

## 0295-0373 - Athanasius Alexandrinus - Magnus - Epistula ad Marcellinum de interpretatione Psalmorum

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## Epistula ad Marcellinum de interpretatione Psalmorum

- [00001] ΤΟΥ ΕΝ ΑΓΙΟΙΣ ΠΑΤΡΟΣ ΗΜΩΝ ΑΘΑΝΑΣΙΟΥ ΑΡΧΙΕΠΙΣΚΟΠΟΥ ΑΛΕΞΑΝΔΡΕΙΑΣ ΠΡΟΣ ΜΑΡΚΕΛΛΙΝΟΝ ΕΙΣ ΤΗΝ ΕΡΜΗΝΕΙΑΝ ΤΩΝ ΨΑΛΜΩΝ.
- [00002] Ἀγαμαί σε τῆς ἐν Χριστῷ προαιρέσεως, φίλε Μαρκελλίνε.
- [00003] Καί γάρ καί τόν παρόντα πειρασμόν, καίτοι πολλά παθῶν ἐν αὐτῷ, καλῶς φέρεις, καί τῆς ἀσκήσεως οὐκ ἀμελεῖς.
- [00004] Πυνθανόμενος γάρ τοῦ κομίσαντος τήν ἐπιστολήν, πῶς ἄρα καί μετὰ τήν νόσον διάγεις·
- [00005] ἔμαθον πρὸς μὲν πᾶσαν τὴν θεῖαν Γραφήν ἔχειν σε τὴν σχολὴν, πυκνότερον δὲ μάλιστα τῇ βίβλῳ τῶν Ψαλμῶν ἐντυγχάνειν, καί φιλονεικεῖν τὸν ἐν ἑκάστῳ ψαλμῷ νοῦν ἐγκείμενον καταλαμβάνειν.
- [00006] Καί διὰ τοῦτο τοίνυν ἀποδέχομαι σε, πολὺν ἔχων εἰς αὐτὴν τὴν βίβλον κἀγὼ πόθον, ὥσπερ καί εἰς πᾶσαν τὴν Γραφήν.
- [00007] Καί γάρ οὕτως ἔχων, συνέτυχόν τινα φιλοπόνῳ γέροντι, καί βούλομαι καί σοι, ἅπερ ἐκεῖνος κατέχων τὸ Ψαλτήριον περὶ αὐτοῦ μοι διηγήσατο, γράψαι·
- [00008] ἔχει γάρ τινα χάριν καί πιθανότητα μετ' εὐλόγου τοῦ διηγήματος.
- [00009] Ἐλεγε γάρ οὕτως·
- [00010] Πᾶσα μὲν, ὦ τέκνον, ἡ καθ' ἡμᾶς Γραφή, παλαιά τε καί καινὴ, θεόπνευστός ἐστι καί ὠφέλιμος πρὸς διδασκαλίαν, ὡς γέγραπται·
- [00011] ἔχει δέ τινα πιθανὴν παρατήρησιν τοῖς προσέχουσιν ἢ τῶν Ψαλμῶν βίβλος.
- [00012] Ἐκάστη μὲν γάρ βίβλος τὸ ἴδιον ἐπάγγελμα διακονεῖ καί ἀπαγγέλλει·
- [00013] οἶον ἡ Πεντάτευχος γένεσιν κόσμου καί τῶν πατριαρχῶν τὰς πράξεις·
- [00014] τὴν τε ἀπ' Αἰγύπτου τοῦ Ἰσραὴλ ἔξοδον, καί τὴν τῆς νομοθεσίας διάταξιν·
- [00015] ἡ Τρίτευχος τὴν κληροδοσίαν, καί τῶν κριτῶν τὰς πράξεις, καί γενεαλογίαν τοῦ Δαβὶδ·
- [00016] αἱ Βασιλείαι καί Παραλειπόμεναι βασιλέων πράξεις·
- [00017] καί ὁ μὲν Ἑσδρας ἀπόλυσιν τῆς αἰχμαλωσίας καί ἐπάνοδον τοῦ λαοῦ, καί οἰκοδομὴν τοῦ ναοῦ καί τῆς πόλεως·
- [00018] οἱ δὲ Προφῆται προφητείας περὶ τῆς ἐπιδημίας τοῦ Σωτῆρος, ὑπομνήσεις τε περὶ τῶν ἐντολῶν, καί μέμψεις κατὰ τῶν παραβαινόντων, καί προφητείας τοῖς ἔθνεσιν.
- [00019] Ἡ δὲ γε βίβλος τῶν Ψαλμῶν, ὡς παράδεισος τὰ ἐν αὐτῇ φέρουσα μελωδεῖ, καί τὰ ἴδια δὲ πάλιν μετ' αὐτῶν ψάλλουσα δείκνυσι.
- [00020] Τὰ μὲν γάρ τῆς Γενέσεως ψάλλει ἐν τῷ ὀκτῷ καιδεκάτῳ·
- [00021] Οἱ οὐρανοὶ διηγούνται δόξαν Θεοῦ, ποιήσιν δὲ χειρῶν αὐτοῦ ἀναγγέλλει τὸ στερέωμα·
- [00022] καί ἐν τῷ κγ'·
- [00023] Τοῦ Κυρίου ἡ γῆ καί τὸ πλήρωμα αὐτῆς, ἡ οἰκουμένη καί πάντες οἱ κατοικοῦντες ἐν αὐτῇ·
- [00024] αὐτὸς ἐπὶ θαλασσῶν ἐθεμελίωσεν αὐτήν.
- [00025] Τὰ δὲ τῆς Ἐξόδου καί τῶν Ἀριθμῶν καί τοῦ Δευτερονομίου ἄδει καλῶς ἐν τῷ ἑβδομηκοστῷ ἑβδόμῳ ψαλμῷ, καί ἐν τῷ ἑκατοστῷ τρισκαιδεκάτῳ ψαλμῷ, λέγων·
- [00026] Ἐν ἔξοδῳ Ἰσραὴλ ἐξ Αἰγύπτου, οἴκου [27.13] Ἰακώβ ἐκ λαοῦ βαρβάρου, ἐγενήθη Ἰουδαία ἀγίασμα αὐτοῦ, Ἰσραὴλ εἰς ἐξουσίαν αὐτοῦ.
- [00027] Ψάλλει δὲ καί ταῦτα ἐν τῷ ἑκατοστῷ τετάρτῳ·
- [00028] Ἐξαπέστειλε Μωϋσῆν τὸν δούλον αὐτοῦ, Ααρῶν, ὃν ἐξελέξατο αὐτόν·

- [00029] ἔθετο ἐν αὐτοῖς τοὺς λόγους τῶν σημείων αὐτοῦ καὶ τῶν τεράτων αὐτοῦ ἐν γῆ Χάμ.
- [00030] Ἐξαπ ἔστειλε σκότος, καὶ ἐσκότασε, καὶ παρεπύκρναναν τοὺς λόγους αὐτοῦ.
- [00031] Μετέστρεψε τὰ ὕδατα αὐτῶν εἰς αἷμα, καὶ ἀπέκτεινε τοὺς ἰχθύας αὐτῶν.
- [00032] Ἐξῆρ ψεν ἡ γῆ αὐτῶν βατράχους ἐν τοῖς ταμίαις τῶν βασιλέων αὐτῶν.
- [00033] Εἶπε, καὶ ἦλθε κυνόμυια καὶ σκνίφες ἐν πᾶσι τοῖς ὄροις αὐτῶν.
- [00034] Καὶ ὅλως ὅλον τε τὸν ψαλμὸν τοῦτόν τε καὶ ἑκατὸν πέμπτον περὶ τῶν αὐτῶν ἔστιν εὐρεῖν γεγραμμένον.
- [00035] Καὶ τὰ μὲν ἱερατείας καὶ τῆς σκηνῆς ἀναφωνεῖ ἐν ἐξοδίῳ σκηνῆς ἐν τῷ κη΄ ψαλμῷ·
- [00036] Ἐνέγκατε τῷ Κυρίῳ, υἱοὶ Θεοῦ, ἐνέγκατε τῷ Κυρίῳ υἱοὺς κριῶν, ἐνέγκατε τῷ Κυρίῳ δόξαν καὶ τιμὴν.
- [00037] Τὰ δὲ τοῦ Ναυῆ καὶ τῶν Κριτῶν ἐμφαίνει πως ἐν τῷ ἑκατοστῷ ἕκτῳ, λέγων·
- [00038] Καὶ συνεστήσαντο πόλεις κατοικεσίας, καὶ ἔσπειραν ἀγρούς, καὶ ἐφύτευσαν ἀμπελῶνας.
- [00039] Ἐπὶ γὰρ τοῦ Ναυῆ διαδέδοται αὐτοῖς ἡ γῆ τῆς ἐπαγγελίας.
- [00040] Λέγων δὲ ἐν τῷ αὐτῷ ψαλμῷ συνεχῶς·
- [00041] Καὶ ἐκέκραξαν πρὸς Κύριον ἐν τῷ θλίβεσθαι αὐτούς, καὶ ἐκ τῶν ἀναγκῶν αὐτῶν ἔσωσεν αὐτούς·
- [00042] σημαίνει τῶν Κριτῶν τὴν βίβλον·
- [00043] τότε γὰρ κραζόντων αὐτῶν ἠγείρε κατὰ τὸν καιρὸν κριτὰς, καὶ ἔσωζε τὸν λαὸν ἀπὸ τῶν θλιβόντων αὐτούς.
- [00044] Καὶ τὰ τῶν Βασιλειῶν ψάλλει πως ἐν τῷ ἐν νεακαιδεκάτῳ, λέγων·
- [00045] Οὗτοι ἐν ἄρμασι καὶ οὗτοι ἐν ἵπποις, ἡμεῖς δὲ ἐν ὀνόματι Κυρίου Θεοῦ ἡμῶν μεγαλυνθησόμεθα.
- [00046] Αὐτοὶ συνεποδίσθησαν καὶ ἔπεσαν, ἡμεῖς δὲ ἀνέστημεν καὶ ἀνωρθώθημεν.
- [00047] Κύριε, σῶσον τὸν βασιλέα, καὶ ἐπάκουσον ἡμῶν ἐν ἡ ἡμέρᾳ ἐπικαλεσώμεθά σε.
- [00048] Τὰ δὲ τοῦ Ἑσδρα ἐν τῷ ἑκατονεικοστῷ πέμπτῳ τῶν ἀναβαθμῶν ἄδει·
- [00049] Ἐν τῷ ἐπιστρέψαι Κύριον τὴν αἰχμαλωσίαν Σιών, ἐγενήθημεν ὡσεὶ παρακεκλημένοι·
- [00050] καὶ πάλιν ἐν τῷ ἑκατονεικοστῷ πρώτῳ·
- [00051] Εὐφράνθη ἐπὶ τοῖς εἰρη κόσι μοι·
- [00052] Εἰς οἶκον Κυρίου πορευσώμεθα.
- [00053] Ἐστῶ τες ἦσαν οἱ πόδες ἡμῶν ἐν ταῖς ἀύλαις σου, Ἰερουσαλήμ.
- [00054] Ἰερουσαλήμ οἰκοδομουμένη ὡς πόλις, ἧς ἡ μετοχὴ αὐτῆς ἐπὶ τὸ αὐτό·
- [00055] ἐκεῖ γὰρ ἀνέβησαν αἱ φυλαὶ, αἱ φυλαὶ Κυρίου, μαρτύριον τῷ Ἰσραήλ.
- [00056] Τὰ τε τῶν Προφητῶν σχεδὸν ἐν ἐκάστῳ σημαίνει.
- [00057] Περὶ τῆς τοῦ Σωτῆρος ἐπιδημίας, καὶ ὅτι μὲν Θεὸς ὦν ἐπιδημήσει, οὕτως φησὶν ἐν μὲν τῷ τεσσαρακοστῷ ἐννάτῳ ψαλμῷ·
- [00058] Ὁ Κύριος ἐμφανῶς ἦξει, ὁ Θεὸς ἡμῶν, καὶ οὐ παρασιωπῆσεται·
- [00059] ἐν δὲ τῷ ἑκατοστῷ ἑπτακαιδεκάτῳ·
- [00060] Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.
- [00061] Εὐλογήκαμεν ὑμᾶς ἐξ οἴκου Κυρίου·
- [00062] Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν.
- [00063] Ὅτι δὲ οὗτός ἐστιν ὁ τοῦ Πατρὸς Λόγος, οὕτως ἐν τῷ ἑκατοστῷ ἕκτῳ ψάλλει·

- [00064] Απέστειλε τὸν Λόγον αὐτοῦ, καὶ ἴασατο αὐτούς, καὶ ἐρύσατο αὐτούς ἐκ τῶν διαφθορῶν αὐτῶν.
- [00065] Ὁ γὰρ ἐρχόμενος Θεὸς αὐτός ἐστι καὶ Λόγος ἀποστελλόμενος.
- [00066] Τοῦτον δὲ τὸν Λόγον εἰδὼς ὄντα τὸν Υἱὸν τοῦ Θεοῦ, ἄδει φωνὴν τοῦ Πατρὸς ἐν τῷ τεσσαρακοστῷ τετάρτῳ ψαλμῷ·
- [00067] Ἐξηρεύξατο ἡ καρδία μου Λόγον ἀγαθόν·
- [00068] καὶ πάλιν ἐν τῷ ἑκα [27.16] τοστῷ ἐννάτῳ·
- [00069] Ἐκ γαστρὸς πρὸ Ἑωσφόρου ἐξεγέννησά σε.
- [00070] Τί γὰρ ἂν ἄλλο τις εἴποι γέννημα τοῦ Πάτρος ἢ τὸν Λόγον καὶ τὴν Σοφίαν αὐτοῦ;
- [00071] Τοῦτον εἰδυῖα ὄντα, ᾧ εἶπεν ὁ Πατήρ·
- [00072] Γενηθήτω φῶς, καὶ στερέωμα, καὶ τὰ πάντα, καὶ αὕτη ἡ βίβλος περιέχει λέγουσα·
- [00073] Τῷ Λόγῳ Κυρίου οἱ οὐρανοὶ ἐστερεώθησαν, καὶ τῷ πνεύματι τοῦ στόματος αὐτοῦ πᾶσα ἡ δύναμις αὐτῶν.
- [00074] Καὶ Χριστὸν δὲ αὐτὸν ἐρχόμενον οὐκ ἠγνόησεν·
- [00075] ἀλλὰ καὶ μάλιστα περὶ τούτου λέγει ἐν τῷ τεσσαρακοστῷ τετάρτῳ ψαλμῷ·
- [00076] Ὁ θρόνος σου, ὁ Θεός, εἰς τὸν αἰῶνα τοῦ αἰῶνος·
- [00077] ῥάβδος ἐυθύτητος ἢ ῥάβδος τῆς βασιλείας σου.
- [00078] Ἠγάπησας δικαιοσύνην, καὶ ἐμίσησας ἀδικίαν·
- [00079] διὰ τοῦτο ἐχρυσέ σε ὁ Θεὸς ὁ Θεός σου ἔλαιον ἀγαλλιᾶσεως παρὰ τοὺς μετόχους σου.
- [00080] Καὶ ἵνα μὴ κατὰ φαντασίαν τις ἔρχεσθαι αὐτὸν (εἶναι) νομίση, σημαίνει αὐτὸν ἄνθρωπον γεννησόμενον, καὶ τοῦτον εἶναι δι' οὗ τὰ πάντα γέγονε, λέγων ἐν τῷ ὀγδοηκοστῷ ἕκτῳ·
- [00081] Μήτηρ Σιών ἐρεῖ·
- [00082] Ἄνθρωπος, καὶ ἄνθρωπος ἐγεννήθη ἐν αὐτῇ, καὶ αὐτὸς ἐθεμελίωσεν αὐτὴν ὁ Ὑψιστος.
- [00083] Τοῦτο γὰρ ἴσον ἐστὶ τῷ εἰπεῖν·
- [00084] Καὶ Θεὸς ἦν ὁ Λόγος·
- [00085] πάντα δι' αὐτοῦ ἐγένετο, καὶ ὁ Λόγος σὰρξ ἐγένετο.
- [00086] Διὰ τοῦτο καὶ τὸ, ἐκ Παρθένου, γινώσκων οὐκ ἐσιώπησεν, ἀλλ' εὐθύς ἐμφασίν τινα δίδωσιν ἐν τῷ τεσσαρακοστῷ τετάρτῳ ψαλμῷ, λέγων·
- [00087] Ἄκουσον, θύγατερ, καὶ ἴδε, καὶ κλῖνον τὸ οὖς σου, καὶ ἐπιλάθου τοῦ λαοῦ σου καὶ τοῦ οἴκου τοῦ πατρὸς σου, ὅτι ἐπεθύμησεν ὁ βασιλεὺς τοῦ κάλλους σου.
- [00088] Τοῦτο γὰρ πάλιν ὁμοίον ἐστὶ τοῦ λεγομένου παρὰ τοῦ Γαβριήλ·
- [00089] Χαίρε, κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.
- [00090] Καὶ γὰρ εἰρηκῶς αὐτὸν Χριστὸν, εὐθύς καὶ τὴν ἄνθρωπίνην γένεσιν ἐκ τῆς Παρθένου ἐδήλωσε, λέγων·
- [00091] Ἄκουσον, θύγατερ.
- [00092] Ἴδὲ ὁ μὲν Γαβριήλ ἐξ ὀνόματος καλεῖ Μαρίαν, ξένος ὢν αὐτῆς κατὰ τὴν γένεσιν·
- [00093] ὁ δὲ Δαβὶδ ἐκ τοῦ σπέρματος αὐτοῦ τυγχάνουσιν αὐτὴν εἰκότως θυγατέρα προσφωνεῖ ταύτην.
- [00094] Ἄνθρωπον δὲ αὐτὸν εἰρηκυῖα γεννησόμενον, ἀκοιούτως καὶ παθητὸν αὐτὸν σαρκὶ σημαίνει.
- [00095] Τὴν τε ἐπιβουλήν παρὰ τῶν Ἰουδαίων ὀρώσα γινομένην, ψάλλει ἐν μὲν τῷ δευτέρῳ ψαλμῷ·
- [00096] Ἴνα τί ἐφρούρασαν ἔθνη, καὶ λαοὶ ἐμελέτησαν κενά;
- [00097] Παρέστησαν οἱ βασιλεῖς τῆς γῆς, καὶ οἱ ἄρχοντες συνήχθησαν ἐπὶ τὸ αὐτὸ κατὰ τοῦ Κυρίου καὶ κατὰ τοῦ Χριστοῦ αὐτοῦ·
- [00098] ἐν δὲ τῷ εἰκοστῷ καὶ πρώτῳ τὴν ποιότητα τοῦ θανάτου ἐκ προσώπου τοῦ Σωτῆρός φησιν·
- [00099] Εἰς χοῦν θανάτου κατήγαγές με·

- [00100] ὅτι ἐκύκλωσάν με κύνες πολλοί, συναγωγή πονηρευομένων περιέσχον με.
- [00101] Ὁρυσαν χεῖράς μου καὶ πόδας μου, ἐξηρίθμησαν πάντα τὰ ὀσᾶ μου.
- [00102] Αὐτοὶ δὲ κατενόησαν, καὶ ἐπεῖδόν με·
- [00103] διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς, καὶ ἐπὶ τὸν ἱματισμὸν μου ἔβαλον κλῆρον.
- [00104] Τὸ δὲ τὰς χεῖρας καὶ τοὺς πόδας ὀρύττεσθαι, τί ἕτερον ἢ σταυρὸν λέγων σημαίνει;
- [00105] Πάντα ταῦτα διδάσκουσα προστίθισιν, ὅτι μὴ δι' ἑαυτὸν, δι' ἡμᾶς δὲ ταῦτα πάσχει ὁ Κύριος.
- [00106] Καὶ φησιν ἐκ προσώπου πάλιν αὐτοῦ ἐν μὲν τῷ πζ'·
- [00107] Ἐπ' ἐμὲ ἐπεστηρίχθη ὁ θυμὸς σου·
- [00108] ἐν δὲ τῷ ἐξηκοστῷ ὀγδόῳ·
- [00109] Ἄ οὐχ ἤρπασα, τότε ἀπετίγγουν.
- [00110] Οὐ γὰρ <sup>[27.17]</sup> ὑπεύθυνος ὢν ἀπέθνησκειν, ἀλλ' ὑπὲρ ἡμῶν ἔπασχε, καὶ τὸν καθ' ἡμῶν θυμὸν διὰ τὴν παράβασιν ἐφ' ἑαυτὸν ἐβάσταζε, λέγοντα διὰ τοῦ Ἡσαΐου·
- [00111] Αὐτὸς τὰς ἀσθενείας ἡμῶν ἔλαβε·
- [00112] καὶ λεγόντων μὲν ἡμῶν ἐν τῷ ἑκατοστῷ τριακοστῷ ἑβδόμῳ ψαλμῷ·
- [00113] Κύριος ἀντ' ἀποδώσει ὑπὲρ ἐμοῦ·
- [00114] λέγοντος δὲ καὶ τοῦ Πνεύματος ἐν ἑβδομηκοστῷ πρώτῳ·
- [00115] Καὶ σώσει τοὺς υἱοὺς τῶν πενήτων, καὶ ταπεινώσει συκοφάντην, ὅτι ἐρῴσατο, πτωχὸν ἐκ χειρὸς δυνάστου, καὶ πένητα, ᾧ οὐχ ὑπῆρχε βοηθός.
- [00116] Διὰ τοῦτο καὶ τὴν εἰς οὐρανούς σωματικὴν αὐτοῦ ἄνοδον προμηνύει, καὶ λέγει ἐν μὲν εἰκοστῷ καὶ τρίτῳ·
- [00117] Ἄρατε πύλας, οἱ ἄρχοντες, ὑμῶν, καὶ ἐπάρθητε, πύλαι αἰώνιοι, καὶ εἰσελεύσεται ὁ βασιλεὺς τῆς δόξης·
- [00118] ἐν δὲ τῷ τεσσαρακοστῷ·
- [00119] Ἀνέβη ὁ Θεὸς ἐν ἀλαλαγμῷ, Κύριος ἐν φωνῇ σάλπιγγος.
- [00120] Τὴν μὲν κάθισιν ἀναγγέλλει, καὶ φησιν ἐν μὲν τῷ ἑκατοστῷ ἑννάτῳ·
- [00121] Εἶπεν ὁ Κύριος τῷ Κυρίῳ μου·
- [00122] Κάθου ἐκ δεξιῶν μου, ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου·
- [00123] ἐν δὲ τῷ ἑννάτῳ καὶ τὴν γενομένην ἀπώλειαν τοῦ διαβόλου βοᾷ·
- [00124] Ἐκάθισας ἐπὶ θρόνου, ὁ κρίνων δικαιοσύνην·
- [00125] ἐπετίμησας ἔθνεσι, καὶ ἀπώλετο ὁ ἀσεβής.
- [00126] Καὶ γὰρ ὅτι τὴν κρίσιν πᾶσαν ἔλαβε παρὰ τοῦ Πατρὸς, οὐκ ἔκρυσεν, ἀλλὰ καὶ κριτὴν πάντων αὐτὸν ἐρχόμενον προμηνύει ἐν μὲν σα'·
- [00127] Ὁ Θεὸς, τὸ κριμὰ σου τῷ βασιλεῖ δός, καὶ τὴν δικαιοσύνην σου τῷ υἱῷ τοῦ βασιλέως, κρίνειν τὸν λαόν σου ἐν δικαιοσύνῃ, καὶ τοὺς πτωχοὺς σου ἐν κρίσει·
- [00128] ἐν δὲ τῷ μθ' φησί·
- [00129] Προσκαλέσεται τὸν οὐρανὸν ἄνω καὶ τὴν γῆν, τοῦ διακρίναι τὸν λαὸν αὐτοῦ.
- [00130] Καὶ ἀναγγελοῦσιν οἱ οὐρανοὶ τὴν δικαιοσύνην αὐτοῦ·
- [00131] ὅτι ὁ Θεὸς κριτὴς ἐστι·
- [00132] καὶ ἐν τῷ πα'·
- [00133] Ὁ Θεὸς ἔστη ἐν συναγωγῇ θεῶν·
- [00134] ἐν μέσῳ δὲ θεοῦ διακρινεῖ.

- [00135] Καὶ μὴν καὶ τὴν κλησιν τῶν ἐθνῶν ἔστιν ἀπ' αὐτῆς μαθεῖν ἐπὶ πολλῶν μὲν, μάλιστα δὲ ἀπὸ τοῦ μ
- [00136] ς
- [00137] ῶ
- [00138] Πάντα τὰ ἔθνη, κροτήσατε χειρας, ἀλαλάξατε τῷ Θεῷ ἐν φωνῇ ἀγαλλιᾶσεως·
- [00139] ἐν δὲ τῷ οἶ·
- [00140] Ἐνώπιον αὐτοῦ προπεσοῦνται Αἰθίοπες, καὶ οἱ ἐχθροὶ αὐτοῦ χοῦν λείξουσιν·
- [00141] βασιλεῖς Θαρσεῖς καὶ αἱ νῆσοι δῶρα προσοίσουσιν·
- [00142] βασιλεῖς Ἀράβων καὶ Σαβὰ δῶρα προσάξουσιν·
- [00143] καὶ προσκυνήσουσιν αὐτῷ πάντες οἱ βασιλεῖς τῆς γῆς, πάντα τὰ ἔθνη δουλεύσουσιν αὐτῷ.
- [00144] Ταῦτα μὲν ἐν τοῖς Ψαλμοῖς ἄδεται, ἐν δὲ ἐκάστη τῶν ἄλλων βίβλων προαπαγγέλλεται.
- [00145] Οὐκ ἀγνοῶν δὲ πάλιν ἔλεγεν, ὅτι καὶ ἐν ἐκάστη βίβλῳ τῆς Γραφῆς τὰ αὐτὰ περὶ τοῦ Σωτῆρος ἔξει ρέτως σημαίνεται·
- [00146] καὶ ἔστι τοῦτο πάσαις αὐταῖς ἀπάγγελμα, καὶ συμφωνία ἡ αὐτὴ τοῦ Πνεύματος.
- [00147] Καὶ γὰρ ὡσπερ τὰ τῶν ἄλλων ἐν ταύτῃ δυνατὸν εὖ ρεῖν·
- [00148] οὕτως καὶ τὰ ταύτης ἐν ταῖς ἐτέραις πολλάκις εὐρίσκεται.
- [00149] Καὶ γὰρ Μωϋσῆς ῥῶδην γράφει, καὶ Ἡσαΐας ἄδει, καὶ ὁ Ἀμβρακοῦμ προσεύχεται μετ' ῥῶδης.
- [00150] Πάλιν τε ἐν ἐκάστη βίβλῳ ἔστιν ἰδεῖν καὶ προφητείας καὶ νομοθεσίας καὶ ἱστορίας.
- [00151] Τὸ γὰρ αὐτὸ Πνεῦμα ἐπὶ πάντας ἔστι·
- [00152] καὶ κατὰ μὲν τὴν εἰς ἕκαστον γε νομένην αὐτοῦ διαίρεσιν ἕκαστος τὴν δοθεῖσαν αὐτῷ [27.20] χάριν διακονεῖ καὶ πληροῖ, εἴτε προφητεία ἔστιν, εἴτε νομοθεσία, εἴτε τῆς ἱστορίας ἢ μνήμη, εἴτε τῶν ψαλμῶν ἢ χάρις·
- [00153] ἐπειδὴ δὲ τὸ ἐν καὶ τὸ αὐτὸ Πνεῦμά ἐστιν, οὐπερ καὶ πᾶσαι διαιρέσεις εἰσιν, αὐτὸ δὲ ἀδι αἰρετόν ἐστι κατὰ φύσιν·
- [00154] διὰ τοι τοῦτο τὸ ὅλον μὲν ἔστιν ἐκάστῳ, κατὰ δὲ τὴν διακονίαν αἱ φανερώσεις καὶ αἱ διαιρέσεις τοῦ Πνεύματος ἐκάστοις γίνονται·
- [00155] καὶ λοιπὸν κατὰ τὴν ἀποκειμένην χρεῖαν πολλάκις ἕκαστος, ὑποσχοῦντος τοῦ Πνεύματος, διακονεῖ τὸν λόγον·
- [00156] ὥστε, καθὰ προεῖπον, νομοθετοῦντα Μωϋσῆν προφητεῦειν ποτὲ καὶ ἄδειν, καὶ προφητεῦντας τοὺς προφήτας ἐντέλλεσθαί ποτε·
- [00157] Λούσασθε, καθαροὶ γίνεσθε.
- [00158] Ἀπόπλυνε ἀπὸ κακίας τὴν καρδίαν σου, Ἱερουσαλήμ·
- [00159] καὶ ἱστορεῖν ποτε, τὸν μὲν Δανιὴλ τὰ κατὰ Σουσανναν, τὸν δὲ Ἡσαΐαν τὰ κατὰ τὸν Ῥαψάκην καὶ τὸν Σενναχηρείμ.
- [00160] Οὕτως γὰρ καὶ ἡ τῶν Ψαλμῶν βίβλος, ἔχουσα τὸ ἴδιον τῶν ῥῶδων, ὅπερ ἐν ταῖς ἄλλαις βίβλοις διεξοδικῶς εἴρηται, ταῦτα αὐτῇ τῇ κατὰ πλάτος φωνῇ μετὰ μέλους ψάλλει, καθὼς προεῖρηται.
- [00161] Νομοθετεῖ γοῦν ποτε καὶ αὐτή·
- [00162] Παῦσαι ἀπὸ ὀργῆς, καὶ ἐγκατάλιπε θυμόν·
- [00163] καὶ, Ἐκκλινον ἀπὸ κακοῦ, καὶ ποιήσον ἀγαθόν·
- [00164] ζήτησον εἰρήνην, καὶ δίωξον αὐτήν.
- [00165] Καὶ ἱστορεῖ δὲ ποτε κατὰ τὴν ὁδὸν τοῦ Ἰσραὴλ, καὶ προφητεῦει περὶ τοῦ Σωτῆρος, ὡσπερ εἴρηται πρότερον.
- [00166] Κοινὴ μὲν οὖν τοιαύτη τοῦ Πνεύματος χάρις ἔστω παρὰ πᾶσι, καὶ ἐν ἐκάστῳ γινομένη εὐρισκέσθω, καὶ παρὰ πᾶσιν ἡ αὐτὴ, ὡς ἐὰν ἡ χρεῖα ἀπαιτῇ, καὶ τὸ Πνεῦμα βούληται.
- [00167] Οὐ διαφέρει γὰρ τὸ πλεόν καὶ ἔλαττον ἐν ταύτῃ τῇ χρεῖα, ὡς ἕκαστος ἀνεन्दότως τὴν ἰδίαν ἀποπληροῖ καὶ τελειοῖ διακονίαν.
- [00168] Ἡ δὲ γε βίβλος τῶν Ψαλμῶν καὶ οὕτως ἔχει τινὰ πάλιν χάριν ἰδίαν καὶ παρατήρησιν ἐξαίρετον·
- [00169] πρὸς γὰρ τοῖς ἄλλοις, ἐν οἷς πρὸς τὰς ἄλλας βίβλους ἔχει τὴν σχέσιν καὶ κοινωνίαν, λοιπὸν καὶ ἴδιον ἔχει τοῦτο θαῦμα, ὅτι καὶ τὰ ἐκάστης ψυχῆς

κινήματα, τὰς τε τούτων μεταβολὰς καὶ διορθώσεις ἔχει διαγεγραμμένας καὶ διατετυπωμένας ἐν ἑαυτῇ·

[00170] ὥστε τινὰ τὸν βουλόμενον ὡς ἄπειρον ἐξ αὐτῆς λαμβάνειν καὶ κατανοεῖν, οὕτω τὸ τυποῦν ἑαυτὸν, ἐκεῖ γέγραπται.

[00171] Ἐν μὲν γὰρ ταῖς ἄλλαις βίβλοις μόνον τις ἀκούει τὸν νόμον προστάττοντα, ἂ (μὴ) δεῖ ποιεῖν καὶ μὴ δεῖ πράττειν·

[00172] προφητείας τε κατακούει, ὥστε μόνον εἰδέναι τὸν ἐρχόμενον Σωτῆρα·

[00173] καὶ ἱστορίαις δὲ προσέχει, ἐξ ὧν γινώσκειν δύναται τὰς τῶν βασιλέων καὶ τὰς τῶν ἁγίων πράξεις.

[00174] Ἐν δὲ τῇ βίβλῳ τῶν Ψαλμῶν, πρὸς τῷ ταῦτα μανθάνειν τὸν ἀκούοντα, ἔτι καὶ τὰ κινήματα τῆς ἑαυτοῦ ψυχῆς ἐν αὐτῇ κατανοεῖ καὶ διδάσκεται·

[00175] καὶ λοιπὸν πρὸς ὃ πάσχει καὶ ἐν ᾧ συν ἔχεται, δύναται πάλιν ἐκ ταύτης ἔχεσθαι τὴν εἰκόνα τῶν λόγων·

[00176] ὥστε μὴ μόνον ἀκούσαντα παρέρχεσθαι, ἀλλὰ καὶ πῶς δεῖ λέγοντα καὶ ποιῶντα θεραπεύειν τὸ πάθος, διδάσκει, Εἰσὶ μὲν γὰρ καὶ ἐν ταῖς ἄλλαις βίβλοις κωλυτικοὶ λόγοι ἀπαγορεύοντες τὰ φαῦλα·

[00177] ἐν ταύτῃ δὲ καὶ πῶς ἀπέχεσθαι δεῖ τετύπωμα·

[00178] οἶον <sup>[27.21]</sup> παράγγελμά ἐστι τὸ μετανοεῖν·

[00179] τὸ δὲ μετανοεῖν παύεσθαι τῆς ἁμαρτίας ἐστίν·

[00180] ἐνταῦθα δὲ καὶ πῶς μετανοεῖν, καὶ τί δεῖ λέγειν ἐπὶ τῇ μετανοίᾳ, τετύπωμα.

[00181] Καὶ πάλιν εἶρηκεν ὁ Παῦλος·

[00182] Ἡ θλίψις τῆ ψυχῆ ὑπομονὴν κατεργάζεται, ἡ δὲ ὑπομονὴ δοκιμὴν, ἡ δὲ δοκιμὴ ἐλπίδα, ἡ δὲ ἐλπίς οὐ κατασχοῦναι.

[00183] Ἐν δὲ τοῖς Ψαλμοῖς καὶ πῶς δεῖ φέρειν τὰς θλίψεις, καὶ τί θλιβόμενον δεῖ λέγειν, καὶ τί μετὰ τὰς θλίψεις, καὶ πῶς ἕκαστος δοκιμάζεται, καὶ τί νερὸς οἱ λόγοι τῶν ἐλπίζόντων ἐπὶ Κύριον, γέγραπται καὶ κεχάραται.

[00184] Πάλιν τε ἐντολή ἐστὶν ἐν παντὶ εὐχαριστεῖν·

[00185] ἀλλὰ καὶ τί δεῖ λέγειν εὐχαριστοῦντας διδάσκουσιν οἱ Ψαλμοί.

[00186] Εἶτα παρ' ἐτέρων ἀκούοντες·

[00187] Ὅσοι θέλουσιν εὐσεβῶς ζῆν διωχθήσονται, παρὰ τούτων διδασκόμεθα, καὶ πῶς δεῖ φεύγοντας φωνεῖν, καὶ τίνες διωκομένους καὶ μετὰ τὸν διωγμὸν ὀυσθέντας δεῖ λόγους ἀναφέρειν τῷ Θεῷ.

[00188] Εὐλογεῖν παραγγελλόμεθα τὸν Κύριον, καὶ ἔξομολογεῖσθαι αὐτῷ·

[00189] ἀλλ' ἐν τοῖς Ψαλμοῖς τυπούμεθα πῶς τε αἰνεῖν δεῖ τὸν Κύριον, καὶ τίνα ῥήματα λέγοντες ἔξομολογοῦμεθα πρεπόντως.

[00190] Καὶ ἐφ' ἑκάστου δὲ τις οὕτως ἂν εὖροι τὰς θείας ῥόδους, πρὸς ἡμᾶς καὶ ἡμῶν κινήσεις καὶ καταστάσεις κειμένας.

[00191] Καὶ γὰρ καὶ τοῦτο παράδοξόν ἐστι πάλιν ἐν τοῖς Ψαλμοῖς, ὅτι ἐν μὲν ταῖς ἄλλαις βίβλοις ἂ λέγουσιν οἱ ἅγιοι, καὶ περὶ ὧν ἂν λέγωσι, ταῦτα καὶ οἱ ἀναγινώσκοντες, περὶ ὧν ἐκεῖνα γέγραπται, ἀπαγγέλλοντες εἰσιν·

[00192] οἱ τε ἀκούοντες ἄλλους ἑαυτοὺς ἐκείνων ἠγοῦνται, περὶ ὧν ὁ λόγος φησὶ, καὶ τὰς ἐπαγγελλόμενας δὲ πράξεις, ἄχρι τοῦ θαυμάζειν καὶ ζηλοῦν αὐτὰς, εἰς τὸ μιμνεῖσθαι γίνονται.

[00193] Ταύτην δὲ βίβλον ὃ λαμβάνων τὰς μὲν περὶ τοῦ Σωτῆρος προφητείας συνήθως ἐν ταῖς ἄλλαις Γραφαῖς θαυμάζων καὶ προσκυνῶν διεξέρχεται, τοὺς δὲ ἑτέρους ψαλμοὺς ὡς ἰδίους ὄντας λόγους ἀναγινώσκει·

[00194] καὶ ὃ ἀκούων δὲ ὡς αὐτὸς λέγων κατανύσσεται, καὶ συνδιατίθεται τοῖς τῶν ῥόδων ῥήμασιν, ὡς ἰδίαν ὄντων αὐτοῦ.

[00195] Σαφηνείας δὲ χάριν οὐκ ὀκνητέον, κατὰ τὸν μακάριον Απόστολον, ἐπαναλαβόντα τὸ αὐτὸ λέγειν.

[00196] Πλεῖστοι λόγοι τῶν πατριαρχῶν εἰσι, καὶ ἴδιοι παρ' αὐτῶν εἰρημένοι·

[00197] καὶ Μωϋσῆς ἐλάλει, ὃ δὲ Θεὸς ἀπεκρίνατο·

[00198] Ἡλίας τε καὶ Ἐλισσαῖος ἐπὶ τὸ Καρμήλιον ὄρος καθημένοι ἐπεκαλοῦντο τὸν Κύριον, καὶ αἰεὶ ἔλεγον·

[00199] Ζῆ Κύριος, ᾧ παρέστη ἐνώπιον αὐτοῦ σήμερον.

[00200] Οἱ τε τῶν ἄλλων ἁγίων προφητῶν λόγοι προηγούμενοι μὲν εἰσιν οἱ περὶ τοῦ Σωτῆρος·

[00201] ἔπειτα δὲ καὶ πλεῖστοι γεγονάσι τοῖς τε ἔθνεσι καὶ τῷ Ἰσραήλ.

[00202] Καὶ ὅμως οὐδεὶς οὔτε τῶν πατριαρχῶν λόγους ὡς ἰδίους ἂν ποτε εἴποι, οὔτε τολμήσοι τις μιμνήσθαι καὶ εἰπεῖν τὰ Μωϋσέως ἴδια ῥήματα, οὐδὲ τοῦ

Αβραάμ περὶ τοῦ οἰκογενεῶς καὶ τοῦ Ἰσμαήλ καὶ τὰ περὶ τοῦ μεγάλου Ἰσαάκ, κἄν ἡ αὐτὴ χρεια τινὰ καὶ ἀνάγκη καταλάβῃ, τολμήσας ἂν τις ὡς ἴδια εἴποι.

[00203] Ἄν δὲ καὶ συμπάσχη τις τοῖς πάσχοσι, καὶ πόθον ποτὲ λάβῃ τοῦ κρείττονος, οὐποτ' ἂν εἴποι ὡς [27.24] Μωϋσῆς·

[00204] Ἐμφάνισόν μοι σεαυτόν·

[00205] ἢ πάλιν·

[00206] Εἰ μὲν ἀφῆς αὐτοῖς τὴν ἁμαρτίαν, ἄφες·

[00207] εἰ δὲ μὴ ἀφῆς, ἐξάλειψόν με ἐκ τῆς βίβλου σου, ἧς ἔγραψας.

[00208] Ἀλλ' οὐδὲ, τὰς τῶν προφητῶν τις λαμβάνων ὡς ἴδια ῥήματα, μέμψαιτό τις ἢ ἐπαινέσειε τούτους τὰ ὅμοια πράξαντας, οἷς ἐμέμψαντο καὶ ἐπῆνεσαν ἐκεῖ νοί·

[00209] οὐδὲ τὸ, Ζῆ Κύριος, ᾧ παρέστην ἐνώπιον αὐ τοῦ σήμερον, μιμήσῃται ἂν τις εἰπεῖν ὡς ἴδιον λόγον.

[00210] Καὶ γὰρ καὶ ὁ ἐντυγχάνων ταῖς βίβλοις φανερός ἐστι μὴ ὡς ἰδίους, ἀλλὰ τῶν ἁγίων καὶ τῶν δι' αὐ τῶν δηλουμένων λέγων τοὺς λόγους.

[00211] Τοὺς δὲ γε Ψαλμοὺς, τὸ παράδοξον, μετὰ τὰς περὶ τοῦ Σωτῆρος καὶ τῶν ἐθνῶν προφητείας ὁ λέγων τὰ ἄλλα ὡς ἴδια ῥήματα λαλῶν ἐστι, καὶ ὡς περὶ αὐτοῦ γραφέντας αὐτοὺς ἕκαστος ψάλλει, καὶ οὐχ ὡς ἐτέρου λέγοντος ἢ περὶ ἐτέρου σημαίνοντος δέχεται, καὶ διεξέρχεται·

[00212] ἀλλ' ὡς αὐτὸς περὶ αὐτοῦ λαλῶν διατίθεται·

[00213] καὶ οἷά ἐστι τὰ λεγόμενα, ταῦτα ὡς αὐτὸς πράξας καὶ ἐξ ἑαυτοῦ λαλῶν ἀναφέρει τῷ Θεῷ.

[00214] Οὐ γὰρ ὡς τὰ τῶν πατριαρχῶν ῥήματα, καὶ Μωϋσέως, καὶ τῶν ἄλλων προφητῶν, εὐλαβηθήσεται καὶ ταῦτα·

[00215] ἀλλὰ καὶ μάλιστα ὡς ἴδια καὶ περὶ ἑαυτοῦ γραφέντα θαρσεῖ λέγων ὁ ψάλλων ταῦτα.

[00216] Τὸν γὰρ φυλάξαντα τὴν ἐν τολῆν, καὶ παραβάντα ταύτην, τὴν τε ἐκατέρου προᾶξιν περιέχουσιν οἱ Ψαλμοί.

[00217] Ἀνάγκη δὲ πάντα ἄνθρωπον ἐν τούτοις συνέχεσθαι, καὶ ἢ ὡς φυλάξαντα τὴν ἐντολὴν, ἢ ὡς παραβάντα ταύτην, λέγειν τοὺς περὶ ἐκάστου γεγραμμένους λόγους.

[00218] Καὶ μοι δοκεῖ τῷ ψάλλοντι γίνεσθαι τούτους ὥσπερ εἴσοπτρον, εἰς τὸ κατανοεῖν καὶ αὐτὸν ἐν αὐ τοῖς καὶ τὰ τῆς ἑαυτοῦ ψυχῆς κινήματα, καὶ οὕτως αἰσθόμενον ἀπαγγέλλειν αὐτοῦς.

[00219] Καὶ γὰρ καὶ ὁ ἀκούων τοῦ ἀναγινώσκοντος ὡς περὶ αὐτοῦ λεγομένην τὴν ᾠδὴν καταδέχεται·

[00220] καὶ ἢ ἐλεγχόμενος ὑπὸ τοῦ συνειδότος καταφυγεῖς μετανοήσῃ, ἢ περὶ τῆς εἰς Θεὸν ἐλπίδος ἀκούων καὶ τῆς εἰς τοὺς πιστεῦοντας γινομένης ἀντιλήψεως, ὡς εἰς αὐτὸν γενομένης τοιαύτης χάριτος ἀγαλλιᾶται, καὶ εὐχαριστεῖν ἄρχεται τῷ Θεῷ.

[00221] Ὅτε γοῦν τὸν τρίτον ψάλλει τις εἰς τὰς ἰδίας θλίψεις συνορῶν, ὡς αὐτοῦ εἶναι νομίζει τὰ ἐν τῷ ψαλμῷ ῥήματα·

[00222] καὶ τότε τὸν ια' καὶ τὸν ι

[00223] ς

[00224] ' ὡς εἰς τὴν ἰδίαν πεποιθήσιν καὶ προσευχὴν ἐστὶν ἀπαγγέλλων·

[00225] καὶ τὸν μὲν ν' ψαλμὸν ὡς αὐτὸς ἐστὶ τὰ ἴδια τῆς μετανοίας ἑαυτοῦ λέγων ῥήματα·

[00226] τὸν δὲ νγ', καὶ τὸν νε', καὶ τὸν ν

[00227] ς

[00228] ', καὶ τὸν ρμα', ὅτε ψάλλει τις, οὐχ ὡς ἄλλου διωκομένου, ἀλλ' ὡς ὢν ὁ πάσχων συνδιατίθεται, καὶ ἄδει τῷ Κυρίῳ ὡς ἰδίους τοὺς λόγους τούτους.

[00229] Καὶ ὅλως οὕτως ἕκαστος ψαλμὸς παρὰ τοῦ Πνεύματος εἰρηταί τε καὶ συντέτακται, ὡς ἐν αὐτοῖς, καθὰ πρότερον εἴρηται, τὰ κινήματα τῆς ψυχῆς ἡμῶν κατανοεῖσθαι, καὶ πάντας αὐτοὺς ὡς περὶ ἡμῶν εἰρησθαι, καὶ εἶναι ἡμῶν αὐτοὺς ὡς ἰδίους λόγους, εἰς ἀνάμνησιν τῶν ἐν ἡμῖν κινήματων καὶ διόρθωσιν τῆς ἡμῶν πολιτείας.

[00230] Ἄ γὰρ οἱ ψάλλοντες εἰρήκασιν, ταῦτα καὶ ἡμῶν δύναται τύποι καὶ χαρακτηρισ εἶναι.

[00231] Αὕτη δὲ πάλιν τοῦ Σωτῆρος ἐστὶν ἡ χάρις·

[00232] ἄνθρωπος γὰρ δι' ἡμᾶς γενόμενος, τὸ μὲν σῶμα τὸ ἴδιον ὑπὲρ ἡμῶν προσήνεγκεν εἰς θάνατον, ἵνα πάντας ἀπαλλάξῃ τοῦ θανάτου·

[00233] τὴν δὲ οὐράνιον καὶ [27.25] εὐάρεστον ἑαυτοῦ πολιτείαν δεῖξαι θέλων ἡμῖν, ἐν ἑαυτῷ ταύτην ἐτύπωσεν, ὑπὲρ τοῦ μηκέτι τινὰς εὐχερῶς ἀπαταῖσθαι παρὰ τοῦ ἐχθροῦ, ἔχοντας ἐνέχουρον πρὸς ἀσφάλειαν, τὴν παρ' αὐτοῦ γενομένην ὑπὲρ ἡμῶν κατὰ τοῦ διαβόλου νίκην.

[00234] Διὰ τοῦτο γοῦν οὐ μόνον ἐδίδαξεν, ἀλλὰ καὶ πεποιήκεν ἃ ἐδίδαξεν, ἵνα ἕκαστος ἀκοῦη μὲν αὐτοῦ λαλοῦντος, ὡς ἐν εἰκόνι δὲ βλέπων λαμβάνῃ παρ' αὐτοῦ τὸ παράδειγμα τοῦ ποιεῖν, ἀκούων·

[00235] Μάθετε ἀπ' ἐμοῦ, ὅτι πραῦς εἰμι καὶ ταπεινὸς τῇ καρδίᾳ.

[00236] Τελειοτέραν δὲ καὶ εἰς ἀρετὴν διδασκαλίαν οὐκ ἂν τις εὔροι, ἢς ὁ Κύριος ἐτύπωσεν ἐν ἑαυτῷ.

[00237] Εἴτε γὰρ ἀνεξικακίαν, εἴτε φιλ ἀνθρωπίαν, εἴτε ἀγαθότητα, εἴτε ἀνδρίαν, εἴτε ἐλεημοσύνην, εἴτε δικαιοσύνην, πάντα ἐν αὐτῷ τις εὐρήσει γενόμενα, ὥστε μηδὲν εἰς ἀρετὴν λείπειν τῷ κατανοοῦντι τὸν ἀνθρώπινον βίον τοῦτον.

[00238] Τοῦτο γὰρ ὁ Παῦλος εἰδὼς ἔλεγε·

[00239] Μιμηταί μου γίνεσθε, καθ ὡς καὶ γὼ Χριστοῦ.

[00240] Οἱ μὲν παρ' Ἑλλήσι νομοθέται ἄχρι τοῦ λέγειν ἔχουσι τὴν χάριν·

[00241] ὁ δὲ Κύριος, ὡς ἀληθῶς Κύριος ὢν τοῦ παντός, καὶ κηδόμενος ὢν εἰργάσατο, οὐ μόνον νομοθετεῖ, ἀλλὰ καὶ τύπον ἑαυ τὸν δέδωκεν, εἰς τὸ εἰδέναι τοὺς βουλομένους τὴν τοῦ ποιεῖν δύναμιν.

[00242] Διὰ τοῦτο γοῦν καὶ πρὸ τῆς εἰς ἡμᾶς αὐτοῦ ἐπιδημίας ἐνήχησε καὶ ἐν τοῖς ψάλλουσι τοῦτο, ἵν' ὥσπερ ἐν αὐτῷ τὸν ἐπίγειον καὶ οὐράνιον ἄνθρωπον τυπῶν ἔδειξεν, οὕτω καὶ ἐκ τῶν Ψαλμῶν τὰ κινήματα καὶ τὰς διαθέσεις τῶν ψυχῶν ὁ βουλό μενος καταμαθεῖν δύνηται, εὐρίσκων ἐν αὐτοῖς καὶ τὴν ἐκάστου κινήματος θεραπείαν τε καὶ διόρθωσιν.

[00243] Εἰ γὰρ δεῖ καὶ πιθανώτερον εἰπεῖν, πᾶσα μὲν ἡ θεία Γραφὴ διδάσκαλός ἐστιν ἀρετῆς καὶ πίστεως ἀληθοῦς·

[00244] ἡ δὲ γε βίβλος τῶν Ψαλμῶν ἔχει καὶ τὴν εἰκόνα πῶς τῆς διαγωγῆς τῶν ψυχῶν.

[00245] Ὡς γὰρ ὁ εἰσερχόμενος πρὸς βασιλέα τυποῦται καὶ τῷ στήματι καὶ τοῖς ῥήμασιν, ἵνα μὴ, παρὰ ταῦτα λέγων, ὡς ἀπαιδευτος ἐκβληθῇ·

[00246] οὕτως ἡ θεία βίβλος τὸν ἐπ' ἀρετῇ τρέχοντα καὶ βουλό μενον κατανοῆσαι τὴν τοῦ Σωτῆρος ἐν σώματι πολιτείαν ὑπομιμνήσκει πρῶτον διὰ τῆς ἀναγνώσεως τὰ κινήματα τῆς ψυχῆς, καὶ οὕτω λοιπὸν τυποῖ καὶ διδάσκει τοὺς ἐντυγ χάνοντας τοῖς τοιοῦτοις λόγοις.

[00247] Εἰσὶ μὲν οὖν, ἵνα τοῦτο πρῶτόν τις τῆς βίβλου παρατηρήσῃται, οἱ μὲν ἐν διηγήματι λεγόμενοι, οἱ δὲ ἐν παραινέσει, οἱ δὲ ἐν προφητεία, οἱ δὲ ὡς ἐν εὐχῇ, οἱ δὲ ἐν ἔξι ομολογήσει.

[00248] Καὶ εἰσὶ μὲν οἱ ἐν διηγήματι ιη', μγ', μη', μθ', οβ', ο

[00249] ς

[00250] ', οζ', πη', ρ

[00251] ς

[00252] ', ριγ', ρκ

[00253] ς

[00254] ', ρλ

[00255] ς

[00256] '.

[00257] Οἱ δὲ ὡς ἐν εὐχῇ, ι

[00258] ς

[00259] ', ξζ', πθ', ρα' ρλα', ρμα'.

[00260] Οἱ δὲ ὡς ἐν ἐντυχία καὶ εὐχῇ καὶ δεήσει ε',

[00261] ς

[00262] ', ζ', ια', ιβ', ιε', κδ', κζ', λ', λδ', λζ', μβ', νγ', νδ', νε', ν

[00263] ς

[00264] ', νη', νθ', ξ', ξγ', πβ', πε', πζ', ρλζ', ρλθ', ρμβ'.

[00265] Καὶ ὁ μὲν ὡς ἐν ἐντυχία καὶ εὐχαριστία ρλη'.

[00266] Οἱ δὲ ὡς ἐν ἐντυχία μόνη γ', κε', ξη', ξθ', σ', σγ', ση', οθ', ρη', ρκβ', ρκθ', ρλ'.

[00267] [27:28] Καὶ οἱ μὲν ἐν ἔξι ομολογήσει θ', οδ',

[00268] ς



[00269] α', ρδ', ρε', ρ

[00270] ς

[00271] ', ρζ', ρι', ριζ', ρλε', ρλζ'.

[00272] Οί δὲ συμπεπλεγμένην ἔχοντες ἔξομολόγησιν καὶ διήγησιν θ', οδ', ρε', ρ

[00273] ς

[00274] ', ριζ', ρλζ'.

[00275] Ὁ δὲ συμπεπλεγμένην ἔχων ἔξομολόγησιν καὶ διήγησιν μετὰ αἰνέσεως ρι'.

[00276] Καὶ ὁ μὲν ἐν παραινέσει ἐστὶ λ

[00277] ς

[00278] '.

[00279] Οί δὲ ἐν προφητείᾳ κ', κὰ', μδ', μ

[00280] ς

[00281] ', οε'.

[00282] Καὶ ἀπαγγελτικὸς μὲν μετὰ προφητείας ρθ'.

[00283] Προτρεπτικοὶ δὲ καὶ ὡς παρακελευόμενοί εἰσι κη', λβ', π',

[00284] ς

[00285] δ',

[00286] ς

[00287] ε',

[00288] ςς

[00289] ',

[00290] ς

[00291] ζ', ρβ', ργ', ριγ'.

[00292] Προτρεπτικὸς δὲ μετὰ ἄσματος ἐλέχθη ρμθ'.

[00293] Καὶ οἱ μὲν διαγράφοντες τὸν ἐνάρετον βίον εἰσὶ ρδ', ρια', ριη', ρκδ', ρλβ'.

[00294] Οἱ δὲ αἶνον ἀπαγγέλλοντες οὗτοί εἰσιν

[00295] ς

[00296] ', ριβ', ρι

[00297] ς

[00298] ', ρλδ', ρμδ', ρμε', ρμ

[00299] ς

[00300] ', ρμη', ρν' Καὶ οἱ μὲν εὐχαριστικοὶ εἰσιν η', θ', ιζ', λγ', με', ξβ', ο

[00301] ς

[00302] ', πδ', ριδ', ριε', ρκ', ρκα', ρκγ', ρκε', ρκη', ρμγ'.

[00303] Οἱ δὲ μακαρισμὸν ἀναφωνοῦντές εἰσιν α', λα', μ', ριη', ρκζ'.

[00304] Καὶ ἄλλος ἐπιδεικτικὸς προθυμίας μετ' ᾧδης ρζ'.

[00305] Καὶ ὁ μὲν προτρεπτικὸς εἰς ἀνδριαν ἐστὶ π'.

[00306] Οἱ δὲ κατηγορικοὶ τῶν ἀσεβῶν καὶ παρανόμων εἰσὶ β', ιγ', λε', να', νβ'.

[00307] Καὶ ὁ μὲν ἐπικλήσεώς ἐστι δ'.

[00308] Οἱ δὲ ἐπευκτικὰ ἀπαγγέλλουσιν, ὡς ιθ' καὶ ξγ' Καὶ οἱ μὲν καυχήσεως τῆς ἐν Κυρίῳ ἀπαγγέλλοντες λόγους εἰσὶ κβ' καὶ κ

[00309] ς

[00310] ', λη', λθ', μα', ξα', σε', πγ',

[00311] ςς

[00312] ',

[00313] ς

[00314] η', ρνα'.

[00315] Οἱ δὲ ἐντρεπτικοὶ εἰσὶ νζ', πα'.

[00316] Καὶ οἱ μὲν ὕμνου ῥήματα λέγουσι μζ', ξδ'.

[00317] Ὁ δὲ ἀλαλαγμοῦ καὶ περὶ ἀναστάσεως ξε'.

[00318] Καὶ ἕτερος ἀλαλαγμοῦ μόνον ῥήματα λέγει

[00319] ς

[00320] θ'.

[00321] Τοιαύτης οὖν τῆς διατάξεως οὐσης τῶν Ψαλμῶν, ἔστι λοιπὸν δυνατὸν τοὺς ἐντυγχάνοντας εὐρεῖν ἐν ἑκάστῳ, καθὰ προεῖπον, τὰ κινήματα καὶ τὴν κατὰστασιν τῆς ἰδίας ψυχῆς, οὕτως τε περὶ ἑκάστου τὸν τύπον καὶ τὴν διδασκαλίαν

[00322] καὶ τίνα μὲν λέγων ἀρέσκειν δύναται τῷ Κυρίῳ, διὰ ποίων δὲ ῥημάτων ἑαυτὸν διορθοῦσθαι δύναται, καὶ εὐχαριστεῖν τῷ Κυρίῳ, ὑπὲρ τοῦ μὴ εἰς ἀσέβειαν ἐκπίπτειν τὸν παρὰ τοιαῦτα λέγοντα.

[00323] Οὐ γὰρ μόνον περὶ τῶν ἔργων, ἀλλὰ καὶ περὶ ἀργοῦ ῥήματος ἀποδοῦναι λόγον ἔχομεν τῷ Κριτῇ.

[00324] Ἄν τε τοίνυν μακαρίσαι τινὰ θελήσης, ἔχεις πῶς δεῖ, καὶ ἐπὶ τίνι, καὶ τίνα δεῖ λέγειν, τὸν τε α' καὶ τὸν λα', καὶ μ', καὶ ρια', καὶ ριη', καὶ ρκζ'.

[00325] Ἄν τε μέμψασθαι τὴν Ἰουδαίων κατὰ τοῦ Σωτῆρος ἐπιβουλήν, ἔχεις τὴν δευτέραν ᾧδὴν.

[00326] Ἄν δὲ διώκη παρὰ τῶν ἰδίων, καὶ πολλοὺς ἔχῃς τοὺς ἐπαναστάντας κατὰ σοῦ, λέγε τὸν γ' ψαλμόν.

[00327] Εἰ δὲ οὕτως θλιβόμενος ἐπεκαλέσω τὸν Κύριον, καὶ εἰσακουσθεὶς θέλεις εὐχαριστεῖν, ψάλλε τὸν τέταρτον, καὶ οδ', καὶ ριδ'.

[00328] Καὶ ἂν, ἔτι τοὺς πονηρευομένους βλέπων ἐνεδρεύειν θέλοντας, ἐνωτίζεσθαί σου θέλῃς τὴν εὐχήν, ὀρθορίζων <sup>[27.29]</sup> τὸ πρῶτ' ψάλλε τὸν ε'.

[00329] Αἰσθόμενος δὲ ἀπειλῆς τοῦ Κυρίου, ἂν διὰ τοῦτο ταραττόμενον σεαυτὸν βλέπῃς, δύνασαι λέγειν τὸν

[00330] ς

[00331] ' καὶ τὸν λζ'.

[00332] Ἐὰν δὲ καὶ βουλεύωνται τινες κατὰ σοῦ, ὡς ὁ Ἀχιτόφελ κατὰ τοῦ Δαβὶδ, καὶ τοῦτό σοί τις ἀπαγγείλη, ψάλλε τὸν ζ', καὶ θάρσει τῷ ῥουμένῳ σε Θεῷ.

[00333] Βλέπων δὲ τὴν πανταχοῦ χάριν τοῦ Σωτῆρος ἐκτεταμένην, καὶ σωθὲν τὸ γένος τῶν ἀνθρώπων, ἂν προσφωνεῖν θέλῃς τῷ Κυρίῳ, ψάλλε τὸν η'.

[00334] Ἀλλὰ πάλιν ἄσαι θέλεις ἐπιλήνιον, εὐχαριστῶν τῷ Κυρίῳ, ἔχεις αὐτὸν πάλιν τὸν η' καὶ τὸν πγ'.

[00335] Ἐπὶ δὲ τῷ καταρηγῆσθαι τὸν ἐχθρὸν καὶ σεσῶσθαι τὴν κτίσιν, μὴ καυχώμενος ἐπὶ σαυτῷ, ἀλλὰ εἰδὼς τὸν Υἱὸν τοῦ Θεοῦ τοῦτο κατορθώσαντα, λέγε τὸν εἰς αὐτὸν εἰρημένον θ' ψαλμόν.

[00336] Καὶ ἂν λίαν σέ τις ταράσσειν ἐθέλη, ἔχε σὺ τὴν πεποίθησιν εἰς τὸν Κύριον, καὶ ψάλλε τὸν ι'.

[00337] Ὅταν δὲ τὴν τῶν πολλῶν ὑπερηφανίαν ἴδῃς καὶ πλεονάζουσιν τὴν κακίαν, ὥστε μηδὲν ὄσιον ἐπ' ἀνθρώποις γενέσθαι, κατάφυγε σὺ ἐπὶ τὸν Κύριον, καὶ λέγε τὸν ια'.

- [00338] Ἐγχερονιζούσης δὲ τῆς παρὰ τῶν ἐχθρῶν ἐπιβουλῆς, μὴ ὀλιγώρει ὡς ἐπιλησθεῖς παρὰ τῷ Θεῷ, ἀλλὰ παρακάλει τὸν Κύριον ἄδων τὸν ιβ'.
- [00339] Ἐπειδὴν βλασφημούντων τινῶν κατὰ τῆς Προνοίας ἀκούσης, μὴ κοινώνει μὲν αὐτῶν τῇ ἀσεβείᾳ, ἐντυγχάνων δὲ τῷ Θεῷ, λέγε τὸν ιγ' καὶ νβ'.
- [00340] Καὶ λοι πὸν ἐὰν θέλῃς μαθεῖν ὁποῖός ἐστι τῆς βασιλείας τῶν οὐρανῶν ὁ πολίτης, ψάλλε τὸν ιδ'.
- [00341] Προσευχῆς σοι χρεια διὰ τοὺς ἀνθεστηκότας σοι καὶ περιέχοντάς σου τὴν ψυχὴν, ἄδε τὸν ι
- [00342] ς
- [00343] ', καὶ τὸν πε', καὶ τὸν π
- [00344] ς
- [00345] ', καὶ τὸν ρμ'.
- [00346] Ἀλλὰ θέλεις μα θεῖν, πῶς Μωϋσῆς προσηύξατο, ἔχεις τὸν πθ'.
- [00347] Ἀλλ' ἐσώθης ἀπὸ τῶν ἐχθρῶν σου, καὶ ἐρόύσθης ἀπὸ τῶν διωκόντων σε, ἄδε καὶ σὺ τὸν ι
- [00348] ς
- [00349] ' ψαλμόν.
- [00350] Θαυμάζεις τὴν τῆς κτίσεως τάξιν, καὶ τὴν εἰς αὐτὴν τῆς Προνοίας χάριν, τοῦ τε νόμου τὰ ἱερά προστάγματα, ψάλλε τὸν ιη' καὶ τὸν κγ'.
- [00351] Θλιβομένους δὲ ὄρων, παρακάλει τούτους, ἐπευχόμενος καὶ λέγων αὐτοῖς τὰ ἐν τῷ ιθ' ψαλμῷ ῥήματα.
- [00352] Ὅρας σεαυτὸν ποιμαίνόμενον καὶ εὐδοούμενον παρὰ τοῦ Κυρίου, χαίρων ἐπὶ τούτῳ ψάλλε τὸν κβ'.
- [00353] Οἱ ἐχθροὶ περὶ σέ, ἀλλὰ σὺ τὴν ψυχὴν ἐπαίρων πρὸς Θεὸν, λέγε τὸν κδ', καὶ ὄψει τούτους ἀμαρτάνοντας διακενῆς.
- [00354] Ἐπιμένουσιν οἱ ἐχθροὶ, οὐδὲν ἕτερον ἢ τὰς χεῖρας ἔχοντες αἱμάτων πλήρεις, καὶ ζητοῦντες ἐλκῦσαι σε καὶ ἀπολέσαι, μὴ δῶς ἀνθρώπῳ τὸ κρῖμα (ὑποπτα γὰρ πάντα τὰ ἀνθρώπινα):
- [00355] ἀλλὰ τὸν Θεὸν ἀξιῶν κριτὴν γενέσθαι (μόνος γὰρ αὐτὸς δίκαιος), λέγε τὰ ἐν τῷ κε', καὶ τὸν λδ', καὶ τὸν μβ'.
- [00356] Ἐὰν δὲ καὶ τραχύτερον ἐπίθωνται, καὶ πληθὸς ὡς παρεμβολαὶ γένωνται οἱ ἐχθροὶ, καταφρονοῦντες ὡς μήπω σου χρισθέντος, καὶ διὰ τοῦτο πολεμεῖν ἐθέλοντες:
- [00357] μὴ πτήξης, ἀλλ' ἄδε τὸν κ
- [00358] ς
- [00359] ' ψαλμόν.
- [00360] Ἐπειδὴ δὲ ἀσθενὴς ἐστὶν ἡ φύσις τῶν ἀνθρώπων, ἐὰν πάλιν ἀναισχυντῶσιν οἱ ἐπιβουλεύοντες, ἵνα μὴ πρὸς ἐκείνους ἔχῃς τὴν σχολὴν, κράζε πρὸς τὸν Θεὸν, λέγων τὰ ἐν τῷ κζ'.
- [00361] Καὶ ἐὰν θέλῃς εὐχαριστῶν μα θεῖν πῶς δεῖ προσφέρειν τῷ Κυρίῳ, νοητῶς νοῶν ψάλλε τὸν κη'.
- [00362] Καὶ λοιπὸν ἐγκαινίζων τὸν οἶκόν σου τὴν τε ψυχὴν τὴν τὸν Κύριον ὑποδεχομένην, καὶ τὸν σωματικὸν οἶκον, ἐν ᾧ σωματικῶς κατοικεῖς, εὐχαρίσται, καὶ λέγε τὸν τε κθ' καὶ τὸν ἐν τοῖς ἀναβαθμοῖς ρκ
- [00363] ς
- [00364] '.
- [00365] [27.32] Ὅταν δὲ σαυτὸν διὰ τὴν ἀλήθειαν μισούμενον καὶ διωκόμενον παρὰ πάντων τῶν τε φίλων καὶ συγγενῶν βλέπῃς, μὴ τούτοις μηδὲ σαυτῷ κατανοῶν ὀλιγωρήσης, μηδ' ἀν τοὺς γνωρίμους ἴδης ἀποστρεφόμενος σε, πτήξης, ἀλλ' ἐκοτὰς ἀπὸ τούτων, καὶ σκοπῶν τὰ μέλλοντα, ψάλλε τὸν λ'.
- [00366] Τοὺς δὲ βαπτιζομένους καὶ λυτρομένους ἀπὸ τῆς φθαρτῆς γενέσεως βλέπων, καὶ θαυμάζων τὴν τοῦ Θεοῦ φιλανθρωπίαν, ἄδε εἰς ἐκείνους τὸν λα'.
- [00367] Καὶ ὅταν μὲν ψάλλειν μετὰ πολλῶν ἐθέλῃς, τοὺς δικαίους ἄνδρας καὶ τοὺς ὀρθοὺς τῷ βίῳ συναγαγῶν, λέγε καὶ σὺ τὸν λβ'.
- [00368] Ἐμπεσῶν δὲ εἰς τοὺς ἐχθροὺς, καὶ σοφῶς αὐτοὺς διαφυγῶν, καὶ ἐκκλίνας ἀπὸ τῆς ἐπιβουλῆς αὐτῶν, εἰ θέλεις εὐχαριστήσαι, συγκαλέσας τοὺς πρᾶεῖς ἄνδρας, ἐπ' αὐτῶν ψάλλε τὸν λγ'.
- [00369] Καὶ ἐὰν ἴδῃς τῶν παρανομούντων τὴν ἐπὶ τὸ κακὸν φιλονεικίαν, μὴ νόμιζε ἐν αὐτοῖς κατὰ φύσιν τὴν κακίαν εἶναι, οἷα λέγουσιν οἱ αἰρετικοί:
- [00370] ἀλλὰ λέγε τὸν λε', καὶ ὄψει, ὅτι αὐτοὶ τοῦ ἀμαρτάνειν εἰσὶν αἴτιοι.
- [00371] Ἐὰν δὲ πολλὰ πράττοντας ἄνομα τοὺς πονηροὺς βλέπῃς, καὶ ἐπαιρομένους αὐτοὺς κατὰ τῶν μικρῶν, καὶ θέλῃς παραινεῖν τισὶ μὴ προσέχειν τούτοις,

μηδὲ παραζηλοῦν αὐτούς, διὰ τὸ ταχέως αὐτούς ἀποσβέννυσθαι, λέγε καὶ σαυτῷ καὶ τοῖς ἐτέροις τὸν λ

[00372] ς

[00373] '.

[00374] Ἀλλὰ δὴ καὶ σὺ, προθέμενος προσέχειν σαυτῷ, ἐὰν βλέπῃς ἐπιτιθέμενον τὸν ἐχθρὸν (τότε γὰρ μᾶλλον ἐπεγείρεται κατὰ τῶν τοιούτων), καὶ θέλῃς ἐπιλείπειν σαυτὸν κατ' αὐτοῦ, ἄδε τὸν λη' ψαλμόν.

[00375] Καὶ ἐὰν, τῶν ἐχθρῶν ἐπιτιθεμένων, ὑπομένης τὰς θλίψεις, καὶ θέλῃς μαθεῖν τὴν ἐκ τῆς ὑπομονῆς ὠφέλειαν, ψάλλε τὸν λθ' ψαλμόν.

[00376] Βλέπων δὲ πολλοὺς πένητας καὶ πτωχοὺς, καὶ θέλεις ἐλεῖσθαι αὐτούς, δύνασαι τοὺς μὲν ἤδη ἐλεήσαντας ἀποδέχεσθαι, τοὺς δὲ ἄλλους εἰς τὸ ποιεῖν προτρέπεσθαι, ἐν τῷ λέγειν τὸν μ'.

[00377] Εἶτα ἐὰν, πάνυ τὸν πόθον ἔχων εἰς τὸν Θεόν, ἀκούσης τῶν ἐχθρῶν ὀνειδιζόντων, μὴ ταράσσοι·

[00378] ἄλλὰ συνιεὶς τὸν ἐκ τοῦ τοιούτου πόθου ἀθάνατον καρπὸν, παρακάλει σαυτοῦ τὴν ψυχὴν τῇ εἰς Θεὸν ἐλπίδι, καὶ ταύτη ἐπικουφίζων καὶ καταπραΰνων τὰς ἐν τῷ βίῳ λύπας αὐτῆς, λέγε τὸν μα' ψαλμόν.

[00379] Συνεχῶς δὲ ἀναμνήσκου θέλων τὰς εὐεργεσίας τοῦ Θεοῦ τὰς γενομένας εἰς τοὺς πατέρας, καὶ περὶ τῆς ἐξόδου τῆς Αἰγύπτου καὶ τῆς ἐν τῇ ἐρήμῳ διαγωγῆς, πῶς τε ὁ μὲν Θεὸς ἀγαθός, οἱ δὲ ἄνθρωποι ἀχάριστοι, ἔχεις τὸν μγ', καὶ τὸν οζ', καὶ πη', καὶ τὸν ρδ', καὶ τὸν ρε', καὶ ρ

[00380] ς

[00381] ', καὶ ριγ'.

[00382] Καταφυγὼν δὲ πρὸς τὸν Θεὸν καὶ διασωθεὶς ἀπὸ τῶν περὶ σὲ γενομένων θλίψεων, ἐὰν θέλῃς εὐχαριστῆσαι τῷ Θεῷ, καὶ διηγῆσασθαι τὴν εἰς σὲ γενομένην φιλανθρωπίαν, ἔχεις τὸν με'.

[00383] Ἀλλ' ἤμαρτες, καὶ ἐντραπείς μεταγινώσκεις καὶ ἐλεθῆναι ἀξιοίς, ἔχεις τοὺς τῆς ἐξομολογήσεως καὶ μετανοίας λόγους ἐν τῷ ν'.

[00384] Εἰ δὲ καὶ διεβλήθῃς πονηρῷ βασιλεῖ, καὶ ὄρας τὸν διάβολον κατακαυχώμενον, ἀναχώρει, καὶ λέγε καὶ σὺ τὰ ἐν τῷ να'.

[00385] Καὶ ὅτε μὲν διώκη, καὶ διαβάλλουσί τινας παραδοῦναί σε θέλοντες, ὡς οἱ Ζιφαῖοι καὶ οἱ ἀλλόφυλοι τὸν Δαβὶδ, μὴ ἀκηδιάσης, ἀλλὰ θαρρῶν τῷ Κυρίῳ, καὶ ὕμνων αὐτὸν, λέγε τὰ ἐν τῷ νγ' καὶ νε'.

[00386] Ἐὰν δὲ καὶ συν<sup>[27.33]</sup> δράμῃ ὁ διώκων, καὶ μὴ γινώσκων εἰσέλθῃ εἰς τὸ σπήλαιον ἐν ᾧ καὶ σὺ κρύπτη, μὴδ' οὕτως πτήξῃς·

[00387] ἔχεις γὰρ τοὺς ἐν τοιαύτῃ ἀνάγκῃ χρησμούς εἰς παράκλησιν καὶ στηλογραφίας λόγους, τοὺς ἐν τῷ ν

[00388] ς

[00389] ' καὶ τοὺς ἐν τῷ ρμα'.

[00390] Ἐὰν δὲ καὶ φυλαχθῆναι τὴν οἰκίαν κελεύσῃ ὁ ἐπιβουλεύων, καὶ διαφύγῃς, ἀνατίθει τῷ Κυρίῳ τὴν χάριν, ὡς ἐν στήλαις γράφων αὐτὴν ἐν τῇ ψυχῇ, μνημόσυνον οὔσαν τοῦ μὴ διεφθάρθαι σε, καὶ λέγε τὰ ἐν τῷ νη' ψαλμῷ.

[00391] Ἐὰν δὲ καὶ ὀνειδίωσι θλίβοντες οἱ ἐχθροί, καὶ φλυαροῦντες διαβάλλωσιν οἱ δοκοῦντες εἶναι φίλοι, καὶ λυπηθῇς ἐν τῇ ἀδολεσχίᾳ σου πρὸς ὀλίγον, ἀλλὰ δύνασαι παρακαλεῖσθαι ὕμνων καὶ σὺ τὸν Θεόν, καὶ λέγων τὰ ἐν τῷ νδ' ῥήματα.

[00392] Καὶ πρὸς μὲν ὑποκρινομένους καὶ ἐν προσώπῳ καυχωμένους λέγε πρὸς ἐντροπὴν ἐκείνων τὸν νζ' ψαλμόν·

[00393] πρὸς δὲ τοὺς ὀρμῶντας ἀγρίως κατὰ σοῦ, καὶ θέλοντας λαβεῖν σου τὴν ψυχὴν, ἀντίθεος σὺ τὴν πρὸς τὸν Θεόν σου ὑποταγὴν, καὶ θαρρῶει.

[00394] Ὅσῳ γὰρ ἐκεῖ νοὶ μαίνονται, τοσούτῳ μᾶλλον ὑποτάσσοι σὺ τῷ Κυρίῳ, καὶ λέγε τὰ ἐν τῷ ξα'.

[00395] Καὶ ἐὰν μὲν διωκόμενος εἰς ἐρημίαν ἀπέλθῃς, μὴ φοβηθῇς ὡς ὁ μόνος ὢν ἐκεῖ, ἔχων δὲ τὸν Θεὸν ἐκεῖ καὶ πρὸς αὐτὸν ὀρθρίζων ψάλλε τὸν ξβ'.

[00396] Ἐκφοβούντων δὲ τῶν ἐχθρῶν καὶ μὴ παυομένων τοῦ ἐνεδρεῦειν, ἀλλὰ καὶ ἐξερευνῶντων πᾶν κατὰ σοῦ, κἂν πλῆθος ᾧσι, μὴ ὑπενδῶς·

[00397] βέλη γὰρ νηπίων ἔσσονται τούτων αἱ πληγαί, ψάλλοντός σου τὸν ξγ', καὶ τὸν ξδ', καὶ ξθ', καὶ σ'.

[00398] Καὶ ὅταν μὲν ὕμνησαι βούλη τὸν Κύριον, ἄδε τὰ ἐν τῷ ξδ'.

[00399] Ἐὰν δὲ κατηγῆσαι θέλῃς τινὰς περὶ ἀναστάσεως, ἄδε τὰ ἐν τῷ ξε'.

[00400] Οἰκτιροῦς δὲ αἰτῶν παρὰ τοῦ Θεοῦ, ὕμνει αὐτὸν, ψάλλον τὸν ξ

[00401] ς

[00402] '.

[00403] Ὅτε δὲ βλέπεις τοὺς μὲν ἀσεβεῖς ἐν εἰρήνῃ εὐθηνουμένους καὶ καταθυμίως ζῶντας τοὺς δὲ δικαίους θλιβομένους, ἵνα μὴ σκανδαλισθῇς καὶ παρασαλευθῇς, λέγε καὶ σὺ τὰ ἐν τῷ οβ' ψαλμῷ.

[00404] Καὶ ὅταν μὲν ὀργισθῇ ὁ Θεὸς ἐπὶ τὸν λαόν, ἔχεις εἰς παράκλησιν περὶ τούτου λόγους συνετοὺς τοὺς ἐν τῷ σγ'.

[00405] ὅτε δὲ χρεία σοι ἐξομολογήσεώς ἐστι ψάλλε τὸν θ', οδ' καὶ

[00406] ς

[00407] α', καὶ ρδ', καὶ ρε', καὶ ρ

[00408] ς

[00409] ', καὶ ρζ', καὶ ρι', καὶ ριζ', καὶ ρλε', καὶ ρλζ'.

[00410] Καὶ δυσωπήσαι μὲν θέλων τὰ τῶν Ἑλ λήνων καὶ τὰ τῶν αίρετικῶν, ὅτι μὴ παρ' αὐτοῖς ἐνι θεογνωσία, ἀλλ' ἐν μόνη τῇ καθολικῇ Ἐκκλησίᾳ, δύνασαι νοῶν ἄδειν καὶ λέγειν τὰ ἐν τῷ οε'.

[00411] Τῶν δὲ ἐχθρῶν προκαταλαβόντων τὰς διεκφυγὰς, καὶ πάνυ θλιβόμενος, κὰν ταραχθῆς, μὴ ἀπελπίσης, ἀλλὰ εὖ χου·

[00412] καὶ ἂν κράζων εἰσακουσθῆς, εὐχαρίσται τῷ Θεῷ, λέγων τὰ ἐν τῷ ο

[00413] ς

[00414] '.

[00415] Ἐὰν δὲ ἐπιμένοντες οἱ ἐχθροὶ ἐπεισέλωσι, καὶ μιάνωσι τὸν οἶκον τοῦ Θεοῦ, τοὺς τε ἀγίους ἀποκτείνωσι, καὶ τὰ σώματα αὐτῶν ῥίψωσι τοῖς πετεινοῖς τοῦ οὐρανοῦ, ἵνα μὴ συνελκου σθεῖς καταπτήξης αὐτῶν τὴν ὠμότητα, σύμπασχε μὲν τοῖς πάσχουσιν, ἐντύγχανε δὲ τῷ Θεῷ, λέγων τὸν ση' ψαλμόν.

[00416] Ἐν ἑορτῇ δὲ, θέλων ἄσαι τῷ Κυρίῳ, συγκα λέσας τοὺς τοῦ Θεοῦ δούλους, ψάλλε τὰ ἐν τῷ π' καὶ

[00417] ς

[00418] δ'.

[00419] Τῶν δὲ ἐχθρῶν πάλιν ἐπισυναχθέντων πάντων πανταχόθεν, καὶ ἀπειλούντων κατὰ τοῦ οἴκου τοῦ Θεοῦ, συνθήκας τε ποιούντων κατὰ τῆς εὐσεβείας, [27.36] ἵνα μὴ ἀθυμήσης διὰ τὸ πλῆθος καὶ τὴν δυναστείαν αὐτῶν, ἔχεις ὡσπερ ἄγκυραν ἐλπίδος τὰ ἐν τῷ πβ' ῥήματα.

[00420] Καὶ ἂν, βλέπων τὸν οἶκον τοῦ Θεοῦ καὶ τὰ αἰώνια αὐτοῦ σκηνώματα, τὸν πόθον ἔχης εἰς αὐτὰ, ὡς εἶχεν ὁ Ἀπόστολος, λέγε καὶ σὺ τὸν πγ' ψαλμόν.

[00421] Παυσαμένης δὲ ποτε τῆς ὀργῆς, καὶ τῆς αιχμαλωσίας λυθείσης, ἂν θέλης εὐχαριστῆσαι, ἔχεις εἰς τὸ λέγειν τὰ ἐν τῷ πδ' καὶ ρκε'.

[00422] Καὶ τὴν μὲν διαφορὰν τῆς καθολικῆς Ἐκκλησίας πρὸς τὰ σχίσματα ἂν θέλης γινώσκειν, καὶ ἐντρέπειν ἐκείνους, δύνασαι λέγειν τὰ ἐν τῷ π

[00423] ς

[00424] ' γεγραμμένα.

[00425] Παραθαρσῦναι θέλων σεαυτὸν καὶ τοὺς ἑτέρους εἰς θεοσεβείαν, καὶ ὡς εἰς τὸν Θεὸν ἐλπίς οὔτε καταισχύνει, ἀλλὰ καὶ ἄφοβον τὴν ψυχὴν κατασκευάζει, αἶνει τὸν Θεὸν, λέγων τὰ ἐν τῷ

[00426] ς

[00427] '.

[00428] Ψάλαι θέλεις τῷ Σαββάτῳ;

[00429] ἔχεις τὸν

[00430] ς

[00431] α'.

[00432] Εὐχαριστῆσαι θέλεις τῇ Κυριακῇ;

[00433] ἔχεις τὸν κγ'.

[00434] Ἄσαι θέλεις δευτέρῳ Σαββάτων;

[00435] λέγε τὰ ἐν τῷ μζ'.

[00436] Αἰνέσαι βούλει τῇ Παρασκευῇ;

[00437] ἔχεις τὸν αἴνον ἐν τῷ

[00438] ς

[00439] β'.

[00440] Τότε γάρ, γενομένου τοῦ σταυροῦ, ὁ οἶκος τοῦ Θεοῦ ᾠκοδομήθη, καίτοι τῶν ἐχθρῶν ἐπιχειρησάντων κωλύσαι·

[00441] καὶ διὰ τοῦτο ἐπινίκιον ἄδειν τῷ Θεῷ πρέπει τότε τὰ εἰρημένα ἐν τῷ

[00442] ς

[00443] β'.

[00444] Ἐὰν δὲ καὶ, αἰχμαλωσίας γενομένης, καθαιρεθῆ ὁ οἶκος, καὶ πάλιν οἰκοδομηθῆ, ἄδε τὰ ἐν τῷ

[00445] ς

[00446] ε'.

[00447] Τῆς δὲ γῆς καὶ τάστασιν λαβούσης ἀπὸ τῶν πολεμούντων, καὶ λοιπὸν ἡρεμούσης, καὶ βασιλεύσαντος τοῦ Κυρίου, ἐὰν θέλῃς ἄσαι περὶ τούτου, ἔχεις τὸν

[00448] ςς

[00449] '.

[00450] Θέλεις τῆ τετράδι τοῦ Σαββάτου ψάλλειν;

[00451] ἔχεις τὸν

[00452] ς

[00453] γ'.

[00454] τότε γὰρ παραδοθεὶς ὁ Κύριος ἐκδικεῖν ἤρξατο τὴν κατὰ τοῦ θανάτου δίκην, καὶ θριαμβεῦειν αὐτὸν παύρησια.

[00455] Ὅτι ἂν οὖν, ἀναγινώσκων τὸ Εὐαγγέλιον, ἴδῃς τῆ τετράδι τοῦ Σαββάτου συμβούλιον λαβόντας τοὺς Ἰουδαίους κατὰ τοῦ Κυρίου, ὁρῶν αὐτὸν τότε παρ' ὀφθαλμῶν ἐν τῇ κατὰ τοῦ διαβόλου ὑπὲρ ὑμῶν ἐκδικία, ψάλλε τὰ ἐν αὐτῷ τῷ

[00456] ς

[00457] γ'.

[00458] Πάλιν βλέπων τὴν εἰς πάντα πρόνοιαν τοῦ Κυρίου καὶ τὴν κυριότητα αὐτοῦ, καὶ θέλων κατηχησαί τινας εἰς τὴν αὐτοῦ πίστιν καὶ ὑπακοήν, πείθων αὐτοὺς πρῶτον ἐξ ομολογεῖσθαι, ψάλλε τὸν

[00459] ς

[00460] θ'.

[00461] Καὶ ἐὰν, μαθὼν αὐτοῦ τὴν κριτικὴν δύναμιν, καὶ ὅτι ἐλέω τὴν κρίσιν κεράσας κρίνει ὁ Κύριος, θελήσης αὐτῷ προσελθεῖν, ἔχεις εἰς τοῦτο λόγους τοὺς ἐν τῷ ρ'.

[00462] Ἀσθενοῦς δὲ ἡμῶν τῆς φύσεως οὐσης, ἐὰν διὰ τὰς συνοχὰς τοῦ βίου ὡς πτωχὸς γενόμενος ἀκηδίαστος ποτὲ, καὶ θέλῃς παρακληθῆναι, ἔχεις τὸν ρα' ψαλμόν.

[00463] Καὶ ἐπειδὴ πρέπει διὰ πάντων καὶ ἐν πᾶσιν εὐχαριστεῖν ἡμᾶς τῷ Θεῷ, ὅτε θέλεις εὐλογεῖν αὐτὸν, ἔχεις εἰς τοῦτο προτρέπεσθαι σαυτοῦ τὴν ψυχὴν, καὶ λέγειν τὸν ρβ' καὶ ργ'.

[00464] Αἰνεῖν θέλεις τὸν Θεόν, καὶ εἰδέναι πῶς καὶ ἐπὶ τίνι δεῖ αἰνεῖν, καὶ τίνας πρέπει λέγειν τὸν αἶνον;

[00465] ἔχεις τὸν ρδ', καὶ τὸν ρ

[00466] ς

[00467] ', καὶ ρλδ', καὶ ρμε', καὶ τὸν ρμ

[00468] ς

[00469] ', καὶ τὸν ρμζ', καὶ τὸν ρμη', καὶ τὸν ρν'.

[00470] Ἔχεις πίστιν, ὡς εἶπεν ὁ Κύριος, καὶ πιστεύεις οἷς εὐχόμενος λαλεῖς;

[00471] λέγε τὸν ριε'.

[00472] Ἀλλὰ ἀναβαίνοντα σαυτὸν αἴσθη ταῖς πράξεσιν, ὥστε λέγειν·

[00473] Τὰ μὲν ὀπίσω ἐπιλανθάνομαι, τοῖς δὲ ἔμ προσθεν ἐπεκτείνομαι;

[00474] ἔχεις καθ' ἑκάστην προκοπὴν εἰς τὸ λέγειν τὰς ἑ' τῶν ἀναβαθμῶν ῥῥάς.

[00475] <sup>[27.37]</sup> Ἡχμαλωτεύθης ὑπὸ ἀλλοτρίων λογισμῶν, καὶ ἦσθου σεαυτὸν ἀπαγόμενον, καὶ μετέγνωσ, παῦσαι τοῦ λοιποῦ, καὶ μείνας ἐφ' οἷς ἁμαρτάνοντα σεαυτὸν κατ' ἔλαβες, κάθου, καὶ κλαῦσον καὶ σὺ, ὡς πεποιήκεν ὁ τότε λαὸς, λέγων τὰ ἐν τῷ ρλ

[00476] ς

[00477] '.

[00478] Τοὺς δὲ πειρασμοὺς ἠγούμενος εἶναί σου δοκιμὴν, μετὰ τοὺς πειρασμοὺς ἐὰν εὐχαριστῆσαι θελήσης, ἔχεις τὸν ρλη' ψαλμόν.

[00479] Συνέχη πάλιν ἀπὸ ἐχθρῶν, καὶ ὀυσθῆναι θέλεις;

[00480] λέγε τὰ ἐν τῷ ρλθ'.

[00481] Δεηθῆναι δὲ καὶ προσεύξασθαι θέλεις;

[00482] ψάλλε τὸν ε' καὶ ρμβ'.

[00483] Ἐχθρὸς τύραννος ἐπανέστη τῷ λαῷ καὶ σοι, ὥσπερ Γολιάθ τῷ Δαβίδ, μὴ πτήξῃς·

[00484] ἀλλὰπίστευε καὶ σὺ, ὡς ὁ Δαβίδ, καὶ λέγε τὰ ἐν τῷ ρμγ'.

[00485] Εἶτα θαυμάζων τὰς εἰς πάντας τοῦ Θεοῦ εὐεργεσίας, καὶ μνημονεύων τῆς τε εἰς σὲ καὶ εἰς πάντας γενομένης ἀγαθότητος αὐτοῦ, ἐὰν θέλῃς διὰ ταῦτα εὐλογεῖν τὸν Θεόν, λέγε τὰ τοῦ Δαβίδ ῥήματα, ἅπερ καὶ αὐτὸς εἶπεν ἐν τῷ ρμδ' ψαλμῷ.

[00486] Ἄσαι θέλεις τῷ Κυρίῳ;

[00487] ἔχεις εἰς τὸ λέγειν τὸν

[00488] ς

[00489] β' καὶ

[00490] ς

[00491] ζ'.

[00492] Ἐὰν μικρὸς ᾖν προκριθῆς εἰς ἀρχὴν τινα τῶν ἀδελφῶν σου, μὴ ἐπαίρου κατ' αὐτῶν·

[00493] ἀλλὰ τῷ ἐκλεξαμένῳ Κυρίῳ διδοὺς δόξαν, ψάλλε καὶ σὺ τὸν ρνα' ἴδιον ὄντα τοῦ Δαβίδ.

[00494] Ἀλλὰ θέλεις ψάλλειν ἐπακοὴν ἔχοντας τὸ Ἀλληλούϊα, ἔχεις τὸν ρδ', ρε', ρ

[00495] ς

[00496] ', ρια', ριβ', ριγ', ριδ', ριε', ρι

[00497] ς

[00498] ', ριζ' ριη', ρλδ', ρλε', ρμε', ρμ

[00499] ς

[00500] ', ρμζ', ρμη', ρμθ', ρν'.

[00501] Ὅτε δὲ θέλῃς κατ' ἴδιαν τὰ περὶ τοῦ Σωτῆρος ψάλλειν, ἐν ἑκάστῳ μὲν σχεδὸν εὐρίσκεις ψαλμῶ τὰ τοιαῦτα·

[00502] ἔχεις δὲ μάλιστα τὸν μὲν μδ' καὶ τὸν ρθ' δηλοῦντας τὴν ἐκ τοῦ Πατρὸς αὐτοῦ γνησίαν γέννησιν καὶ τὴν ἔνσαρκον αὐτοῦ παρουσίαν·

[00503] τὸν δὲ κα' καὶ ξη' προλέγοντας περὶ τοῦ Θεοῦ σταυροῦ, καὶ ὅσῃν δι' ἡμᾶς ἐπιβουλήν ἀνεδέξατο, καὶ πόσα πέπονθε·

[00504] καὶ τὸν μὲν β' καὶ ρη' σημαίνοντας τὴν τε τῶν Ἰουδαίων ἐπιβουλήν καὶ πονηρίαν, καὶ τὴν Ἰούδα τοῦ Ἰσκαριώτου προδοσίαν·

[00505] τὸν τε κ', καὶ μθ', καὶ οα' (καὶ) δηλοῦντας τὴν τε βασιλείαν αὐτοῦ καὶ κριτικὴν δύναμιν, καὶ τὴν εἰς ἡμᾶς αὐτοῦ πάλιν ἔνσαρκον παρουσίαν, καὶ τὴν κλήσιν τῶν ἐθνῶν.

[00506] Καὶ ὁ μὲν ἑ' δείκνυσιν αὐτοῦ τὴν ἐκ νεκρῶν ἀνάστασιν·

[00507] ὁ δὲ κγ' καὶ μ

[00508] ς

[00509] ἄπαγγέλλουσι τὴν εἰς οὐρανοὺς ἄνοδον αὐτοῦ·

[00510] τὸν δὲ

[00511] ς

[00512] β', καὶ

[00513] ς

[00514] ε', καὶ

[00515] ς

[00516] ζ', καὶ

[00517] ς

[00518] ἡ' ἀναγινώσκων, θεωρῆσαι δυνήσῃ τὰς εἰς ἡμᾶς τοῦ Σωτῆρος διὰ τῶν παθημάτων αὐτοῦ γενομένας εὐεργεσίας.

[00519] Τοιοῦτος μὲν οὖν ἐστὶ καὶ ὁ χαρακτήρ εἰς ὠφέλειαν τοῖς ἀνθρώποις ἐκ τῆς βίβλου τῶν Ψαλμῶν, ἐχούσης αὐτῆς ἰδίους ψαλμοὺς, καὶ ἐν τοῖς λοιποῖς δὲ περὶ τῆς ἐν σώματι παρουσίας τοῦ Κυρίου ἡμῶν καὶ Σωτῆρος Ἰησοῦ Χριστοῦ πυκνοτέρας τὰς προφητείας, καθὰ προεῖπον.

[00520] Διὰ τί δὲ μετὰ μέλους καὶ ὠδῆς ψάλλονται οἱ τοιοῦτοι λόγοι, ἀναγκαῖον μὴδὲ τοῦτο παρ᾽ ελθεῖν.

[00521] Τινὲς μὲν γὰρ τῶν παρ' ἡμῖν ἀκεραίων, καὶ τοὶ πιστευόντων εἶναι θεόπνευστα τὰ ῥήματα, ὅμως νομίζουσι διὰ τὸ εὐφώνον καὶ τέρψεως ἕνεκεν τῆς ἀκοῆς μελωδεῖσθαι τοὺς ψαλμοὺς.

[00522] Οὐκ ἔστι δὲ οὕτως·

[00523] οὐ γὰρ τὸ ἡδὺ καὶ πιθανὸν ἐζήτησεν ἡ Γραφή·

[00524] ἀλλὰ καὶ τοῦτο ὠφελείας ἕνεκεν τῆς ψυχῆς τετύπεται διὰ πάντα μὲν, μάλιστα δὲ διὰ δύο ταῦτα·

[00525] πρῶτον μὲν, ὅτι ἔπρεπε τὴν θείαν Γραφὴν μὴ μόνον τῇ συνεχείᾳ, ἀλλὰ καὶ τῇ κατὰ πλάτος φωνῇ τὸν Θεὸν ὑμνεῖν.

[00526] [27.40] Κατὰ συνέχειαν μὲν οὖν εἴρηται, οἷα ἐστὶ τὰ τοῦ νόμου καὶ τῶν προφητῶν, καὶ τὰ ἱστορούμενα πάντα, μετὰ τῆς Καινῆς Διαθήκης·

[00527] κατὰ πλάτος δὲ λέγεται, οἷα ἐστὶ τὰ τῶν ψαλμῶν καὶ ὠδῶν καὶ ᾠδῶν ῥήματα·

[00528] καὶ οὕτως γὰρ σωθήσεται τὸ ἐξ ὅλης ἰσχύος καὶ δυνάμεως ἀγαπᾶν τὸν Θεὸν τοὺς ἀνθρώπους.

[00529] Δεύτερον δὲ, ὅτι, ὡς περ ἀρμονία τοὺς αὐλοὺς συντιθεῖσα μίαν τὴν συμφωνίαν ἀποτελεῖ, οὕτως, ἐπειδὴ καὶ ἐν τῇ ψυχῇ διάφορα κινήματα φαίνεται, καὶ ἔστιν ἐν αὐτῇ τὸ λογίζεσθαι, καὶ τὸ ἐπιθυμεῖν, καὶ τὸ θυμοειδὲς, ἐκ δὲ τῆς τούτων κινήσεως καὶ ἡ τῶν μελῶν γίνεται τοῦ σώματος ἐνέργεια, βούλεται ὁ λόγος μὴ ἀσύμφωνον εἶναι τὸν ἀνθρώπον ἑαυτῷ, μὴδὲ δίστασθαι πρὸς ἑαυτόν·

[00530] ὥστε λογίζεσθαι μὲν τὰ βέλτιστα, πράττειν δὲ τῷ θυμῷ τὰ φαῦλα, ὡς ὁ Πιλάτος λέγων μὲν·

[00531] Οὐδεμίαν αἰτίαν εὕρισκω εἰς αὐτόν·

[00532] συντρέχων δὲ τῇ γνώμῃ τῶν Ἰουδαίων·

[00533] ἢ ἐπιθυμεῖν μὲν τὰ φαῦλα, μὴ δύνασθαι δὲ πράττειν, ὡς οἱ κατὰ Σουσάννης πρεσβύτεροι·

[00534] ἢ πάλιν μὴ μοιχεύειν μὲν, κλέπτειν δέ·

[00535] ἢ μὴ κλέπτειν μὲν, φονεύειν δέ·

[00536] ἢ μὴ φονεύειν μὲν, βλασφημεῖν δέ.

[00537] Ἴν' οὖν μὴ τοιαύτη τις ἐν ἡμῖν ταραχὴ γίνηται, θέλει τὴν ψυχὴν ὁ λόγος ἔχουσαν Χριστοῦ νοῦν, ὡς εἶπεν ὁ Απόστολος, τούτῳ καθηγεμόνι χρήσασθαι, καὶ ἐν τούτῳ τῶν μὲν ἐν αὐτῇ παθητικῶν κρατεῖν, τῶν δὲ τοῦ σώματος μελῶν ἄρχειν, εἰς τὸ ὑπακούειν τῷ λόγῳ·

[00538] ἵνα, ὡς ἐν ἀρμονίᾳ τὸ πληκτρον, οὕτως αὐτὸς ὁ ἀνθρώπος ψαλτήριον γενόμενος, καὶ τῷ πνεύματι προσέχων ὀλοκλήρως, καὶ πᾶσι τοῖς μέλεσι καὶ τοῖς κινήμασιν ὑπακούῃ, καὶ δουλεύῃ τῷ βουλήματι τοῦ Θεοῦ.

[00539] Τῆς δὲ τοιαύτης τῶν λογισμῶν ἀταραξίας καὶ ἀκύμονος καταστάσεως εἰκῶν καὶ τύπος ἐστὶν ἡ τῶν Ψαλμῶν ἐμμελὴς ἀνάγνωσις.

[00540] Ὡς περ γὰρ τὰ τῆς ψυχῆς νοήματα γνωρίζομεν καὶ σημαῖνομεν δι' ὧν προφέρομεν λόγων, οὕτως, τῆς πνευματικῆς ἐν ψυχῇ ἀρμονίας τὴν ἐκ τῶν



λόγων μελωδίαν σύμβολον εἶναι θέλων ὁ Κύριος, τετύπωκεν ἐμμελῶς τὰς ᾠδὰς ψάλλεσθαι, καὶ τοὺς ψαλμοὺς μετ' ᾠδῆς ἀναγινώσκεσθαι.

[00541] Καὶ τοῦτ' ἔστιν ἡ ἐπιθυμία τῆς ψυχῆς, τὸ καλῶς αὐτὴν διακεῖσθαι, ὡς γέγρα πται·

[00542] Εὐθυμεί τις ἐν ὑμῖν;

[00543] ψαλλέτω.

[00544] Οὕτως τὸ μὲν ἐν αὐτῇ ταραχῶδες καὶ τραχὺ καὶ ἄτακτον ἐξ ομαλίζεται·

[00545] τὸ δὲ λυποῦν θεραπεύεται, ψαλλόντων ἡμῶν·

[00546] Ἴνα τί περιλύπος εἶ, ἡ ψυχὴ μου, καὶ ἵνα τί συνταράσσεις με;

[00547] Καὶ τὸ μὲν ἐσφαλμένον ἐπι γνῶσεται λέγουσα·

[00548] Ἐμοῦ δὲ παρὰ μικρὸν ἐσαλεύθησαν οἱ πόδες·

[00549] τὸ δὲ φοβηθὲν ἐπιρῶσει τῇ ἐλπίδι ἐν τῷ λέγειν·

[00550] Κύριος ἐμοὶ βοηθός, καὶ οὐ φοβηθῆ σομαι τί ποιήσει μοι ἄνθρωπος.

[00551] Οἱ μὲν οὖν μὴ τοῦτον τὸν τρόπον ἀναγινώσκοντες τὰς θείας ᾠδὰς οὐ συνετῶς ψάλλουσιν, ἀλλ' ἑαυτοὺς μὲν τέρπουσιν, ἔχουσι δὲ μέμψιν, ὅτι Οὐχ ὠραῖος αἶνος ἐν στόματι ἀμαρτωλοῦ·

[00552] οἱ δὲ κατὰ τὸν προειρημένον τρόπον ψάλλοντες, ὥστε τὴν μελωδίαν τῶν ῥημάτων ἐκ τοῦ ῥυθμοῦ τῆς ψυχῆς καὶ τῆς πρὸς τὸ πνεῦμα συμφωνίας προσφέρουσιν, οἱ τοιοῦτοι [27.41] ψάλλουσι μὲν τῇ γλώσσῃ, ψάλλοντες δὲ καὶ τῷ νοῷ, οὐ μόνον ἑαυτοὺς, ἀλλὰ καὶ τοὺς θέλοντας ἀκούειν αὐτῶν μεγάλως ὠφελούσιν.

[00553] Ὁ γοῦν μακάριος Δαβὶδ, οὕτως καταψάλλων τοῦ Σαοῦλ, αὐτὸς εὐηρέσκει τῷ Θεῷ, καὶ τὸν ταραχὸν καὶ τὸ μανικὸν πάθος τοῦ Σαοῦλ ἀπήλαυσε, καὶ γαληνίαν τὴν ψυχὴν αὐτοῦ παρεσκεύαζεν.

[00554] Οὕτως οἱ ἱερεῖς ψάλλοντες, εἰς ἅτα ραξίαν τὰς ψυχὰς τῶν λαῶν καὶ εἰς ὁμόνοιαν αὐτὰς τῶν ἐν οὐρανοῖς χορευόντων προσεκαλοῦντο.

[00555] Τὸ ἄρα μετὰ μέλους λέγεσθαι τοὺς ψαλμοὺς οὐκ ἔστιν εὐ φωνίας σπουδὴ, ἀλλὰ τεκμήριον τῆς ἁρμονίας τῶν ἐν τῇ ψυχῇ λογισμῶν.

[00556] Καὶ ἡ ἐμμελής δὲ ἀνάγνωσις σύμβολόν ἐστι τῆς εὐρύθμου καὶ ἀχειμάστου κατα στάσεως τῆς διανοίας.

[00557] Καὶ γὰρ τὸ αἰνεῖν τὸν Θεὸν ἐν κυμβάλοις εὐήχοις καὶ κιθάρα καὶ δεκαχόρδῳ ψαλ τηρίῳ, σύμβολον πάλιν ἦν καὶ σημαντικὸν τοῦ συγκεῖσθαι μὲν νομίμως τὰ μέλη τοῦ σώματος ὡς χορδὰς, τοὺς δὲ λογισμοὺς τῆς ψυχῆς ὡς κύμβαλα γίνεσθαι, καὶ λοιπὸν τῇ ἡχῇ καὶ τῷ νεύματι τοῦ πνεύματος ταῦτα πάντα κινεῖσθαι καὶ ζῆν·

[00558] ὥστε, κατὰ τὸ γε γραμμένον, τῷ πνεύματι τὸν ἄνθρωπον ζῆν μὲν, καὶ τὰς πράξεις τοῦ σώματος θανατοῦν.

[00559] Οὕτως γὰρ καὶ καλῶς ψάλλον ῥυθμίζει τὴν ψυχὴν αὐτοῦ, καὶ ὥσπερ ἐξ ἀνισότητος εἰς ἰσότητα ἄγει·

[00560] ὥστε ἐν τῷ κατὰ φύσιν αὐτὴν ἐστηκυῖαν μὴ πτοεῖσθαι ὑπὸ τινος, ἀλλὰ καὶ μᾶλλον εὐφαντάσιον γίνεσθαι, καὶ πλέον αὐτὴν λαμβάνειν πόθον τῶν μελλόντων ἀγαθῶν.

[00561] Τῇ γὰρ τῶν ῥημάτων μελωδίᾳ συνδιατιθεμένη ἐπιλανθάνεται τῶν παθῶν, καὶ χαίρουσα βλέπει πρὸς τὸν νοῦν τὸν ἐν Χριστῷ, λογιζομένη τὰ βέλτιστα.

[00562] Δεῖ τοίνυν, ὦ τέκνον, τῶν ἐντυγχανόντων ἕκα στον ταύτη τῇ βίβλῳ ἐντυγχάνειν μὲν ἅπασιν γνῆ σίως τοῖς ἐν αὐτῇ θεοπνεύστοις οὔσι, λαμβάνειν δὲ λοιπὸν ἀπ' αὐτῶν ὡς ἐκ παραδείσου καρπῶν ὠφελείας, πρὸς ὃ τὴν χρεῖαν ἑαυτὸν ἔχοντα συνορᾷ.

[00563] Ἦγοῦμαι γὰρ ἐν τούτοις τοῖς λόγοις τῆς βίβλου τὸν πάντα βίον τῶν ἀνθρώπων, τὰς τε τῆς ψυχῆς διαθέσεις, καὶ τὰ τῶν λογισμῶν κινήματα μεμετροῦσθαι καὶ περιέχεσθαι·

[00564] καὶ μηδὲν πλέον τούτων ἐν ἀνθρώποις εὐρίσκεσθαι.

[00565] Εἴτε γὰρ μετάνοιάς ἢ ἐξομολογῆσεως χρεῖα, ἢ θλίψις καὶ πειρασμὸς κατέλαβεν, ἢ ἐδιώχθη τις, καὶ ἡ ἐπιβουλευόμενος ἐρῶύσθη, εἰ δὲ καὶ περιλύπος τις γέγονεν καὶ ταράττεται, καὶ πᾶσχει τι τοιοῦτον, οἷον ἐν τοῖς ἔμπροσθεν εἴρηται, ἢ καὶ συνορᾷ ἑαυτὸν μὲν προκόπτοντα, τὸν δὲ ἐχθρὸν καταργούμενον, ἢ καὶ αἰνέσαι καὶ εὐχαριστησαι, καὶ εὐλογησαι βούλεται τὸν Κύριον, ἔχει τὴν διδασκαλίαν τούτων ἐν τοῖς θείοις ψαλμοῖς.

[00566] Ἐκλεγέσθω γὰρ τὰ ἐν αὐτοῖς περὶ ἐκάστου τούτων εἰρημένα, καὶ οὐ τως ὡς περὶ ἑαυτοῦ γεγραμμένα λέγων, καὶ συνδιατιθέμενος τοῖς γεγραμμένοις, ἀναφέρει τῷ Κυρίῳ.

[00567] Μὴ περιβαλλέτω μέντοι τις αὐτὰ τοῖς ἔξωθεν πιθανοῖς ῥήμασι, μηδὲ πειραζέτω τὰς λέξεις μεταποιεῖν ἢ ὅλως ἐναλλάσσειν·

[00568] ἀλλ' οὕτως ἀτεχνῶς τὰ γεγραμμένα λεγέτω καὶ ψαλλέτω, ὥσπερ εἴρηται, ὑπὲρ τοῦ καὶ τοὺς διακονήσαντας ἀνθρώπους αὐτὰ [27.44] ἐπιγινώσκοντας τὸ ἑαυτῶν συνεύχεσθαι ἡμῖν·

[00569] μᾶλλον δὲ ἵνα καὶ τὸ Πνεῦμα τὸ λαλήσαν ἐν τοῖς ἀγίοις, θεωροῦν τοὺς παρ' αὐτοῦ λόγους ἐνηχηθέντας ἐκείνοις, συναντιλαμβάνηται ἡμῖν.

[00570] Ὅσῳ γὰρ τῶν ἀγίων ὁ βίος βελτίων τῶν ἄλλων ἐστὶ, τοσούτῳ καὶ τὰ παρ' αὐτῶν ῥήματα τῶν παρ' ἡμῶν συντιθεμένων βελτίονα καὶ ἰσχυρότερα ἂν τις εἴποι δικαίως.

- [00571] Ἐν τούτοις γὰρ εὐηρέστησαν τῷ Θεῷ, καὶ ταῦτα λέγοντες, ὡς εἶπεν ὁ Ἀπόστολος·
- [00572] Κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἐκλιναν ἀλλοτρίων, ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν.
- [00573] Οὐκοῦν καὶ νῦν ταῦτα λέγων ἕκαστος ἔστω θαρρόων, ὅτι δι' αὐτῶν ταχέως ὁ Θεὸς ἐπακούσεται τοῖς δεομένοις·
- [00574] εἴτε γὰρ θλίβεται λέγων ταῦτα, μεγάλην ὄψεται τὴν ἐν αὐτοῖς παράκλησιν·
- [00575] εἴτε πειράζεται καὶ διώκεται ψάλλων οὕτως, δοκιμώτερος ἀναφανήσεται, καὶ σκεπασθήσεται παρὰ τοῦ Κυρίου, τοῦ καὶ τὸν εἰπόντα ταῦτα σκεπάσαντος·
- [00576] ἐν τούτοις τὸν μὲν διάβολον ἀνατρέψει, τοὺς δὲ δαίμονας αὐτοῦ σοβήσει.
- [00577] Ταῦτα λέγων εἰ μὲν ἤμαρτεν, ἑαυτὸν ἐντρέψει καὶ παύσεται·
- [00578] εἰ δὲ μὴ ἤμαρτεν, ὄψεται ἑαυτὸν χαίροντα, ὅτι τοῖς μὲν ἔμπροσθεν ἐπεκτείνεται, καὶ ἀγωνιζόμενος μὲν ἰσχύσει ψάλλων οὕτως, οὐ σαλευθήσεται δὲ εἰς τὸν αἰῶνα ἀπὸ τῆς ἀληθείας, ἀλλὰ καὶ τοὺς ἀπατῶντας καὶ πλανᾶν ἐπιχειροῦντας ἐλέγξει·
- [00579] καὶ τούτου οὐκ ἄνθρωπος ἐγγυητῆς, ἀλλ' αὐτὴ ἡ θεία γίνεται Γραφή.
- [00580] Ὁ γὰρ Θεὸς ἐνετείλατο τῷ Μαυῶσῃ γράψαι τὴν μεγάλην Ὠδὴν, καὶ διδάξαι τὸν λαόν·
- [00581] τὸν τε καθιστάμενον ἄρχοντα κελεύει γράψαι τὸ Δευτερονόμιον, ἔχειν τε τοῦτο μετὰ χειρᾶς, καὶ μελετᾶν αἰεὶ τὰ ἐν αὐτῷ ῥήματα, ὡς ἀρκούντων τῶν ἐν αὐτοῖς λόγων πρὸς τε ὑπόμνησιν ἀρετῆς, καὶ βοήθειαν φέρειν τοῖς γνησίως αὐτοὺς μελετῶσιν.
- [00582] Ἀμέλει ὀπηνίκα εἰς τὴν γῆν εἰσηλθὲν ὁ τοῦ Ναυῆ, βλέπων τὰς τῶν ἐχθρῶν διατάξεις, καὶ τοὺς βασιλεῖς τῶν Ἀμορραίων πάντας συνελθόντας εἰς πόλεμον, αὐτὸς ἀνθ' ὀπλων καὶ ξιφῶν τὸ Δευτερονόμιον ἀναγνοὺς εἰς τὰ ὦτα πάντων, τὰ τε ῥήματα τοῦ νόμου ὑπομνήσας, καὶ τούτοις τὸν λαόν καθοπλίσας, περιγέγονε τῶν πολεμίων.
- [00583] Ὁ δὲ βασιλεὺς Ἰωσίας, εὐρεθέντος τοῦ βιβλίου, καὶ ἀναγνωσθέντος εἰς τὰς πάντων ἀκοὰς, οὐκέτι τοὺς ἐχθροὺς ἐφοβεῖτο.
- [00584] Καὶ εἴ ποτε δὲ πόλεμος ἦν τῷ λαῷ, ἢ κιβωτὸς ἔχουσα τὰ πυξία τοῦ νόμου προώδευε πάντων, καὶ ἤρκειτο τούτοις ἀντὶ πάσης παρατάξεως εἰς βοήθειαν, εἰ μὴ τις ἦν παρὰ τοῖς βαστάζουσι καὶ ἐν τοῖς λαοῖς προκρατήσασα ἁμαρτία καὶ ὑπόκρισις.
- [00585] Πίστεως γὰρ καὶ γνησίας διαθέσεως χρειαί, ἵνα ὁ νόμος εἰς τὰ κατ' εὐχὴν συνεργάζηται.
- [00586] Ἐγὼ γοῦν, ἔλεγεν ὁ γέρον, ἤκουσα καὶ παρὰ φρονίμων ἀνδρῶν, ὡς ἄρα τὸ παλαιὸν ἐν τῷ <sup>[27.45]</sup> Ἰσραὴλ, μόνον ἀναγινώσκοντες τὰς Γραφὰς, ἐδίωκον δαίμονας, καὶ ἠλέξουν τὰς παρ' αὐτῶν τοῖς ἀνθρώποις γινομένας ἐπιβουλάς.
- [00587] Ὅθεν καὶ καταγνώσεως πάσης ἀξίους εἶναι ἔλεγε τοὺς ταῦτα μὲν ἀφιέντας, συντιθέντας δὲ ἑαυτοῖς ἕξωθεν πιθανὰ ῥήματα, καὶ ἐν τούτοις ἐξορκιστὰς ἑαυτοὺς ὀνομάζοντας.
- [00588] Μᾶλλον γὰρ παίζουσι, καὶ παρέχουσιν ἑαυτοὺς ἐκείνοις εἰς τὸ χλευάζεσθαι·
- [00589] οἷα πεπόνθασιν Ἰουδαῖοι οἱ Σκευᾶ υἱοί, ἐπιχειρήσαντες καὶ αὐτοὶ τὸν τρόπον τοῦτον ἐξορκίζειν.
- [00590] Ταῦτα μὲν γὰρ ἀκούοντες παρὰ τῶν τοιούτων οἱ δαίμονες παίζουσι·
- [00591] τὰ δὲ τῶν ἁγίων ῥήματα φοβοῦνται, ἢ καὶ φέρειν αὐτὰ οὐ δύνανται.
- [00592] Ἔστι γὰρ ἐν τοῖς τῶν Γραφῶν ῥήμασιν ὁ Κύριος, ὃν μὴ δυνάμενοι φέρειν ἔκραζον·
- [00593] Δέομαί σου, μὴ με πρὸ καιροῦ βασανίσῃς·
- [00594] ἐκαίοντο γὰρ καὶ μόνον βλέποντες παρόντα τὸν Κύριον.
- [00595] Οὕτως καὶ ὁ Παῦλος παρήγγειλε τοῖς ἀκαθάρτοις πνεύμασιν·
- [00596] οὕτως καὶ τοῖς μαθηταῖς ὑπετάσσετο τὰ δαιμόνια.
- [00597] Καὶ ἐπὶ Ἐλισσαίου δὲ τοῦ προφήτου ἐγένετο χεὶρ Κυρίου, καὶ προεφήτευσε περὶ τῶν ὑδάτων τοῖς τρισὶ βασιλεῦσιν, ὅτε ἔψαλλε κατ' ἐντολὴν αὐτοῦ ὁ ψάλλων.
- [00598] Οὕτως καὶ νῦν, εἴ τις κήδεται τῶν πασχόντων, ταῦτα λεγέτω, καὶ μᾶλλον τὸν τε πάσχοντα ὠφελεῖ, καὶ ἑαυτοῦ τὴν πίστιν ἀληθῆ καὶ βεβαίαν ἐπιδείξεται·
- [00599] ὥστε, καὶ ταύτην ὀρῶντα τὸν Θεὸν, τελείαν τὴν θεραπείαν παρασχεῖν τοῖς δεομένοις.
- [00600] Τοῦτο γὰρ καὶ ὁ ἅγιος γινώσκων, ἔλεγεν ἐν τῷ ρη' ψαλμῷ·
- [00601] Ἐν τοῖς δικαιώμασί σου μελετήσω, οὐκ ἐπιλήσομαι τῶν λόγων σου·
- [00602] καὶ πάλιν·
- [00603] Ψαλτὰ ἦσάν μοι τὰ δικαιώματά σου ἐν τόπῳ παροικίας μου.

[00604] Ἐν τούτοις γὰρ καὶ σωτηρίαν ἐκέρδαινον, λέγοντες·

[00605] Εἰ μὴ ὅτι ὁ νόμος σου μελέτη μου ἐστὶ, τότε ἂν ἀπωλόμην ἐν τῇ ταπεινώσει μου.

[00606] Ὅθεν καὶ ὁ Παῦλος ἐν τούτοις ἠσφαλίζετο τὸν ἑαυτοῦ μαθητὴν, λέγων·

[00607] Ταῦτα μελέτα, ἐν τούτοις ἴσθι, ἵνα σου ἡ προκοπὴ φανερὰ γένηται.

[00608] Ταῦτα καὶ σὺ μελετῶν, καὶ συνετῶς ἐντυγχάνων·

[00609] οὕτως τοῖς ψαλμοῖς, τὸν μὲν ἐν ἐκάστῳ νοῦν ὀδηγούμενος ὑπὸ τοῦ Πνεύματος καταλαβεῖν δυνήσῃ.

[00610] Τοιοῦτον δὲ καὶ σὺ ζηλώσεις βίον, οἷον ἔσχον οἱ ταῦτα θεοφορούμενοι λαλήσαντες ἄνδρες ἅγιοι.

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0295-0373 - Athanasius Alexandrinus - Magnus - Epistula ad Marcellinum de interpretatione Psalmorum  
Litterarum Omnium Conspectus: 151 Litterae, quae repetitae sunt in 37,667 occasionibus

α	0945	3,004	A	0913	23
β	0946	284	B	0914	4
γ	0947	621	Γ	0915	17
δ	0948	682	Δ	0916	0
ε	0949	1,957	E	0917	31
ζ	0950	91	Z	0918	3
η	0951	385	H	0919	3
θ	0952	514	Θ	0920	69
ι	0953	1,625	I	0921	9
κ	0954	1,273	K	0922	146
λ	0955	1,214	Λ	0923	15
μ	0956	998	M	0924	21
ν	0957	3,291	N	0925	15
ξ	0958	129	Ξ	0926	1
ο	0959	2,296	O	0927	40
π	0960	998	Π	0928	53
ρ	0961	1,234	P	0929	6
ς	0962	1,569	•	0930	0
σ	0963	1,202	Σ	0931	40
τ	0964	3,022	T	0932	46
υ	0965	617	Υ	0933	5
φ	0966	173	Φ	0934	0

χ	0967	347	X	0935	11
ψ	0968	161	Ψ	0936	23
ω	0969	456	Ω	0937	3
ϝ	8164	12			0
Ϟ	8165	48	P	8172	1

ά	8049	414	έ	8051	492	ή	8053	184	ί	8055	512	ό	8057	302	ύ	8059	283	ώ	8061	88
ὰ	8048	406	ὲ	8050	284	ἦ	80852	237	ὶ	8054	768	ὸ	8056	446	ὺ	8058	135	ὠ	8060	20
ἄ	8118	35			0	ἦ	8134	185	ἱ	8150	254			0	ῦ	8166	374	ῶ	8182	322
ἶ	7936	261	ἔ	7952	585	ἦ	7968	6	ὶ	7984	188	ὸ	8000	22	ὺ	8016	293	ὠ	8032	8
ἷ	7937	19	έ	7953	77	ή	7969	79	ί	7985	89	ό	8001	91	ύ	8017	62	ώ	8033	72
Ἰ	7938	12	è	7954	0	ἦ	7970	22	ì	7986	0	ò	8002	0	ù	8018	0	ῶ	8034	7
Ἱ	7939	3	é	7955	1	ἦ	7971	0	î	7987	0	ô	8003	4	û	8019	0	ῷ	8035	0
Ἲ	7940	58	ë	7956	121	ἦ	7972	4	ï	7988	57	ö	8004	10	ü	8020	8	Ὸ	8036	0
Ἳ	7941	7	Ë	7957	19	ἦ	7973	5	ï	7989	18	ó	8005	42	ű	8021	42	Ό	8037	22
Ἴ	7942	0			0	ἦ	7974	7	ì	7990	35			0	ÿ	8022	11	Ὼ	8038	4
Ἵ	7943	0			0	ἦ	7975	3	î	7991	14			0	ÿ	8023	6	Ώ	8039	6
ἶ	8064	1			0	ἦ	8080	0			0			0	ÿ	8167	0	ῼ	8096	15
ἷ	8065	0			0	ἦ	8081	0			0			0	ÿ	8163	2	´	8097	0
Ἰ	8066	0			0	ἦ	8082	0			0			0			0	῾	8098	0
Ἱ	8067	0			0	ἦ	8083	0			0			0			0	῿	8099	0
Ἲ	8068	11			0	ἦ	8084	1			0			0			0	῾	8100	0
Ἳ	8069	0			0	ἦ	8085	0			0			0			0	῾	8101	0
Ἴ	8070	11			0	ἦ	8086	1			0			0			0	῾	8102	0
Ἵ	8071	0			0	ἦ	8087	0			0			0			0	῾	8103	7
ἶ	8115	20			0	ἦ	8131	84			0			0			0	῾	8179	85
ἷ	8116	0			0	ἦ	8132	1			0			0			0	῾	8180	0
Ἰ	8119	9			0	ἦ	8135	79			0			0			0	῾	8183	210

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

ἄ [00171] [00191] [00234]  
 Ἄ [00109] [00230]  
 α [00269] [00303] [00324] [00407] [00431]  
 Ἀαράων [00028]  
 Ἀβραάμ [00202]  
 ἀγα [00560]  
 ἀγαθόν [00067] [00163]  
 ἀγαθός [00379]  
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