

0345-0407 - Iohannes Chrysostomus - De proditione Judae

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De proditione Judae

- [00001] ΕΙΣ ΤΗΝ ΠΡΟΔΟΣΙΑΝ ΤΟΥ ΙΟΥΔΑ, Καὶ εἰς τὸ Πάσχα, καὶ εἰς τὴν παράδοσιν τῶν μυστηρίων, καὶ περὶ τοῦ μὴ μνησικακεῖν.
- [00002] Τῇ ἀγίᾳ καὶ μεγάλῃ Πέμπτῃ.
- [00003] Ὁμιλία α΄.
- [00004] α΄.
- [00005] Ὀλίγα ἀνάγκη σήμερον πρὸς τὴν ὑμετέραν ἀγάπην εἰπεῖν·
- [00006] ὀλίγα δὲ ἀνάγκη εἰπεῖν, οὐκ ἐπειδὴ τῷ πλήθει τῶν λεγομένων ὑμεῖς βαρύνεσθε·
- [00007] οὐδὲ γὰρ ἔστιν ἕτερον πόλιν εὐρεῖν οὕτως ἐρωτικῶς πρὸς τὴν ἀκρόασιν τῶν πνευματικῶν λογίων διακειμένην.
- [00008] Οὐ τοίνυν διὰ τοῦτο ὀλίγα λέγομεν, ἐπειδὴ ἀποκναίομεν ὑμᾶς τῷ πλήθει, ἀλλ' ἐπειδὴ ἀναγκαῖα τῆς βραχυλογίας σήμερον ἡ αἰτία·
- [00009] καὶ γὰρ ὁρῶ πολλοὺς τῶν πιστῶν ἐπειγομένους πρὸς τὴν τῶν φρικτῶν μυστηρίων κοινωνίαν.
- [00010] Ἴν' οὖν μὴτ' ἐκείνης τῆς τραπέζης ἀποτύχωσι, μὴτε ταύτης ἐκπέσωσιν, ἀνάγκη σύμμετρον ποιήσασθαι τὴν ἐστίασιν, ἵν' ἐκατέρωθεν ὑμῖν τὸ κέρδος γένηται, καὶ ἀπὸ ταύτης ἐφοδιασθέντες καὶ τῶν παρ' ἡμῶν λόγων, οὕτως ἀπέλθητε, καὶ μετὰ φόβου καὶ τρόμου καὶ τῆς προσηκούσης εὐλαβείας τῇ φοβερᾷ καὶ φρικτῇ προσέλθητε κοινωνία.
- [00011] Σήμερον, ἀγαπητοὶ, ὁ Κύριος ἡμῶν Ἰησοῦς Χριστὸς παρεδόθη·
- [00012] τῇ γὰρ ἐπιούσῃ ἑσπέρα ταύτῃ, λαβόντες αὐτὸν, ἀπῆλθον οἱ Ἰουδαῖοι.
- [00013] Ἀλλὰ μὴ γένη κατηφῆς, ἀκούσας ὅτι Ἰησοῦς παρεδόθη·
- [00014] μᾶλλον δὲ γενοῦ κατηφῆς, καὶ κλαῦσον πικρῶς, ἀλλὰ μὴ ὑπὲρ τοῦ παραδοθέντος Ἰησοῦ, ἀλλ' ὑπὲρ τοῦ προδότου Ἰούδα.
- [00015] Ὁ μὲν γὰρ παραδοθεὶς τὴν οἰκουμένην ἔσωσεν, ὁ δὲ προδοὺς τὴν ἑαυτοῦ ψυχὴν ἀπώλεσε·
- [00016] καὶ ὁ μὲν προδοθεὶς ἐν δεξιᾷ κάθηται τοῦ Πατρὸς ἐν τοῖς οὐρανοῖς, ὁ δὲ παραδοὺς ἐν ἄδου νῦν ἐστι, τὴν ἀπαραίτητον ἀναμένων κόλασιν.
- [00017] Διὰ τοῦτον οὖν κλαῦσον καὶ στέναξον, διὰ τοῦτον πένθησον, ἐπειδὴ καὶ ὁ Δεσπότης ἡμῶν διὰ τοῦτον ἐδάκρυσεν.
- [00018] Ἰδὼν γὰρ αὐτὸν, φησὶν, ἑταράχθη καὶ εἶπεν·
- [00019] Εἷς ἐξ ὑμῶν παραδώσει με.
- [00020] Ὡ πόση εὐσπλαχνία τοῦ Δεσπότη! ὁ προδοθεὶς ὑπὲρ τοῦ προδόντος ἀλγεῖ.
- [00021] Ἰδὼν γὰρ αὐτὸν, ἑταράχθη, φησὶ, καὶ εἶπεν·
- [00022] Εἷς ἐξ ὑμῶν παραδώσει με.
- [00023] Τίνος ἕνεκεν ἠθύμησεν;
- [00024] Ὁμοῦ καὶ τὴν φιλοστοργίαν τὴν ἑαυτοῦ ἐπιδεικνύμενος, καὶ διδάσκων ἡμᾶς, ὅτι οὐ τὸν πάσχοντα κακῶς, ἀλλὰ τὸν ποιῶντα κακῶς, τοῦτον θρηνεῖν πανταχοῦ δίκαιον.
- [00025] Τοῦτο γὰρ ἐκεῖνου χεῖρον, μᾶλλον δὲ ἐκεῖνο μὲν οὐ κακὸν, τὸ κακῶς παθεῖν, κακὸν δὲ τὸ ποιῆσαι κακῶς.
- [00026] Τὸ μὲν γὰρ κακῶς παθεῖν, τὴν βασιλείαν τῶν οὐρανῶν προξενεῖ, τὸ δὲ κακῶς ποιῆσαι αἴτιον ἡμῖν τῆς γεέννης καὶ τῆς κολάσεως γίνεται.
- [00027] Μακάριοι γὰρ, φησὶν, οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστὶν ἡ βασιλεία ^[49.374] τῶν οὐρανῶν.

- [00028] Ὁρᾶς πῶς τὸ κακῶς παθεῖν ἔχει μισθὸν καὶ ἔπαθλον τὴν βασιλείαν τῶν οὐρανῶν;
- [00029] Ἄκουσον πῶς τὸ κακῶς ποιῆσαι κόλασιν φέρει καὶ τιμωρίαν.
- [00030] Εἰπὼν γὰρ ὁ Παῦλος περὶ τῶν Ἰουδαίων, ὅτι τὸν Κύριον ἀπέκτειναν, καὶ τοὺς προφήτας ἐδίωξαν, ἐπήγαγεν·
- [00031] Ὡν τὸ τέλος ἔσται κατὰ τὰ ἔργα αὐτῶν.
- [00032] Εἶδες πῶς οἱ μὲν διωκόμενοι τὴν βασιλείαν λαμβάνουσιν, οἱ δὲ διώκοντες τὴν ὀργὴν κληρονομοῦσι;
- [00033] Ταῦτα δέ μοι οὐχ ἀπλῶς νῦν εἴρηται, ἀλλ' ἵνα μὴ τοῖς ἐχθροῖς ὀργιζώμεθα, ἀλλ' ἐλεῶμεν αὐτοὺς καὶ θρηνώμεν καὶ συναλωθῶμεν αὐτοῖς·
- [00034] ἐκεῖνοι γὰρ εἰσιν οἱ κακῶς πάσχοντες, οἱ ἐχθραίνοντες ἡμῖν.
- [00035] Ἄν οὕτω παρασκευάσωμεν τὴν ψυχὴν τὴν ἡμετέραν, δυνησόμεθα αὐτῶν καὶ ὑπερέχεσθαι.
- [00036] Διὰ γὰρ τοῦτο τετάρτην ἡμέραν ταύτην ἔχω διαλεγόμενος ὑμῖν περὶ εὐχῆς ὑπὲρ τῶν ἐχθρῶν, ἵνα μόνιμος γένηται τῆς διδασκαλίας ὁ λόγος, τῇ συνεχείᾳ τῆς παραινέσεως ῥιζωθεῖς.
- [00037] Διὰ τοῦτο συνεχῶς ἀπαντλοῦμαι τοῖς ῥήμασιν, ὥστε τὸ οἶδημα τῆς ὀργῆς ὑπονοστήσαι, καὶ κατασταλῆναι τὴν φλεγμονὴν, ὥστε καθαρὸν ὀργῆς εἶναι τὸν εὐχῇ προσιόντα.
- [00038] Οὐδὲ γὰρ ὁ Χριστὸς ὑπὲρ τῶν ἐχθρῶν ταῦτα παρήνεσε μόνον, ἀλλὰ καὶ ὑπὲρ ἡμῶν τῶν ἀφιέντων ἐκείνοις τὰ ἁμαρτήματα·
- [00039] μείζονα γὰρ λαμβάνεις ἢ δίδως, ἀφιεῖς τὴν ὀργὴν τῷ ἐχθρῷ.
- [00040] Καὶ πῶς μείζονα λαμβάνω;
- [00041] φησὶν.
- [00042] Ἐὰν ἀφήσης τὰ εἰς τὸν ἐχθρὸν ἁμαρτήματα, συγχωρεῖταί σοι τὰ εἰς τὸν Δεσπότην πλημμελήματα.
- [00043] Ἐκεῖνα ἀνιάτᾳ εἰσι καὶ ἀσύγνωστα·
- [00044] ταῦτα πολλὴν ἔχει παραμυθίαν καὶ συγγνώμην.
- [00045] Ἄκουσον γοῦν τοῦ Ἡλὶ Λέγοντος πρὸς τοὺς υἱοὺς αὐτοῦ·
- [00046] Ἐὰν ἁμαρτάνων ἁμάρτη ἄνθρωπος εἰς ἄνθρωπον, καὶ προσεύξονται περὶ αὐτοῦ·
- [00047] ἐὰν δὲ εἰς Θεὸν ἁμάρτη, τίς προσεύξεται περὶ αὐτοῦ;
- [00048] Ὡστε ἐκεῖνο τὸ τραῦμα οὔτε εὐχῇ ῥαδίως λύεται·
- [00049] εὐχῇ μὲν οὐ λύεται, συγχωρήσει δὲ τῶν ἁμαρτημάτων τῶν εἰς τὸν πλησίον λέλυται.
- [00050] Διὸ ἐκεῖνα μὲν μύρια τάλαντα ἐκάλεσεν ὁ Χριστὸς, τὰ εἰς τὸν Δεσπότην ἁμαρτήματα·
- [00051] ταῦτα δὲ ἑκατὸν δηνάρια.
- [00052] Ἄφες οὖν ἑκατὸν δηνάρια, ἵνα ἀφεθῇ σοι μύρια τάλαντα.
- [00053] β'.
- [00054] Ἀλλὰ τὰ μὲν περὶ τῆς εὐχῆς τῆς ὑπὲρ τῶν ἐχθρῶν ἱκανῶς εἴρηται·
- [00055] ἐπὶ δὲ τὸν τῆς προδοσίας, εἰ δοκεῖ, ἐπανέλθωμεν λόγον, καὶ ἴδωμεν πῶς παρεδόθη ἡμῶν ὁ Δεσπότης.
- [00056] Τότε πορευθεὶς εἰς τῶν δώδεκα, Ἰούδας ὁ λεγόμενος Ἰσκαριώτης, πρὸς τοὺς ἀρχιερεῖς, εἶπε·
- [00057] Τί θέλετέ μοι δοῦναι, καγὼ ὑμῖν παραδώσω ^[49.375] αὐτόν;
- [00058] Καὶ δοκεῖ μὲν σαφές εἶναι τὸ λεγόμενον, καὶ μηδὲν πλέον αἰνίττεσθαι·
- [00059] εἰ δὲ τις ἀκριβῶς ἐξετάσῃ ἐν ἑκάστῳ τῶν λεγομένων, πολλὴν ἔχει τὴν θεωρίαν, καὶ πολὺ τὸ βάθος τῶν νοημάτων.
- [00060] Καὶ πρῶτον, ὁ καιρός.
- [00061] Οὐ γὰρ ἀπλῶς αὐτὸν ἐπισημαίνεται ὁ εὐαγγελιστής·
- [00062] οὐ γὰρ εἶπε πορευθεὶς ἀπλῶς.

- [00063] ἀλλὰ προσέθηκε τὸ Τότε πορευθεῖς.
- [00064] Τότε;
- [00065] εἰπέ μοι, πότε;
- [00066] καὶ τίνος ἔνεκεν ἐπισημαίνει τὸν χρόνον;
- [00067] τί με βούλεται διδάξαι;
- [00068] Οὐ γὰρ ἀπλῶς εἴρηται τὸ, Τότε, καὶ γὰρ Πνεύματι φθεγγόμενος οὐδὲ ἀπλῶς οὐδὲ εἰκὴ φθέγγεται.
- [00069] Τί οὖν ἐστι τὸ, Τότε;
- [00070] Πρὸ αὐτοῦ τοῦ χρόνου, πρὸ αὐτῆς τῆς ὥρας προσῆλθε πόρνη, ἀλάβαστρον μύρου ἔχουσα, καὶ κατέχευε τὸ ἔλαιον ἐκεῖνο ἐπὶ τὴν κεφαλὴν τοῦ Κυρίου.
- [00071] Ἐπεδείξατο πολλὴν θεραπείαν, ἐπεδείξατο πολλὴν πίστιν, πολλὴν ὑπακοὴν καὶ εὐλάβειαν·
- [00072] μετεβλήθη ἀπὸ τοῦ προτέρου βίου, ἐγένετο βελτίων καὶ σωφρονεστέρα.
- [00073] Καὶ ὅτε ἡ πόρνη μετενόησεν, ὅτε τὸν Δεσπότην ἐπεσπάσατο, τότε ὁ μαθητὴς τὸν διδάσκαλον προέδωκε.
- [00074] Διὰ τοῦτο εἶπε, Τότε, ἵνα μὴ κατηγορήσης τοῦ διδασκάλου ἀσθένειαν, ὅταν ἴδῃς τὸν μαθητὴν προδιδόντα τὸν διδάσκαλον.
- [00075] Τοσαύτη γὰρ ἦν ἡ δύναμις τοῦ διδασκάλου, ὡς καὶ πόρνας ἐπισπᾶσθαι εἰς τὴν οἰκείαν ὑπακοήν.
- [00076] Τί οὖν, φησὶν, ὁ πόρνας ἐπισπῶμενος, μαθητὴν οὐκ ἴσχυσεν ἐπισπᾶσθαι;
- [00077] Ἴσχυεν ἐπισπᾶσθαι τὸν μαθητὴν, ἀλλ' οὐκ ἠβούλετο ἀνάγκη ποιῆσαι καλόν, οὐδὲ βίᾳ ἐλκύσαι πρὸς ἑαυτόν.
- [00078] Τότε πορευθεῖς.
- [00079] Ἔχει τι καὶ τοῦτο οὐ μικρὸν θεώρημα, τὸ, Πορευθεῖς·
- [00080] οὐ γὰρ μετακληθεῖς ὑπὸ τῶν ἀρχιερέων, οὐκ ἀναγκασθεῖς οὐδὲ βιασθεῖς, ἀλλ' αὐτὸς ἀφ' ἑαυτοῦ καὶ οἰκοθεν ἔτεκε τὸν δόλον, καὶ τὴν γνώμην ἐξήγαγε ταύτην, οὐδένα ἔχων σύμβουλον τῆς πονηρίας ταύτης.
- [00081] Τότε πορευθεῖς εἰς τῶν δώδεκα.
- [00082] Τί ἐστίν, Εἰς τῶν δώδεκα;
- [00083] Καὶ τοῦτο μεγίστην αὐτῶν δείκνυσιν οὖσαν τὴν κατηγορίαν τῶ εἰπεῖν, Εἰς τῶν δώδεκα.
- [00084] Καὶ γὰρ ἦσαν ἕτεροι μαθηταὶ τῶ Ἰησοῦ ἐβδομήκοντα τὸν ἀριθμόν·
- [00085] ἀλλ' ἐκεῖνοι τὰ δευτερεῖα εἶχον, ἐκεῖνοι οὐ τοσαύτης ἀπέλαυον τῆς τιμῆς, οὐδὲ τοσαύτης μετεῖχον τῆς παρόρησίας, οὐκ ἐκοινώνησαν ἀπορρήτων τοσοῦτον, ὡς οἱ δώδεκα.
- [00086] Οὗτοι μάλιστα ἦσαν δόκιμοι, καὶ ὁ περὶ τὸν βασιλέα χορὸς οὗτος ἦν·
- [00087] αὕτη ἡ συμμορία ἢ περὶ τὸν διδάσκαλον, καὶ ἀπὸ ταύτης ἐξεπήδησεν ὁ Ἰούδας.
- [00088] Ἴν' οὖν μάθῃς ὅτι οὐ μαθητὴς ἀπλῶς αὐτὸν προῦδωκεν, ἀλλὰ τῆς δοκιμωτάτης τάξεως εἷς, διὰ τοῦτό φησιν·
- [00089] Εἰς τῶν δώδεκα.
- [00090] Καὶ οὐκ αἰσχύνεται ὁ ταῦτα γράψας Ματθαῖος.
- [00091] Τίνος ἔνεκεν οὐκ αἰσχύνεται;
- [00092] Ἴνα μάθῃς, ὅτι πανταχοῦ μετὰ ἀληθείας πάντα φθέγγονται, καὶ οὐδὲν ἀποκρύπτονται, οὐδὲ τὰ δοκοῦντα εἶναι ἐπονείδιστα.
- [00093] Ταῦτα γὰρ τὰ δοκοῦντα εἶναι ἐπονείδιστα, ταῦτα δείκνυσι τοῦ Δεσπότητος τὴν φιλανθρωπίαν·
- [00094] ὅτι τὸν προδότην, τὸν ληστήν, τὸν κλέπτην, τοσοῦτων ἠξίωσεν ἀγαθῶν, καὶ μέχρι τῆς ἐσχάτης διαβαστάζων αὐτὸν διετέλει τῆς ὥρας·
- [00095] καὶ γὰρ ἐνουθέτει καὶ παρήνει καὶ πάντα τρόπον ἐπεμελεῖτο.
- [00096] Εἰ δὲ μὴ προσεῖχεν ἐκεῖνος, οὐχ ὁ Κύριος αἴτιος·
- [00097] καὶ μάρτυς ἡ πόρνη·

- [00098] αὕτη γὰρ προσέχουσα ἑαυτὴ ἐσώθη.
- [00099] Μὴ τοίνυν ἀπογνῶς σεαυτοῦ, πρὸς τὴν πόρνην ἀπιδῶν·
- [00100] μηδὲ θαρρόσης σεαυτῶ, πρὸς τὸν Ἰούδαν ἰδῶν.
- [00101] Ἀμφότερα γὰρ ταῦτα ὀλέθρια, καὶ τὸ θαρρόειν, καὶ τὸ ἀπογινώσκειν·
- [00102] τὸ μὲν γὰρ θαρρόειν τὸν ἐστηκότα ποιεῖ πεσεῖν, τὸ δὲ ἀπογινώσκειν τὸν κείμενον οὐκ ἀφήσιν ἀναστῆναι.
- [00103] Διὰ τοῦτο ὁ Παῦλος παρήνει λέγων·
- [00104] Ὁ δοκῶν ἐστάναι, βλεπέτω ^[49.376] μὴ πέσει.
- [00105] Ἐχεις ἀμφοτέρων τὰ παραδείγματα, πῶς ὁ μαθητὴς δοκῶν ἐστάναι, ἔπεσε·
- [00106] καὶ πῶς ἡ πόρνη κειμένη, ἀνέστη.
- [00107] Εὐόλισθον ἡμῶν ἢ γνώμη, εὐπερίτρεπτον ἢ προαίρεσις·
- [00108] διὰ τοῦτο ἑαυτοὺς πανταχόθεν ἀσφαλίζεσθαι καὶ τειχίζεσθαι χρή.
- [00109] Τότε πορευθεὶς εἰς τῶν δώδεκα, Ἰούδας Ἰσκαριώτης.
- [00110] Ὁρᾶς ἀπόποιου χοροῦ ἐξέπεσεν;
- [00111] ὀρᾶς ποίας διδασκαλίας κατεφρόνησεν;
- [00112] ὀρᾶς ὅσον κακὸν ἐστὶν ἡ ῥαθυμία καὶ ἡ ὀλιγωρία;
- [00113] Ἰούδας ὁ λεγόμενος Ἰσκαριώτης.
- [00114] Τί μοι λέγεις αὐτοῦ τὴν πόλιν;
- [00115] Εἶθε μὴ τοῦτον ἐγίνωσκον! Ἰούδας ὁ λεγόμενος Ἰσκαριώτης.
- [00116] Τίνος ἔνεκεν τὴν πόλιν αὐτοῦ λέγεις;
- [00117] Ἦν ἕτερος Ἰούδας μαθητὴς, ζηλωτὴς ἐπικαλούμενος.
- [00118] Ἦν οὖν διὰ τῆς ὁμωνυμίας μὴ γένηται τις πλάνη, διεῖλε τοῦτον ἀπ' ἐκείνου, καὶ ἐκείνον μὲν ἀπὸ τῆς ἀρετῆς ὠνόμασεν, Ἰούδας ὁ ζηλωτὴς·
- [00119] τοῦτον δὲ οὐκ ὠνόμασεν ἀπὸ τῆς κακίας·
- [00120] οὐ γὰρ εἶπεν, Ἰούδας ὁ προδότης.
- [00121] Καίτοι ἐχρῆν, ὥσπερ ἐκείνον ἀπὸ τῆς ἀρετῆς ἐκάλεσεν, οὕτω καὶ τοῦτον ἀπὸ τῆς κακίας προσαγορευσαί, καὶ εἰπεῖν, Ἰούδας ὁ προδότης·
- [00122] ἀλλ' ἵνα σε παιδεύσῃ καθαρὰν ἔχειν κατηγορίας τὴν γλῶτταν, καὶ αὐτοῦ τοῦ προδότου φεῖδεται.
- [00123] Πορευθεὶς γὰρ, φησὶν, εἰς τῶν δώδεκα, Ἰούδας Ἰσκαριώτης, πρὸς τοὺς ἀρχιερεῖς, εἶπεν αὐτοῖς·
- [00124] Τί μοι θέλετε δοῦναι, καὶ γὰρ ὑμῖν παραδώσω αὐτόν;
- [00125] Ὡ τῆς μιᾶς ἐκείνης φωνῆς! Καὶ πῶς ἐξεπήδησε τοῦ στόματος;
- [00126] πῶς ἐκίνησε τὴν γλῶσσαν;
- [00127] πῶς οὐκ ἐνάρκησεν ἅπαν τὸ σῶμα;
- [00128] πῶς οὐκ ἐξέστη ἡ διάνοια;
- [00129] γ'.
- [00130] Τί θέλετέ μοι δοῦναι, καὶ γὰρ ὑμῖν παραδώσω αὐτόν;
- [00131] Ταῦτά σε ἐπαίδευσεν ὁ Χριστὸς, εἶπέ μοι;
- [00132] οὐ διὰ τοῦτο ἔλεγε, Μὴ κτήσασθε χρυσόν, μηδὲ ἄργυρον, μηδὲ χαλκὸν εἰς τὰς ζώνας ὑμῶν, ἀνωθεν προαναστέλλων σου τῆς φιλαργυρίας τὴν ὑπόθεσιν;
- [00133] οὐ ταῦτα παρήνει διηνεκῶς καὶ μετὰ τούτων ἔλεγεν, Ἐάν τις σε ῥάπισῃ εἰς τὴν δεξιὰν σιαγόνα, στρέψον αὐτῶ καὶ τὴν ἄλλην;

- [00134] Τί θέλετέ μοι δοῦναι, κἀγὼ ὑμῖν παραδώσω αὐτόν;
- [00135] Ὡ τῆς ἀπονοίας! Ἀντί τίνος, εἰπέ μοι;
- [00136] τί μικρὸν ἢ μέγα ἐγκαλεῖν ἔχων, παραδίδωσ τὸν διδάσκαλον;
- [00137] ὅτι σοι παρέδωκε τῶν δαιμόνων τὴν ἐξουσίαν;
- [00138] ὅτι νοσήματα λύειν ἐποίησεν;
- [00139] ὅτι λέπρας καθαίρειν;
- [00140] ὅτι νεκροὺς ἀνιστᾶν;
- [00141] ὅτι τῆ τυραννίδι ἐπέστησε τοῦ θανάτου;
- [00142] ἀντί τούτων τῶν εὐεργεσιῶν ταύτας δίδωσ τὰς ἀμοιβάς;
- [00143] Τί θέλετέ μοι δοῦναι, κἀγὼ ὑμῖν παραδώσω.
- [00144] αὐτόν;
- [00145] Ὡ τῆς ἀπονοίας! μᾶλλον δὲ, ὦ τῆς φιλαργυρίας! πάντα γὰρ ἐκείνη ἔτεκε τὰ κακά·
- [00146] ἐκείνης αὐτὸς ἐπιθυμήσας, προῦδωκε τὸν διδάσκαλον.
- [00147] Τοιοῦτον γὰρ ἐστὶν ἡ πονηρὰ ῥίζα ἐκείνη, δαίμονος χαλεπώτερον τὰς ἀλούσας ἐκβακχεύει ψυχὰς, καὶ ποιεῖ πάντας ἀγνοεῖν, καὶ ἑαυτὸν καὶ τοὺς πλησίον καὶ τοὺς τῆς φύσεως νόμους, καὶ αὐτῶν ἐκβάλλει τῶν φρενῶν καὶ παραπλήγας ἐργάζεται.
- [00148] Ὅρα γὰρ πόσα ἐξέβαλεν ἐκ τῆς τοῦ Ἰούδα ψυχῆς·
- [00149] τὴν ὀμιλίαν, τὴν συνήθειαν, τὴν κοινωνίαν τὴν ἐν τραπέζῃ, τὰ θαύματα, τὴν διδασκαλίαν, τὴν παραίνεσιν, τὴν νοουθεσίαν·
- [00150] ταῦτα πάντα εἰς λήθην ἐνέβαλεν ἡ φιλαργυρία τότε.
- [00151] Διὰ τοῦτο εἰκότως ὁ Παῦλος ἔλεγεν, ὅτι Ῥίζα πάντων τῶν κακῶν ἐστὶν ἡ φιλαργυρία.
- [00152] Τί θέλετέ μοι δοῦναι, κἀγὼ ὑμῖν παραδώσω αὐτόν.
- [00153] Πολλὴ ἡ ἀπόνοια τοῦ ῥήματος.
- [00154] Παραδίδωσ, εἰπέ μοι, τὸν πάντα κρατοῦντα, τὸν δαιμόνων ἐξουσιάζοντα, τῆ θαλάττῃ ἐπιτάττοντα, τὸν τῆς φύσεως ἀπάντων Δεσπότην;
- [00155] Ἴν' οὖν αὐτοῦ καταστείλῃ τὴν ἀπόνοιαν, καὶ δείξῃ ὅτι εἰ μὴ ἐβούλετο, οὐκ ἂν παρεδόθη, ἄκουσον τί ποιεῖ.
- [00156] Κατ' αὐτὸν τὸν καιρὸν τῆς προδοσίας, ὅτε ἐπῆλθον αὐτῷ, ξύλα
- [00157] ^[49.377] ἔχοντες καὶ λαμπάδας καὶ φῶς, λέγει αὐτοῖς·
- [00158] Τίνα ζητεῖτε;
- [00159] καὶ ἠγνόουν ὃν ἡμελλον συλλαμβάνειν.
- [00160] Τοσοῦτον ἀπεῖχε τοῦ δυνηθῆναι παραδοῦναι αὐτὸν ὁ Ἰούδας, ὅτι οὐδὲ ἑώρα παρόντα, ὃν ἡμελλε παραδώσειν, καὶ ταῦτα λαμπάδων οὐσῶν καὶ φωτὸς τοσοῦτου.
- [00161] Ὅτι γὰρ τοῦτο ἠνίξατο ὁ εὐαγγελιστῆς, φησί·
- [00162] Λαμπάδας εἶχον καὶ φῶς, καὶ οὐχ ἑώρων αὐτόν.
- [00163] Καὶ καθ' ἐκάστην δὲ αὐτὸν ὑπεμίμησεν ἡμέραν, καὶ δι' ἔργων, καὶ διὰ ῥημάτων, δεικνὺς ὅτι οὐ λήσεται προδιδούς.
- [00164] Καὶ οὔτε φανερώσ αὐτὸν ἤλεγχεν ἐπὶ πάντων, ὥστε μὴ ἀναισχυντότερον αὐτὸν ἐργάσασθαι·
- [00165] οὔτε παρεσιώπα, ἵνα μὴ νομίζων λανθάνειν, ἀδεῶς ἐπιχειρῇ τὴν προδοσίαν, ἀλλὰ συνεχῶς ἔλεγεν, Εἷς ἐξ ὑμῶν παραδώσει με·
- [00166] οὐ μέντοι φανερόν αὐτὸν καθίστη.
- [00167] Πολλοὺς δὲ καὶ περὶ γεέννης διηλθε λόγους, πολλοὺς καὶ περὶ βασιλείας, καὶ τὴν ἐφ' ἐκάτερα δύναμιν ἐπεδείξατο, τὴν ἐν τῷ κολάζειν τοὺς ἀμαρτάνοντας, καὶ τὴν ἐν τῷ τιμᾶν τοὺς κατορθοῦντας.
- [00168] Ἀλλὰ ταῦτα πάντα ἐκεῖνος παρεκρούσατο, ὁ δὲ Θεὸς βίᾳ οὐχ εἴλκυσεν.

- [00169] Ἐπειδὴ γὰρ κυρίους ἡμᾶς ἐποίησε καὶ τῆς τῶν φαύλων καὶ τῆς τῶν ἀγαθῶν πράξεων αἰρέσεως, καὶ ἐκόντας εἶναι βούλεται καλοῦς·
- [00170] διὰ τοῦτο, ἂν μὴ βουλοίμεθα, οὐ βιάζεται οὐδ' ἀναγκάζει·
- [00171] τὸ γὰρ βιασθέντα εἶναι χρηστὸν, οὐκ ἔστιν εἶναι χρηστὸν.
- [00172] Ἐπεὶ οὖν κακείνος γνώμης κύριος ἦν, καὶ ἐν ἐξουσίᾳ τοῦ μὴ πεισθῆναι, καὶ πρὸς φιλαργυρίαν μὴ ἀποκλίνειν, διὰ τοῦτο ἀπετυφλώθη τὴν διάνοιαν, καὶ τὴν σωτηρίαν τὴν ἑαυτοῦ προέδωκε·
- [00173] καὶ φησι, Τί θέλετέ μοι δοῦναι, καὶ γὰρ ὑμῖν παραδώσω αὐτόν;
- [00174] Ἐλέγχων τοίνυν τοῦ νοῦς αὐτοῦ τὴν τύφλωσιν καὶ τὴν ἀπόνοιαν ὁ εὐαγγελιστῆς, φησὶν·
- [00175] Ἐν τῷ καιρῷ τῆς ἐφόδου ὁ Ἰούδας εἰσθήκει ἐγγὺς αὐτῶν, ἐκεῖνος ὁ εἰπών·
- [00176] Τί θέλετέ μοι δοῦναι, καὶ γὰρ ὑμῖν παραδώσω αὐτόν;
- [00177] Οὐκ ἐντεῦθεν δὲ μόνον ἔστι θεάσασθαι τὴν δύναμιν τοῦ Χριστοῦ, ἀλλ' ὅτι καὶ φωνὴν ἀφέντος ψιλῆν, ἀπῆλθον καὶ ἔπεσον χαμαί.
- [00178] Ἐπειδὴ δὲ οὐδὲ οὕτως ἀφίσταντο τῆς ἀναισχυντίας, λοιπὸν ἑαυτὸν παραδίδωσι, μονονουχὶ λέγων·
- [00179] Ἐγὼ τὸ ἑμαυτοῦ ὄλον ἐποίησα, τὴν δύναμιν ἐξεκάλυψα τὴν ἑμαυτοῦ, ἔδειξα ὅτι ἀδυνάτοις ἐπιχειρεῖτε πράγμασιν.
- [00180] Ἡβουλήθη καταστεῖλαι ὑμῶν τὴν πονηρίαν·
- [00181] ἐπειδὴ δὲ ὑμεῖς οὐκ ἠβουλήθητε, ἀλλ' ἐπιμένετε παραπαίοντες, ἰδοὺ παραδίδωμι ἑμαυτόν.
- [00182] Ταῦτα δὲ μοι εἰρηται, ἵνα μὴ κατηγορῶσί τινες τοῦ Χριστοῦ, λέγοντες·
- [00183] Διὰ τί οὐ μετέβαλε τὸν Ἰούδαν;
- [00184] διὰ τί οὐκ ἐποίησεν αὐτὸν σώφρονα καὶ ἐπιεικῆ;
- [00185] Πῶς ἔδει ἐπιεικῆ ποιῆσαι αὐτόν;
- [00186] ἀνάγκη, ἢ γνώμη;
- [00187] Εἰ μὲν ἀνάγκη, οὐδ' οὕτως ἔμελλεν ἔσεσθαι βελτίων·
- [00188] οὐδεὶς γὰρ ἀνάγκη γένοιτ' ἂν ἀγαθός·
- [00189] εἰ δὲ γνώμη καὶ προαιρέσει, πάντα τὰ δυνάμενα διορθῶσαι προαίρεσιν καὶ γνώμην εἰσήνεγκεν.
- [00190] Εἰ δὲ μὴ ἐβουλήθη δέξασθαι τὸ φάρμακον, οὐ τοῦ ἱατροῦ τὸ ἔγκλημα, ἀλλὰ τοῦ τὴν θεραπείαν διακρουσαμένου.
- [00191] Ὅρα οὖν ὅσα ἐποίησεν, ὥστε αὐτὸν ἀνακτήσασθαι καὶ διασῶσαι.
- [00192] Ἐδίδασκεν αὐτὸν πᾶσαν φιλοσοφίαν διὰ πραγμάτων, διὰ ῥημάτων, ἀνώτερον αὐτὸν τῶν δαιμόνων ἐποίησε, θαύματα ἐργάζεσθαι πολλὰ παρεσκεύασεν, ἐφόβησε τὴ τῆς γενένης ἀπειλῆ, προετρέψατο τὴ τῆς βασιλείας ἐπαγγελία·
- [00193] ἤλεγξε διηλεκῶς τὰ ἀπόρρητα αὐτοῦ βουλευματα, ἐλέγχων δὲ οὐκ ἐδημοσίευε·
- [00194] τοὺς πόδας αὐτοῦ μετὰ τῶν ἄλλων ἐνιψεν, ἁλῶν αὐτῷ καὶ τραπέζης ἐκοινωνήσεν·
- [00195] οὐδὲν, οὐ μικρὸν, ἢ μέγα ἐνέλιπεν·
- [00196] ὁ δὲ ἐκῶν ἔμεινεν ἀδιόρθωτος.
- [00197] Καὶ ἵνα μάθης, ὅτι δυνατὸς ὢν μεταβαλέσθαι οὐκ ἠθέλησεν, ἀλλὰ τῆς αὐτοῦ ῥαθυμίας τὸ πᾶν ἐγένετο, ἄκουσον.
- [00198] Ἐπειδὴ γὰρ παρέδωκεν αὐτόν, ἔρῳψε ^[49.378] τὰ τριάκοντα ἀργύρια, καὶ φησιν·
- [00199] Ἥμαρτον παραδοῦς αἷμα δίκαιον.
- [00200] Τί γέγονεν;
- [00201] Ὅτε θαυματουργοῦντα εἶδες, οὐκ ἔλεγες, Ἥμαρτον παραδοῦς αἷμα ἀθῶν·
- [00202] ἀλλὰ, Τί θέλετέ μοι δοῦναι, καὶ γὰρ ὑμῖν παραδώσω αὐτόν;
- [00203] Ἐπειδὴ δὲ τὸ κακὸν προεχώρησε, καὶ ἡ προδοσία τέλος ἔσχε, καὶ ἡ ἁμαρτία ἀπήρτιστο, τότε ἐπέγνωσ τὴν ἁμαρτίαν.

- [00204] Τί οὖν ἐντεῦθεν μαθάνομεν;
- [00205] Ὅτι ὅταν μὲν ῥαθυμῶμεν, οὐδὲ παραίνεσις ἡμᾶς ὠφελεῖ·
- [00206] ὅταν δὲ σπουδάζωμεν, καὶ αὐτοὶ ἀφ' ἑαυτῶν διαναστῆναι δυνάμεθα.
- [00207] Καὶ γὰρ καὶ οὗτος, ὅτε παρήνει μὲν ὁ διδάσκαλος, οὐκ ἤκουεν·
- [00208] ὅτε δὲ οὐδεὶς ἦν ὁ παραινῶν, τὸ οἰκεῖον συνειδὸς ἐπανέστη, καὶ μηδενὸς ὄντος διδασκάλου μετεβάλετο, καὶ κατέγνω τῶν τετολμημένων, καὶ ἐξόριψε τὰ τριάκοντα ἀργύρια.
- [00209] Τί θέλετέ μοι δοῦναι, κἀγὼ ὑμῖν παραδώσω αὐτόν;
- [00210] Καὶ ἔστησαν, φησὶν, αὐτῷ τριάκοντα ἀργύρια.
- [00211] Τιμὴν κατέβαλον αἵματος τιμὴν οὐκ ἔχοντος.
- [00212] Τί λαμβάνεις τριάκοντα ἀργύρια, ὦ Ἰούδα;
- [00213] Δωρεὰν ἦλθεν ὁ Χριστὸς ἐκχεῖαι τὸ αἷμα τοῦτο ὑπὲρ τῆς οἰκουμένης, ὑπὲρ οὗ σύμφωνα σὺ ποιεῖς καὶ συναλλάγματα ἀναιδῆ.
- [00214] Τί γὰρ ἀναιδέστερον τοῦ συναλλάγματος τούτου;
- [00215] δ'.
- [00216] Τότε προσῆλθον οἱ μαθηταί.
- [00217] Τότε·
- [00218] πότε;
- [00219] Ὅτε ταῦτα ἐγένετο, ὅτε ἡ προδοσία προεχώρησεν, ὅτε ἑαυτὸν ἀπώλεσεν ὁ Ἰούδας, Προσῆλθον αὐτῷ οἱ μαθηταὶ λέγοντες·
- [00220] Ποῦ θέλεις ἐτοιμάσωμέν σοι φαγεῖν τὸ Πάσχα;
- [00221] Εἶδες μαθητὴν;
- [00222] εἶδες μαθητάς;
- [00223] Ἐκεῖνος προδίδωσι τὸν Δεσπότην, οὗτοι περὶ τὸ Πάσχα μεριμνῶσιν·
- [00224] ἐκεῖνος σύμφωνα ποιεῖ, οὗτοι πρὸς ὑπηρεσίαν παρεσκευάζον.
- [00225] Τῶν αὐτῶν ἀπέλαυσαν κακεῖνος καὶ οὗτοι θαυμάτων, τῶν αὐτῶν διδαγμάτων, τῆς αὐτῆς ἐξουσίας·
- [00226] πόθεν οὖν ἡ μεταβολή;
- [00227] Ἀπὸ τῆς προαιρέσεως·
- [00228] αὕτη πάντων αἰτία πανταχοῦ καὶ τῶν ἀγαθῶν καὶ τῶν κακῶν.
- [00229] Ποῦ θέλεις ἐτοιμάσωμέν σοι φαγεῖν τὸ Πάσχα;
- [00230] Ἡ ἐσπέρα αὕτη ἦν τότε·
- [00231] ἐπεὶ οὖν οἰκίαν οὐκ εἶχεν ὁ Δεσπότης, διὰ τοῦτο αὐτῷ λέγουσι·
- [00232] Ποῦ θέλεις ἐτοιμάσωμέν σοι φαγεῖν τὸ Πάσχα;
- [00233] Οὐκ ἔχομεν καταγώγιον ὠρισμένον, οὐκ ἔχομεν σκηνὴν, οὐδὲ οἰκίαν.
- [00234] Μανθανέτωσαν οἱ τὰς λαμπρὰς οἰκοδομοῦντες οἰκίας, καὶ τὰς εὐρείας στοὰς, καὶ τοὺς μακροὺς περιβόλους, ὅτι οὐκ εἶχεν ὁ Χριστὸς ποῦ τὴν κεφαλὴν κατακλίνει.
- [00235] Διὸ ἐρωτῶσιν οὗτοι·
- [00236] Ποῦ θέλεις ἐτοιμάσωμέν σοι φαγεῖν τὸ Πάσχα;
- [00237] Ποῖον Πάσχα;
- [00238] Οὐχὶ τοῦτο τὸ ἡμέτερον, ἀλλὰ τὸ Ἰουδαϊκὸν τέως·

- [00239] ἐκεῖνο μὲν γὰρ οἱ μαθηταὶ παρεσκεύασαν, τοῦτο δὲ τὸ ἡμέτερον αὐτὸς κατεσκεύασεν·
- [00240] οὐ μόνον δὲ αὐτὸς αὐτὸ κατεσκεύασεν, ἀλλὰ καὶ αὐτὸς Πάσχα ἐγένετο.
- [00241] Ποῦ θέλεις ἐτοιμάσωμέν σοι φαγεῖν τὸ Πάσχα;
- [00242] Ἐκεῖνο Ἰουδαϊκὸν ἦν τὸ Πάσχα, ἐκεῖνο ἐν Αἰγύπτῳ τὴν ἀρχὴν ἔλαβε.
- [00243] Τίνος οὖν ἔνεκεν τρώγει αὐτὸ ὁ Χριστός;
- [00244] Ὅτι πάντα τὰ νομικὰ ἐπλήρωσε.
- [00245] Καὶ γὰρ ὅτε ἐβαπτίζετο, ἔλεγεν·
- [00246] Οὕτω γὰρ πρέπει ἐστὶν ἡμῖν πληρῶσαι πᾶσαν δικαιοσύνην.
- [00247] Ἦλθον ἐκ τῆς τοῦ νόμου κατάρας ἐξαγοράσαι τὸν ἄνθρωπον.
- [00248] Ὁ γὰρ Θεὸς τὸν ἑαυτοῦ Υἱὸν ἔπεμψε γεννώμενον ἐκ γυναικὸς, γενόμενον ὑπὸ νόμον, ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ, καὶ αὐτὸν ἀναπαύσῃ τὸν νόμον.
- [00249] Ἴνα οὖν μή τις λέγῃ, ὅτι διὰ τοῦτο αὐτὸν κατήργησεν, ἐπειδὴ πληρῶσαι αὐτὸν οὐκ ἠδύνατο, ὡς φορτικὸν καὶ ἐπαχθὴ καὶ δυσκατόρθωτον ὄντα, πρῶτον αὐτοῦ πληρώσας ἅπαντα, τότε κατέλυσε.
- [00250] Διὰ τοῦτο καὶ τὸ Πάσχα ἐποίησε·
- [00251] νόμου γὰρ ἦν ἐπίταγμα τὸ Πάσχα.
- [00252] Καὶ τίνος ἔνεκεν ὁ νόμος ἐπέταξε τὸ Πάσχα ἐσθίειν;
- [00253] Ἀγνώμονες ἦσαν περὶ τὸν ^[49.379] εὐεργέτην οἱ Ἰουδαῖοι, καὶ παρ' αὐτὰς τὰς εὐεργεσίας ἐπελανθάνοντο τοῦ προστάγματος τοῦ Θεοῦ.
- [00254] Καὶ γὰρ ὅτε ἐξῆλθον ἐξ Αἰγύπτου, ἰδόντες θάλασσαν σχιζομένην καὶ συνιοῦσαν πάλιν, καὶ ἄλλα μυρία θαύματα, ἔλεγον·
- [00255] Ποιήσωμεν ἑαυτοῖς θεοὺς, οἱ προπορεύονται ἡμῶν.
- [00256] Τί λέγεις;
- [00257] τὰ θαύματα ἐν χερσὶν ἔτι, καὶ ἐπελάθου τοῦ εὐεργέτου;
- [00258] Ἐπεὶ οὖν οὕτως ἦσαν ἀναίσθητοι καὶ ἀγνώμονες, τῇ ὑποθέσει τῶν ἑορτῶν ἐγκατέδησε τῶν δωρεῶν τὰ ὑπομνήματα ὁ Θεός, καὶ διὰ τοῦτο καὶ τὸ Πάσχα θύειν ἐκέλευσεν, ἵνα, ἐάν σε ἐρωτήσῃ, φησὶν, ὁ υἱός σου, Τί ἐστὶ τὸ Πάσχα τοῦτο;
- [00259] εἶπης, ὅτι Τοῦ προβάτου τὸ αἷμα ἐπέχρισαν ταῖς θύραις ποτὲ ἡμῶν οἱ πρόγονοι ἐν Αἰγύπτῳ, ἵνα μὴ ὁ ὄλοθρεύων ἐλθὼν καὶ ἰδὼν τολμῆσῃ εἰσπηδήσαι, καὶ ἐπαγάγῃ πληγὴν.
- [00260] Καὶ ἦν ἡ ἑορτὴ λοιπὸν ὑπόμνησις σωτηρίας διηνεκῆς.
- [00261] Μᾶλλον δὲ οὐ τοῦτο μόνον ἐκέρδαινον, ὅτι τῶν παλαιῶν αὐτοὺς ἀνεμίμησεν εὐεργετημάτων, ἀλλὰ καὶ ἕτερον μεῖζον, ὅτι τὰ μέλλοντα προδιετύπου.
- [00262] Καὶ γὰρ τύπος ἦν ἐκεῖνος ὁ ἀμνὸς ἐτέρου ἀμνοῦ πνευματικοῦ, καὶ πρόβατον προβάτου·
- [00263] καὶ τὸ μὲν ἦν σκιά, τὸ δὲ ἀλήθεια.
- [00264] Ἐπειδὴ δὲ ἐπέφανεν ὁ τῆς δικαιοσύνης ἥλιος, ἡ σκιά λοιπὸν ἐπαύσατο·
- [00265] ἡλίου γὰρ ἀνίσχοντος, κρύπτεται ἡ σκιά.
- [00266] Διὰ τοῦτο γὰρ ἐν αὐτῇ τῇ τραπέζῃ ἐκάτερον γίνεται Πάσχα, καὶ τὸ τοῦ τύπου, καὶ τὸ τῆς ἀληθείας.
- [00267] Καθάπερ γὰρ οἱ ζωγράφοι ἐν αὐτῷ τῷ πίνακι καὶ τὰς γραμμὰς περιάγουσι καὶ τὴν σκιάν γραφουσι, καὶ τότε τὴν ἀλήθειαν τῶν χρωμάτων αὐτῷ ἐπιτιθέασιν·
- [00268] οὕτω καὶ ὁ Χριστὸς ἐποίησεν·
- [00269] ἐπ' αὐτῆς τῆς τραπέζης καὶ τὸ τυπικὸν Πάσχα ὑπέγραψε, καὶ τὸ ἀληθινὸν προσέθηκε·
- [00270] Ποῦ θέλεις ἐτοιμάσωμέν σοι φαγεῖν τὸ Πάσχα;
- [00271] Ἦν τὸ Ἰουδαϊκὸν Πάσχα τότε·
- [00272] ἀλλὰ τοῦ ἡλίου ἐλθόντος, μηκέτι λύχνος φαίνεται, τῆς ἀληθείας παραγενομένης, ἀργεῖτω λοιπὸν ἡ σκιά.

- [00273] ε΄.
- [00274] Ταῦτα πρὸς Ἰουδαίους λέγω, ἐπειδὴ δοκοῦσι Πάσχα ποιεῖν, ἐπειδὴ γνώμη ἀναισχύντῳ τὰ ἄζυμα προβάλλουσιν οἱ ἀπερίμητοι ταῖς καρδίαις.
- [00275] Πῶς, εἶπέ μοι, τὸ Πάσχα ἐπιτελεῖς, ὦ Ἰουδαίε;
- [00276] Ὁ ναὸς κατέσκαπται, ὁ βωμὸς ἀνήρηται, τὰ Ἅγια τῶν ἁγίων πεπάτηται, πάσης θυσίας εἶδος λέλυται·
- [00277] τίνας οὖν ἔνεκεν ταῦτα τολμᾶς τὰ παράνομα πράττειν πράγματα;
- [00278] Ἀπῆλθες εἰς Βαβυλῶνά ποτε, κάκεῖ ἔλεγον οἱ αἰχμαλωτεύσαντές σε·
- [00279] Ἄσατε ἡμῖν ἐκ τῶν ῥόδων Σιών·
- [00280] καὶ οὐκ ἠνέσχου.
- [00281] Καὶ ταῦτα δεικνύς ὁ Δαυῖδ, ἔλεγεν·
- [00282] Ἐπὶ τὸν ποταμὸν Βαβυλῶνος, ἐκεῖ ἐκαθίσασαμεν καὶ ἐκλαύσαμεν·
- [00283] ἐπὶ ταῖς ἰτέαις ἐν μέσῳ αὐτῆς ἐκρεμάσαμεν τὰ ὄργανα ἡμῶν, τουτέστι, ψαλτήριον, κιθάραν, λύραν, καὶ τὰ λοιπά·
- [00284] τούτοις γὰρ ἐκέχρητο τὸ παλαιόν, καὶ διὰ τούτων τοὺς ψαλμοὺς ᾄδον.
- [00285] Καὶ ταῦτα ἀπελθόντες εἰς τὴν αἰχμαλωσίαν, ἔλαβον, ἵν' ἔχῃσι τὴν ὑπόμνησιν τῆς πολιτείας τῆς ἐν τῇ πατρίδι, οὐχ ἵνα χρήσωνται.
- [00286] Ἐκεῖ γὰρ, φησὶν, ἐπηρώτησαν ἡμᾶς οἱ αἰχμαλωτεύσαντες ἡμᾶς λόγους ῥόδων.
- [00287] Καὶ εἶπομεν·
- [00288] Πῶς ἄσωμεν τὴν ῥοδὴν Κυρίου ἐπὶ γῆς ἀλλοτρίας;
- [00289] Τί λέγεις;
- [00290] τὴν ῥοδὴν Κυρίου οὐκ ἄδεις ἐπὶ γῆς ἀλλοτρίας, καὶ τὸ Πάσχα Κυρίου ἐπιτελεῖς ἐπὶ γῆς ἀλλοτρίας;
- [00291] Εἶδες τὴν ἀγνωμοσύνην·
- [00292] εἶδες τὴν παρανομίαν;
- [00293] Ὅτε πολέμιοι ἦσαν οἱ καταναγκάζοντες, οὐδὲ ψαλμὸν εἰπεῖν ἐτόλμων ἐπὶ γῆς ἀλλοτρίας·
- [00294] νῦν δὲ ἀφ' ἑαυτῶν, μηδενὸς ἀναγκάζοντος μηδὲ βιαζομένου, πόλεμον εἰσάγουσι πρὸς τὸν Θεόν.
- [00295] Ὁρᾶς πῶς ἀκάθαρτα τὰ ἄζυμα;
- [00296] πῶς παράνομος ἢ ^[49.380] ἑορτή;
- [00297] πῶς Πάσχα οὐκ ἔστιν Ἰουδαϊκόν, Ἦν Πάσχα Ἰουδαϊκόν ποτε, ἀλλ' ἐλύθη νῦν, καὶ ἐπῆλθε τὸ πνευματικόν Πάσχα, ὁ παρεδίδου τότε ὁ Χριστός.
- [00298] Ἐσθιόντων γὰρ αὐτῶν καὶ πινόντων, φησὶ, λαβῶν ἄρτον, ἔκλασε καὶ εἶπε·
- [00299] Τοῦτό ἐστι τὸ σῶμά μου τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἄφεςιν ἁμαρτιῶν.
- [00300] Ἦσασιν οἱ μεμνημένοι τὰ λεγόμενα.
- [00301] Καὶ πάλιν τὸ ποτήριον, λέγων·
- [00302] Τοῦτό ἐστι τὸ αἷμά μου, τὸ ὑπὲρ πολλῶν ἐκχυνόμενον εἰς ἄφεςιν ἁμαρτιῶν.
- [00303] Καὶ παρῆν ὁ Ἰούδας, τοῦ Χριστοῦ ταῦτα λέγοντος.
- [00304] Τοῦτό ἐστι τὸ σῶμα, ὃ ἐπώλησας, Ἰούδα, τριάκοντα ἀργυρίων·
- [00305] τοῦτό ἐστι τὸ αἷμα, ὑπὲρ οὗ πρὸ μικροῦ τὰ ἀναιδῆ σύμφωνα ἐποίου πρὸς τοὺς ἀγνώμονας Φαρισαίους.
- [00306] Ὡ τῆς τοῦ Χριστοῦ φιλανθρωπίας! ὦ τῆς τοῦ Ἰούδα παραπληξίας! ὦ τῆς μανίας! ὁ μὲν γὰρ ἐπώλησεν αὐτὸν τριάκοντα δηναρίων·
- [00307] ὁ Χριστὸς δὲ καὶ μετὰ τοῦτο οὐ παρητήσατο αὐτὸ τὸ αἷμα τὸ πραθὲν δοῦναι εἰς ἄφεςιν ἁμαρτιῶν τῷ πεπρακότι, εἴ γε ἠθέλησε.
- [00308] Καὶ γὰρ παρῆν Ἰούδας, καὶ μετεῖχε τῆς ἱερᾶς τραπέζης.

- [00309] Ὡσπερ γὰρ τοὺς πόδας αὐτοῦ μετὰ τῶν ἄλλων ἐνιψε μαθητῶν, οὕτω καὶ τῆς ἱερᾶς μετέσχε τραπέζης, ἵνα μηδεμίαν ἀπολογίαν ἔχη πρόφασιν, ἐὰν ἐπιμείνη τῇ πονηρίᾳ.
- [00310] Πάντα γὰρ τὰ παρ' ἑαυτοῦ ἐπεδείξατο, καὶ εἰσήνεγκεν·
- [00311] ὁ δὲ ἔμεινε τὴν πονηρὰν διατηρῶν γνώμην.
- [00312] ἅ'.
- [00313] Ἀλλὰ καιρὸς λοιπὸν τῇ φρικτῇ ταύτῃ προσελθεῖν τραπέζῃ.
- [00314] Πάντες τοίνυν προσέλθωμεν μετὰ τῆς προσηκούσης σωφροσύνης καὶ νήψεως·
- [00315] καὶ μηδεὶς ἔστω Ἰούδας ἔτι, μηδεὶς ἔστω πονηρὸς, μηδεὶς ἔχων ἰὸν, μὴ ἄλλα μὲν ἐπὶ τοῦ στόματος φέρων, ἄλλα δὲ ἐπὶ τῆς διανοίας.
- [00316] Πάρεστιν ὁ Χριστὸς, καὶ νῦν ἐκεῖνος ὁ τὴν τράπεζαν διακοσμήσας ἐκείνην, οὗτος καὶ ταύτην διακοσμεῖ νῦν.
- [00317] Οὐδὲ γὰρ ἄνθρωπός ἐστιν ὁ ποιῶν τὰ προκειμένα γενέσθαι σῶμα καὶ αἷμα Χριστοῦ, ἀλλ' αὐτὸς ὁ σταυρωθεὶς ὑπὲρ ἡμῶν Χριστὸς.
- [00318] Σχήμα πληρῶν ἔστηκεν ὁ ἱερεὺς, τὰ ῥήματα φθεγγόμενος ἐκεῖνα·
- [00319] ἡ δὲ δύναμις καὶ ἡ χάρις τοῦ Θεοῦ ἐστι.
- [00320] Τοῦτό μου ἐστὶ τὸ σῶμα, φησί.
- [00321] Τοῦτο τὸ ῥῆμα μεταῤῥυθμίζει τὰ προκειμένα·
- [00322] καὶ καθάπερ ἡ φωνὴ ἐκείνη ἡ λέγουσα·
- [00323] Αὐξάνεσθε, καὶ πληθύνεσθε, καὶ πληρώσατε τὴν γῆν, ἐρῶθή μὲν ἅπαξ, διὰ παντὸς δὲ τοῦ χρόνου γίνεται ἔργω ἐνδυναμοῦσα τὴν φύσιν τὴν ἡμετέραν πρὸς παιδοποιίαν·
- [00324] οὕτω καὶ ἡ φωνὴ αὕτη ἅπαξ λεχθεῖσα καθ' ἑκάστην τράπεζαν ἐν ταῖς Ἐκκλησίαις ἐξ ἐκείνου μέχρι σήμερον καὶ μέχρι τῆς αὐτοῦ παρουσίας, τὴν θυσίαν ἀπηρτισμένην ἐργάζεται.
- [00325] Μηδεὶς τοίνυν ὑπουργὸς ἔστω, μηδεὶς πονηρίας
- [00326] γέμων, μηδεὶς ἰὸν ἔχων ἐν τῇ διανοίᾳ, ἵνα μὴ εἰς κατάκριμα μεταλαμβάνῃ.
- [00327] Καὶ γὰρ τότε, μετὰ τὸ λαβεῖν τὴν προσφορὰν, ἐπεπήδησε τῷ Ἰούδα ὁ διάβολος, οὐ τοῦ σώματος καταφρονήσας τοῦ Δεσποτικοῦ, ἀλλὰ διὰ τὴν ἀναισχυνητῆν καταφρονῶν τοῦ Ἰούδα, ἵνα μάθῃς, ὅτι τοῖς ἀναξίως μετέχουσι τῶν θείων μυστηρίων, τούτοις μάλιστα ἐπιπηδᾷ καὶ ἐπιβαίνει συνεχῶς ὁ διάβολος, ὥσπερ καὶ τῷ Ἰούδα τότε.
- [00328] Αἱ γὰρ τιμαὶ τοὺς μὲν ἀξιόους ὠφελοῦσι, τοὺς δὲ παρὰ τὴν ἀξίαν ἀπολαύοντας εἰς μείζονα τιμωρίαν ἐμβάλλουσι.
- [00329] Καὶ ταῦτα, οὐχ ἵνα φοβήσω, λέγω, ἀλλ' ἵνα ἀσφαλίσωμαι.
- [00330] Μηδεὶς τοίνυν ἔστω Ἰούδας, μηδεὶς εἰσιῶν ἰὸν ἐχέτω πονηρίας.
- [00331] Τροφή γὰρ ἐστὶ πνευματικὴ ἡ θυσία·
- [00332] καὶ καθάπερ ἡ σωματικὴ τροφή, ὅταν εἰς γαστέρα χυμοὺς ἔχουσιν πονηροὺς ἐμπέσῃ, πλέον ἐπιτείνει τὴν ἀρρώστιαν, οὐ παρὰ τὴν οἰκείαν φύσιν, ἀλλὰ παρὰ τὴν ἀσθένειαν τῆς γαστρὸς·
- [00333] οὕτω δὲ καὶ ^[49.381] ἐπὶ τῶν μυστηρίων τῶν πνευματικῶν συμβαίνει εἴωθε.
- [00334] Καὶ γὰρ καὶ αὐτὰ, ἐπειδὴν εἰς ψυχὴν ἐμπέσῃ πονηρίας γέμουσαν, μᾶλλον αὐτὴν διαφθείρει καὶ ἀπόλλυσιν, οὐ παρὰ τὴν οἰκείαν φύσιν, ἀλλὰ παρὰ τὴν ἀσθένειαν τῆς δεξαμένης ψυχῆς.
- [00335] Μηδεὶς τοίνυν ἐχέτω ἔνδον πονηροὺς λογισμοὺς, ἀλλὰ καθάρωμεν τὴν διάνοιαν·
- [00336] καὶ γὰρ καθαρᾷ προσερχόμεθα θυσία·
- [00337] ἀγίαν ποιήσωμεν τὴν ψυχὴν·
- [00338] δυνατὸν γὰρ καὶ ἐν μιᾷ ἡμέρᾳ τοῦτο γενέσθαι.
- [00339] Πῶς καὶ τίνι τρόπῳ;
- [00340] Ἐὰν ἔχῃς τι κατὰ τοῦ ἐχθροῦ, ἔξελε τὴν ὀργὴν, θεράπευσον τὴν πληγὴν, λύσον τὴν ἔχθραν, ἵνα λάβῃς θεραπείαν ἀπὸ τῆς τραπέζης·
- [00341] θυσία γὰρ προσέρχῃ φρικτῇ καὶ ἀγία.

- [00342] Αιδέσθητι τὴν ὑπόθεσιν αὐτῆς τῆς προσφορᾶς·
- [00343] ἐσφαγμένος πρόκειται ὁ Χριστός.
- [00344] Καὶ τίνος ἔνεκεν ἐσφάγη, καὶ διὰ τί;
- [00345] Ἵνα εἰρηνοποιήσῃ τὰ ἐν τῷ οὐρανῷ καὶ τὰ ἐπὶ τῆς γῆς, ἵνα καὶ ἀγγέλων φίλον σε ποιήσῃ, ἵνα σε τῷ Θεῷ τῶν ὅλων καταλλάξῃ, ἐχθρὸν ὄντα σε καὶ πολέμιον, ἵνα ποιήσῃ φίλον.
- [00346] Ἐκεῖνος τὴν ψυχὴν αὐτοῦ ἔδωκεν ὑπὲρ τῶν μισούντων·
- [00347] σὺ δὲ τὸν σύνδουλον μένεις ἐχθραίνων;
- [00348] καὶ πῶς δύνη βαδίσαι ἐπὶ τὴν τῆς εἰρήνης τράπεζαν;
- [00349] Κάκεῖνος μὲν οὐδ' ἀποθανεῖν ὑπὲρ σοῦ παρητήσατο·
- [00350] σὺ δὲ ὀργὴν ἀφείναι τῷ
- [00351] συνδούλῳ σου διὰ σαυτὸν οὐκ ἀνέχη;
- [00352] καὶ ποίας ταῦτα συγγνώμης ἄξια;
- [00353] Ἐπηρέασε, φησὶ, καὶ τὰ μέγιστα ἐπλεονέκτησε.
- [00354] Καὶ τί τοῦτο;
- [00355] Εἰς χρήματα πάντως ἢ ζημία·
- [00356] οὐδέπω γὰρ ἔτρωσε, καθάπερ τὸν Χριστὸν ὁ Ἰούδας·
- [00357] ἀλλ' ὅμως καὶ αὐτὸ τὸ αἷμα, ὅπερ ἐξέχεεν, εἰς σωτηρίαν αὐτοῖς τοῖς ἐκχέασιν ἔδωκε.
- [00358] Τί τούτου ἴσον ἔχεις εἰπεῖν;
- [00359] Ἐὰν μὴ ἀφῆς τῷ ἐχθρῷ, οὐκ ἐκείνον ἠδίκησας, ἀλλὰ σαυτὸν·
- [00360] ἐκείνον μὲν γὰρ πολλάκις εἰς τὸν παρόντα βίον ἔβλαψας·
- [00361] σαυτὸν δὲ ἀσύγνωστον ἐποίησας πρὸς τὴν ἀπολογίαν εἰς τὴν μέλλουσαν ἡμέραν.
- [00362] Οὐδὲν γὰρ οὕτω μισεῖ ὁ Θεός, ὡς μνησικάκον ἄνθρωπον, ὡς οἰδαίνουσιν καρδίαν καὶ φλεγμαίνουσιν ψυχὴν.
- [00363] Ἄκουσον γοῦν τί φησιν·
- [00364] Ὅταν προσφέρῃς τὸ δῶρόν σου ἐπὶ τὸ θυσιαστήριον, κάκεῖ μνησθῆς ἄνω παρεστῶς ἐπὶ τῷ θυσιαστηρίῳ, ὅτι ὁ ἀδελφός σου ἔχει τι κατὰ σοῦ, ἄφες τὸ δῶρόν σου ἐπὶ τοῦ θυσιαστηρίου, καὶ ἀπελθὼν διαλλάγηθι τῷ ἀδελφῷ σου, καὶ ^[49.382] τότε πρόσφερε τὸ δῶρόν σου.
- [00365] Τί λέγεις, Ἀφήσω, Ναί, φησί·
- [00366] διὰ γὰρ τὴν εἰρήνην τὴν εἰς τὸν ἀδελφόν σου καὶ αὕτη ἡ θυσία γέγονεν.
- [00367] Εἰ τοίνυν διὰ τὴν εἰρήνην τὴν εἰς τὸν ἀδελφὸν γέγονεν ἡ θυσία, σὺ δὲ οὐ κατορθοῖς τὴν εἰρήνην, εἰκὴ μετέχεις τῆς θυσίας·
- [00368] ἀνόνητον γὰρ σοι τὸ κατόρθωμα γέγονε.
- [00369] Ποίησον τοίνυν ἐκεῖνο πρῶτον, δι' ὅπερ ἡ θυσία προσενήνεκται, καὶ τότε αὐτῆς ἀπολαύσεις καλῶς.
- [00370] Διὰ τοῦτο κατῆλθεν ὁ Υἱὸς τοῦ Θεοῦ, ἵνα καταλλάξῃ ἡμῶν τὴν φύσιν τῷ Δεσπότη·
- [00371] διὰ τοῦτο οὐκ αὐτὸς μόνον ἦλθεν, ἀλλ' ἵνα καὶ ἡμᾶς τοὺς τὰ τοιαῦτα ποιοῦντας ποιήσῃ τῆς ἑαυτοῦ προσηγορίας κοινωνούς.
- [00372] Μακάριοι γὰρ, φησὶν, οἱ εἰρηνοποιοὶ, ὅτι αὐτοὶ υἱοὶ Θεοῦ κληθήσονται.
- [00373] Ὅπερ γὰρ ἐποίησεν ὁ μονογενὴς Υἱὸς τοῦ Θεοῦ, τοῦτο καὶ σὺ ποιήσον κατὰ δύναμιν ἀνθρωπίνην, εἰρήνης γενόμενος πρόξενος καὶ σεαυτῷ καὶ τοῖς ἄλλοις.
- [00374] Διὰ τοῦτό σε καὶ υἱὸν Θεοῦ καλεῖ τὸν εἰρηνοποιόν·
- [00375] διὰ τοῦτο καὶ ἐν τῷ καιρῷ τῆς θυσίας οὐδεμιᾶς ἄλλης ἐμνημόνευσεν ἐντολῆς, ἀλλ' ἢ τῆς πρὸς τὸν ἀδελφὸν καταλλαγῆς, δεικνύς, ὅτι πάντων μεῖζόν ἐστι τοῦτο.
- [00376] Ἐβουλόμην παρεκτείνειν τὸν λόγον, ἀλλ' ἀρκεῖ καὶ τὰ

- [00377] εἰρημένα τοῖς προσέχουσιν, ἐὰν μνημονεύωσι.
- [00378] Μνημονεύωμεν οὖν διαπαντός τούτων τῶν ῥημάτων, ἀγαπητοί, καὶ τῶν ἁγίων φιλημάτων, καὶ τοῦ φρικωδεστάτου ἀσπασμοῦ τοῦ πρὸς ἀλλήλους.
- [00379] Τοῦτο γὰρ συμπλέκει τὰς διανοίας ἡμῶν, καὶ ποιεῖ σῶμα γενέσθαι ἐν ἅπαντας, ἐπειδὴ καὶ ἐνὸς σώματος μετέχομεν οἱ πάντες.
- [00380] Κεράσωμεν οὖν ἑαυτοὺς εἰς σῶμα ἐν, οὐ τὰ σώματα ἀλλήλοις ἀναφύροντες, ἀλλὰ τὰς ψυχὰς ἀλλήλαις τῷ τῆς ἀγάπης συνδέσμῳ συνάπτοντες.
- [00381] οὕτω δυνησόμεθα μετὰ παρόρησίας ἀπολαῦσαι τῆς προκειμένης τραπέζης.
- [00382] Κἂν γὰρ μυρία ἔχωμεν δικαιώματα, μνησικάκοι δὲ ὦμεν, πάντα εἰκὴ καὶ μάτην, καὶ οὐδὲν ἐξ αὐτῶν εἰς σωτηρίας λόγον καρπώσασθαι δυνησόμεθα.
- [00383] Ταῦτα οὖν συνειδότες, πᾶσαν καταλύσωμεν ὀργὴν, καὶ καθαίροντες ἑαυτῶν τὸ συνειδὸς, μετὰ πραῦτητος καὶ ἐπιεικείας πάσης προσέλθωμεν τῇ τραπέζῃ τοῦ Χριστοῦ, μεθ' οὗ τῷ Πατρὶ πᾶσα δόξα, τιμὴ, κράτος, ἅμα τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ, κ.
- [00384] τ.
- [00385] λ.
- [00386] Εἰς τὸ θεῖον καὶ μυστικὸν δεῖπνον τοῦ Σωτῆρος, καὶ περὶ τῆς τοῦ Ἰούδα προδοσίας, καὶ εἰς τὸ Πάσχα, καὶ εἰς τὴν παράδοσιν τῶν θείων μυστηρίων, καὶ περὶ τοῦ μὴ μνησικακεῖν.
- [00387] Λεχθεὶς τῇ ἁγίᾳ καὶ μεγάλῃ Πεντάδι.
- [00388] Ὁμιλία β'.
- [00389] α'.
- [00390] Ἐβουλόμην, ἀγαπητοί, τῆς κατὰ τὸν πατριάρχην πάλιν ὑποθέσεως ἄψασθαι, καὶ ἐντεῦθεν ὑμῖν τὴν ἐστίασιν παραθεῖναι τὴν πνευματικὴν.
- [00391] ἀλλ' ἢ τοῦ προδότου ἀγνωμοσύνη πρὸς τὴν κατ' αὐτὸν ὑπόθεσιν τὴν ἡμετέραν ἔλκει γλῶτταν, καὶ τῆς ἡμέρας ὁ καιρὸς προτρέπεται τῆς τόλμης αὐτοῦ τὴν μανίαν εἰπεῖν.
- [00392] Σήμερον γὰρ ὁ Κύριος ἡμῶν Ἰησοῦς Χριστὸς παρεδόθη ταῖς τῶν Ἰουδαίων χερσὶν ὑπὸ τοῦ οἰκείου μαθητοῦ.
- [00393] Ἀλλὰ σὺ τοῦτο ἀκούων, ἀγαπητέ, μὴ γένη κατηφῆς, μηδὲ στυγνάσης ἀκούων, ὅτι παρεδόθη ὁ Δεσπότης.
- [00394] μᾶλλον δὲ καὶ στέναξον καὶ δάκρυσον, μὴ διὰ τὸν παραδοθέντα Ἰησοῦν, ἀλλὰ διὰ τὸν παραδόντα αὐτὸν Ἰούδαν.
- [00395] Ὁ μὲν γὰρ προδοθεὶς Ἰησοῦς τὴν οἰκουμένην ἔσωσεν, ὁ δὲ προδοὺς Ἰούδας τὴν ἑαυτοῦ ψυχὴν ἀπώλεσε.
- [00396] καὶ ὁ μὲν προδοθεὶς Ἰησοῦς ἐν δεξιᾷ τοῦ Πατρὸς ἐν οὐρανοῖς κάθηται, ὁ δὲ προδοὺς Ἰούδας ἐν ἄδου νῦν ἐστι, τὴν ἀπαραίτητον καὶ αἰώνιον ἀναμένων κόλασιν.
- [00397] Διὰ τοῦτο στέναξον, διὰ τοῦτο ^[49.382] δάκρυσον.
- [00398] ἐπεὶ καὶ αὐτὸς ὁ Δεσπότης ἡμῶν Ἰησοῦς Χριστὸς ἰδὼν τὸν Ἰούδαν ἐταράχθη καὶ ἐδάκρυσεν.
- [00399] Ἰδὼν γὰρ αὐτὸν, φησὶν, ἐταράχθη καὶ εἶπεν.
- [00400] Εἷς ἐξ ὑμῶν παραδώσει με.
- [00401] Καὶ τίνος ἔνεκεν ἐταράχθη;
- [00402] Ἐννοῶν ὅτι μετὰ τὴν τοσαύτην διδασκαλίαν, μετὰ τὰς τοσαύτας παραινέσεις, εἰς οἷον κρημνὸν ἑαυτὸν ὠθῶν οὐκ ἠσθάνετο.
- [00403] Θεωρῶν τοίνυν ὁ Δεσπότης τοῦ μαθητοῦ τὴν μανίαν, καὶ ἐπελεῶν αὐτὸν ἐταράχθη καὶ ἐδάκρυσεν.
- [00404] Τοῦτο γὰρ ἄνω καὶ κάτω τιθέασιν οἱ εὐαγγελισταί, ἵνα πιστώσωνται τῆς οἰκονομίας τὴν ἀλήθειαν.
- [00405] Ἐταράχθη τοίνυν ὁ Δεσπότης, ἰδὼν τοῦ μαθητοῦ τὴν ὑπερβάλλουσαν ἀγνωμοσύνην, καὶ διδάσκων ἡμᾶς ἐκείνους μάλιστα θρηνεῖν, τοὺς κακῶς ποιούντας, οὐ τοὺς κακῶς πάσχοντας.
- [00406] οἱ γὰρ κακῶς καὶ ἀδίκως πάσχοντες, οὗτοι μᾶλλον μακαρισμοῦ ἀξιοὶ εἰσι.
- [00407] Διὸ καὶ ἔλεγεν ὁ Χριστός.
- [00408] Μακάριοι οἱ δεδιωγμένοι ἔνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν οὐρανῶν.
- [00409] Εἶδες πόσον τὸ κέρδος ^[49.383] ἔδειξε τῶν κακῶς πασχόντων;
- [00410] Βλέπε πάλιν ἀλλαχοῦ τῶν κακῶς ποιούντων τὴν ἀπαραίτητον τιμωρίαν.

[00411] ἄκουε τοῦ μακαρίου Παύλου λέγοντος·

[00412] Ὑμεῖς δὲ, ἀδελφοί, μιμηταὶ ἐγενήθητε τῶν Ἐκκλησιῶν τοῦ Θεοῦ τῶν οὐσῶν ἐν τῇ Ἰουδαίᾳ, ὅτι τὰ αὐτὰ ἐπάθετε καὶ ὑμεῖς ὑπὸ τῶν ἰδίων συμφυλετῶν, καθὼς καὶ αὐτοὶ ὑπὸ τῶν Ἰουδαίων, τῶν καὶ τὸν Κύριον ἀποκτεινάντων Ἰησοῦν, καὶ τοὺς ἰδίους προφήτας, καὶ κωλονόντων ἡμᾶς, φησὶ, τοῖς ἔθνεσι λαλήσαι, ἵνα σωθῶσιν, εἰς τὸ ἀναπληρῶσαι αὐτῶν τὰς ἀμαρτίας·

[00413] ἔφθασε δὲ ἐπ' αὐτοὺς ἡ ὀργὴ τοῦ Θεοῦ εἰς τέλος.

[00414] Εἶδες, ὅτι ἐκείνους μάλιστα δίκαιον θρηνεῖν καὶ κόπτεσθαι τοὺς κακοποιούντας;

[00415] Διὰ τοῦτο καὶ ὁ φιλόφρων Δεσπότης ὁρῶν τοῦ μαθητοῦ τὴν τόλμαν, ἐταράττετο καὶ ἐδάκρυε, τὴν περὶ τὸν μαθητὴν συμπάθειαν ἐπιδεικνύμενος, καὶ δεικνύς αὐτοῦ τῆς φιλανθρωπίας τὸ μέγεθος, ὅτι καὶ μέχρις αὐτῆς τῆς προδοσίας οὐκ ἐπαύετο τῆς τοῦ μαθητοῦ διορθώσεως προνοοῦμενος.

[00416] Διὰ τοῦτον οὖν δάκρυσον πικρὸν καὶ στέναξον μάλλον, ἐπεὶ καὶ ὁ Δεσπότης δι' ἐκείνον ἠθύμησεν·

[00417] Ἐταράχθη γὰρ, φησὶν, ὁ Ἰησοῦς καὶ εἶπεν·

[00418] Εἰς ἐξ ὑμῶν παραδώσει με.

[00419] Ὡ πόση εὐσπλαγχία, πόση ἀγαθότης Δεσπότου! ὁ προδοθεὶς ὑπὲρ τοῦ προδότου ἀλγεῖ.

[00420] Ὅρῶν γὰρ αὐτὸν ἐπιμένοντα τῇ πονηρίᾳ, Ἐταράχθη καὶ εἶπεν·

[00421] Εἰς ἐξ ὑμῶν παραδώσει με.

[00422] Σκόπει, πόση μακροθυμία! πόση φιλανθρωπία! πῶς φείδεται τοῦ ἀγνώμονος, καὶ οὐ βούλεται αὐτὸν ἀναίσχυντον ἐργάσασθαι, ἀλλὰ πάντας εἰς δειλίαν ἐνάγει τοὺς μαθητάς καὶ ἐναγωνίους ποιεῖ, πρὸς τὸ ἀφορμὴν τινα ἐκείνῳ παρασχεῖν τοῦ μεταγνῶναι τῆς μανίας! Ἀλλ' ὅταν ἀναίσθητος γένηται ἡ ψυχὴ μὴ δεχομένη τὸν σπῆρον τῆς εὐσεβείας, οὐ παραίνεσιν δέχεται, οὐ συμβουλήν, ἀλλὰ σκοτωθεῖσα ὑπὸ τοῦ πάθους κατὰ κρημνῶν ἄπεισι·

[00423] διόπερ οὔτε οὗτος ἐκέρδανέ τι ἐκ τῆς τοσαύτης μακροθυμίας.

[00424] Εἰς ἐξ ὑμῶν παραδώσει με, φησί.

[00425] Τίνος ἔνεκεν ἐταράχθη καὶ ἠθύμησεν;

[00426] Ὁμοῦ καὶ τὴν φιλοστοργίαν τὴν ἑαυτοῦ ἐπιδεικνύμενος, καὶ διδάσκων ἡμᾶς, ὅτι ἐκείνους μάλιστα δεῖ θρηνεῖν, τοὺς κακῶς τῷ πλησίον κατεργαζομένους.

[00427] Καὶ γὰρ ἐκείνοι καθ' ἑαυτῶν τὴν ὀργὴν ἐπιφέρουσιν·

[00428] οὐχὶ δὲ τὸν πάσχοντα κακῶς, ἀλλὰ τὸν ποιοῦντα κακὰ, τοῦτον θρηνεῖν πανταχοῦ δίκαιον.

[00429] Τὸ μὲν γὰρ κακῶς παθεῖν, τὴν βασιλείαν ἡμῖν τῶν οὐρανῶν προξενεῖ·

[00430] τὸ δὲ κακῶς ποιῆσαί τινα αἴτιον ἡμῖν τῆς γεέννης καὶ τῆς κολάσεως γίνεται.

[00431] Μακάριοι γὰρ, φησὶν, οἱ δεδιωγμένοι ἔνεκεν δικαιοσύνης.

[00432] Ὅρᾶς, πῶς τὸ κακῶς παθεῖν ἔχει μισθὸν καὶ ἔπαθλον, τὴν τῶν οὐρανῶν βασιλείαν;

[00433] Ἀκουσον πῶς καὶ τὸ κακῶς ποιῆσαι κόλασιν φέρει καὶ τιμωρίαν.

[00434] Εἰπῶν γὰρ ὁ Παῦλος περὶ τῶν Ἰουδαίων, ὅτι τὸν Κύριον ἀπέκτειναν, καὶ τοὺς προφήτας ἐδίωξαν, ἐπήγαγεν·

[00435] Ὡν τὸ τέλος ἐστὶ κατὰ τὰ ἔργα αὐτῶν.

[00436] Εἶδες πῶς οἱ μὲν διωκόμενοι τὴν βασιλείαν τῶν οὐρανῶν λαμβάνουσιν·

[00437] οἱ δὲ διώκοντες, τὴν τοῦ Θεοῦ ὀργὴν κληρονομοῦσι;

[00438] Ταῦτα δὲ οὐχ ἀπλῶς κινούμεν ἐπὶ τῆς ὑμετέρας ἀγάπης, ἀλλ' ἵνα παιδευόμεθα πρὸς τοὺς ἐχθροὺς ἡμῶν μὴ ὀργίζεσθαι, ἀλλ' ἵνα μάλλον ἐλεῶμεν αὐτοὺς, καὶ δακρύωμεν καὶ ἀλγῶμεν ὑπὲρ αὐτῶν.

[00439] Ἐκείνοι γὰρ εἰσὶν οἱ κακῶς πάσχοντες, οἱ ἐχθραίνοντες ἡμῖν μάτην.

[00440] Ἄν οὕτω παρασκευάσωμεν ἡμῶν τὴν ψυχὴν, ὥς μὴ ὀργίζεσθαι, ἀλλὰ καὶ ἀλγεῖν ὑπὲρ αὐτῶν, δυνησόμεθα κατὰ τὴν τοῦ Κυρίου φωνὴν καὶ ὑπερέχθεσθαι αὐτῶν, καὶ πολλὴν διὰ τούτου τὴν ἄνωθεν ἐπισπάσασθαι ῥοπήν.

[00441] Διὰ γὰρ τοῦτο τετάρτην ἡμέραν ^[49.384] ἔχω διαλεγόμενος ὑμῖν περὶ εὐχῆς τῆς ὑπὲρ τῶν ἐχθρῶν, ἵνα μόνιμος γένηται τῆς διδασκαλίας ὁ λόγος τῆς συνεχείας τῆς παραινέσεως, ἵνα ῥιζωθῇ ὑμῶν ταῖς διανοίαις.

[00442] Διὰ τοῦτο συνεχῶς ἐπαντλοῦμεν ὑμῖν τοῖς ῥήμασιν, ὥστε τὸ οἶδημα τῆς ὀργῆς ὑπονοσθῆσαι, καὶ κατασταλῆναι τὴν φλεγμονὴν, καὶ καθαρὸν ὀργῆς εἶναι τὸν εὐχῆ προσιόντα.

- [00443] Οὐδὲ γὰρ ὁ Χριστὸς ὑπὲρ τῶν ἐχθρῶν ταῦτα παραινεῖ μόνον, ἀλλὰ καὶ ὑπὲρ ἡμῶν τῶν ἀφιέντων ἐκείνοις τὰ ἀμαρτήματα.
- [00444] Μείζονα γὰρ λαμβάνεις ἢ δίδως, ἀφίεις τὴν ὀργὴν τῷ ἐχθρῷ.
- [00445] Καὶ πῶς μείζονα λαμβάνω, φησί;
- [00446] Πρόσεχε ἀκριβῶς.
- [00447] Ἐὰν ἀφίης τοίνυν τὰ εἰς τὸν ἐχθρὸν ἀμαρτήματα, συγχωρεῖταί σοι τὰ εἰς τὸν Δεσπότην πλημμελήματα.
- [00448] Ἐκεῖνα ἀνιάτᾳ ἐστὶ καὶ ἀσύγνωστα, ταῦτα δὲ πολλὴν ἔχει παραμυθίαν καὶ συγγνώμην.
- [00449] Ἀκουσον γοῦν τοῦ Ἡλὶ λέγοντος πρὸς τοὺς υἱοὺς αὐτοῦ·
- [00450] Ἐὰν ἀμαρτῶν ἀμάρτη ἄνθρωπος εἰς ἄνθρωπον, ὁ ἱερεὺς προσεύξεται περὶ αὐτοῦ·
- [00451] ἐὰν δὲ εἰς τὸν Θεὸν ἀμάρτη, τίς προσεύξεται περὶ αὐτοῦ;
- [00452] Ὅστε ἐκεῖνο μέγα τραῦμα, οὐδ' εὐχὴ ραδίως λύεται.
- [00453] Καὶ εὐχὴ μὲν οὐ λύεται τὸ τοιοῦτον παράπτωμα, συγχωρήσει δὲ τῶν ἀμαρτημάτων τῶν εἰς τὸν ἐχθρὸν λύεται παραυτίκα.
- [00454] Διὸ ἐκεῖνα μὲν μύρια τάλαντα ἐκάλεσεν ὁ Θεὸς, τὰ εἰς τὸν Δεσπότην ἀμαρτήματα, ταῦτα δὲ ἑκατὸν δηνάρια·
- [00455] ἂ ἐὰν ἀφῆς, ἀφεθήσεται σοι τὰ μύρια τάλαντα.
- [00456] β'.
- [00457] Ἀλλὰ περὶ μὲν τῆς εὐχῆς ἱκανῶς εἴρηται.
- [00458] Εἰ δὲ δοκεῖ, μικρὸν ἀνωτέρω τὸν λόγον ἀγαγόντες, ἐπὶ τὸν τῆς προδοσίας ἐπανέλθωμεν λόγον, καὶ ἴδωμεν πῶς παρεδόθη ἡμῶν ὁ Δεσπότης.
- [00459] Ἴνα δὲ καὶ τοῦ προδότου τὴν μανίαν ἄπασαν καταμάθωμεν, καὶ τοῦ μαθητοῦ τὴν ἀγνωμοσύνην γνῶμεν, καὶ τοῦ Δεσπότης τὴν ἀφατον φιλανθρωπίαν, ἀκούσωμεν τοῦ εὐαγγελιστοῦ, πῶς ἡμῖν αὐτοῦ διηγείται τὴν τόλμαν·
- [00460] Τότε, φησί, πορευθεὶς εἰς τῶν δώδεκα, Ἰούδας ὁ λεγόμενος Ἰσκαριώτης, πρὸς τοὺς ἀρχιερεῖς, εἶπεν αὐτοῖς·
- [00461] Τί θέλετέ μοι δοῦναι, καὶ γὰρ ὑμῖν παραδώσω αὐτόν;
- [00462] Δοκεῖ μὲν γὰρ σαφὲς εἶναι τὸ λεγόμενον, καὶ μηδὲν πλέον αἰνίττεσθαι·
- [00463] εἰ δὲ τις ἀκριβῶς ἐξετάσειεν ἕκαστον τῶν εἰρημένων, πολλὴν ἔχει θεωρίαν καὶ πολὺ τὸ βάθος τῶν νοημάτων.
- [00464] Καὶ πρῶτον ὁ καιρὸς.
- [00465] Οὐ γὰρ ἀπλῶς αὐτόν ἐπισημαίνεται ὁ εὐαγγελιστής·
- [00466] οὐ γὰρ εἶπε, πορευθεὶς, ἀπλῶς·
- [00467] ἀλλὰ προσέθηκε, Τότε πορευθεὶς.
- [00468] Τότε·
- [00469] πότε;
- [00470] Καὶ τίνοσ ἐνεκεν ἐπισημαίνει τὸν χρόνον;
- [00471] Οὐχ ἀπλῶς ἡμῖν ἐπισημαίνεται τὸν καιρὸν ὁ εὐαγγελιστὴς Πνεύματι ἁγίῳ φθεγγόμενος·
- [00472] ὁ γὰρ Πνεύματι φθεγγόμενος, οὐδὲν ἀπλῶς οὐδὲ εἰκῆ φθέγγεται.
- [00473] Τί οὖν ἐστὶ τὸ, τότε;
- [00474] Πρὸ αὐτοῦ τοῦ χρόνου, πρὸ αὐτῆς τῆς ὥρας προσήλθε κόρη ἀλάβαστρον μύρου ἔχουσα, καὶ κατέχευε τὸ ἔλαιον ἐκεῖνο ἐπὶ τὴν κεφαλὴν τοῦ Κυρίου.
- [00475] Ἐπεδείξατο πολλὴν πίστιν ἢ γυνὴ, ἐπεδείξατο πολλὴν θεραπείαν, ἐπεδείξατο πολλὴν ὑπακοὴν καὶ εὐλάβειαν·
- [00476] μετεβάλλετο ἀπὸ τοῦ βίου τοῦ προτέρου, καὶ ἐγένετο βελτίων καὶ σωφρονεστέρα.
- [00477] Καὶ ὅτε ἡ πόρνη μετενόησεν, ὅτε τὸν Δεσπότην ἐπέγνω, τότε ὁ μαθητὴς τὸν διδάσκαλον παρέδωκε.
- [00478] Τότε·

[00479] πότε;

[00480] Ὅτε πόρνη προσελθοῦσα, τὸ ἀλάβαστρον τοῦ μύρου καταχέασα κατὰ τῶν ποδῶν τοῦ Ἰησοῦ, ταῖς οἰκείαις θριξίν ἐξέμαξε, καὶ πολλὴν τὴν θεραπείαν ἐπεδείκνυτο, τὰ ἐν παντὶ τῷ χρόνῳ ἀμαρτήματα ἐξαλείφουσα διὰ τῆς ἐξομολογήσεως αὐτῆς.

[00481] Τότε οὖν, ὅτε ἐκείνην ἐθεάσατο τοσαύτην θεραπείαν τῷ διδασκάλῳ ἐπιδειξαμένην, τότε αὐτὸς ἐπὶ τὴν παράνομον προδοσίαν [49.385] ἔσπευσε.

[00482] Κάκεινη μὲν ἀπ' αὐτοῦ τοῦ πυθμένος τῆς κακίας εἰς αὐτὸν τὸν οὐρανὸν ἀνήλθεν·

[00483] οὗτος δὲ μετὰ μυρία θαύματα καὶ σημεία, μετὰ τὴν τοσαύτην διδασκαλίαν, μετὰ τὴν ἄφατον συγκατάβασιν, εἰς αὐτὸν τὸν πυθμένα τῶν ταρτάρων κατέπεσε.

[00484] Τοσοῦτόν ἐστι ῥαθυμία κακῶν καὶ προαίρεσις διεφθαρμένη.

[00485] Διὸ καὶ Παῦλος ἔλεγεν·

[00486] Ὁ δοκῶν ἐστάναι, βλεπέτω μὴ πέση·

[00487] καὶ ὁ προφήτης πάσαι ἐβόα·

[00488] Μὴ ὁ πίπτων οὐκ ἀνίσταται;

[00489] ἢ ὁ ἀποστρέφων οὐκ ἐπιστρέφει;

[00490] ἵνα μῆτε ὁ ἐστὼς θαρρόη, ἀλλ' ἐναγώνιος ἢ διηνεκῶς, μῆτε ὁ καταπεσὼν ἀπογνῶ ἑαυτοῦ.

[00491] Τοσαύτη γὰρ ἡ δύναμις τοῦ διδασκάλου, ὡς καὶ πόρνας καὶ τελῶνας ἐπισπάσασθαι πρὸς τὴν οἰκείαν ὑποταγήν.

[00492] Τί οὖν φησιν;

[00493] Ὁ πόρνας ἐπισπασάμενος, μαθητὴν οὐκ ἴσχυεν ἐπισπάσασθαι;

[00494] Ναί, ἴσχυεν ἐπισπάσασθαι καὶ τὸν μαθητὴν·

[00495] ἀλλ' οὐκ ἐβούλετο αὐτὸν ἀνάγκη ποιῆσαι καλόν, οὐδὲ βία ἐλκύσαι αὐτὸν πρὸς ἑαυτόν.

[00496] Διὰ τοῦτο ὁ εὐαγγελιστὴς διηγούμενος ἡμῖν τὰ κατὰ τὸν μαθητὴν τὸν ἀγνώμονα ἔλεγε·

[00497] Τότε πορευθεὶς, τουτέστιν, οὐχ ὑφ' ἑτέρων κληθεὶς, οὔτε βιασθεὶς παρ' ἄλλου, οὐδὲ παρ' ἑτέρου δεξάμενος τὴν προτροπήν, ἀλλ' οἰκοθεν κινούμενος ἐπὶ τοῦτο ἐτράπη, δεικνὺς ὅτι αὐτομάτως, καὶ ἐξ οἰκείας γνώμης ἐπὶ τὸ παράνομον τοῦτο τόλμημα ὤρμησεν, ἐξ οὐδεμίας αἰτίας κινούμενος, ἀλλ' ὑπὸ τῆς πηγαζούσης ἐνδοθεν κακίας ἐπὶ τὴν προδοσίαν τοῦ Δεσπότητος ἑαυτὸν ὠθήσας·

[00498] Τότε πορευθεὶς εἰς τῶν δώδεκα.

[00499] Καὶ τοῦτο οὐ μικρὸν ἔγκλημα τὸ εἰπεῖν, Εἰς τῶν δώδεκα.

[00500] Ἐπειδὴ γὰρ ἦσαν καὶ ἕτεροι ἑβδομήκοντα μαθηταί, διὰ τοῦτο εἶπεν, Εἰς τῶν δώδεκα, τουτέστι, τῶν ἐγκρίτων, τῶν καὶ καθ' ἐκάστην αὐτῶ συναναστρεφόμενων, τῶν πολλῆς ἀπολαύοντων τῆς παρῴρησιος.

[00501] Ἴνα οὖν μάθης ὅτι μαθητὴς ἦν τῶν δοκίμων, φησίν·

[00502] Εἰς τῶν δώδεκα.

[00503] Καὶ οὐ παρασιωπᾷ ταῦτα γράφων ὁ εὐαγγελιστὴς, ἵνα σὺ πεισθεὶς ὅτι ταῦτα τὰ δοκοῦντα ἐπονείδιστα εἶναι δείκνυσι τοῦ Δεσπότητος τὴν πρὸς ἡμᾶς κηδεμονίαν, ὅτι τὸν προδότην, τὸν κλέπτην τοσοῦτων ἡξίωσεν ἀγαθῶν, καὶ μέχρι τῆς ἐσχάτης ἐσπέρας παρῴρει.

[00504] Εἶδες πῶς ἡ πόρνη μὲν ἐσώθη, ἐπειδὴ ἐνίψεν·

[00505] ὁ μαθητὴς δὲ ῥαθυμίας κατέπεσε;

[00506] Μὴ τοίνυν ἀπογνῶς ἑαυτοῦ πρὸς τὴν πόρνην ἀφορῶν, μηδὲ θαρσύνῃς πάλιν πρὸς τὴν τοῦ μαθητοῦ τόλμαν ἀπιδῶν·

[00507] ἀμφοτέρω γὰρ ὀλέθρια.

[00508] Εὐόλισθος γὰρ ἡμῶν ἡ γνώμη, εὐπερίτρεπτος ἡ προαίρεσις·

[00509] διὸ πάντοθεν ἀσφαλίζεσθαι χρὴ.

[00510] Τότε πορευθεὶς εἰς τῶν δώδεκα, Ἰούδας ὁ Ἰσκαριώτης.

[00511] Ὁρᾶς ποίου χοροῦ ἐξέπεσεν;

[00512] ὁρᾶς ποίας διδασκαλίας ἑαυτὸν ἐστέρησεν;

- [00513] ὄρας πόσον κακὸν ἡ ῥαθυμία;
- [00514] Ἰούδας, φησὶν, ὁ Ἰσκαριώτης, ἐπειδὴ ἕτερος ἦν τούτῳ ὁμώνυμος ὁ λεγόμενος Ἰακώβου.
- [00515] Ὁραὶ τοῦ εὐαγγελιστοῦ τὴν σοφίαν, ὅτι οὐκ ἀπὸ τοῦ τολμήματος, ἀλλ' ἀπὸ τοῦ τόπου, δηλὸν ἡμῖν αὐτὸν ποιεῖ, ἐκεῖνον οὐκ ἀπὸ τοῦ τόπου, ἀλλ' ἀπὸ τῆς πατρωνυμίας γινώσκον ποιῶν;
- [00516] Καίτοι γε ἀκόλουθον ἦν εἰπεῖν, Ἰούδαν τὸν προδότην·
- [00517] ἀλλ' ἵνα ἡμᾶς παιδεύσῃ καθαρὰν ἔχειν κατηγορίας τὴν γλῶσσαν, καὶ αὐτὸ τὸ εἰπεῖν προδότου φεῖδεται.
- [00518] Παιδευόμεθα τοίνυν μηδένα τῶν ἐχθρῶν κακῶς μεμνήσθαι.
- [00519] Εἰ γὰρ ὁ μακάριος οὗτος τοῦ προδότου οὐκ ἠνέσχετο κατηγορῆσαι, τὸ παράνομον τοῦτο τόλμημα διηγούμενος, τοῦτο μὲν ἀπεσιώπησεν, ἀπὸ δὲ τοῦ τόπου, ὅθεν ὠρμητο, δηλὸν αὐτὸν ποιεῖ·
- [00520] ποίας ἂν εἶμεν ἡμεῖς ἄξιοι συγγνώμης τοὺς πλησίον κακηγοροῦντες·
- [00521] Καὶ πολλάκις οὐ μόνον ^[49.386] τῶν ἐχθρῶν μεμνήμεθα μεθ' ὕβρεως, ἀλλὰ καὶ τῶν δοκούντων πρὸς ἡμᾶς ἔχειν διάθεσιν.
- [00522] Μὴ, παρακαλῶ.
- [00523] Τοῦτο καὶ Παῦλος παραινεῖ λέγων·
- [00524] Πᾶς λόγος σαπρὸς ἐκ τοῦ στόματος ὑμῶν μὴ ἐκπορευέσθω.
- [00525] Διὰ τοῦτο παντὸς τοιοῦτου πάθους καθαρεύων ὁ μακάριος Ματθαῖος ἔλεγε·
- [00526] Τότε πορευθεὶς εἰς τῶν δώδεκα, ὁ λεγόμενος Ἰούδας ὁ Ἰσκαριώτης, πρὸς τοὺς ἀρχιερεῖς εἶπε·
- [00527] Τί θέλετέ μοι δοῦναι, καγὼ ὑμῖν παραδώσω αὐτόν;
- [00528] Ὡ μισαῖς φωνῆς! ὦ τόλμης ἄνοια! ἐνθυμούμενος τρέμω, ἀγαπητοί, πῶς ἐξεπήδησε τοῦ στόματος ἡ φωνή, πῶς τὴν γλῶτταν ἐκίνησε, πῶς οὐκ ἀπέστη τοῦ σώματος ἡ ψυχὴ, πῶς οὐκ ἐνάγκησαν τὰ χεῖλη, πῶς οὐκ ἐξέστη τῇ διανοίᾳ.
- [00529] γ'.
- [00530] Τί θέλετέ μοι δοῦναι, καγὼ ὑμῖν παραδώσω αὐτόν;
- [00531] Εἰπέ μοι, Ἰούδα, ταῦτά σοι ἐπαίδευσεν ὁ διδάσκαλος ἐν τοσοῦτῳ χρόνῳ;
- [00532] οὕτω λήθην ἐποιήσω τῶν συνεχῶν παραινέσεων;
- [00533] οὐ διὰ τοῦτο ἔλεγε, Μὴ κτήσησθε χρυσόν, μήτε ἄργυρον, ἄνωθεν προαναστέλλον σου τῆς περὶ τὰ χρήματα μανίας τὴν ὑπερβολὴν;
- [00534] οὐ παρήνει λέγων, Ἐάν τις σε ῥαπίσῃ εἰς τὴν δεξιὰν σιαγόνα, στρέψον αὐτῷ καὶ τὴν ἄλλην;
- [00535] Τίνος ἔνεκεν, εἰπέ μοι, παραδίδως τὸν διδάσκαλον;
- [00536] ὅτι τὴν κατὰ τῶν δαιμόνων ἐξουσίαν σοι παρέδωκεν, ὡς καὶ νοσήματα θεραπεύειν, καὶ λεπρούς καθαίρειν, καὶ ἕτερα πολλὰ τοιαῦτα θαύματα ἐπιδείκνυσθαι;
- [00537] ἀντὶ οὖν τῶν εὐεργεσιῶν τούτων ταύτας αὐτῷ ἀποδίδως τὰς ἀμοιβάς;
- [00538] Ὡ τῆς μανίας, μᾶλλον δὲ τῆς φιλαργυρίας! Πάντα γὰρ ταῦτα τὰ κακὰ ἡ φιλαργυρία πεποίηκεν, ἡ ρίζα τῶν κακῶν, ἥτις τὰς ψυχὰς ἡμῶν σκοτοῖ καὶ αὐτοὺς τοὺς τῆς φύσεως νόμους, καὶ αὐτῶν ἡμᾶς ἐκβάλλει τῶν φρενῶν, καὶ οὐκ ἀφήσιν οὔτε φιλίας οὔτε συγγενείας οὔτε ἄλλου τινὸς μεμνήσθαι·
- [00539] ἀλλὰ καθάπαξ πηρώσασα ἡμῶν τὰ ὄμματα τῆς διανοίας, οὕτως ἐν σκότει ποιεῖ βαδίζειν.
- [00540] Καὶ ἵνα μάθης τοῦτο σαφῶς, ὅρα τότε πόσα ἐξέβαλεν ἐκ τῆς τοῦ Ἰούδα ψυχῆς.
- [00541] Αὕτη ἐπεισελθοῦσα τὴν ὁμιλίαν, τὴν συνήθειαν, τὴν κοινωνίαν, τὴν θαυμαστὴν διδασκαλίαν, πάντα ταῦτα εἰς λήθην ἐνέβαλεν ἡ φιλαργυρία.
- [00542] Καλῶς ἔλεγε Παῦλος, ὅτι Ῥίζα πάντων τῶν κακῶν ἐστὶν ἡ φιλαργυρία.
- [00543] Τί θέλετέ μοι δοῦναι, καγὼ ὑμῖν παραδώσω αὐτόν;
- [00544] Παραδίδως, Ἰούδα, τὸν τὰ πάντα συνέχοντα λόγῳ;
- [00545] πωλεῖς τὸν ἀκατάληπτον, τὸν κτίστην οὐρανοῦ τε καὶ γῆς, τὸν δημιουργὸν τῆς ἡμετέρας φύσεως, τὸν λόγῳ καὶ νεύματι τὰ πάντα συστησάμενον;
- [00546] Ἴνα οὖν δείξῃ ὅτι ἐκὼν παρεδόθη, ἄκουσον τί ποιεῖ.

- [00547] Κατ' αὐτὸν τὸν καιρὸν τῆς προδοσίας, ὅτε ἐπήλθον αὐτῷ μετὰ μαχαιρῶν καὶ ξύλων, λαμπάδας καὶ φανούς ἔχοντες, λέγει αὐτοῖς·
- [00548] Τίνα ζητεῖτε;
- [00549] Καὶ ἠγνόησαν ὃν ἡμελλον συλλαμβάνειν.
- [00550] Τοσοῦτον ἀπεῖχεν ἐκεῖνος τοῦ δυνηθῆναι παραδοῦναι αὐτὸν, ὅτι οὐδὲ ὄρᾳ αὐτὸν ἠδύνατο παρόντα, ὃν ἡμελλε παραδίδόναι, καὶ ταῦτα λαμπάδων οὐσῶν καὶ φωτὸς τοσοῦτου.
- [00551] Ὅτι γὰρ τοῦτο αἰνιττόμενος εἶπεν, ὅτι λαμπάδας καὶ φανούς εἶχον, καὶ οὐδὲ οὕτως αὐτὸν ἠύρισκον, φησὶ γὰρ, Καὶ Ἰούδας εἰστήκει μετ' αὐτῶν, ἐκεῖνος εἰπὼν·
- [00552] Ἐγὼ ὑμῖν παραδώσω αὐτόν.
- [00553] Ἐπήρωσε γὰρ αὐτῶν τὴν διάνοιαν, βουλόμενος δεῖξαι τὴν οἰκείαν δύναμιν, καὶ ἵνα μάθωσιν ὅτι ἀδυνάτοις ἐπιχειροῦσιν.
- [00554] Εἶτα ἀκούσαντες τὴν φωνὴν αὐτοῦ ἀπήλθον ὑπτιοί, καὶ ἔπεσον χαμαί.
- [00555] Εἶδες πῶς οὔτε τὴν φωνὴν ἐνεγκεῖν ἠδυνήθησαν, ἀλλὰ διὰ τῆς καταπτώσεως τὴν ἑαυτῶν ἀσθένειαν ἐναργῶς ἀπέδειξαν;
- [00556] Ὅρα Δεσπότης φιλανθρωπίαν.
- [00557] Ἐπειδὴ ^[49.387] οὐδὲ οὕτω καθίκετο τῆς ἀναισχυντίας τοῦ προδότου, οὔτε τῆς τῶν Ἰουδαίων ἀγνωμοσύνης, ἑαυτὸν ἐκδίδωσι, καὶ φησιν ὁ Κύριος·
- [00558] Ὅτε ἔδειξα ὡς ἀδυνάτοις ἐπιχειροῦσιν, ἠβουλήθη αὐτῶν ἀναστεῖλαι τὴν μανίαν·
- [00559] οὐ βούλονται, ἀλλ' ἔτι ἐπιμένουσι τῇ πονηρίᾳ·
- [00560] ἰδοὺ ἑμαυτὸν παραδίδωμι.
- [00561] Ταῦτα λέγω ὑμῖν, ἵνα μὴ κατηγορήσωσί τινες τοῦ Χριστοῦ, λέγοντες·
- [00562] Διὰ τί οὐ μετέβαλε τὸν Ἰούδαν;
- [00563] διὰ τί οὐκ ἐποίησεν αὐτὸν βελτίονα;
- [00564] Καὶ πῶς ἔδει ποιῆσαι τὸν Ἰούδαν σώφρονα καὶ ἐπιεικῆ;
- [00565] ἀνάγκη, ἢ γνώμη;
- [00566] Εἰ μὲν γὰρ ἀνάγκη, οὐδὲ οὕτως ἔμελλεν ἔσσεσθαι βελτίων·
- [00567] οὐδεὶς γὰρ ἀνάγκη γίνεται βελτίων·
- [00568] εἰ δὲ γνώμη καὶ προαιρέσει, πάντα εἰσήγαγε τὰ δυνάμενα αὐτὸν ἀναγαγεῖν.
- [00569] Εἰ δὲ μὴ ἠβουλήθη δέξασθαι ἐκεῖνος τὰ φάρμακα, οὐ τοῦ ἱατροῦ τὸ ἐγκλημα, ἀλλὰ τοῦ τὴν θεραπείαν διακρουομένου ἢ κατηγορίας.
- [00570] Θέλεις μαθεῖν πόσα ἐποίησεν, ὥστε αὐτὸν ἀνακτήσασθαι;
- [00571] Ἐδωρήσατο αὐτῷ πολλὰ θαύματα, προεῖπεν αὐτῷ περὶ τῆς προδοσίας, οὐδὲν ἐνέλειπεν ὧν ἐχρῆν εἰς μαθητὴν ἐπιδείξασθαι.
- [00572] Καὶ ἵνα μάθῃς, ὅτι δυνατὸς ὢν μεταβαλέσθαι οὐκ ἠθέλησεν, ἀλλὰ τῆς αὐτοῦ ῥαθυμίας τὸ πᾶν ἐγένετο·
- [00573] ἐπειδὴ παρέδωκεν αὐτὸν, καὶ τὴν μανίαν αὐτοῦ εἰς τέλος ἤγαγεν, Ἐρῴησε τὰ τριάκοντα ἀργύρια, λέγων·
- [00574] Ἥμαρτον παραδοῦς αἷμα ἀθῶον.
- [00575] Πρὸ τούτου ἔλεγες·
- [00576] Τί θέλετέ μοι δοῦναι, κἀγὼ ὑμῖν παραδώσω αὐτόν;
- [00577] Ἐπειδὴ ἐτελέσθη ἡ ἁμαρτία, τότε ἔγνω τὴν ἁμαρτίαν.
- [00578] Ἐντεῦθεν μανθάνωμεν ὅτι, ὅταν ῥαθυμῶμεν, οὔτε παραίνεσις ἡμᾶς ὠφελεῖ, οὔτε νουθεσία·
- [00579] ὅταν δὲ σπουδάζωμεν, καὶ αὐτοὶ ἀφ' ἑαυτῶν δυνάμεθα διαναστῆναι.
- [00580] Ἐνόησον γάρ·
- [00581] Ὅτε παρήνει αὐτόν, καὶ ἀνέστελλεν αὐτόν τῆς κακῆς ἐπιχειρήσεως, οὐκ ἤκουσεν οὔτε κατεδέξατο τὴν νουθεσίαν·

- [00582] ὅτε δὲ οὐδεὶς ἦν ὁ παραινῶν, τὸ οἰκεῖον συνειδὸς ἐπανέστη, καὶ οὐδενὸς ὄντος τοῦ διδάσκοντος μετεβάλετο, καὶ ἔρριψε τὰ τριάκοντα ἀργύρια.
- [00583] Ἔστησαν γὰρ, αὐτῶ, φησὶ, τριάκοντα ἀργύρια.
- [00584] Τιμὴν κατέβαλον αἵματος τιμὴν οὐκ ἔχοντος.
- [00585] Τί λαμβάνεις τριάκοντα ἀργύρια, ὦ Ἰούδα;
- [00586] Δωρεὰν ἦλθεν ὑπὲρ τῆς οἰκουμένης ὁ Χριστὸς ἐκχέαι τὸ αἷμα, ὑπὲρ οὗ σύμφωνα νῦν ποιεῖς.
- [00587] Τί γὰρ ἂν ἀναισχυντότερον τοῦ συναλλάγματος τούτου;
- [00588] τίς εἶδες τίς ἤκουσέ ποτε;
- [00589] δ'.
- [00590] Ἀλλ' ἵνα μάθωμεν τὴν διαφορὰν τοῦ προδότου καὶ τῶν μαθητῶν, ἀκούσωμεν·
- [00591] ἅπαντα γὰρ μετὰ ἀκριβείας ἡμῖν διηγεῖται ὁ εὐαγγελιστής.
- [00592] Ὅτε ταῦτα, φησὶν, ἐγένετο, ὅτε ἡ προδοσία προεχώρησεν, ὅτε ἀπώλεσεν ἑαυτὸν ὁ Ἰούδας, ὅτε τὰς παρανόμους ἐκεῖνας συνθήκας ἐποιήσατο, καὶ ἐζήτει, φησὶν, εὐκαιρίαν, ἵνα αὐτὸν παραδῶ·
- [00593] Τότε προσῆλθον αὐτῶ οἱ μαθηταὶ λέγοντες·
- [00594] Ποῦ θέλεις ἐτοιμάσωμέν σοι φαγεῖν τὸ Πάσχα;
- [00595] Εἶδες μαθητὰς, εἶδες μαθητὴν;
- [00596] Ἐκεῖνος περὶ τὴν προδοσίαν ἠσχολεῖτο, οὗτοι περὶ τὴν διακονίαν·
- [00597] ἐκεῖνος σύμφωνα ἐποίει, καὶ τοῦ αἵματος τοῦ Δεσποτικοῦ τὴν τιμὴν λαμβάνειν ἐπεχείρει, οὗτοι περὶ τὴν ὑπηρεσίαν παρασκευάζονται.
- [00598] Τῶν αὐτῶν θαυμάτων ἀπήλαυσαν καὶ οὗτος κάκεινοι, τῶν αὐτῶν διδαγμάτων·
- [00599] πόθεν οὖν ἡ διαφορὰ;
- [00600] Ἀπὸ τῆς προαιρέσεως.
- [00601] Αὕτη αἰτία τῶν κακῶν καὶ τῶν ἀγαθῶν γίνεται.
- [00602] Ἡ ἐσπέρα αὕτη ἦν, καθ' ἣν οἱ μαθηταὶ ταῦτα ἔλεγον.
- [00603] Τί ἐστι, Ποῦ θέλεις ἐτοιμάσωμέν σοι φαγεῖν τὸ Πάσχα;
- [00604] Διδασκόμεθα ἐντεῦθεν, ὅτι οὐκ εἶχεν οἰκίαν ἀφωρισμένην ὁ Χριστός.
- [00605] Ἀκουέτωσαν οἱ τὰς λαμπρὰς οἰκίας οἰκοδομοῦντες καὶ τοὺς μακροὺς περιβόλους, ὅτι ὁ Υἱὸς τοῦ ἀνθρώπου οὐκ ἔχει ποῦ τὴν κεφαλὴν κλίνειν.
- [00606] Διὰ τοι ^[49.388] τοῦτο λέγουσιν αὐτῶ οἱ μαθηταί·
- [00607] Ποῦ θέλεις ἐτοιμάσωμέν σοι φαγεῖν τὸ Πάσχα;
- [00608] Ποῖον Πάσχα;
- [00609] Τὸ Ἰουδαϊκόν, τὸ ἀπ' Αἰγύπτου τὴν ἀρχὴν ἐσχηκός·
- [00610] ἐκεῖ γὰρ τὴν ἀρχὴν ἐπετέλεσαν.
- [00611] Καὶ τίνος ἔνεκεν ἐπιτελεῖ αὐτὸ ὁ Χριστός;
- [00612] Ὅσπερ πάντα τὰ ἄλλα νόμιμα ἐπλήρωσεν, οὕτω καὶ τοῦτο.
- [00613] Διὰ τοῦτο καὶ πρὸς τὸν Ἰωάννην ἔλεγεν·
- [00614] Οὕτω γὰρ πρόπον ἡμῖν ἐστι πληρῶσαι πᾶσαν δικαιοσύνην.
- [00615] Οὐ τοίνυν τὸ ἡμέτερον Πάσχα, ἀλλὰ τὸ Ἰουδαϊκόν ἐτοιμάσαι ἐβούλοντο οἱ μαθηταί.
- [00616] Τοῦτο μὲν γὰρ αὐτοὶ ἠτοίμασαν, τὸ δὲ ἡμέτερον αὐτὸς παρεσκεύασεν, ἀλλὰ καὶ αὐτὸς Πάσχα ἐγένετο διὰ τοῦ τιμίου πάθους.
- [00617] Τίνος οὖν ἔκεκεν ἐπὶ τὸ πάθος ἔρχεται;

- [00618] Ἴνα ἡμᾶς λυτρώσῃται ἐκ τῆς κατάρας τοῦ νόμου.
- [00619] Διὸ καὶ Παῦλος ἐβόα·
- [00620] Ἐξαπέστειλεν ὁ Θεὸς τὸν Υἱὸν αὐτοῦ γενόμενον ἐκ γυναικὸς, γενόμενον ὑπὸ νόμον, ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ.
- [00621] Ἴνα οὖν μὴ τις λέγῃ, ὅτι διὰ τοῦτο ἔπαυσεν, ἐπειδὴ πληρῶσαι αὐτὸν οὐκ ἠδύνατο, ὡς φορτικὸν καὶ ἐπαχθῆ καὶ δυσκατόρθωτον, διὰ τοῦτο αὐτὸν πληρώσας ἅπαντα, τότε αὐτὸν ἔλυσε.
- [00622] Διὰ τοῦτο καὶ Πάσχα ἐποίησε·
- [00623] νόμου γὰρ ἐπίταγμα αὐτοῖς ἦν ἡ τοῦ Πάσχα ἑορτή.
- [00624] Ἄκουσον·
- [00625] Ἀγνώμονες ἦσαν περὶ τὸν εὐεργέτην οἱ Ἰουδαῖοι, καὶ παραυτὰ ἐπελανθάνοντο τοῦ εὐεργέτου.
- [00626] Καὶ ἵνα μάθῃς ἀκριβῶς, ἐξῆλθον ἐξ Αἰγύπτου, διέβησαν τὴν Ἐρυθρὰν θάλασσαν, εἶδον αὐτὴν διαιρεθεῖσαν, καὶ πάλιν συναπτομένην·
- [00627] καὶ μετ' οὐ πολὺ λέγουσι τῷ Ἀαρὼν·
- [00628] Ποίησον ἡμῖν θεοὺς οἱ προπορεύσονται ἡμῶν.
- [00629] Τί λέγεις, ὦ ἀγνώμον Ἰουδαῖε;
- [00630] εἶδες τοιαῦτα θαύματα, καὶ ἐπελάθου Θεοῦ τοῦ τρέφοντός σε, καὶ οὔτε μνήμην ποιεῖς τοῦ εὐεργέτου;
- [00631] Ἐπεὶ οὖν ἐπελανθάνοντο τῶν εὐεργεσιῶν αὐτοῦ, τῇ ὑποθέσει τῶν ἑορτῶν ἐγκατέδρασε τῶν δωρεῶν τὰ ὑπομνήματα ὁ Θεὸς, ἵνα καὶ ἐκόντες καὶ ἄκοντες ἔναυλον ἔχωσι τὴν μνήμην.
- [00632] Καὶ ἐκεῖνοι μὲν οὕτω·
- [00633] διὰ τί;
- [00634] Ἴν', ὅταν ἐπερωτήσῃ σε ὁ υἱός σου, Τί ἐστὶ τοῦτο, εἴπῃς, ὅτι τοῦτο τοῦ προβάτου τὸ αἷμα ἐπέχρισαν ταῖς φλιαῖς τῶν θυρῶν, καὶ διέφυγον τὸν θάνατον ὃν ὁλοθρεύων ἐπήγαγε τοῖς κατὰ τὴν Αἴγυπτον ἅπασιν·
- [00635] καὶ διὰ τὸ αἷμα τοῦτο οὐκ ἴσχυσεν εἰσπηδῆσαι καὶ τὴν πληγὴν ἐπαγαγεῖν.
- [00636] Ἐκεῖνοι οὖν ἄκοντες, ὧδε δὲ ἐκὼν θύεται Χριστός.
- [00637] Διὰ τί;
- [00638] Ἐπειδὴ τύπος ἦν ἐκεῖνο τοῦ πνευματικοῦ.
- [00639] Καὶ ἵνα μάθῃς, ὄρα ὅση ἡ συγγένεια·
- [00640] Ἀμνὸς καὶ ἀμνός, ἀλλ' ὁ μὲν ἄλογος, ὁ δὲ λογικός·
- [00641] πρόβατον καὶ πρόβατον, σκιά καὶ ἀλήθεια·
- [00642] ἀλλ' ἐπέφανεν ὁ τῆς δικαιοσύνης ἥλιος, καὶ ἡ σκιά πέπαυται·
- [00643] ἡλίου γὰρ ὄντος κρύπτεται ἡ σκιά.
- [00644] Διὰ τοῦτο ἀμνός καὶ ἐν τῇ τραπέζῃ τῇ μυστικῇ, ἵνα τῷ αἵματι αὐτοῦ ἀγιαζώμεθα.
- [00645] Διὰ τοῦ ἡλίου ἐλθόντος λύχνος μηκέτι φαίνεται·
- [00646] τύποι γὰρ ἦσαν τῶν μελλόντων τὰ γεγονότα.
- [00647] ε'.
- [00648] Ταῦτα πρὸς Ἰουδαίους λέγω, ἵνα μὴ ἀπατῶντες ἑαυτοὺς, δοκῶσι Πάσχα ἐπιτελεῖν, ἐπειδὴ γνώμη ἀναισχύντων τὰ ἄζυμα προλαμβάνουσι, καὶ προβάλλονται ἑορτῆν, οἱ αἰεὶ ἀπερίτμητοι τῇ καρδίᾳ, καὶ τοῖς ὡσι βαρέως ἀκούοντες.
- [00649] Πῶς, εἶπέ μοι, Πάσχα ἐπιτελεῖς, ὦ Ἰουδαῖε;
- [00650] Ὁ ναὸς κατέσκαπται·
- [00651] ὁ βωμὸς ἀνήρηται, τὰ ἅγια τῶν ἁγίων πεπάτηται, πᾶσα θυσία καταλέλυται·

- [00652] τίνος οὖν ἔνεκεν τολμᾶς παρανομεῖν;
- [00653] Ἀπῆλθές ποτε εἰς Βαβυλῶνα, ἤκουσας τῶν αἰχμαλωτευσάντων ὑμᾶς λεγόντων, Ἄσατε τὴν ὥδην ἡμῖν τοῦ Κυρίου·
- [00654] καὶ οὐκ ἠνέσχου.
- [00655] Καὶ διὰ τί ἔξωθεν Ἱεροσολύμων ποιεῖς τὸ Πάσχα;
- [00656] Σὺ εἶπας·
- [00657] Πῶς ἄσωμεν τὴν ὥδην Κυρίου ἐπὶ γῆς ἀλλοτρίας;
- [00658] Καὶ ταῦτα ^[49.389] δηλῶν ὁ μακάριος Δαυῖδ ἔλεγεν·
- [00659] Ἐπὶ τὸν ποταμὸν Βαβυλῶνος, ἐκεῖ ἐκαθίσαμεν καὶ ἐκλαύσαμεν·
- [00660] ἐπὶ ταῖς ἰτέαις ἐν μέσῳ αὐτῆς ἐκρεμάσαμεν τὰ ὄργανα ἡμῶν, τουτέστι, τὸ ψαλτήριον, τὴν κιθάραν, τὴν λύραν·
- [00661] τούτοις γὰρ τὸ παλαιὸν ἐκέχρηντο, καὶ διὰ τούτων τοὺς ψαλμοὺς ᾄδον.
- [00662] Ἐκεῖ γὰρ, φησὶν, ἐπηρώτησαν ἡμᾶς οἱ αἰχμαλωτεύσαντες ἡμᾶς λόγους ὧδῶν·
- [00663] καὶ εἶπαμεν·
- [00664] Πῶς ἄσωμεν τὴν ὥδην Κυρίου ἐπὶ γῆς ἀλλοτρίας;
- [00665] Τί λέγεις, εἶπέ μου;
- [00666] τὴν ὥδην Κυρίου οὐκ ἄδεις ἐπὶ γῆς ἀλλοτρίας, καὶ τὸ Πάσχα ἐπιτελεῖς ἐπὶ γῆς ἀλλοτρίας;
- [00667] Εἶδες ἀναισθησίαν Ἰουδαίων;
- [00668] Ὅτε πολέμιοι ἦσαν οἱ καταναγκάζοντες, οὔτε ψαλμὸν εἶλοντο εἰπεῖν ἐπὶ γῆς ἀλλοτρίας·
- [00669] καὶ νῦν ἀφ' ἑαυτῶν, οὐδενὸς ἀναγκάζοντος, πόλεμον εἰσάγουσι πρὸς τὸν Θεόν.
- [00670] Διὸ καὶ ὁ μακάριος Στέφανος ἔλεγε πρὸς αὐτούς·
- [00671] Ὑμεῖς αἰεὶ τῷ Πνεύματι τῷ ἁγίῳ ἀντιπίπτετε.
- [00672] Ὅρᾳς ὡς ἀκάθαρτα τὰ ἄζυμα;
- [00673] πῶς παράνομος ἡ ἑορτὴ ἡ Ἰουδαϊκὴ;
- [00674] Ἦν Πάσχα Ἰουδαϊκόν ποτε, ἀλλ' ἐλύθη.
- [00675] Τότε, φησὶν, Ὁ Ἰησοῦς, ἐσθιόντων αὐτῶν καὶ πινόντων, λαβὼν ἄρτον ἐπὶ τῶν ἁγίων καὶ ἀχράντων αὐτοῦ χειρῶν, εὐχαριστήσας καὶ κλάσας εἶπε τοῖς ἑαυτοῦ μαθηταῖς·
- [00676] Λάβετε, φάγετε·
- [00677] τοῦτό μου ἐστὶ τὸ σῶμα τὸ ὑπὲρ ὑμῶν καὶ πολλῶν κλώμενον εἰς ἄφεςιν ἁμαρτιῶν.
- [00678] Καὶ τὸ ποτήριον πάλιν λαβὼν, ἐδίδου αὐτοῖς λέγων·
- [00679] Τοῦτό ἐστὶ τὸ αἷμά μου τὸ ὑπὲρ ὑμῶν ἐκχεόμενον εἰς ἄφεςιν ἁμαρτιῶν.
- [00680] Καὶ παρῆν καὶ Ἰούδας τοῦτο λέγοντος τοῦ Κυρίου.
- [00681] Τοῦτό ἐστὶ τὸ αἷμα, ὃ Ἰούδα, ὅπερ ἐπώλησας τριάκοντα ἀργυρίων·
- [00682] τοῦτό ἐστὶ τὸ αἷμα, ὑπὲρ οὗ πρὸ μικροῦ τὰ ἀναιδῆ σύμφωνα ἐποίου πρὸς τοὺς ἀγνώμονας Φαρισαίους.
- [00683] Ὡ πόση ἡ τοῦ Χριστοῦ φιλανθρωπία! ὦ τῆς τοῦ Ἰούδα ἀγνωμοσύνης! ὁ Δεσπότης ἔτρεφε, καὶ ὁ δούλος ἐπίπρασκεν·
- [00684] ὁ μὲν γὰρ ἐπώλησεν αὐτὸν λαβὼν τριάκοντα ἀργύρια, ὁ δὲ Χριστὸς λυτρὸν ὑπὲρ ἡμῶν τὸ ἴδιον αἷμα ἐξέχεε, καὶ τῷ πεπρακότι δέδωκεν, εἴπερ ἠθέλησε.
- [00685] Καὶ γὰρ παρῆν καὶ Ἰούδας πρὸ τῆς προδοσίας, καὶ τῆς ἱερᾶς τραπέζης μετέσχε, καὶ τοῦ μυστικοῦ δείπνου ἀπήλαυσεν.
- [00686] Ὅσπερ γὰρ τοὺς πόδας τῶν μαθητῶν ἐνίψεν, οὕτω καὶ τῆς ἱερᾶς τραπέζης μετέσχε Ἰούδας, ἵνα μηδεμίαν ἔχη ἀπολογίαν, ἀλλὰ κριμα λήψηται.

[00687] Ἐπέμενε γὰρ τῇ πονηρᾷ γνώμῃ, καὶ ἐξελθὼν ἀντὶ φιλήματος προδοσίαν εἰργάσατο, μὴ μνησθεὶς τῶν εὐεργεσιῶν αὐτοῦ, καὶ μετὰ τὴν προδοσίαν ἔρριψε τὰ τριάκοντα ἀργύρια, λέγων·

[00688] Ἥμαρτον παραδοῦς αἷμα ἀθῶων.

[00689] Ὡ τύφλωσις! τοῦ δείπνου μετέσχες, καὶ τὸν εὐεργέτην παρέδωκας;

[00690] Καὶ ὁ μὲν Κύριος ἐκὼν τὸ γεγραμμένον ἐπλήρου·

[00691] Οὐαὶ δὲ δι' οὗ τὸ σκάνδαλον ἦλθεν.

[00692] Ἄ'.

[00693] Ἀλλὰ καιρὸς λοιπὸν τῇ φρικτῇ ταύτῃ καὶ φοβερᾷ τραπέζῃ προσιέναι.

[00694] Πάντες τοίνυν μετὰ καθαροῦ συνειδότητος προσέλθωμεν·

[00695] μηδεὶς ἔστω Ἰούδας ἐνταῦθα δολιευόμενος τοὺς πλησίον αὐτοῦ, μηδεὶς πονηρὸς, μηδεὶς ἰὸν ἔχων ἐγκεκρυμμένον ἐν τῇ καρδίᾳ αὐτοῦ.

[00696] Πάρεστι καὶ νῦν ὁ Χριστὸς τὴν τράπεζαν κοσμῶν·

[00697] οὐ γὰρ ἀνθρώπος ἐστὶν ὁ ποιῶν τὰ προκειμένα γενέσθαι σῶμα καὶ αἷμα τοῦ Χριστοῦ.

[00698] Σχήμα πληρῶν μόνον ἔστηκεν ὁ ἱερεὺς, καὶ δέησιν προσφέρει·

[00699] ἡ δὲ χάρις καὶ ἡ δύναμις ἐστὶν ἡ τοῦ Θεοῦ ἢ πάντα ἐργαζομένη.

[00700] Τοῦτό μου ἐστὶ τὸ σῶμα, φησί.

[00701] Τοῦτο τὸ ῥῆμα τὰ προκειμένα μεταρρῶθιμίζει.

[00702] Καὶ καθάπερ ἐκεῖνη ἡ φωνή, ἡ λέγουσα, Αὐξάνεσθε, καὶ πληθύνεσθε, καὶ πληρώσατε τὴν γῆν, ῥῆμα ἦν, καὶ ἐγένετο ἔργον, ἐνδυναμοῦσα τὴν ἀνθρωπίνην φύσιν πρὸς παιδοποιίαν·

[00703] ^[49.390] οὕτω καὶ αὕτη ἡ φωνή, ἡ λέγουσα, διαπαντὸς αὔξει τὴν χάριτι τοὺς ἀξίως μετέχοντας.

[00704] Μηδεὶς τοίνυν ὑπουλος ἔστω, μηδεὶς πονηρὸς, μηδεὶς ἄρπαξ, μηδεὶς λοῖδορος, μηδεὶς μισάδελφος, μηδεὶς φιλάργυρος, μηδεὶς μέθυσος, μηδεὶς πλεονέκτης, μηδεὶς ἀρσενοκοίτης, μηδεὶς φθονερός, μηδεὶς πορνεία δουλευέτω, μηδεὶς κλέπτῃς, μηδεὶς ἐπίβουλος, ἵνα μὴ κρῖμα ἑαυτῷ λήψῃται.

[00705] Καὶ γὰρ τότε ὁ Ἰούδας ἀναξίως μετέσχε τοῦ μυστικοῦ δείπνου, καὶ ἐξελθὼν παρέδωκε τὸν Κύριον, ἵνα μάθῃς, ὅτι τοῖς ἀναξίως μετέχουσι τῶν μυστηρίων, τούτοις μάλιστα συνεχῶς ἐπιπηδᾷ ὁ διάβολος, καὶ εἰς μείζω τιμωρίαν ἑαυτοῦ ἐμβάλλουσι.

[00706] Ταῦτα λέγω οὐχ ἵνα φοβήσω μόνον, ἀλλ' ἵνα καὶ ἀσφαλεστέρους ποιήσω.

[00707] Καθάπερ γὰρ σωματικὴ τροφή, ὅταν εἰς γαστέρα χυμοὺς ἔχουσιν πονηροὺς ἐμπέσῃ, πλεῖον ἐπιτείνει τὴν νόσον·

[00708] οὕτω καὶ ἡ πνευματικὴ τροφή, ὅταν ἀναξίως μετέχῃται, πλεόν κρῖμα ἑαυτῷ σωρεύει.

[00709] Μηδεὶς τοίνυν πονηροὺς ἔνδον ἐχέτω λογισμοὺς, παρακαλῶ, ἀλλ' ἐκκαθάρωμεν ἡμῖν τὴν καρδίαν·

[00710] καὶ γὰρ ναοὶ Θεοῦ ἐσμεν, ἐὰν καθαρεύωμεν.

[00711] Ἀγνὴν ἡμῶν ποιήσωμεν τὴν ψυχὴν·

[00712] καὶ γὰρ δυνατόν ἐστι τοῦτο ποιῆσαι ἐν μιᾷ ἡμέρᾳ.

[00713] Πῶς καὶ τίνι τρόπῳ;

[00714] Ἐὰν ἔχῃς τι κατὰ τοῦ ἐχθροῦ, ἔξελε τὴν ὀργὴν, λύσον τὴν ἔχθραν, ἵνα λάβῃς θεραπείαν ἀφέσεως ἀπὸ τῆς τραπέζης.

[00715] Θυσία προσέρχῃ φρικτῇ καὶ ἀγία·

[00716] ἐσφαγμένος πρόκειται ὁ Χριστός.

[00717] Ἀλλ' ἐννόησον τίνος ἕνεκεν ἐσφάγη.

[00718] Ὡ ποιῶν μυστηρίων ἐστερήθης, Ἰούδα! Χριστὸς ἐκὼν ἔπαθεν, ἵνα λύσῃ τὸ μεσότοιχον τοῦ φραγμοῦ, καὶ ἐνώσῃ τὰ κάτω τοῖς ἄνω, ἵνα ἀγγέλων ποιήσῃ κοινωνὸν ἐχθρὸν ὄντα σε καὶ πολέμιον.

[00719] Καὶ ὁ μὲν Χριστὸς τὴν ψυχὴν αὐτοῦ ἐξέδωκεν ὑπὲρ σοῦ·

[00720] σὺ δὲ τῷ συνδούλῳ μένεις ἐχθραίνων;

- [00721] καὶ πῶς δυνήσῃ βαδίζειν ἐπὶ τὴν τῆς εἰρήνης τραπέζαν;
- [00722] Ὁ Δεσπότης σου οὐ παρητήσατο πάντα ὑπομείναι διὰ σέ, σὺ δὲ οὐδὲ ὀργὴν ἀφιέναι ἀνέχῃ;
- [00723] Τίνος ἔνεκεν, εἰπέ μοι;
- [00724] Ἡ ἀγάπη ῥίζα καὶ πηγὴ καὶ μήτηρ ἐστὶ πάντων τῶν ἀγαθῶν.
- [00725] Ἐπηρέασέ μοι, φησὶ, τὰ μέγιστα, μυρία ἠδίκησέ μοι, τὸν περὶ τοῦ ζῆν ἐπεκρέμασέ μοι κίνδυνον.
- [00726] Καὶ τί τοῦτο;
- [00727] ἀλλ' οὐδέπω σε ἐσταύρωσε, καθάπερ τὸν Κύριον οἱ Ἰουδαῖοι.
- [00728] Ἐὰν μὴ ἀφῆς τῷ πλησίον σου τὸ ἀδίκημα, οὐδὲ ὁ Πατὴρ σου ὁ οὐράνιος ἀφήσει σοὶ τὰ ἀμαρτήματά σου.
- [00729] Ποίῳ δὲ συνειδότη ἐρεῖς, Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἀγιασθήτω τὸ ὄνομά σου, καὶ τὰ ἐξῆς;
- [00730] Ὁμοίως ὁ Χριστὸς καὶ τὸ αἷμα, ὃ ἐξέχεαν ἐκεῖνοι, εἰς σωτηρίαν τῶν ἐκχεόντων δέδωκε.
- [00731] Τί τοῦτου ἴσον ἔχεις ποιῆσαι;
- [00732] Ἐὰν μὴ ἀφῆς τῷ ἐχθρῷ, οὐκ ἐκείνον ἠδίκησας, ἀλλὰ σαυτόν·
- [00733] ἐκείνον μὲν γὰρ πολλάκις εἰς τὸν παρόντα βίον ἔβλαψας, σαυτόν δὲ ἀσύγνωστον ἐποιήσω τὴν τιμωρίαν εἰς τὴν μέλλουσαν ἡμέραν.
- [00734] Οὐδένα γὰρ οὕτω μισεῖ καὶ ἀποστρέφεται ὁ Θεὸς, ὡς μνησικακὸν ἄνθρωπον, ὡς οἰδαίνουσιν καρδίαν καὶ φλεγμαίνουσιν ψυχὴν.
- [00735] Ἀκουσον γοῦν τί φησιν ὁ Κύριος·
- [00736] Ἐὰν προσφέρῃς τὸ δῶρόν σου ἐπὶ τὸ θυσιαστήριον, κἀκεῖ μνησθῆς, ὅτι ὁ ἀδελφός σου ἔχει τι κατὰ σοῦ, ἄφες ἐκεῖ τὸ δῶρόν σου ἔμπροσθεν τοῦ θυσιαστηρίου, καὶ ἀπελθε πρῶτον καὶ διαλλάγηθι τῷ ἀδελφῷ σου·
- [00737] καὶ τότε ἐλθὼν πρόσφερε τὸ δῶρόν σου.
- [00738] Τί λέγεις, Αφήσω ἐκεῖ τὸ δῶρον, ἤγουν τὴν θυσίαν;
- [00739] Ναί, φησὶ·
- [00740] διὰ γὰρ τὴν εἰρήνην τὴν πρὸς τὸν ἀδελφόν σου καὶ αὐτὴ ἡ θυσία ἐγένετο.
- [00741] Εἰ τοίνυν διὰ τὴν εἰρήνην τὴν εἰς τὸν πλησίον ἡ θυσία ἐστὶ, σὺ δὲ οὐ κατορθοῖς τὴν εἰρήνην, εἰ καὶ μετέχεις τῆς θυσίας, ἀνωφελὴς σοὶ ἡ μετάληψις γέγονεν ἀνευ τοῦ κατορθώματος τῆς ^[49.391] εἰρήνης.
- [00742] Ποίησον τοίνυν ἐκεῖνο πρῶτον, λέγω δὴ τὴν εἰρήνην, δι' ὅπερ καὶ ἡ θυσία προσενήνεκται, καὶ τότε αὐτῆς ἀπολαύσεις καλῶς.
- [00743] Διὰ γὰρ τοῦτο ἦλθεν εἰς τὸν κόσμον ὁ Υἱὸς τοῦ Θεοῦ, ἵνα καταλλάξῃ ἡμῶν τὴν φύσιν τῷ Πατρὶ, ὡς που καὶ Παῦλός φησι·
- [00744] Νυνὶ δὲ ἀποκατήλλαξεν ἑαυτῷ τὰ πάντα, διὰ τοῦ σταυροῦ ἀποκτείνας τὴν ἐχθρὰν ἐν αὐτῷ.
- [00745] Διὰ τοῦτο οὐχὶ αὐτὸς μόνον ἦλθε ποιῶν εἰρήνην, ἀλλὰ καὶ ἡμᾶς μακαρίζει τοὺς τὰ τοιαῦτα ποιοῦντας, καὶ ποιεῖ τῆς αὐτοῦ προσηγορίας κοινωνούς.
- [00746] Μακάριοι γὰρ οἱ εἰρηνοποιοὶ, ὅτι αὐτοὶ υἱοὶ Θεοῦ κληθήσονται.
- [00747] Ὅπερ οὖν ἐποίησεν ὁ Χριστὸς, ὁ Υἱὸς τοῦ Θεοῦ, τοῦτο καὶ σὺ ποίησον κατὰ δύναμιν ἀνθρωπίνην, εἰρήνης γενόμενος πρόξενος καὶ σαυτῷ καὶ τῷ πλησίον σου.
- [00748] Διὰ τοῦτο καὶ υἱὸν Θεοῦ καλεῖ τὸν εἰρηνοποιόν·
- [00749] διὰ τοῦτο ἐν τῷ καιρῷ τῆς θυσίας οὐδεμιᾶς ἐτέρας ἐμνημόνευσε δικαιοσύνης, ἀλλ' ἡ τῆς πρὸς τὸν ἀδελφὸν καταλλαγῆς, δεικνύς, ὅτι πασῶν ἀρετῶν μείζων ἡ ἀγάπη ἐστίν.
- [00750] Ἐβουλόμην μὲν οὖν, ἀγαπητοί, ἐπὶ πλεῖστον παρατεῖναι τὸν λόγον·
- [00751] ἀλλ' ἀρκεῖ καὶ τὰ εἰρημένα τοῖς μετὰ προσοχῆς καὶ συνέσεως δεχομένοις τὸν σπόρον τῆς εὐσεβείας, καὶ προσέχειν ἐθέλουσι τοῖς λεγομένοις.
- [00752] Μνημονεύωμεν τοίνυν, παρακαλῶ, διαπαντὸς τούτων τῶν ῥημάτων, καὶ τοῦ φρικωδεστάτου ἀσπασμοῦ τοῦ πρὸς ἀλλήλους.
- [00753] Οὗτος γὰρ ὁ ἀσπασμὸς συμπλέκει τὰς διανοίας ἡμῶν, καὶ ποιεῖ γενέσθαι σῶμα ἐν ἅπαντας, καὶ μέλη Χριστοῦ, ἐπειδὴ καὶ ἐνὸς σώματος μετέχομεν ἅπαντες.
- [00754] Γενώμεθα οὖν κατ' ἀλήθειαν σῶμα ἐν, οὐ τὰ σώματα ἀλλήλοις ἀναφύροντες, ἀλλὰ τὰς ψυχὰς ἀλλήλαις τῷ τῆς ἀγάπης συνδέσμῳ συνάπτοντες.
- [00755] Οὕτω γὰρ ποιοῦντες, δυνησόμεθα μετὰ παρόρησίας ἀπολαῦσαι τῆς προκειμένης τραπέζης, καὶ τῆς ὑπὸ τοῦ Χριστοῦ πρὸς τῷ τέλει βραβευθείσης

ειρήνης δοχεῖα γενέσθαι.

[00756] Κἂν γὰρ μυρία ἔχωμεν κατορθώματα, [49.392] μνησικακοὶ δὲ ὦμεν, πάντα εἰκὴ καὶ μάτην εἰργασάμεθα, καὶ οὐδὲν ἐκ τούτων εἰς σωτηρίας λόγον καρπώσασθαι δυνησόμεθα.

[00757] Μέλλων γὰρ ὁ Σωτὴρ ἀνελεθῆναι πρὸς τὸν Πατέρα, ἀντὶ δόξης προσκαίρου καὶ πλούτου μεγάλου ταύτην τοῖς μαθηταῖς κληρονομίαν ἀφήσιν, εἰπὼν·

[00758] Εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν, εἰρήνην τὴν ἐμὴν ἀφήμι ὑμῖν.

[00759] Ποῖος γὰρ πλούτος, ἢ πόση χρημάτων περιουσία γένοιτ' ἂν τιμιωτέρα τῆς εἰρήνης τοῦ Χριστοῦ, τῆς πάντα λόγον καὶ νοῦν ὑπερεχούσης;

[00760] Τοῦτο οὖν καὶ ὁ προφήτης Μαλαχίας εἰδὼς χαλεπὸν εἶναι καὶ ὑπέρογκον τὸ παράπτωμα, ἔλεγεν ὡς ἐκ προσώπου τοῦ Θεοῦ·

[00761] Λαὸς μου, λαλεῖτε ἀλήθειαν ἕκαστος μετὰ τοῦ πλησίον αὐτοῦ, καὶ ἕκαστος κακίαν ἐν τῇ καρδίᾳ τῷ πλησίον αὐτοῦ μὴ μνησικακέτω, καὶ ὄρκον ψευδῆ μὴ ἀγαπάτε·

[00762] καὶ οὐ μὴ ἀποθανεῖτε, οἶκος τοῦ Ἰσραὴλ, λέγει Κύριος.

[00763] Ὡς ἂν εἰ μέλλοιτε εἶναι ψεῦσαι, μνησικακοὶ, ἐπίορκοι, ἐπιλαθόμενοι τῶν ἐντολῶν μου, θανάτῳ ἀποθανεῖσθε.

[00764] Ταῦτα οὖν ἅπαντα εἰδότες, ἀγαπητοὶ, πᾶσαν καταλύσωμεν ὀργὴν, καὶ πρὸς ἀλλήλους εἰρηνεύσωμεν, καὶ τὴν ρίζαν τῆς κακίας ἐκτίλαντες, καὶ καθάραντες ἡμῶν τὸ συνειδὸς, μετὰ πραότητος καὶ ἐπιεικείας καὶ πολλῆς τῆς εὐλαβείας προσίωμεν τῇ μεταλήψει τῶν φρικτῶν τούτων καὶ φοβερῶν μυστηρίων, μὴ ὠθοῦντες καὶ λακτίζοντες, μήτε κτύποις καὶ κραυγαῖς ἐκβοῶντες, ἀλλὰ φόβῳ πολλῷ καὶ τρόμῳ μετὰ κατανύξεως καὶ δακρύων προσερχόμενοι, ἵνα καὶ ὁ φιλόανθρωπος Δεσπότης, ἐποπτεύσας ἡμῶν ἀνωθεν τὴν εἰρηνικὴν κατάστασιν, καὶ τὴν ἀνυπόκριτον ἀγάπην, καὶ τὴν φιλάδελφον κοινωνίαν, καὶ τούτων τῶν ἀγαθῶν καὶ τῶν ἐπηγγελμένων πάντας ἡμᾶς ἀξιῶσιν, χάριτι καὶ φιλανθρωπία τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, μεθ' οὗ τῷ Πατρὶ, ἀμα τῷ ἁγίῳ Πνεύματι, δόξα, κράτος, τιμὴ, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.

[00765] Ἀμήν.

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Litterarum Omnium Conspectus: 147 Litterae, quae repetitae sunt in 45,432 occasionibus

α	0945	3,587	A	0913	14
β	0946	170	B	0914	5
γ	0947	752	Γ	0915	1
δ	0948	977	Δ	0916	0
ε	0949	2,444	E	0917	43
ζ	0950	88	Z	0918	0
η	0951	756	H	0919	1
θ	0952	632	Θ	0920	33
ι	0953	1,695	I	0921	3
κ	0954	1,429	K	0922	95
λ	0955	1,161	Λ	0923	4
μ	0956	1,316	M	0924	25
ν	0957	3,893	N	0925	6
ξ	0958	128	Ξ	0926	0
ο	0959	2,947	O	0927	24
π	0960	1,499	Π	0928	110

ρ	0961	1,605	P	0929	1
ς	0962	1,660	•	0930	0
σ	0963	1,592	Σ	0931	12
τ	0964	3,529	T	0932	115
υ	0965	698	Υ	0933	9
φ	0966	298	Φ	0934	2
χ	0967	364	X	0935	42
ψ	0968	53	Ψ	0936	0
ω	0969	534	Ω	0937	0
ϑ	8164	19			0
ϑ	8165	49	P	8172	2

ά	8049	513	έ	8051	543	ή	8053	208	ί	8055	759	ό	8057	443	ύ	8059	341	ώ	8061	155
ὰ	8048	438	ὲ	8050	197	ἦ	8052	399	ὶ	8054	697	ὸ	8056	565	ὺ	8058	107	ὠ	8060	46
ἄ	8118	53			0	ἦ	8134	255	ἰ	8150	310			0	ὺ	8166	529	ὠ	8182	452
ὰ	7936	464	ὲ	7952	579	ἦ	7968	26	ὶ	7984	216	ὸ	8000	26	ὺ	8016	437	ὠ	8032	9
ά	7937	53	έ	7953	97	ή	7969	167	ί	7985	68	ό	8001	167	ύ	8017	114	ώ	8033	15
ὰ	7938	9	ὲ	7954	0	ἦ	7970	10	ὶ	7986	0	ὸ	8002	0	ὺ	8018	0	ὠ	8034	7
ἄ	7939	1	έ	7955	5	ή	7971	1	ί	7987	2	ό	8003	8	ύ	8019	0	ώ	8035	0
ὰ	7940	58	ὲ	7956	142	ἦ	7972	12	ὶ	7988	32	ὸ	8004	10	ὺ	8020	17	ὠ	8036	0
ἄ	7941	17	έ	7957	34	ή	7973	3	ί	7989	61	ό	8005	98	ύ	8021	44	ώ	8037	14
ὰ	7942	0			0	ἦ	7974	33	ὶ	7990	56			0	ὺ	8022	39	ὠ	8038	8
ἄ	7943	0			0	ἦ	7975	0	ὶ	7991	43			0	ὺ	8023	23	ὠ	8039	2
ὰ	8064	0			0	ἦ	8080	2			0			0	ὺ	8167	0	ὠ	8096	9
ὰ	8065	0			0	ἦ	8081	0			0			0	ὺ	8163	1	ὠ	8097	0
ὰ	8066	0			0	ἦ	8082	0			0			0			0	ὠ	8098	0
ἄ	8067	0			0	ἦ	8083	0			0			0			0	ὠ	8099	0
ὰ	8068	5			0	ἦ	8084	0			0			0			0	ὠ	8100	0
ἄ	8069	2			0	ἦ	8085	0			0			0			0	ὠ	8101	0
ὰ	8070	0			0	ἦ	8086	3			0			0			0	ὠ	8102	0
ὰ	8071	0			0	ἦ	8087	0			0			0			0	ὠ	8103	0
α	8115	41			0	ἦ	8131	108			0			0			0	φ	8179	30

ά	8116	0		0	ή	8132	10		0		0		0	φ	8180	0
ᾶ	8119	27		0	ῆ	8135	57		0		0		0	φ	8183	85

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

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Verborum Omnium Conspectus: 2,408 Verba, quae repetita sunt in 1,328,212 occasionibus

ἄ [00455]
 ἄ [00312] [00692]
 α [00003] [00004] [00389]
 Ἀαρών [00627]
 ἀγαρόντες [00458]
 ἀγαθός [00188]
 ἀγαθότης [00419]
 ἀγαθών [00094] [00169] [00228] [00503] [00601] [00724] [00764]
 ἀγαπάτε [00761]
 ἀγάπη [00724] [00749]
 ἀγάπην [00005] [00764]
 ἀγάπης [00380] [00438] [00754]
 ἀγαπητέ [00393]
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