὺς.

[02984] Ἀντὶ τῶν παιδῶν, φησὶν, ἡ οἰκία μνήμη ἀθάνατος γίνεται τῆς δόξης τῆς ἐμῆς.

[02985] Οὐ τῆς δόξης σου, ἄνθρωπε, ἀλλὰ τῆς πλεον [62.460] ἐξίας σου ἔσται μνήμη.

[02986] Ἡ οὐχ ὀρᾶς νῦν πῶς πολλοὶ παριόντες τὰς λαμπρὰς οἰκίας τοιαῦτα διαλέγονται πρὸς ἀλλήλους·

[02987] πόσα ὁ δεῖνα ἐπλεονέκτησε, πόσα ἤρπασεν, ἵνα ταύτην οἰκοδομήσῃ τὴν οἰκίαν;

[02988] καὶ νῦν ἐκεῖνος μὲν γέγονε τέφρα καὶ κόνις, αὕτη δὲ εἰς ἑτέρων κληρὸν διέβη.

[02989] Οὐ τῆς δόξης σου τοίνυν καταλιμπάνεις μνήμην, ἀλλὰ τῆς πλεονεξίας.

[02990] Καὶ τὸ μὲν σῶμά σου κέκρυπται τῇ γῇ, τῆς δὲ πλεονεξίας μνήμην λαθεῖν πλήθει τῶν χρόνων δυναμένην οὐκ ἀφήεις, ἀλλ' ἀνακρούεσθαι καὶ ἀνασκάπτεσθαι ποιεῖς διὰ τῆς οἰκίας.

[02991] Ἔως γὰρ ἂν αὕτη ἐστήκη, τὴν ἐπωνυμίαν ἔχουσα τὴν σὴν, καὶ τοῦ δεῖνος λεγομένη, πάντως ἀνάγκη καὶ τὰ πάντων ἀνοιχθῆναι στόματα κατὰ σοῦ.

[02992] Ὅρᾶς ὅτι βέλτιον μηδὲν ἔχειν, ἢ ταύτην ὑπομένειν τὴν κατηγορίαν;

[02993] Καὶ ταῦτα μὲν ἐνταῦθα·

[02994] ἐκεῖ δὲ τί ποιήσομεν, εἰπέ μοι, τοσοῦτων μὲν ἐνταῦθα γινόμενοι κύριοι, οὐδενὶ δὲ τῶν ὄντων μεταδόντες, ἢ σφόδρα ὀλίγων;

[02995] πῶς τὰς πλεονεξίας ἀποδυσόμεθα;

[02996] Ὁ γὰρ βουλόμενος τὴν πλεονεξίαν ἀποδύσασθαι, οὐκ ὀλίγα ἀπὸ πολλῶν δίδωσιν, ἀλλὰ πολλαπλασίονα τῶν ἀρπασθέντων, καὶ ἴσταται καὶ ἀρπάζων.

[02997] Ἄκουσον, ὁ Ζακχαῖος τί λέγει·

[02998] Καὶ ὅσων ἤρπασα, τετραπλασίονα ἀποδίδωμι.

[02999] Σὺ δὲ ἀρπάζων μυρία τάλαντα, ἂν ὀλίγας δῶς δραχμάς, καὶ οὕτω δὲ μόλις, τὸ πᾶν ἀποδεδωκέναι νομίζεις, καὶ ὡς πλείονα δεδωκώς διάκεισαι·

[03000] καίτοι δεῖ αὐτὰ τε ἀποδοῦναι ἐκεῖνα, καὶ ἐκ τῶν οἰκοθεν προσθεῖναι ἕτερα.

[03001] Καθάπερ γὰρ ὁ κλέπτης οὐκ ἐκεῖνα ἀποδοὺς μόνα ἀπολελόγηται, ἀλλὰ πολλάκις μὲν καὶ τὴν ψυχὴν προσέθηκε, πολλάκις δὲ πολλαπλασίονα δούς διελύσατο, οὕτω καὶ ὁ πλεονέκτης.

[03002] Καὶ γὰρ καὶ ὁ πλεονέκτης κλέπτης ἐστὶ, καὶ ληστής ἐκείνου πολλῶ χαλεπώτερος, ὅσῳ καὶ τυραννικώτερος.

[03003] Ἐκεῖνος μὲν γὰρ καὶ τῷ κρύπτεσθαι, καὶ τῷ ἐν νυκτὶ ἐπιχειρεῖν, πολὺ τοῦ τολμήματος ὑποτέμνεται, ὡσανεὶ αἰσχυρόμενος, καὶ δεδοικώς τὸ ἀμαρτάνειν·

[03004] οὗτος δὲ ἀπαναισχυρητήσας, γυμνῇ τῇ κεφαλῇ κατὰ μέσσην ἀγορὰν ἀρπάζει τὰ πάντων, κλέπτης τε ὁμοῦ καὶ τύραννος ὢν·

[03005] οὐ διορῦττει τοίχους, οὐδὲ σβέννυσι λαμπάδα, οὐδὲ κιβώτιον ἀνοίγει, οὐδὲ σήμαντρα ἀνατρέπει·

[03006] ἀλλὰ τί;

[03007] Τὰ τούτων νεανικώτερα ποιεῖ, ὀρώντων τῶν ἀδικουμένων, διὰ τῆς θύρας ἐκβάλλει, μετὰ παρόρησίας πάντα ἀνοίγει, αὐτοὺς ἐκεῖνους ἀναγκάζει τὰ αὐτῶν ἐκθέσθαι.

- [03008] Τοσαύτη τῆς βίας ἢ ὑπερβολή.
- [03009] Οὗτος ἐκείνων πολλῶ μιαιώτερος, ὅσῳ καὶ ἀναισχυντότερος καὶ τυραννικώτερος.
- [03010] Ὁ μὲν γὰρ δόλω τι παθῶν, ἀλγεῖ μὲν, πλὴν ἀλλ' ἔχει παραμυθίαν οὐ μικράν, τὸ κἂν φοβηθῆναι αὐτὸν ἐκείνον τὸν ἀδικοῦντα·
- [03011] ὁ δὲ μετὰ τοῦ κακῶς παθεῖν καὶ καταφρονούμενος, οὐδὲ ἐνεγκεῖν τὴν βίαν δυνήσεται·
- [03012] μείζων γὰρ ὁ γέλως.
- [03013] Εἰπέ μοι, εἴ τις γυναικῆ ἐμοίχευσε λαθῶν, ἕτερος δὲ ὀρώντος τοῦ ἀνδρὸς τοῦτο εἰργάσατο, τίς μᾶλλον ἐλύπησεν ἄν, καὶ δακεῖν ἦν ἰκανός;
- [03014] οὐχ οὗτος;
- [03015] Ὁ μὲν γὰρ μετὰ τοῦ κακῶς ποιῆσαι καὶ διέπτυσεν·
- [03016] ὁ δὲ, εἰ μηδὲν ἕτερον, ἔδειξεν ὅτι δέδοικε τὸν ἠδικημένον.
- [03017] Οὕτω καὶ ἐπὶ τῶν χρημάτων, ὁ μὲν λάθρα λαβῶν, ταύτη τετίμηκε, τῷ λάθρα λαβεῖν·
- [03018] ὁ δὲ φανερώς καὶ δημοσίᾳ, μετὰ τῆς ζημίας καὶ αἰσχύνῃ ἐπήγαγε.
- [03019] Πausώμεθα οὖν τὰ ἐτέρων ἀρπάζοντες, καὶ πένητες καὶ πλούσιοι·
- [03020] οὐ γὰρ πρὸς τοὺς πλουσίους μοι μόνον οὗτος ὁ λόγος, ἀλλὰ καὶ πρὸς τοὺς πένητας.
- [03021] Καὶ γὰρ καὶ αὐτοὶ ἀρπάζουσι τοὺς αὐ<sup>[62.461]</sup> τῶν πενεστέρους, καὶ χειροτέχνη οἱ εὐπορώτεροι καὶ δυνατώτεροι τοὺς ἀπορωτέρους καὶ πενεστέρους ἀπεμπολοῦσι, κάπηλοι καπήλους, καὶ πάντες οἱ ἐπὶ τῆς ἀγορᾶς.
- [03022] Ὡστε πάντοθεν βούλομαι τὴν ἀδικίαν ἐξελεῖν.
- [03023] Οὐ γὰρ ἐν τῷ μέτρῳ τῶν ἀρπαζομένων καὶ κλεπτομένων, ἀλλ' ἐν τῇ προαιρέσει τοῦ κλέπτοντος τὸ ἀδίκημα ἴσταται.
- [03024] Ὅτι δὲ οὗτοι μᾶλλον εἰσι κλέπται καὶ πλεονέκται, οἱ μὴδὲ τῶν μικρῶν καταφρονοῦντες, οἶδα καὶ μέμνημαι πρὸς ὑμᾶς εἰρηκῶς, εἴ γε καὶ ὑμεῖς μέμνησθε.
- [03025] Πλὴν ἀλλὰ μηδὲν ἀκριβολογῶ<sup>[62.462]</sup> μεθα·
- [03026] ἔστωσαν ὁμοίως τοῖς πλουσίοις καὶ αὐτοί.
- [03027] Παιδεύσωμεν τὴν διάνοιαν λοιπὸν τῶν μειζόνων μὴ ἐπιθυμεῖν, τοῦ πλείονος μὴ ὀρέγεσθαι.
- [03028] Καὶ ἐν μὲν τοῖς οὐρανοῖς μηδέποτε ὄρον ἐχέτω ἢ ἐπιθυμία τοῦ πλείονος, ἀλλ' ἀεὶ τοῦ πλείονος ἕκαστος ὀρεγέσθω·
- [03029] ἐπὶ δὲ τῆς γῆς τῆς χρεΐας ἕκαστος ἔστω καὶ τῆς αὐταρκείας, καὶ μηδὲν πλέον ζητεῖτω, ἴν' οὕτω δυνασώμεθα τῶν ὄντως ἀγαθῶν ἐπιτυχεῖν, χάριτι καὶ φιλανθρωπία, καὶ τὰ ἐξῆς.
- [03030] ΟΜΙΛΙΑ ΙΑ'.
- [03031] Τὸ πνεῦμα μὴ σβέννυτε·
- [03032] προφητείας μὴ ἐξουθενεῖτε.
- [03033] Πάντα δὲ δοκιμάζετε·
- [03034] τὸ καλὸν κατέχετε.
- [03035] Ἀπὸ παντὸς εἶδους πονηροῦ ἀπέχεσθε.
- [03036] α'.
- [03037] Ἀχλύς τις παχεῖα καὶ ζόφος καὶ νεφέλη κατακέχυται τῆς γῆς ἀπάσης·
- [03038] καὶ τοῦτο δηλῶν ὁ Ἀπόστολος ἔλεγεν·
- [03039] Ἥμεν γὰρ ποτε σκότος·
- [03040] καὶ πάλιν, Ὑμεῖς, ἀδελφοί, οὐκ ἐστὲ ἐν σκότει, ἵνα ἢ ἡμέρα ὑμᾶς ὡς κλέπτῃς καταλάβῃ.
- [03041] Ἐπεὶ οὖν νύξ ἐστίν, ὡς εἶπειν, ἀσέληνος, καὶ ἐν ταύτῃ τῇ νυκτὶ βαδίζομεν, ἔδωκεν ἡμῖν λαμπάδα φαιδρὰν ὁ Θεὸς, τοῦ Πνεύματος τοῦ ἁγίου τὴν χάριν ἀνάψας ἐν ταῖς ἡμετέραις ψυχαῖς.
- [03042] Ἀλλὰ τοῦτο τὸ φῶς οἱ μὲν δεξάμενοι λαμπρότερον εἰργάσαντο καὶ φαιδρὸν, οἷον ὡς Παῦλος, ὡς Πέτρος, ὡς οἱ ἅγιοι πάντες ἐκείνοι·

- [03043] οἱ δὲ καὶ ἔσβεσαν, ὡς αἱ πέντε παρθένοι, ὡς ἐκεῖνοι οἱ περὶ τὴν πίστιν ναυαγήσαντες, ὡς ὁ ἐν Κορίνθῳ πεπορνευκῶς, ὡς Γαλάται παρατραπέντες.
- [03044] Διὰ τοῦτο ὁ Παῦλος νῦν φησι, Τὸ πνεῦμα μὴ σβέννυτε, τουτέστι, τὸ χάρισμα·
- [03045] οὕτω γὰρ αὐτῷ καλεῖν ἔθος τὸ χάρισμα τοῦ Πνεύματος.
- [03046] Σβέννυσι δὲ αὐτὸ βίος ἀκάθαρτος.
- [03047] Καθάπερ γὰρ τις ἐπὶ τοῦ λυχνιαίου τούτου φωτός, ὕδωρ κατασκεδάσας, ἢ χουῖν, ἔσβεσε τὸ φῶς, καὶ εἰ μὴδὲν τούτων, ἀλλὰ γε τὸ ἔλαιον ἐξελῶν·
- [03048] οὕτω καὶ ἐπὶ τοῦ χαρίσματος·
- [03049] ἂν τε γὰρ γήϊνα καὶ τῶν διαρρέοντων πραγμάτων κατασκεδάσης φροντίδας, ἔσβεσας τὸ πνεῦμα·
- [03050] ἂν τε σὺ μὴδὲν ἐργάση τοιοῦτον, ἐτέρωθεν δὲ ποθεν πειρασμὸς ἐπελθὼν προσβάλη σφοδρῶς, καθάπερ τι πνεῦμα, καὶ μὴ σφοδρὰ ἢ ἡ φλόξ, ἢ πολὺ τὸ ἔλαιον ἔχουσα, ἢ τὴν ὀπήν μὴ ἐμφράξης, ἢ τὴν θύραν μὴ προσκλείσης, πάντα ἀπόλωλε.
- [03051] Τί δέ ἐστιν ἡ ὀπή;
- [03052] Ὡσπερ ἐπὶ τοῦ λύχνου, οὕτω καὶ ἐφ' ἡμῶν, ὀπή ἐστιν ὀφθαλμὸς καὶ ἀκοή.
- [03053] Μὴ ἀφῆς ταύταις προσπίπτειν πνεῦμα σφοδρὸν πονηρίας, ἐπεὶ ἔσβεσε τὸν λύχνον, ἀλλ' ἀπόφραξον τῷ φόβῳ τοῦ Θεοῦ.
- [03054] Θύρα τὸ στόμα ἐστί·
- [03055] κλείσον, πρόσκλεισον, ἵνα καὶ τὸ φῶς παρέχη, καὶ ἀποκρούηται τὴν ἔξωθεν προσβολὴν.
- [03056] Οἶον, ὕβρισέ σε τις;
- [03057] ἐλοιδόρησε;
- [03058] σὺ κλείσον τὸ στόμα·
- [03059] ἂν γὰρ ἀνοίξης, ἐρῶπισας τὸν ἄνεμον.
- [03060] Οὐχ ὄρας ἐν ταῖς οἰκίαις, ὅταν καταντικρὺ καὶ ἐπ' εὐθείας δύο θύραι στήκωσι, καὶ σφοδρὸς ἄνεμος ἦ, πῶς, ἂν τὴν ἐτέραν κλείσης καὶ ἀντίπνοια μὴ γένηται, οὐδὲν ἰσχυρεν ὁ ἄνεμος, ἀλλὰ τὸ πολὺ τῆς ἰσχύος ὑποτέμνεται;
- [03061] Οὕτω καὶ νῦν, δύο εἰσὶ θύραι, τὸ στόμα τὸ σὸν, καὶ τὸ τοῦ ὑβρίζοντός σε καὶ ἐμ [62.462] παροινούντος·
- [03062] ἂν ἀποκλείσης τὸ σὸν καὶ μὴ δῶς ἀντίπνοιαν, ἔσβεσας ὅλον τὸ πνεῦμα·
- [03063] ἂν δὲ ἀνοίξης, ἀκάθεκτον γίνεται.
- [03064] Μὴ τοίνυν αὐτὸ σβεννώμεν.
- [03065] Ἔστι δὲ πολλακίς καὶ μὴδενὸς ἐπικειμένου σβεσθῆναι τὴν φλόγα·
- [03066] ὅταν τὸ ἔλαιον ἐκλίπη, ὅταν ἐλεημοσύνην μὴ ποιῶμεν, σβέννυται τὸ πνεῦμα.
- [03067] Καὶ γὰρ ἀπὸ ἐλεημοσύνης τῆς τοῦ Θεοῦ ἦλθε πρὸς σέ·
- [03068] εἶτα τὸν καρπὸν τοῦτον ὄρα μὴ ὄντα παρὰ σοί, καὶ ἀφίπταται·
- [03069] οὐ μένει γὰρ παρὰ ψυχῇ ἀνελεήμονι.
- [03070] Σβεσθέντος δὲ τοῦ πνεύματος, τὰ λοιπὰ ἴστε ὅσοι ἐν ἀσελήνῳ νυκτὶ ἐβαδίσατε.
- [03071] Εἰ δὲ τὴν ἀπὸ γῆς εἰς γῆν ὁδὸν βαδίζειν δυσχερὲς ἐν νυκτὶ, τὴν ἀπὸ γῆς εἰς οὐρανὸν φέρουσιν πῶς ἀσφαλές;
- [03072] Οὐκ ἴστε πόσοι δαίμονες ἐν τῷ διαστήματι τούτῳ, πόσα θηρία, πόσα πνευματικὰ τῆς πονηρίας;
- [03073] Ἄν μὲν οὖν ἐκεῖνο τὸ φῶς ἔχωμεν, οὐδὲν ἡμᾶς βλάψαι δυνησονται·
- [03074] ἂν δὲ σβέσωμεν αὐτὸ, ταχέως ἡμᾶς ἀλίσκουσι, ταχέως πάντα τὰ ἡμῶν ἐκφοροῦσιν·
- [03075] ἐπεὶ καὶ οἱ λησταὶ πρότερον τὴν λαμπάδα σβέσαντες, τότε ληστεύουσιν.
- [03076] Ἐκεῖνοι μὲν γὰρ ὀρώσιν ἐν τῷ σκότει τούτῳ, ἐπειδὴ τὰ τοῦ σκότους πράττουσιν·
- [03077] ἡμεῖς δὲ ἀήθεις ἐσμὲν ἐκείνου τοῦ φωτός.



- [03078] Μὴ τοίνυν σβέσωμεν αὐτό.
- [03079] Πᾶσα πονηρὰ πράξις σβέννυσι τοῦτο τὸ φῶς, καὶ λοιδορία, καὶ ὕβρις, καὶ ὅπερ ἂν εἴπῃς.
- [03080] Καθάπερ γὰρ ἐπὶ τοῦ πυρὸς πᾶν τὸ ἀλλότριον αὐτοῦ ἀναιρετικὸν αὐτοῦ ἐστίν, ἐκεῖνο δὲ ἀνάπτει αὐτὸ, ὅπερ αὐτοῦ συγγενές ἐστίν·
- [03081] οὕτω καὶ ἐπὶ τοῦ φωτὸς τούτου, εἴ τι ξηρὸν, εἴ τι θερμὸν, εἴ τι διάπυρον, ἀνάπτει τὴν φλόγα τοῦ πνεύματος.
- [03082] Μηδὲν οὖν ψυχρὸν, μηδὲν ὑγρὸν ἐπιφέρωμεν·
- [03083] ταῦτα γὰρ τούτου ἀναιρετικά.
- [03084] Ἔστι δὲ καὶ ἄλλη ἐξήγησις.
- [03085] Πολλοὶ παρ' αὐτοῖς, οἱ μὲν προεφήτευσον ἀληθῶς, οἱ δὲ ἐψεύδοντο.
- [03086] Τοῦτο καὶ ἐν τῇ πρὸς Κορινθίους φησί, διακρίσεις πνευμάτων διὰ τοῦτο δεδωκέναι.
- [03087] Μιαρὸς γὰρ ὢν ὁ διάβολος, ἠθέλησε διὰ τοῦ χαρίσματος τούτου τὸ πᾶν ἀνατρέψαι τῆς Ἐκκλησίας.
- [03088] Ἐπειδὴ γὰρ ἀμφότεροι περὶ μελλόντων προὔλεγον, καὶ ὁ δαίμων καὶ τὸ πνεῦμα, ἀλλ' ὁ μὲν ψευδόμενος, τὸ δὲ ἀληθεῦον, καὶ οὐδαμῶθεν ἦν ἐκατέρου τεκμήριον λαβεῖν, ἀλλ' ἀνευθύνως ἐκάτεροι ἔλεγον, ὡς ὁ Ἱερεμίας καὶ ὁ Ἰεζεκιήλ·
- [03089] ἀλλ' ἐλθόντος τοῦ καιροῦ ἠλέγχθησαν, ἔδωκε καὶ διακρίσεις πνευμάτων.
- [03090] Ἐπεὶ οὖν καὶ τότε παρὰ Θεσσαλονικεῦσι πολλοὶ προεφήτευσον, οὓς καὶ ἀλλαχοῦ αἰνίττεται λέγων, Μὴ θροεῖσθε μήτε διὰ λόγου, μήτε δι' ἐπιστολῆς, ὡς δι' ἡμῶν, ὡς ὅτι ἐνέστηκεν ἡ ἡμέρα τοῦ Κυρίου·
- [03091] εἰπὼν, Τὸ πνεῦμα μὴ σβέννυτε, προσέθηκεν εὐκαίρως, καὶ τὰ ἐξῆς, Προφητείας, λέγων, μὴ ἐξουθενεῖτε.
- [03092] Ὁ οὖν ἐνταῦθα <sup>[62.463]</sup> δηλοῦν βούλεται, τοῦτό ἐστι·
- [03093] Μὴ ἐπειδὴ τινες ψευδοπροφήται παρ' ὑμῖν εἰσι, δι' ἐκείνους καὶ τούτους κωλύσητε καὶ ἀποστραφήτε αὐτούς·
- [03094] μὴ σβέννυτε αὐτούς·
- [03095] τουτέστι, προφητείας μὴ ἐξουθενεῖτε.
- [03096] β'.
- [03097] Ὅρα ὅτι τοῦτό ἐστιν ὃ φησι, Πάντα δοκιμάζετε.
- [03098] Ἐπειδὴ εἶπε, Προφητείας μὴ ἐξουθενεῖτε, ἵνα μὴ νομίσωσιν ὅτι πᾶσιν ἀνέφξε τὸ βῆμα, Πάντα, φησί, δοκιμάζετε, τὸ δὲ καλὸν κατέχετε, τουτέστι, τὰς ὄντως προφητείας.
- [03099] Ἀπὸ παντὸς εἶδους πονηροῦ ἀπέχεσθε·
- [03100] μὴ τούτου ἢ ἐκείνου, ἀλλ', Ἀπὸ παντός·
- [03101] καὶ τὰ ψευδῆ καὶ τὰ ἀληθῆ ἵνα μετὰ δοκιμασίας διακρίνητε, καὶ ἐκείνων ἀπέχησθε, καὶ τούτων ἔχησθε.
- [03102] Οὕτω γὰρ κἀκείνων σφοδρὸν τὸ μῖσος ἔσται, καὶ τούτων ἡ ἀγάπη γίνεται, ὅταν μὴ ἀπλῶς μηδὲ ἀνεξετάστως, ἀλλὰ μετὰ ἀκριβείας ἅπαντα πράττωμεν.
- [03103] Αὐτὸς δὲ ὁ Θεὸς τῆς εἰρήνης ἀγιάσαι ὑμᾶς ὀλοτελεῖς, καὶ ὀλόκληρον ὑμῶν τὸ πνεῦμα καὶ ἡ ψυχὴ καὶ τὸ σῶμα ἀμέμπτως ἐν τῇ παρουσίᾳ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ τηρηθεῖη.
- [03104] Ὅρα διδασκάλου φιλοστοργίαν·
- [03105] μετὰ τὴν παραίνεσιν καὶ εὐχὴν ἐπάγει·
- [03106] καὶ οὐ τοῦτο μόνον, ἀλλὰ καὶ ἐν τοῖς γράμμασι·
- [03107] δεῖ γὰρ καὶ συμβουλῆς καὶ εὐχῆς.
- [03108] Διὰ τοῦτο καὶ ἡμεῖς πρότερον συμβουλευόντες, τότε τὰς ὑπὲρ ὑμῶν εὐχὰς ποιούμεθα·
- [03109] καὶ τοῦτο ἴσασι οἱ μεμνημένοι.
- [03110] Ἀλλ' ὁ μὲν Παῦλος εἰκότως τοῦτο ἐποίει, πολλὴν πρὸς τὸν Θεὸν τὴν παρόρησίαν ἔχων·
- [03111] ἡμεῖς δὲ κατησχυμμένοι καὶ ἀπαρόρηστοι ὄντες·

- [03112] ἄλλ' ἐπειδὴ εἰς τοῦτο ἐτάχθημεν, πράττομεν αὐτό, ἀνάξιοι μὲν ὄντες καὶ παρεστάναι, καὶ τῶν ἐσχάτων μαθητῶν τὸν τόπον ἐπέχειν·
- [03113] ἐπειδὴ δὲ καὶ δι' ἀναξίων ἢ χάρις ἐνεργεῖ, οὐ δι' αὐτοὺς, ἀλλὰ διὰ τοὺς μέλλοντας ὠφελῆσθαι τὰ παρ' ἑαυτῶν εἰσφέρομεν.
- [03114] Ἀγιάσαι ὑμᾶς, φησὶν, ὀλοτελεῖς, καὶ ὀλόκληρον ὑμῶν τὸ πνεῦμα καὶ ἡ ψυχὴ καὶ τὸ σῶμα ἀμέμπτως ἐν τῇ παρουσίᾳ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ τηρηθεῖη.
- [03115] Τὸ πνεῦμα τί φησὶν ἐνταῦθα;
- [03116] Τὸ χάρισμα.
- [03117] Ἄν μὲν γὰρ ἔχοντες λαμπρὰς τὰς λαμπάδας ἀπέλθωμεν, εἰσελευσόμεθα εἰς τὸν νυμφῶνα·
- [03118] ἂν δὲ ἐσβεσμένας, οὐκέτι.
- [03119] Διὰ τοῦτό φησὶν, Ὁλόκληρον ὑμῶν τὸ πνεῦμα·
- [03120] ἐκείνου γὰρ μένοντος ἀκεραίου, καὶ τοῦτο μένει.
- [03121] Καὶ ἡ ψυχὴ, φησὶ, καὶ τὸ σῶμα.
- [03122] Οὔτε γὰρ αὐτὴ τι πονηρὸν δέχεται, οὔτ' ἐκείνο.
- [03123] Πιστὸς ὁ καλῶν ὑμᾶς, ὅς καὶ ποιήσει.
- [03124] Ὅρα τὴν ταπεινοφροσύνην·
- [03125] ἐπειδὴ γὰρ ἠῤῥατο, μὴ νομίσητε, φησὶν, ὅτι ἀπὸ τῶν ἐμῶν εὐχῶν τοῦτο γίνεται, ἀλλ' ἐκ τῆς προθέσεως, ἧς ὑμᾶς ἐκάλεσεν.
- [03126] Εἰ γὰρ εἰς σωτηρίαν ἐκάλεσεν, ἀληθὴς δὲ ἐστὶ, πάντως σώσει βουλόμενος.
- [03127] Ἀδελφοὶ, προσεύχεσθε καὶ περὶ ἡμῶν.
- [03128] Βαβαί, πόση ταπεινοφροσύνη! Ἄλλ' ἐκεῖνος μὲν ταπεινοφροσύνης ἕνεκεν, τοῦτο ἔλεγεν, ἡμεῖς δὲ οὐ ταπεινοφροσύνης ἕνεκεν, ἀλλ' ὠφελείας πολλῆς, καὶ μέγα τι παρ' ὑμῶν κερδαίνει βουλόμενοι, λέγομεν, Προσεύχεσθε καὶ περὶ ἡμῶν.
- [03129] Εἰ γὰρ καὶ μηδὲν ὠφελῆσθε παρ' ἡμῶν μέγα μηδὲ θαυμαστὸν, ἀλλ' ὅμως δι' αὐτὴν τὴν τιμὴν, δι' αὐτὴν τὴν προσηγορίαν.
- [03130] Ἔσχε τις παιδᾶς ποτε, καὶ ὅμως εἰ καὶ μηδὲν ὠφέληνται παρ' αὐτοῦ, ἀλλ' ἐπειδὴ πατὴρ γέγονε, τοῦτο ἴσως προβάλλεται λέγων, Μίαν ὑμῶν ἡμέραν οὐκ ἐκλήθην πατήρ.
- [03131] Διὰ τοῦτο καὶ ἡμεῖς λέγομεν, Προσεύχεσθε καὶ περὶ ἡμῶν·
- [03132] οὐχ <sup>[62.464]</sup> ἀπλῶς τοῦτο λέγων, ἀλλὰ πάνυ ἐφιέμενος τῶν ὑμετέρων εὐχῶν.
- [03133] Εἰ γὰρ ὑπεύθυνος ἐγενόμην τῆς πάντων ὑμῶν προστασίας, καὶ λόγους ὑπέχειν μέλλω, πολλῶ μᾶλλον ὀφείλω τῆς παρ' ὑμῶν ἀπολαύειν εὐχῆς.
- [03134] Αἰ εὐθυναί μοι μείζους ἐγένοντο δι' ὑμᾶς·
- [03135] οὐκοῦν καὶ ἡ βοήθεια πλείων παρ' ὑμῶν.
- [03136] Ἀσπάσασθε τοὺς ἀδελφούς πάντας ἐν ἀγίῳ φιλήματι.
- [03137] Βαβαί τῆς θερμότητος! βαβαί τῆς διανοίας! Ἐπειδὴ φιλήματι αὐτοὺς ἀσπάσασθαι οὐκ ἠδύνατο ἀπὼν, δι' ἐτέρων αὐτοὺς ἀσπάζεται·
- [03138] οὕτω καὶ ἡμεῖς ποιούμεν, ὡς ὅταν λέγωμεν, Φίλησον αὐτὸν ἀντ' ἐμοῦ.
- [03139] Οὕτω καὶ αὐτοὶ κατέχετε τὸ πῦρ τῆς ἀγάπης·
- [03140] οὐ γὰρ ἀνέχεται διαστημάτων, ἀλλὰ καὶ διὰ μέσων τῶν ὁδῶν ἑαυτὴν ἐκτείνει, καὶ πανταχοῦ πάρεστιν.
- [03141] Ὅρκίζω ὑμᾶς τὸν Κύριον, ἀναγνωσθῆναι τὴν ἐπιστολὴν πᾶσι τοῖς ἀγίοις ἀδελφοῖς.
- [03142] Καὶ τοῦτο πόθου μάλιστα, οὐ διδασκαλίας τοσοῦτον·
- [03143] ἵνα κακείνοις ὧ προσδιαλεγόμενος, φησὶν·
- [03144] Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μεθ' ὑμῶν.
- [03145] Ἀμήν.
- [03146] Καὶ οὐχ ἀπλῶς ἐπιτάττει, ἀλλ' ὀρκίζων, ἀπὸ θερμῆς διανοίας καὶ τοῦτο ποιῶν, ἵνα κἂν αὐτοῦ καταφρονήσωσι, διὰ τὸν ὀρκισμὸν πράξωσι τὸ ἐπιταχθέν.

[03147] Μέγαν γὰρ εἶχον τότε φόβον τοῦ πράγματος·

[03148] νυνὶ δὲ καὶ τοῦτο πεπάτηται.

[03149] Καὶ ἔστι πολλάκις παῖς μαστιζόμενος, καὶ ὀρκίζων τὸν Θεὸν καὶ τὸν Χριστὸν αὐτοῦ, καὶ οὕτω Χριστιανὸς ἀποθάνοις, καὶ οὐδεὶς προσέχει, οὐδεὶς ἐπιστρέφεται·

[03150] ἂν δὲ τὸν υἱὸν τὸν ἴδιον ὀρκίσῃ, εὐθέως καὶ ἄκων, καὶ τρίζων τοὺς ὀδόντας, ὑφίησι τοῦ θυμοῦ.

[03151] Ἄλλος πάλιν ἐλκόμενος, ἀπαγόμενος ἐπὶ μέσης τῆς ἀγορᾶς, καὶ Ἑλλήνων καὶ Ἰουδαίων παρόντων, ὀρκοὶ τὸν ἀπάγοντα ὄρκους φρικωδεστάτους, καὶ οὐδεὶς προσέχει.

[03152] Τί οὐκ ἐροῦσιν οἱ Ἕλληνες, ὅταν πιστὸς τὸν πιστὸν καὶ Χριστιανὸν ὀρκοῖ, καὶ μηδεὶς γίνηται λόγος, ἀλλὰ καὶ καταφρονῶμεν;

[03153] γ'.

[03154] Βούλεσθε ὑμῖν διηγήσωμαί τι πράγμα, ὅπερ καὶ αὐτὸς ἀκήκοα;

[03155] οὐδὲ γὰρ πλάττων λέγω, ἀλλὰ παρὰ προσώπου ἀξιοπύστου ἀκηκόω.

[03156] Παιδίσκη τις ἀνδρὶ πονηρῷ συνεζευγμένη, μιὰρῷ, δραπέτῃ, αὐτῇ, πολλὰ τοῦ ἀνδρὸς ἡμαρτηκότος, καὶ μέλλοντος ἀπεμπολεῖσθαι παρὰ τῆς δεσποίνης·

[03157] καὶ γὰρ μείζονα συγγνώμης ἦν τὰ ἁμαρτήματα, καὶ χήρα ἦν ἡ γυνὴ, καὶ κολάζειν αὐτὸν λυμαινόμενον αὐτῆς τὴν οἰκίαν οὐκ ἴσχυεν, ἀλλ' ἐγνώ ἀποδόσθαι·

[03158] εἶτα ἀνόσιον εἶναι νομίζουσα ἡ δέσποινα διασπάσαι τῆς γυναικὸς τὸν ἄνδρα, κατεδέξατο καὶ χρησίμην οὖσαν τὴν κόρην, ὑπὲρ τῆς ἀπαλλαγῆς τῆς ἐκείνου συναπεμπολεῖσθαι καὶ τὴν γυναῖκα.

[03159] Ὅρῳσα τοίνυν ἡ κόρη ἑαυτὴν ἐν τοῖς ἀπόροις οὖσαν, ἐλθοῦσα πρὸς αἰδέσιμον πρόσωπον καὶ σύνηθες τῇ δεσποίνῃ αὐτῆς, τὸ κάμοι διηγησάμενον, καὶ τῶν γονάτων ἀπτομένη, καὶ μυρία ἀποδυρομένη, παρεκάλεσεν ὥστε τὴν αὐτῆς ἀξιῶσαι δέσποιναν ὑπὲρ αὐτῆς·

[03160] καὶ πολλοὺς ἀναλώσασα λόγους, ὕστερον καὶ τοῦτο προσέθηκεν, ὡς τούτῳ πείσουσα μάλιστα, ὄρκον τινὰ φρικωδέστατον ἐπάγουσα·

[03161] ὁ δὲ ὄρκος ἦν οὗτος·

[03162] Οὕτω τὸν Χριστὸν ἴδοις ἐν ἡμέρᾳ κρίσεως, μὴ παρίδης μου τὴν ἀξίωσιν·

[03163] καὶ ταῦτα εἰποῦσα ἀπήλθεν.

[03164] Ἡ δὲ παρακληθεῖσα, φροντίδος τινὸς ἐμπεσοῦσης βιωτικῆς, οἷα συμβαίνει ἐν ταῖς οἰκίαις, ἐπελάθετο.

[03165] Εἶτα ἄφνω δείλης μεσημβρίας εἰς μνήμην ἦλθε τοῦ φρικωδεστάτου ὄρκου, καὶ κατενύγη σφοδρῶς, καὶ ἀπελθοῦσα ἠξίωσε μετὰ πολλῆς τῆς ἐπιμελείας, καὶ τὸ πράγμα ἤνυσε.

[03166] Καὶ κατ' ἐκείνην τὴν νύκτα ἄφνω τοὺς οὐρανοὺς εἶδεν ἀνεωρότας, καὶ αὐτὸν τὸν Χριστόν·

[03167] εἶδε δὲ, ὡς δυνατὸν γυναικὶ ἰδεῖν.

[03168] Ἐπειδὴ γὰρ ὅλως <sup>[62.465]</sup> ἐφρόντισε τοῦ ὀρκισμοῦ, ἐπειδὴ ἐφοβήθη, τῆς ὀπτασίας κατηξιώθη ταύτης.

[03169] Ταῦτα δὲ εἶπον, ἵνα μὴ καταφρονῶμεν τῶν ὀρκισμῶν, μάλιστα ὅταν ὑπὲρ ἀγαθῶν πραγμάτων ἡμᾶς τινες παρακαλῶσιν, ὑπὲρ ἐλεημοσύνης, ὑπὲρ φιλανθρωπίας.

[03170] Νῦν δὲ κάθηται πένητες ἐκκεκομμένοι τοὺς πόδας, ὀρῶντές σε παρατρέχουσιν·

[03171] εἴτ' ἐπειδὴ τοῖς ποσὶν ἐπακολουθησάτωι μὴ δύναται, καθάπερ ἀγκίστρῳ τινὶ προσδοκῶσι κατέχειν τῷ φόβῳ τοῦ ὄρκου, καὶ τὰς χεῖρας ἐκτείνοντες ὀρκίζουσιν, ὥστε δοῦναι ὀβολὸν ἕνα, ἢ δύο μόνον·

[03172] σὺ δὲ παρατρέχεις, τὸν Δεσπότην ὀρκιζομένη τὸν σόν.

[03173] Καὶ ἂν μὲν κατὰ τῶν ὀφθαλμῶν ἢ τοῦ ἀνδρὸς τοῦ ἀποδημούντος ὀρκίσῃ, ἢ τοῦ παιδίου, ἢ τῆς θυγατρὸς, εὐθέως εἴκεις, καὶ ἐφάλλεται σου ἡ διάνοια καὶ διαθερμαίνῃ·

[03174] ἂν δὲ τὸν Κύριον ὀρκίσῃ, παρατρέχεις.

[03175] Πολλὰς δὲ οἶδα ἐγὼ, αἱ, τὸν μὲν Χριστὸν ἀκούουσαι, παρέδραμον·

[03176] εἰς δὲ κάλλος ἐπαινεθεῖσαι παρὰ τῶν προσιόντων, διεχύθησαν, ἐμαλάχθησαν, καὶ χεῖρα ὠρεξαν.

[03177] Τοιγαροῦν εἰς τοῦτο τοὺς πένητας κατέστησαν τοὺς ἀθλίους, εἰς τὸ γελωτοποιεῖν.

[03178] Ἐπειδὴ γὰρ τὰ σφοδρὰ ῥήματα καὶ πικρὰ λέγοντες οὐ καθάπτονται τῆς ψυχῆς, ἐπὶ ταύτην ἔρχονται τὴν ὁδὸν, δι' ἧς μάλιστα τέρπουσι·

[03179] καὶ τὸν ἐν συμφωρᾷ ὄντα καὶ ὑπὸ τοῦ λιμοῦ ἀγχόμενον ἠνάγκασεν ἡ πολλὴ φαυλότης ἡμῶν κάλλους ἐγκώμια λέγειν τοὺς ἐπαιτοῦντας.

- [03180] Καί εἶθε τοῦτο μόνον, ἀλλὰ καί ἕτερον εἶδος τούτου χαλεπώτερον·
- [03181] θαυματοποιούς τοὺς πένητας ἠνάγκασεν εἶναι καὶ αἰσχρολόγους καὶ γελωτοποιούς.
- [03182] Ὅταν γὰρ κύλικας καὶ κισσύβια καὶ ποτήρια τοῖς δακτύλοις ἐνείρων, καὶ περιτιθεῖς κυμβαλίτζη, καὶ σύριγγα ἔχων ἄδη δι' αὐτῆς τὰ ἄσματα τὰ αἰσχροὰ καὶ ἔρωτος γέμοντα, καὶ διὰ τῆς φωνῆς ἀναβοᾷ·
- [03183] εἶτα πολλοὶ περιεστήκωσι, καὶ οἱ μὲν τρύφος ἄρτου, οἱ δὲ ὄβολον, οἱ δὲ ἕτερόν τι παρέχωσι, καὶ κατέχωσιν ἐπὶ πολὺ, καὶ τέρπωνται καὶ ἄνδρες καὶ γυναῖκες, τί τούτου χαλεπώτερον;
- [03184] οὐχὶ πολλοῦ στεναγμοῦ ταῦτα ἄξια;
- [03185] Μικρὰ μὲν ἐστὶ, καὶ νομίζεται μικρά·
- [03186] μεγάλα δὲ ἐναποτίκτει τοῖς ἠθεσιν ἡμῶν τὰ ἀμαρτήματα.
- [03187] Ὅταν γὰρ αἰσχροὺν τι λεχθῆ καὶ ἡδὺ μέλος, ἐμάλαξε τὴν διάνοιαν, καὶ αὐτὴν ἐκείνην διέφθειρε τὴν ψυχὴν.
- [03188] Καὶ ὁ μὲν τὸν Θεὸν καλῶν πένης, καὶ ἐπευχόμενος ὑμῖν μυρία ἀγαθὰ, οὐδὲ λόγου ἀξιοῦται παρ' ὑμῶν·
- [03189] ὁ δὲ ἀντὶ τούτων τὰ νεωτερικὰ ἐπεισάγων, θαυμάζεται.
- [03190] Ὁ δὲ με νῦν ἐπεισηλθεν εἰπεῖν πρὸς ὑμᾶς, ἐκεῖνο ἐρῶ.
- [03191] Ποῖον δὲ τοῦτο;
- [03192] Ὅταν πενία καὶ νόσῳ περιβληθῆς, εἰ καὶ μηδαμόθεν ἀλλαχόθεν, ἀπὸ γοῦν τῶν ἐπαιτούντων τῶν διὰ τῶν στενωπῶν χωρούντων μάθε εὐχαριστεῖν τῷ Δεσπότη.
- [03193] Οὗτοι γὰρ πάντα τὸν βίον ἐν τῷ ἐπαιτεῖν καταναλίσκοντες, οὐ βλασφημοῦσιν, οὐκ ἀγανακτοῦσιν οὐδὲ δυσχεραίνουσιν, ἀλλὰ πᾶσαν τὴν τῆς ἐπαιτήσεως διήγησιν ἐν εὐχαριστίᾳ ποιοῦνται, μέγαν τὸν Θεὸν ποιοῦντες καὶ φιλάνθρωπον.
- [03194] Ὁ μὲν λιμῶ φθειρόμενος, φιλάνθρωπον καλεῖ·
- [03195] σὺ δὲ ὁ ἐν ἀφθονίᾳ ζῶν, ἂν μὴ τὰ πάντων λάβῃς, ὠμὸν λέγεις.
- [03196] Πόσῳ βελτίων ἐκεῖνος;
- [03197] πῶς ἡμᾶς τότε κατακρινεῖ;
- [03198] Κοινούς διδασκάλους ἡμῖν τῶν συμφορῶν καὶ παραμυθίαν ἀφῆκε διὰ τῆς οἰκουμένης ὁ Θεὸς τοὺς πένητας.
- [03199] Ἐπαθές τι τῶν ἀβουλήτων;
- [03200] ἀλλ' οὐδὲν τοιοῦτον, οἷον ἐκεῖνος.
- [03201] Ἐξεκόπησεν τὸν ὀφθαλμόν;
- [03202] ἀλλ' ἐκεῖνος τοὺς δύο.
- [03203] Ἐνόσησας νόσον μακράν;
- [03204] ἀλλ' ἐκεῖνος ἀνίατον ἔχει.
- [03205] Ἀπέβαλες τοὺς παῖδας;
- [03206] ἀλλ' ἐκεῖνος καὶ τὴν ὑγιάν τοῦ οἰκείου σώματος.
- [03207] Ἐξημώθησεν ζημίαν μεγάλην;
- [03208] ἀλλ' οὐδέπω πρὸς τὸ ἐτέρων δεῖσθαι κατέστης.
- [03209] Οὐκοῦν εὐχαρίστη;
- [03210] [62.466] σὸν τῷ Θεῷ.
- [03211] Ὅρᾳς ἐκεῖνους ἐν καμίνῳ πενίας, καὶ παρὰ πάντων μὲν αἰτοῦντας, παρ' ὀλίγων δὲ λαμβάνοντας.
- [03212] Ὅταν ἀποκάμῃς εὐχόμενος, καὶ μὴ λαμβάνῃς, ἐννόησον ποσάκις ἤκουσας πένητός σε καλοῦντος, καὶ οὐκ ἐπήκουσας, καὶ οὐκ ἠγανάκτησεν ἐκεῖνος, οὐδὲ ὕβρισέ σε.
- [03213] Καίτοι σὺ μὲν ἀπὸ ὠμότητος τοῦτο ποιεῖς, ὁ δὲ Θεὸς ἀπὸ φιλανθρωπίας καὶ τὸ μὴ ἀκούειν ποιεῖ.

- [03214] Εἰ τοίνυν αὐτὸς τοῦ ὁμοδούλου δι' ὠμότητα μὴ ἀκούων οὐκ ἀξιοῖς ἐγκαλεῖσθαι, τῷ δεσπότη τοῦ δούλου διὰ φιλανθρωπίαν οὐκ ἀκούοντι ἐγκαλεῖς;
- [03215] Ὅρας πόσον τὸ ἄνισον;
- [03216] πόσον τὸ ἄδικον;
- [03217] δ'.
- [03218] Ταῦτα ἐννοῶμεν διαπαντός, τοὺς κατωτέρους, τοὺς ἐν μείζοσι συμφοραῖς, καὶ οὕτω δυνησόμεθα εὐχαριστεῖν τῷ Θεῷ.
- [03219] Πολλῶν ὁ βίος γέμει τοιούτων ὑποδειγμάτων·
- [03220] ἔχει δὲ διδασκαλίαν οὐ μικρὰν ὁ νήφων καὶ βουλόμενος προσέχειν καὶ ἀπὸ τῶν εὐκτηρίων οἴκων.
- [03221] Διὰ τοῦτο γὰρ καὶ ἐν ταῖς ἐκκλησίαις, καὶ ἐν τοῖς μαρτυρίοις προκἀθηνται τῶν προφυλαίων οἱ πένητες, ὥστε ἡμᾶς ἐκ τῆς τούτων θέας πολλὴν δέχεσθαι τὴν ὠφέλειαν.
- [03222] Ἐννόησον γὰρ ὅτι εἰς μὲν βασιλεία τὰ ἐπὶ γῆς εἰσερχομένων ἡμῶν, οὐδὲν τοιοῦτον ἔστιν ἰδεῖν·
- [03223] ἀλλὰ ἄνδρες καὶ σεμνοὶ, καὶ λαμπροὶ, καὶ πλουτοῦντες, καὶ συνετοὶ, πανταχοῦ διατρέχουσιν, εἰς δὲ τὰ ὄντως βασιλεία, τὴν ἐκκλησίαν λέγω, καὶ τοὺς εὐκτηρίους οἴκους τῶν μαρτύρων, δαιμονῶντες, ἀνάπηροι, πένητες, γέροντες, τυφλοὶ, διεστραμμένοι τὰ μέλη.
- [03224] Τί δὴποτε;
- [03225] Ἴνα σὺ παιδεύῃ διὰ τῆς τούτων θέας, πρῶτον μὲν ἵνα, εἴ τινα τυφόν ἔξωθεν ἐπισυρόμενος εἰσέλθῃς, εἰς ἐκείνους βλέψῃς, καὶ ἀποθέμενος τὸν ὄγκον, καὶ συντριψῇς τὴν καρδίαν, οὕτως εἰσέλθῃς, καὶ τῶν λεγομένων ἀκούσης (οὐ γὰρ ἔστι μετὰ τυφου προσευχόμενον ἀκούεσθαι)·
- [03226] ἴν', ὅταν γέροντα ἴδῃς, μὴ ἐπὶ νεότητι μέγα φρονῆς·
- [03227] καὶ γὰρ οὗτοι οἱ γέροντες νέοι ἐγένοντο·
- [03228] ἴν', ὅταν ἐπὶ στρατεία καὶ δυναστεία βασιλικῇ μέγα κομπάζῃς, ἐννόησης ὅτι ἐκ τούτων εἰσὶ καὶ οἱ λαμπροὶ γενόμενοι ἐν ταῖς βασιλικαῖς αὐλαῖς·
- [03229] ἴν', ὅταν ἐπὶ ὑγείᾳ σώματος θαρῶῃς, τούτοις προσέχων καταστείλῃς σου τὸ φρόνημα.
- [03230] Καὶ γὰρ ἐνταῦθα συνεχῶς εἰσιῶν, ὁ μὲν ὑγιαίνων οὐ μέγα φρονήσει ἐπὶ ὑγείᾳ σώματος·
- [03231] ὁ δὲ κάμνων, λήψεται παραμυθίαν οὐ τὴν τυχοῦσαν.
- [03232] Οὐ διὰ τοῦτο δὲ μόνον ἐνταῦθα παρακἀθηνται, ἀλλ' ἵνα σε καὶ ἐλεήμονα ποιήσωσι, καὶ πρὸς ἔλεον ἐπικαμφθῇς, ἵνα θαυμάσης τοῦ Θεοῦ τὴν φιλανθρωπίαν.
- [03233] Εἰ γὰρ ὁ Θεὸς οὐκ ἐπαισχύνεται αὐτούς, ἀλλ' ἐν τοῖς προφυλαίοις αὐτοῦ ἔστησε, πολλῶ μᾶλλον σύ·
- [03234] ἵνα μὴ μέγα φρονῆς ἐπὶ τοῖς βασιλείοις τοῖς ἐπὶ τῆς γῆς.
- [03235] Μὴ τοίνυν ἐπαισχύνου παρὰ πένητος καλούμενος·
- [03236] κἂν προσέλθῃ, κἂν τὰ γόνατα κατέχη, μὴ ἀποσεῖση·
- [03237] κύνες γὰρ εἰσιν οὗτοί τινες θαυμαστοὶ τῶν αὐλῶν τῶν βασιλικῶν.
- [03238] Οὐ γὰρ ἀτιμάζων αὐτούς κύνας ἐκάλεσα, μὴ γένοιτο, ἀλλὰ καὶ σφόδρα ἐπαινῶν·
- [03239] τὴν αὐλὴν φυλάττουσι τὴν βασιλικήν·
- [03240] θρέψον τοίνυν αὐτούς·
- [03241] ἢ γὰρ τιμὴ εἰς τὸν βασιλέα ἀναβαίνει.
- [03242] Ἐκεῖ πάντα τυφός, ἐν τοῖς βασιλείοις λέγω τοῖς ἐπὶ τῆς γῆς, ἐνταῦθα πάντα ταπεινοφροσύνη.
- [03243] Ὅτι οὐδὲν τὰ ἀνθρώπινα ἀπ' αὐτῶν μάλιστα τῶν προφυλαίων μανθάνεις·
- [03244] ὅτι οὐ τέρεται πλούτῳ Θεός, ἀπ' αὐτῶν τῶν προκαθημένων διδάσκη.
- [03245] Ἡ γὰρ τούτων καθέδρα καὶ ἡ συλλογὴ μονονουχὶ παραίνεσις ἔστι, πρὸς τὴν τῶν ἀπάντων ἀνθρώπων φύσιν φωνὴν ἀφιείσα λαμπρὰν, καὶ λέγουσα, ὅτι οὐδὲν τὰ ἀνθρώπινα πράγματα, ὅτι σκιά καὶ καπνός.
- [03246] Εἰ καλὸν ἦν ὁ πλοῦτος, οὐκ ἂν πένητας προεκἀθίσεν <sup>[62.467]</sup> ὁ Θεὸς τῶν οἰκείων προθύρων.
- [03247] Εἰ δὲ προσίεται καὶ πλουτοῦντας, μὴ θαυμάσης·

- [03248] οὐ γὰρ διὰ τοῦτο προσίεται, ἵνα μένωσι πλουτοῦντες, ἀλλ' ἵνα ἀπαλλαγῶσι τοῦ ὄγκου·
- [03249] ἄκουσον γὰρ τί φησιν αὐτοῖς ὁ Χριστός·
- [03250] Οὐ δύνασθε Θεῷ δουλεύειν, καὶ μαμωνᾶ·
- [03251] καὶ πάλιν, Δυσκόλως πλούσιος εἰσελεύσεται εἰς τὴν βασιλείαν τῶν οὐρανῶν·
- [03252] καὶ πάλιν, Εὐκοπώτερόν ἐστι κάμηλον διὰ ῥαφίδος τρυπήματος εἰσελθεῖν, ἢ πλούσιον εἰς τὴν βασιλείαν τῶν οὐρανῶν.
- [03253] Διὰ ταῦτα δέχεται τοὺς πλουσίους, ἵνα ταῦτα ἀκούσωσι τὰ ῥήματα, ἵνα τὸν αἰώνιον ποθήσωσι πλοῦτον, ἵνα ἐπιθυμήσωσι τῶν ἐν τοῖς οὐρανοῖς.
- [03254] Καὶ τί θαυμάζεις εἰ εἰς τὰ πρόθυρα αὐτοῦ οὐκ ἀπαξιῶι τοὺς τοιοῦτους καθίζεις;
- [03255] ἐπὶ γὰρ τὴν τράπεζαν αὐτοῦ τὴν πνευματικὴν οὐκ ἀπαξιῶι καλεῖν αὐτούς, καὶ μεταδοῦναι τῆς εὐχίας ἐκείνης·
- [03256] ἀλλ' ὁ κυλλὸς καὶ ἀνάπηρος, ὁ γέρον καὶ ῥάκια ἠμφιεσμένος καὶ ῥύπον καὶ κόρυζαν ἔχων, ἅμα τῷ νέῳ τῷ καλῷ, καὶ αὐτῷ τῷ τὴν ἀλουργίδα περικειμένῳ καὶ τὸ διάδημα ἐπὶ τῆς κεφαλῆς ἔχοντι, ἔρχεται τῆς τραπέζης μεθέξων, καὶ ἀξιοῦται τῆς εὐχίας τῆς πνευματικῆς, καὶ τῶν αὐτῶν ἐκότεροι ἀπολαύουσι, καὶ οὐδεμία ἐστὶ διαφορὰ.
- [03257] ε'.
- [03258] Εἴθ' ὁ μὲν Χριστὸς οὐκ ἀπαξιῶι εἰς τὴν τράπεζαν αὐτοῦ καλεῖν μετὰ τοῦ βασιλέως·
- [03259] ὁμοῦ γὰρ ἀμφότεροι καλοῦνται·
- [03260] σὺ δὲ ἴσως ἀπαξιῶις καὶ ὀφθῆναι, διδοὺς πένησιν, ἢ καὶ προσδιαλεγόμενος;
- [03261] Βαβαὶ τῆς ἀπονοίας καὶ τοῦ τύφου! Ὅρα μὴ τὰ αὐτὰ πάθωμεν τῷ ποτε πλουσίῳ.
- [03262] Ἀπηξίου ἐκεῖνος κἂν ἰδεῖν τὸν Λάζαρον, καὶ ὀροφῆς αὐτῷ οὐ μετέδωκεν οὐδὲ στέγης, ἀλλ' ἦν ἔξω παρὰ τὸν πυλῶνα ἐρόμιμος, ἀλλ' οὐδὲ ῥημάτων ἠξιώθη τῶν παρ' ἐκείνου.
- [03263] Ἀλλ' ὅρα πῶς ἐν ἀνάγκῃ καὶ χρεια καταστάς αὐτοῦ τῆς βοηθείας, ἀπέτυχεν.
- [03264] Εἰ γὰρ οὐς ὁ Χριστὸς οὐκ ἐπαισχύνεται, τούτους ἡμεῖς ἐπαισχυνόμεθα, τὸν Χριστὸν ἐπαισχυνόμε [62.468] θα, τοὺς φίλους αὐτοῦ ἐπαισχυνόμενοι.
- [03265] Πεπληρώσθω σου ἡ τράπεζα χωλῶν, ἀναπήρων·
- [03266] διὰ τούτων παραγίνεται ὁ Χριστὸς, οὐ διὰ τῶν πλουτούντων.
- [03267] Τάχα γελαῖς ἀκούων.
- [03268] Οὐκοῦν ἵνα μὴ νομίσης ὅτι ἐμὸν τὸ ῥῆμα, ἄκουσον αὐτοῦ τοῦ Χριστοῦ λέγοντος, ἵνα μὴ γελάσης, ἀλλ' ἵνα φρίξης·
- [03269] Ὅταν ποιῆς ἄριστον ἢ δεῖπνον, φησὶ, μὴ φώνει τοὺς φίλους σου, μηδὲ τοὺς ἀδελφούς σου, μηδὲ τοὺς συγγενεῖς σου, μήτε γείτονας πλουσίους, μήποτε καὶ αὐτοὶ ἀντικαλέσωσί σε, καὶ γένηταί σοι ἀνταπόδομα·
- [03270] ἀλλ' ὅταν ποιῆς δοχὴν, κάλει πτωχοὺς, ἀναπήρους, τυφλοὺς, καὶ μακάριος ἔσθι, ὅτι οὐκ ἔχουσιν ἀνταποδοῦναί σοι·
- [03271] ἀνταποδοθήσεται γὰρ σοι ἐν τῇ ἀναστάσει τῶν δικαίων.
- [03272] Καὶ δόξα δὲ μείζων ἐνταῦθα γίνεται, εἴ γε ταύτης ἐρᾶς.
- [03273] Ἐξ ἐκείνων μὲν γὰρ φθόνος καὶ βασκανίας καὶ κατηγορίας καὶ λοιδορίας, καὶ πολλὸς ὁ φόβος μὴ τι παρὰ τὸ δέον γένηται·
- [03274] καὶ ὡς οἰκέτης δεσπότη, οὕτω παρέστηκας, ἂν μείζους οἱ καλούμενοι ᾧσι, δεδοικῶς τὴν παρ' αὐτῶν μέμψιν καὶ τὰ στόματα·
- [03275] ἐπὶ δὲ τούτων οὐδὲν τοιοῦτον, ἀλλ' ἄπερ ἂν αὐτοῖς ἐνέγκης, μεθ' ἡδονῆς πάντα δέχονται·
- [03276] καὶ πολλὸς ἐντεῦθεν ὁ κρότος, λαμπροτέρα ἢ δόξα, μείζον τὸ θαῦμα.
- [03277] Οὐχ οὕτω κροτοῦσιν ἐκείνους ὡς τούτους ἅπαντες οἱ ἀκούοντες.
- [03278] Εἰ δὲ ἀπιστεῖς, πείρασον σὺ ὁ πλουτῶν, ὁ στρατηγὸς καὶ ἡγεμόνας καλῶν·
- [03279] κάλεσον καὶ πένητας, καὶ ἀπὸ τούτων τὴν τράπεζαν πλήρωσον, ἂν μὴ παρὰ πάντων κροτηθῆς, ἂν μὴ παρὰ πάντων φιληθῆς, ἂν μὴ πάντες ὡς πατέρα ἔξωσιν.
- [03280] Ἐκείνων μὲν γὰρ τῶν δειπνῶν κέρδος οὐδὲν, ὑπὲρ τούτων δὲ οὐρανὸς ἀπόκειται, καὶ τὰ ἐν τοῖς οὐρανοῖς ἀγαθὰ·
- [03281] ὧν γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν, χάριτι καὶ φιλανθρωπία τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, μεθ' οὗ τῷ Πατρὶ ἅμα τῷ ἁγίῳ Πνεύματι δόξα, κράτος, τιμὴ, νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

[03282] Ἀμήν.

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 0345-0407 - Iohannes Chrysostomus - In epistolam I ad Thessalonicenses  
 Litterarum Omnium Conspectus: 170 Litterae, quae repetitae sunt in 172,415 occasionibus

α	0945	12,245	A	0913	45
β	0946	742	B	0914	29
γ	0947	2,723	Γ	0915	21
δ	0948	3,357	Δ	0916	0
ε	0949	9,685	E	0917	219
ζ	0950	428	Z	0918	4
η	0951	2,338	H	0919	6
θ	0952	2,263	Θ	0920	265
ι	0953	7,217	I	0921	34
κ	0954	5,543	K	0922	389
λ	0955	5,215	Λ	0923	31
μ	0956	5,143	M	0924	140
ν	0957	14,321	N	0925	40
ξ	0958	508	Ξ	0926	1
ο	0959	11,453	O	0927	260
π	0960	5,834	Π	0928	298
ρ	0961	5,747	P	0929	5
ς	0962	6,702	•	0930	0
σ	0963	5,477	Σ	0931	66
τ	0964	13,056	T	0932	315
υ	0965	2,569	Υ	0933	20
φ	0966	1,426	Φ	0934	12
χ	0967	1,456	X	0935	113
ψ	0968	229	Ψ	0936	2
ω	0969	2,199	Ω	0937	5
ϑ	8164	50			0
ϑ	8165	135	Ρ	8172	8

ά	8049	1,799	έ	8051	2,202	ή	8053	719	ί	8055	2,833	ό	8057	1,611	ύ	8059	1,080	ώ	8061	322
ὰ	8048	1,667	ὲ	8050	1,103	ἦ	8052	1,113	ἰ	8054	3,016	ὄ	8056	1,876	ὺ	8058	517	ὠ	8060	145
ἄ	8118	412			0	ἦ	8134	831	ἱ	8150	1,475			0	ῦ	8166	1,984	ῶ	8182	1,518
ἶ	7936	2,015	ὲ	7952	2,253	ἦ	7968	60	ἰ	7984	900	ὄ	8000	131	ὺ	8016	1,986	ὠ	8032	35
ἶ	7937	155	έ	7953	225	ή	7969	647	ί	7985	271	ό	8001	514	ύ	8017	569	ώ	8033	145
ἶ	7938	230	έ	7954	0	ή	7970	91	ι	7986	0	ο	8002	0	υ	8018	2	ω	8034	4
ἶ	7939	15	έ	7955	5	ή	7971	8	ι	7987	3	ο	8003	34	υ	8019	4	ω	8035	0
ἶ	7940	277	έ	7956	588	ή	7972	49	ι	7988	231	ο	8004	98	υ	8020	66	ω	8036	4
ἶ	7941	48	έ	7957	113	ή	7973	25	ι	7989	122	ο	8005	492	υ	8021	262	ω	8037	57
ἶ	7942	8			0	ή	7974	101	ι	7990	230			0	υ	8022	132	ω	8038	16
ἶ	7943	0			0	ή	7975	10	ι	7991	38			0	υ	8023	63	ω	8039	15
ἶ	8064	0			0	ή	8080	5			0			0	υ	8167	0	ω	8096	0
ἶ	8065	0			0	ή	8081	0			0			0	υ	8163	0	ω	8097	0
ἶ	8066	0			0	ή	8082	0			0			0			0	ω	8098	0
ἶ	8067	0			0	ή	8083	0			0			0			0	ω	8099	0
ἶ	8068	6			0	ή	8084	12			0			0			0	ω	8100	0
ἶ	8069	2			0	ή	8085	0			0			0			0	ω	8101	0
ἶ	8070	0			0	ή	8086	23			0			0			0	ω	8102	0
ἶ	8071	0			0	ή	8087	4			0			0			0	ω	8103	2
α	8115	123			0	η	8131	302			0			0			0	φ	8179	167
α	8116	1			0	η	8132	10			0			0			0	φ	8180	0
α	8119	77			0	η	8135	237			0			0			0	φ	8183	375

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

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0345-0407 - Iohannes Chrysostomus - In epistulam I ad Thesalonicenses  
Verborum Omnium Conspectus: 8,275 Verba, quae repetita sunt in 2,775,271 occasionibus

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